

### HAMPTON CITY PUBLIC SCHOOLS

# SCHOOL BOARD OPERATING BUDGET

## **FISCAL YEAR 2017 - 2018**

APPROVED MARCH 29, 2017 by SCHOOL BOARD APPROVED MAY 10, 2017 by CITY COUNCIL

1 Franklin Street Hampton, VA 23669

http://www.hampton.k12.va.us/

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# **CITY OF HAMPTON**

# 2016-2017

# SCHOOL BOARD



JASON S. SAMUELS CHAIR

**OUR MISSION:** In collaboration with our community, Hampton City Schools ensure academic excellence for every child, every day, whatever it takes.

**VISION:** Hampton City Schools: the first choice for success for every student.

**CORE VALUES:** We believe that the developmental needs of children are central to every aspect of the operation of Hampton City Schools and that all interactions with our stakeholders must be governed by our core values-integrity, responsibility, innovation, excellence, and professionalism.



ANN CHERRY VICE CHAIR



LINWOOD D. HARPER



**PHYLLIS T. HENRY** 



JOSEPH C. KILGORE



MARTHA M. MUGLER



DR. REGINALD WOODHOUSE



DR. JEFFERY O. SMITH SUPERINTENDENT



# HAMPTON CITY PUBLIC SCHOOLS DIVISION STRUCTURE

FY 2016-2017

The Hampton City School Board is a seven member group of citizens elected to serve four year overlapping terms. The School Board is charged by the statutes of Virginia and the regulations of the Virginia Board of Education to provide and operate the public schools of Hampton, Virginia. It is the function of the Board to set general school policy and, within the framework of Virginia Board of Education regulations, to establish guidelines that will ensure the proper administration of the city school program.

Mr. Jason Samuels Mrs. Ann Cherry

Chairman Vice Chairman

### MEMBERS

All members of the Hampton City School Board are "At Large" members for the districts that they serve.

Mrs. Phyllis Henry Mr. Linwood D. Harper

Mrs. Martha M. Mugler Dr. Reginald Woodhouse

Mr. Joseph Kilgore

Dr. Jeffery Smith

Superintendent

Mrs. Nanci Reaves Ms. Carolyn Bowers

School Board Attorney Clerk of the Board

### 



### **School Board of the City of Hampton**

June 30, 2017

### Dear Citizens of Hampton:

We are pleased to present the School Board's Adopted Budget for 2017-2018. This budget was approved by the School Board on March 29, 2017 and by City Council on May 10, 2017. The total approved budget is \$203,660,107 representing an increase of \$3,209,690 or 1.6% over 2016-2017.

The local contribution to Hampton City Schools (HCS), totaling \$73,036,416 for FY18, is based on a formula. The formula indicates that the school system shall receive 61.83% of all residential real estate, personal property and utility taxes. The overall increase in the local contribution was \$1,565,000 that resulted in the following: an increase in the school funding formula of \$400,000 or .56% for fiscal year 2018, one-time funding of \$165,000 for the Academies of Hampton and \$1,000,000 reallocated from the City's capital budget for technology personnel supporting the one-to-one technology initiative. An additional \$1,000,000 in Capital Improvement funds will be used to purchase personal learning devices for our students as part of the one-to-one technology initiative.

Overall funding from the state had a net increase of \$1,744,690 for FY18. In Supplemental Lottery funding, the state increased the per pupil amount from \$52.56 to \$274.12. This increase resulted in additional funding of \$3,074,814. We also received increases in Virginia Retirement System (VRS) of \$800,571 and Remedial Summer School of \$426,522. State funding declined by \$2,557,217 in Standards of Quality (SOQ), incentive-based, categorical and lottery programs. The state partially reinstated the Compensation Supplement that was eliminated in FY17.

The local composite index (LCI) determines a school division's ability to pay education costs as specified in the Commonwealth's SOQ and is based on the true value of property in a locality as of a previous fiscal year. The LCI was calculated based on 2013 valuations. Our LCI for the 2016-2018 biennium is .2773, meaning that for every dollar of funding we receive, the state will provide 72.27 cents and the locality must provide 27.73 cents. For FY18, our LCI remained the same as FY17. The LCI is recalculated each biennium.

Staffing formulas were developed to ensure that schools are equitably and appropriately staffed according to their needs. Formulas were developed for the following positions: Assistant Principals, School Nurses, School Counselors, Deans, Instructional

Assistants, School Security Officers, Health Clerks, Librarians, Library Clerical, School Clerical and Food Services (part of Fund 51). These staffing formulas are reviewed annually and no changes were made for the current year.

In light of the recession of recent years and the very limited budgets we have faced, we are delighted to be able to provide an average salary increase of 2% to support staff and teachers this year. In addition, we were able to allocate funds to address the teacher salary scale as well as targeted compression/market issues (above the 2%) that included bus drivers (\$1.00/hour), automotive/maintenance trades (\$0.50/hour), technology specialists (\$0.50/hour), health services employees and building administrators (both targeted compression adjustments).

There were a number of expenditure pressures for FY18 including an increase in health insurance, an increase in internet protection software, increased costs for New Horizons Regional Education Centers, Universal Service Schools and Libraries Program (Erate) changes, contract escalations and the addition of SOQ required positions. In addition, the VRS rate was increased from 15.77% to 17.55% which resulted in an expenditure pressure of \$1,973,285 above revenue received from the state.

The following positions were added in FY18: four Academies of Hampton Coaches, temporary employees to write academies curriculum and clerical temporary employees. In making decisions for increased staffing, we developed a strategic initiative budget focus. HCS looked primarily at two of our Vision 2020 Strategic Goals: (1) Attract, Develop and Retain Exceptional Employees and (2) Maximize Every Child's Learning to make budget decisions.

In addition to staffing, the strategic goal to Maximize Every Child's Learning was identified with non-personnel initiatives. These initiatives focused on the following: the Academies of Hampton, Academies of Hampton equipment, professional development and increased bandwidth. The academies increase graduation rates, reduce dropout rates, guide career choices for young people, and improve academic achievement.

Budgeted revenues are based on projected enrollment (March 2018 ADM) of 19,250 students. This reflects a decrease in average daily membership of 250 students over that budgeted for FY17. The enrollment estimate is based on both current and projected statewide and division trends. While enrollment is still declining, the rate of decline will slow over the next few years.

As a school division, our mission of academic excellence for Every Child, Every Day, Whatever it Takes must remain in the forefront of our daily decision-making. As the division moves forward, we are excited to share with you the work ahead that should enable our young people to meet or exceed the following achievement outcomes:

- 1. All schools will remain or become fully accredited.
- 2. By the end of the year 2020, 95% of third graders will be reading on grade level.

- 3. By the year 2020, each middle school student will explore at least two career pathways.
- 4. By the year 2020, each middle school student will be involved in at least one extracurricular activity with a mentorship component.
- 5. Ninety-five percent of the 2017-18 ninth grade cohort will graduate on time with a diploma and credentials that verify they are prepared to succeed in the economy and community.
- 6. By the end of the year 2020, the division's SAT or ACT composite score (verbal plus math) will be at the state or national average.

We are appreciative of our staff, our community members, and our City Council for their continued support of Hampton City Schools. We ask that you join us in this journey by ensuring our young people embody the portrait of an HCS graduate and are college, career and life-ready.

Jason S. Samuels Chairman, Hampton City Schools Jeffery O. Smith Superintendent of Schools

### Introduction

The Hampton City School Board is responsible for preschool, elementary and secondary education within the city. Established over four hundred years ago, Hampton is the oldest continuously settled English community in the United States. America's first free public school, the Syms-Eaton Academy, was established in Hampton in 1634. It was later renamed Hampton Academy and in 1852 became part of the public school system. Hampton High School traces its origin to the Syms-Eaton school and thus lays claim to being the oldest public school in the United States. The trust fund created from the Syms and Eaton donations has remained intact since the 17th century and was incorporated into support for the Hampton public school system.

### City of Hampton Real Estate Taxes

Hampton City Schools is a fiscally dependent school division pursuant to state law. As a fiscally dependent school division, assessed and market value of taxable property and tax rates do not apply, nor does the school division maintain a debt service fund. The City of Hampton assesses taxes on taxable property and establishes tax rates as well as manages the City debt service. The real estate tax rate for fiscal year 2018 is \$1.24 per \$100 of assessed value. The tax year corresponds to the budget year, beginning in July 1 and ending on June 30 of the next calendar year. All real estate is assigned an assessed value by the Office of the Assessor of Real Estate. Real estate is appraised each year and is assessed at 100% of market value.

### City of Hampton Debt Service

The Debt Service Fund accounts for and reports financial resources that are restricted, committed or assigned to expenditure for principal and interest. Primary resources of the Debt Services Fund are derived from transfers from the General Fund and the proceeds from the issuance of refunding bonds. A significant part of the General Fund's revenue is transferred to other funds, principally to fund the operations of the City public schools and debt service requirements of the City.

### Summary of Funds

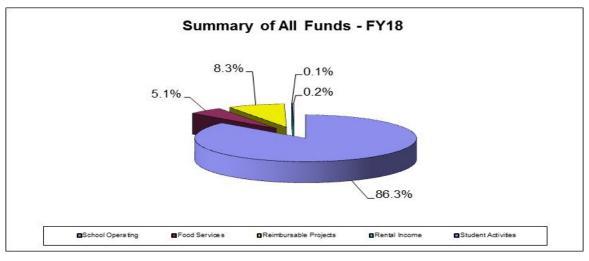
The School Division deliberates and presents to the School Board each March five separate funds for budgetary approval: 1) Operating, 2) Food and Nutrition Services, 3) Reimbursable Projects, 4) Rental Income and 5) Student Activities.

The following budgets are included in the School Board's Approved Budget: Operating Fund (Fund 50), Food & Nutrition Services Fund (Fund 51), Reimbursable Projects Fund

(Fund 60), Rental Income Fund (Fund 65), and Student Activities Fund (Fund 94). The Operating Fund is intended to finance instructional programs and day-to-day operations to support those programs. The Food and Nutrition Services Fund accounts for the cafeteria operations within the schools, including breakfast and lunch. The Reimbursable Projects Fund includes 100% reimbursable projects from state, federal, and self-supporting sources, as well as pass-through funds for New Horizons Regional Education Center. This fund also includes the jointly operated WHCS Channel 46 station, a cooperative agreement between the City and the School Division. The Rental Income Fund records revenues from rental properties and records expenditures to maintain those properties. The Student Activities Fund supports all interscholastic sports for high schools, and is funded with revenues from high school sporting events and student fees as well as a subsidy from Fund 50. Monies in Funds 51, 60, 65 and 94 are all considered Special Revenue Funds as described in the Organizational Section on page 81. All of the above mentioned budgets are balanced for FY18.

The schedule below presents a summary comparison of the funds included in this budget. The FY18 approved Operating Budget reflects an increase of 1.60% over the FY17 budget and projects a decrease of 250 students on a budgetary basis, based on a continuing decline in enrollment. The 6.52% decrease in the Food & Nutrition Services Fund represents a decrease in the transfer from fund balance. The increase of 7.78% in the Reimbursable Projects Fund is a result of new federal programs such as the Title IV Part B 21st Century Community Learning Centers. Rental Income increased 1.60% due to average increase in rent for the fiscal year. The Student Activities Fund decreased by 1.89% due to a decrease in the Operating Budget subsidy.

|                       | Approved    | Approved    | Change    | •      |
|-----------------------|-------------|-------------|-----------|--------|
| Fund                  | FY17        | FY18        | \$        | %      |
| School Operating      | 200,450,417 | 203,660,107 | 3,209,690 | 1.60%  |
| Food Services         | 12,842,252  | 12,005,471  | (836,781) | -6.52% |
| Reimbursable Projects | 18,113,414  | 19,522,443  | 1,409,029 | 7.78%  |
| Rental Income         | 210,247     | 213,606     | 3,359     | 1.60%  |
| Student Activities    | 529,000     | 519,000     | (10,000)  | -1.89% |



### **Budget Process**

State code requires that the School Board present a balanced budget to the city on or before April 1. The annual budget process begins in September with the development of the budget calendar. There are five primary funds for which budgets are developed that are then presented to the Board for approval. These funds are: Operating (Fund 50), Food and Nutrition Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income (Fund 65) and Student Activities (Fund 94). The School Board conducted three public hearings; March 8, March 15 and March 22, on the Superintendent's Proposed Operating Budget (Fund 50). The other budgets (Funds 51, 60, 65, 94) were presented on March 1 and (Fund 50) on March 8. All five budgets were adopted on March 29, 2017.

Because School Divisions in the Commonwealth of Virginia are fiscally dependent on the local government (see page 15 for further explanation), once the School Board approves the budget it is forwarded to the City Council of the City of Hampton for their consideration. The City Council must approve a budget for educational purposes by May 15 or within 30 days of receiving estimates of state funds, whichever shall occur later (Code of VA §22.1-93). If City Council makes adjustments to the School Board's request, the School Board is required to adjust its budget within the parameters of state law. The final School Board Adopted Budget is approved by late May or early June (if changes have been made since the School Board initially adopted the budget). The final FY18 budget was approved by City Council on May 10, 2017.

### Fiscal Year 2018 Budget Approach and Challenges

The FY18 budget is the second year of the biennium for the state budget. Hampton's Local Composite Index (LCI), which is recalculated each biennium, decreased from .2878 to .2773, a decrease of 3.65%. The funded amount for local contribution from the City of Hampton is based on a funding formula, and the amount budgeted for FY18 increased \$1,565,000 or 2.19% over what was funded in FY17. The total Operating Budget for Hampton City Schools is \$203,660,107, an increase of \$3,209,690 or 1.60% more than FY17. The Food and Nutrition Services Budget is \$12,005,471, a decrease of \$836,781 or 6.52%. The Reimbursable Projects Budget is \$19,522,433, an increase of \$1,409,029 or 7.78% more than the previous year. The Rental Income Budget is \$213,606, an increase of \$3,359 or 1.60%. The Student Activities Budget decreased by \$10,000 or 1.89% and is funded for \$519,000.

The Division is in a period of declining enrollment, as are many divisions around the Commonwealth. Actual enrollment decreased slightly over projected enrollment for FY17; therefore, Hampton City Schools (HCS) developed a budget that decreased the budgeted enrollment for FY18 by 250 students. These calculations are based on the latest

projections. Overall, this budget includes the reduction of a net 28.2 full-time equivalent There were 31.7 FTE positions reduced for FY18 including 12.5 FTE teachers, 5 FTE bus drivers, 4.0 FTE instructional coaches, 3.5 FTE bus attendants, 3.0 FTE administrative secretary III, 1 FTE early childhood director, 1 FTE positive behavioral intervention and supports coordinator, 1 FTE school technology specialist and 0.7 organizational effectiveness coordinator. There were 3.5 FTE positions added and they include 1.5 FTE instructional assistants, 1 FTE assistant principal, 1 FTE in-school suspension assistant. The approved budget also includes \$2.7M for salary increases, \$1M to address target compression/market issues, \$536,000 for Academies of Hampton. In addition, the budget includes \$2M of additional funding over FY17 for VRS rate changes and health insurance. A 30% reduction was taken in all non-contracted, non-personnel accounts to address the FY17 unfunded compensation supplement as originally proposed by the General Assembly. For more detailed information see page 411 FY18 Position Changes.

### School Board Strategic Goals and Objectives

The Hampton City School Board adopted a new Strategic Plan 2016-2020 with goals that look to the future. The new goals for the Strategic Plan 2020 Vision are as follows:

- Support technology accessibility for all students through the continuation and expansion of the 1:1 (one to one) technology initiative (Strategic Focus – Maximize every child's learning)
- Support the development of 21<sup>st</sup> Century skills through the enhancement and expansion of career academies (Strategic Focus – Maximize every child's learning)
- Support engagement of middle school students in meaningful and structured activities (Strategic focus – Create safe, nurturing learning environments)
- Engage in monthly school site visits (Strategic Focus Create safe, nurturing learning environments)
- Maintain focus on facilities and reinstitute the school investment panel (Strategic Focus – Create safe, nurturing learning environments)
- Support development and retention of quality staff (Strategic Focus Attract, develop and retain exceptional staff)
- Actively advocate for funding our school division in support of meeting the division's mission and vision (Strategic Focus – Manage fiscal resources efficiently and effectively)

The plan is based on our continuous mission to ensure academic excellence for all students by working collaboratively with each other and with our community. The process began by revisiting our mission, values and strategic focus to determine what if anything

needed to be changed, added or removed to shape the plan for the future. We found after gathering input from teachers, administrators, parents and community members (over 630 participants) that our mission, basic beliefs and core values had not changed. Our stakeholders agreed that we must continue the work in our six areas of focus while planning for the future areas of growth. In the final planning stages, participants were challenged to define the work that would make us amazing, make us proud to work for the school division and make parents want to enroll their children with us. Our initiatives are bold as are our targets for performance. We decided we had to set the highest standards so that no child would be left behind. **Every child, every day, whatever it takes!** 

We achieved many initiatives in the first two years of the 2016-2020 Strategic Plan but we also have challenges to overcome. The accreditation rate for schools increased from 41% to 66%. This increase can be credited to the work that has been done or initiated over the past two years. A transition plan was developed, presented and implemented as a basis for initial planning and assessment of HCS. Walkthroughs of Tier 2 and Tier 3 schools have been developed to ensure alignment of lesson design and delivery with the curriculum. The Response to Intervention (RTI) database has proved successful in assisting teachers to use division-wide criteria to help identify students that need intervention support. A team of stakeholders have begun to coordinate efforts to address the literacy needs of students from birth to post-secondary. Industry certifications are offered for a variety of courses that allow students to demonstrate their competency for future employers. As we move forward, HCS will begin to create an academic portrait of HCS students, increase dual enrollment and expand 21st century learning. Once an academic portrait is complete, teachers, students and all staff levels will have a clear understanding of what students need to know, understand and be able to do in order to be prepared and experience success at the next level of their life experience. HCS has partnered with Thomas Nelson Community College (TNCC) to strengthen the dual enrollment program to aid students to graduate with stackable industry skills and credentials. Technology in the 21st century is being used extensively to increase teachers' skills through professional development and student development through the use of technology in the curriculum. The full Strategic Plan 2016-2020 may be viewed on our website at Vision 2020 Strategic Plan for specific performance indicators. Additional information can also be found in the Organizational Section on page 64.

### Future Challenges

The continuing slow economic recovery makes the next few years a challenge. The Division must continue to explore ways to provide a high quality education to our students with more limited resources. Enrollment is still declining, but, we are optimistic that the trend will begin to bottom out and turn around in the next few years. We are projecting 19,250 students for FY18, 19,000 for FY19 and 18,900 for FY20 for budget purposes.

We anticipate continued increases in the Virginia Retirement System (VRS) rate in the next biennium as well as an adjustment to the local composite index (LCI). Based on this, we anticipate increased revenue from the state; however, much of it will be for mandated expenditure increases. Providing competitive compensation to our employees will continue to be a challenge, but it must be high on our priority list if we want to continue to attract and retain the very best and brightest to our division. We will continue to work to provide all children with an appropriate, high caliber learning environment while being fiscally responsible with our limited resources.

Food and Nutrition Services is expected to continue to see revenue growth based on modest meal price increases and increased sales. They also continue to work to increase efficiency and streamline operations in order to keep costs under control. We anticipate the continuation of a solid, self-sufficient food services operation despite economic and cost pressures.

Based on sequestration and the lack of a federal budget, it is very hard to predict the impact on our Reimbursable Projects (grant) fund; however, we anticipate that total revenue will increase based on additional programs being added. The decline in state and local funding over the last few years has increased the need to seek funding from other sources. We will continue to explore these options (i.e. community partnerships and grant funding) going forward.

Over the past five years, Hampton City Schools (HCS) has closed several facilities due to declining enrollment and loss of funding. The Rental Income Fund represents an opportunity to repurpose the schools for other city agencies. In FY18 two of our schools, Mary Peake and Mallory, will house the following agencies: Girls Inc. of America, Office of Human Affairs and Downtown Hampton Child Development Center. In addition to the schools, we have a dentist renting space in our Health and Wellness Center for his private practice and Source 4 Teachers at the School Administrative Center.

As health care and health insurance costs increase, HCS has opened a Health and Wellness Center and Pharmacy for its employees and their families. While both facilities are relatively new, we have seen savings to our health insurance costs. Employees and their families, who are on HCS plans, can go to the Health and Wellness Center to receive services for primary care, disease management (allergies, diabetes, obesity, etc.); prevention (health screenings/coaching); and lab services. The pharmacy is located in the same building for convenience. The pharmacy can fill prescriptions and sell over-the-counter (OTC) supplies. Both prescriptions and OTC items are available at a lower cost. We are excited to offer these services to our employees and their families. Both facilities are run by a third party vendor who adheres to all federal regulations regarding confidentiality and privacy for our employees.

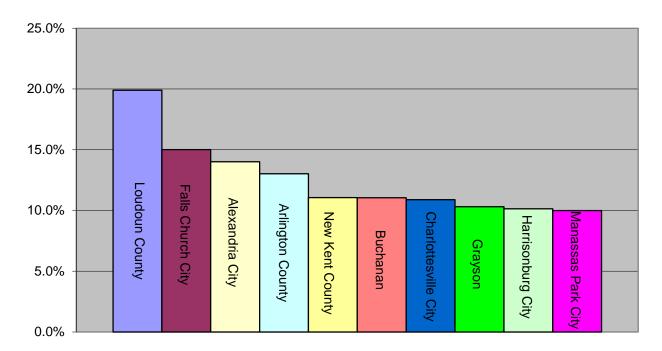
Our Student Activity Fund is fairly stable from year to year. The economy has somewhat impacted attendance (and therefore gate receipts) at games, but is expected to level out and begin to rise again. The implementation of student fees also helps to stabilize and enhance the funding. Overall, the Student Activities Fund is expected to maintain stable funding over the next few years. The chart below summarizes the projected expenditures for all funds for the fiscal years 2019 through 2021 (see pages 47-56 for more detail) based on current estimates:

### **Projected Expenditures**

| Fund | FY19 |             | FY20 |             | FY21 |             |
|------|------|-------------|------|-------------|------|-------------|
| 50   | \$   | 205,561,479 | \$   | 208,216,202 | \$   | 210,924,020 |
| 51   | \$   | 11,745,580  | \$   | 11,990,492  | \$   | 12,240,302  |
| 60   | \$   | 19,912,370  | \$   | 20,301,935  | \$   | 20,699,292  |
| 65   | \$   | 217,878     | \$   | 222,236     | \$   | 226,680     |
| 94   | \$   | 523,840     | \$   | 528,777     | \$   | 533,812     |

### Population Changes in Hampton

Since 2010, the City of Hampton has had a net population gain of 25 people. According to Weldon Cooper, The City of Hampton ranked 78th for overall gain in population for the year. The decennial census count ranks Hampton as the 15<sup>th</sup> largest of Virginia's localities.



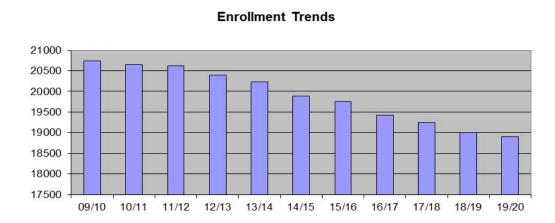
**Top Ten Population Gains Since 2010** 

Published on January 30, 2017 by the Weldon Cooper Center for Public Service Demographics Research Group <a href="http://www.coopercenter.org/demographics/">http://www.coopercenter.org/demographics/</a>

### School Enrollment

The School Board utilizes enrollment projections based on data from the Weldon Cooper Center combined with HCS historical data and trends to prepare the budget. The School Board's approved FY17 Operating Budget was prepared using 19,500 projected students. Actual enrollment was 19,426 (March ADM), which is a decrease over the previous year's enrollment 19,749 or 323 students. Our enrollment projection of 19,250 for FY18 represents 250 or 1.28% fewer students than FY17 budgeted. Student enrollment projections are a major consideration when developing the School Board budget. Student enrollment drives the amount of state and federal funding the School Division receives. It is also significant because it drives the number of instructional and support staff needed to provide educational and support services to students. The following chart and graph shows the actual and projected enrollment in the Division for the school years 2010-2020.

|       | March |   |
|-------|-------|---|
| Year  | ADM   |   |
| 09/10 | 20744 |   |
| 10/11 | 20656 |   |
| 11/12 | 20615 |   |
| 12/13 | 20398 |   |
| 13/14 | 20227 |   |
| 14/15 | 19881 |   |
| 15/16 | 19749 |   |
| 16/17 | 19426 |   |
| 17/18 | 19250 | - |
| 18/19 | 19000 | , |
| 19/20 | 18900 | , |
|       |       |   |

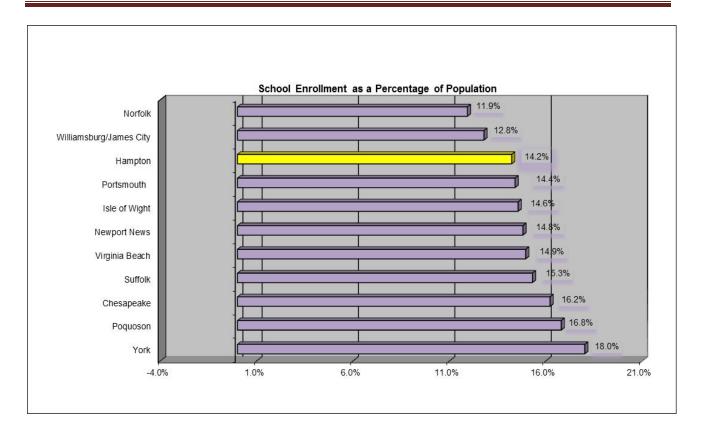


- + Budgeted enrollment
- \* Projected enrollment

Student enrollment in Hampton as a percentage of the City's total population is 14.2%, consistent with surrounding localities of similar demographics. The table and chart below reflect rankings as of 2016.

| N     | L. a. a. Pita           | Population, | Average Daily<br>Membership in<br>Public Schools, | Barrantana |
|-------|-------------------------|-------------|---|------------|
| No.   | Locality                | 2015        | 2016  | Percentage |
| 95    | York                    | 69,466      | 12,511  | 18.0%      |
| 27    | Poquoson                | 12,359      | 2,075   | 16.8%      |
| 5     | Chesapeake              | 238,283     | 38,628  | 16.2%      |
| 34    | Suffolk                 | 90,426      | 13,831  | 15.3%      |
| 35    | Virginia Beach          | 453,500     | 67,779  | 14.9%      |
| 23    | Newport News            | 183,454     | 27,158  | 14.8%      |
| 46    | Isle of Wight           | 36,438      | 5,304   | 14.6%      |
| 28    | Portsmouth              | 96,874      | 13,944  | 14.4%      |
| 15    | Hampton                 | 138,626     | 19,713  | 14.2%      |
| 37/47 | Williamsburg/James City | 88,185      | 11,273  | 12.8%      |
| 24    | Norfolk                 | 247,189     | 29,474  | 11.9%      |

Information derived from the Auditor of Public Accounts Comparative Report 2016



### Fiscally Dependent School Division

Hampton City School Division is a fiscally dependent school division pursuant to state law. As a fiscally dependent school division, assessed and market value of taxable property and tax rates do not apply, nor does the School Division maintain a debt service fund. State law prohibits the School Division from entering into debt that extends beyond the current fiscal year without the approval of the local governing body. The governing body in the City of Hampton is the City Council. The School Division does not prepare or administer a budget for school debt service. The school debt service budget is prepared and administered by the City of Hampton. The School Division is currently paying \$2,000,000 per year to the city as a debt service reserve for the two new PK-8 schools that opened in September, 2010. These funds are budgeted in category 1, account 9924 (see page 152). The School Division has paid \$22,000,000 through June, 2017.

### Capital Improvement Plan

In 2005, the City created school investment panel (SIP) established funds for school renovations and maintenance and support for construction by issuing bonds. Small capital improvement projects are under the supervision of the Director of School Operations and Maintenance. The capital improvement plan (CIP) funds approximately \$2.4 million in improvements each year, meeting requests developed through a planning process

involving stakeholders at each school. In addition, the city allocates \$2.9 million that was recommended by the SIP to be provided annually beginning in FY 2007, for school renovation and remodeling. The total available is \$5,287,500 per year. The SIP also recommended funds for new construction. The most recent construction was the two new PK-8 schools: George P. Phenix PK-8 is located behind Bethel High School on Big Bethel Road, and Hunter B. Andrews PK-8 is located on Victoria Blvd. at the site of the old Sentara Hospital.

The current CIP/SIP process was established approximately 10 years ago to ensure the Division solicited information and concerns directly from key stakeholders at each school facility. The Director of School Operations and Maintenance schedules site visits at each school to meet with a committee composed of administrators, instructional staff, support personnel, parents, and students. The primary goal of these meetings is to establish in priority order the most important facility improvements relative to safety, code compliance, student achievement, and maintaining a comfortable learning environment. A composite list of needs based on the outcome of these meetings is established for each school.

The City Council and School Board have endorsed a funding formula recommended by the SIP to provide additional annual funds dedicated to meet these needs. The Division is in the process of revising its current five year plan as a result of the economic downturn and limited funding to proceed with new projects. The revised project list was completed in the fall of 2016.

Below is a summary of the projected capital spending plan for allocated funds for the 2018-2022 funding years.

### BOND FUNDS 2018

**School Budget Project** Elementary: \$ **Asbury Breezeway Design** 90,000 **Restroom Upgrades** 80,000 Bryan Kraft, Machen, Smith **Replace Windows** 152,000 Secondary: Bethel 80,000 **Restroom Upgrades Davis** Repave Rear Parking Lot 150,000 **Replace Rear Windows** 1,017,514 **Davis** Ceiling and Floor Abatement 350,000 **Davis** Hampton Replace HVAC Ph. 2 373,822 Repair Rear Hall Roof Hampton 150,000 Jones Replace Roof Ph. 1 500,000 Replace Forum HVAC 150,000 Jones Kecoughtan Replace HVAC Ph. 2 549,000 Spratley Replace HVAC Ph. 2 590,164 **Replace Front Canopy** Spratley 300,000 **Rebuild Chiller** 170,000 Syms Division Wide: Campus at Lee **Install HVAC Controls** 85,000

\$ 5,287,500

500,000

**Technology Infrastructure** 

**Division Wide** 

### BOND FUNDS 2019

| School                | Project                     | Budget        |
|-----------------------|-----------------------------|---------------|
| Elementary:           |                             |               |
| Asbury                | Enclose Breezeway           | \$<br>700,000 |
| Bassette              | Design/Install Front Canopy | 300,000       |
| Burbank               | Replace Chiller and Boiler  | 300,000       |
| Langley               | HVAC Replacement            | 575,000       |
| Phillips/Tucker Capps | Restroom Upgrades           | 100,000       |
| Tucker Capps          | Expand Parking Lot          | 400,000       |
| Secondary:            |                             |               |
| Bethel                | Replace HVAC Ph. 2          | 500,000       |
| Eaton, Lindsay,       |                             |               |
| Spratley, Syms        | Replace Parking Lot Lights  | 75,000        |
| Jones                 | Replace HVAC with VRS       | 1,237,500     |
| Lindsay               | Replace Windows             | 75,000        |
| Syms                  | Replace Windows             | 75,000        |
|                       |                             |               |
| Division Wide:        |                             |               |
| Campus at Lee         | Expand Parking Lot          | 450,000       |
| Division Wide         | Technology Infrastructure   | 500,000       |

### BOND FUNDS 2020

| School                              | Project                     | Budget        |
|-------------------------------------|-----------------------------|---------------|
| Elementary:                         |                             |               |
| Asbury                              | Replace Windows             | \$<br>650,000 |
| Tucker Capps                        | Replace Roof                | 1,000,000     |
|                                     |                             |               |
| Secondary:                          |                             |               |
| Bethel, Kecoughtan, Eaton, Spratley | Design and Replace Windows  | 737,500       |
| Hampton, Eaton, Syms                | Restroom Upgrades           | 100,000       |
| Jones                               | Replace Roof Ph. 2          | 800,000       |
| Jones                               | Replace Front Windows Ph. 2 | 500,000       |
| Kecoughtan                          | Replace Roof Ph. 3 Library  | 1,000,000     |
|                                     |                             |               |
| Division Wide                       | Technology Infrastructure   | 500,000       |

### BOND FUNDS 2021

| School                        | Project                       | E  | Budget    |
|-------------------------------|-------------------------------|----|-----------|
| Elementary:                   |                               |    |           |
| Burbank                       | Replace Pod Roofs             | \$ | 800,000   |
| Machen                        | Expand Parking Driveway Loop  |    | 800,000   |
| Tucker Capps                  | Replace HVAC                  |    | 807,500   |
| Tyler                         | Replace HVAC                  |    | 850,000   |
|                               |                               |    |           |
| Secondary:                    |                               |    |           |
| Eaton, Syms                   | Replace Glass Window Walls    |    | 20,000    |
| Jones                         | Resurface Gym with Wood Floor |    | 700,000   |
| Kecoughtan                    | Resurface Front Driveway Loop |    | 200,000   |
| Kecoughtan, Lindsay, Spratley | Replace Glass Window Walls    |    | 30,000    |
| Lindsay, Spratley             | Restroom Upgrades             |    | 80,000    |
| Phoebus                       | Replace Roof Ph. 2            |    | 1,000,000 |

### BOND FUNDS 2022

| School         | School Project            |    | Budget  |
|----------------|---------------------------|----|---------|
| Elementary:    |                           |    |         |
| Barron         | Replace HVAC              | \$ | 900,000 |
| Forrest        | Replace HVAC              |    | 900,000 |
| Phillips       | Replace HVAC              |    | 900,000 |
| Tucker Capps   | Replace Roof              |    | 900,000 |
| Secondary:     |                           |    |         |
| Bethel         | Replace Windows           |    | 125,000 |
| Hampton        | Replace Roof 2nd Floor    |    | 500,000 |
| Kecoughtan     | Replace Driveway Lighting |    | 170,000 |
| Spratley       | Resurface Parking Lot     |    | 142,500 |
| Division Wide: |                           |    |         |
| Campus at Lee  | Replace Windows           |    | 750,000 |

### Academic Efficiency of Dollars Spent

Below is a ranked comparison of per pupil expenditures for School Divisions identified as peer divisions. All data is for fiscal year 2016, the latest available and compares the ranking of pass rates for English, Math, and Science Standards of Learning (SOL) scores.

|              | Per Pupil   |      |  |  |
|--------------|-------------|------|--|--|
|              | Expenditure | Rank |  |  |
| Roanoke City | 12,405      | 1    |  |  |
| Lynchburg    | 12,237      | 2    |  |  |
| Norfolk      | 11,417      | 3    |  |  |
| Newport News | 11,191      | 4    |  |  |
| Portsmouth   | 10,896      | 5    |  |  |
| Hampton      | 10,663      | 6    |  |  |

Source: Superintendent's Annual Report, Table 15

|              | Math SOL | Rank |
|--------------|----------|------|
| Roanoke City | 77       | 1    |
| Hampton      | 75       | 2    |
| Newport News | 71       | 3    |
| Portsmouth   | 71       | 4    |
| Norfolk      | 70       | 5    |
| Lynchburg    | 69       | 6    |

Source: Superintendent's Annual Report, Table 15

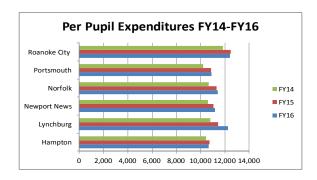
| English SOL | Rank                              |                          |
|-------------|-----------------------------------|--------------------------|
| 74          | 1                                 |                          |
| 72          | 2                                 |                          |
| 70          | 3                                 |                          |
| 70          | 4                                 |                          |
| 69          | 5                                 |                          |
| 64          | 6                                 |                          |
|             | 74<br><b>72</b><br>70<br>70<br>69 | 74 1 72 2 70 3 70 4 69 5 |

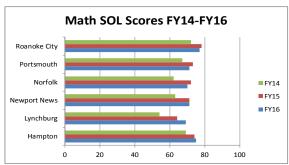
Source: Superintendent's Annual Report, Table 15

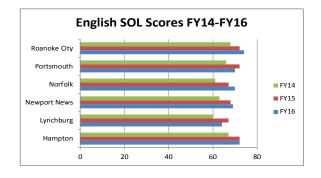
|              | Science SOL | Rank |
|--------------|-------------|------|
| Hampton      | 75          | 1    |
| Portsmouth   | 75          | 2    |
| Newport News | 74          | 3    |
| Roanoke City | 74          | 4    |
| Norfolk      | 73          | 5    |
| Lynchburg    | 72          | 6    |

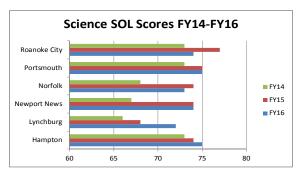
Source: Superintendent's Annual Report, Table 15

Below is a comparison of this data for fiscal years 2014 through 2016. The past three years HCS has increased the per pupil expenditures by 2.3%. English, Math, and Science SOL scores have increased 8.2%, 8.7%, and 2.7% respectively.





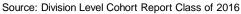


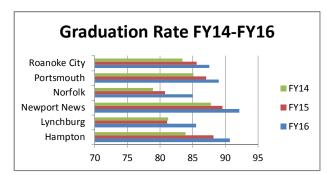


### ON TIME GRADUATION

Below is a ranked comparison of the on time graduation rate for our peer divisions. Data is for the class of 2016, the latest available. Also shown is a comparison of the rates for FY14-FY16.

|              | Graduation |      |
|--------------|------------|------|
|              | Rate       | Rank |
| Newport News | 92.1       | 1    |
| Hampton      | 90.7       | 2    |
| Portsmouth   | 89.0       | 3    |
| Roanoke City | 87.8       | 4    |
| Lynchburg    | 85.5       | 5    |
| Norfolk      | 84.9       | 6    |
|              |            |      |





### FIRST CITIES COMPARISON

Hampton City Schools ranks No. 1 in reading, math, and science when compared to Virginia First Cities with student enrollments of 15,000 or more. According to their website, "Virginia First Cities is the state advocacy coalition comprised of 12 of the oldest and most historic cities – the core of the Commonwealth." First Cities with student enrollments of 15,000 or more include Hampton, Richmond, Norfolk, Newport News and Portsmouth.

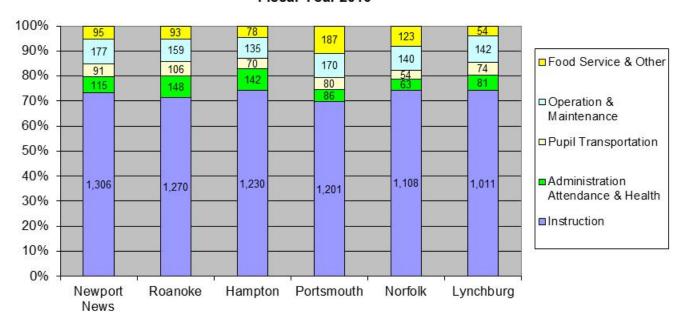
The academic areas with a student population of 15,000 or greater are English, mathematics, social studies, science and graduation rate. Hampton ranks third in social science and history among the Virginia First Cities. Additionally we have the second highest graduation completion rate for our students. The English, mathematics, social studies and science performance is based on the 2015-16 Standards of Learning scores. The graduation and completion rates represent the graduating class of 2016. Additionally, we are efficient in the delivery of instructional services by having the lowest per pupil expenditures of all Virginia First Cities (see page 418).

### PER CAPITA SPENDING

Presented below is a summary comparison of per capita spending by category for fiscal 2016. The data compares Hampton to its peer divisions. Information is from the Auditor of Public Accounts 2016 Comparative Cost Report.

| PER CAPITA SPENDING BY CATEGORY |             |   |                |   |                |   |             |   |           |   |
|---------------------------------|-------------|---|----------------|---|----------------|---|-------------|---|-----------|---|
|                                 |             | R |                | R |                | R |             | R |           | R |
|                                 |             | a | Administration | а |                | а |             | a | Food      | a |
|                                 |             | n | Attendance &   | n | Pupil          | n | Operation & | n | Service & | n |
|                                 | Instruction | k | Health         | k | Transportation | k | Maintenance | k | Other     | k |
| Newport News                    | 1,306       | 1 | 115            | 3 | 91             | 2 | 177         | 1 | 95        | 3 |
| Roanoke                         | 1,270       | 2 | 148            | 1 | 106            | 1 | 159         | 3 | 93        | 4 |
| Hampton                         | 1,230       | 3 | 142            | 2 | 70             | 5 | 135         | 6 | 78        | 5 |
| Portsmouth                      | 1,201       | 4 | 86             | 4 | 80             | 3 | 170         | 2 | 187       | 1 |
| Norfolk                         | 1,108       | 5 | 63             | 6 | 54             | 6 | 140         | 5 | 123       | 2 |
| Lynchburg                       | 1,011       | 6 | 81             | 5 | 74             | 4 | 142         | 4 | 54        | 6 |

# Per Capita Spending By Category Peer Divisions Fiscal Year 2016



### **OPERATING FUND (FUND 50)**

### Summary of Operating Fund Revenue

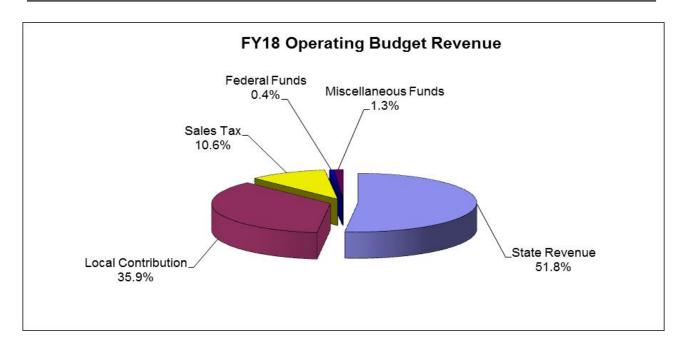
The FY18 budget, totaling \$203,660.107, reflects a decrease of \$3,209,690 or 1.60% over the FY17 budget.

Operating Fund

Budgeted Revenue by Major Categories

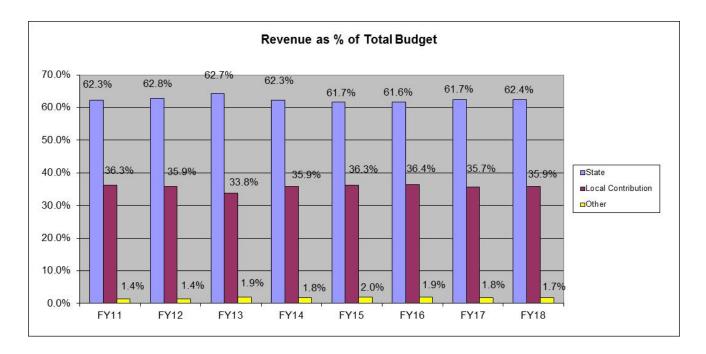
FY17 Compared to FY18

|                     | Ар | 2016-2017<br>proved Budget | Αŗ | 2017-2018<br>oproved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|---------------------|----|----------------------------|----|-----------------------------|-------------------|------------------|
| State Revenue       | \$ | 103,165,745                | \$ | 105,458,074                 | \$<br>2,292,329   | 2.22%            |
| Local Contribution  |    | 71,471,416                 |    | 73,036,416                  | 1,565,000         | 2.19%            |
| Sales Tax           |    | 22,150,756                 |    | 21,603,117                  | (547,639)         | -2.47%           |
| Federal Funds       |    | 940,000                    |    | 940,000                     | -                 | 0.00%            |
| Miscellaneous Funds |    | 2,722,500                  |    | 2,622,500                   | (100,000)         | -3.67%           |
| Total Revenues      | \$ | 200,450,417                | \$ | 203,660,107                 | \$<br>3,209,690   | 1.60%            |



The Operating Budget normally has four sources of revenue as described below.

- State Revenues consist of the Standards of Quality (SOQ) payments, incentive funds, categorical programs, and lottery funded programs. The General Assembly establishes funding on a biennial basis. State revenue represents 51.8% of the Operating Budget for FY18. Between fiscal years, state revenue increased \$2,292,329 or 2.22%.
- Local Revenues consist of funding provided by the City of Hampton through appropriation made by the City Council. A minimum level of funding is required to meet SOQ and other matches based on the locality's Local Composite Index (LCI), a reflection of ability to pay. The City of Hampton provides an appropriation based on a funding formula. Currently, the City provides funding in excess of the minimum required. Local revenue represents 35.9% of the Operating Budget for FY18. Between fiscal years, funding increased \$1,565,000 or 2.19%.
- State Sales Tax (another source of state revenue) provides revenue collected through the state sales and use tax to localities to support public education. The money is distributed based on the number of school-age children (ages 5-19) counted during the decennial census, projected out biennially based on the University of Virginia Weldon Cooper model for school age populations by school division. Revenues from the sales tax may be used by school divisions for maintenance, operations, capital projects, and debt service. Sales tax is 10.6% of the Operating Budget for FY18. Between fiscal years 2017 and 2018, it decreased \$547,639 or 2.47%.
- Federal and Miscellaneous Revenues consist of Impact Aid, ROTC, indirect cost recovery, Medicaid, cell tower receipts, scrap sales, interest on investments, and other miscellaneous items. Federal revenue is 0.4% and miscellaneous revenue is 1.3% of the Operating Budget, respectively. Between fiscal years 2017 and 2018, federal revenue remained stable and miscellaneous revenue decreased \$100,000 or 3.67%.



See pp 47 and 52 for eight years of revenue data to include: three prior years actual, the current year actual, proposed budget year, and three years of forecasted data.

### Local Funding Formula

Hampton City Schools receives its share of local funding from the City based on a funding formula. The local school funding formula endorsed by the City Council and School Board in FY1999 is as follows:

- a. The local school system shall receive 61.83% of all residential real estate, personal property, and utility taxes. Utility taxes include telephone, electric, gas, and cable utility tax revenues.
- b. The residential component of these taxes is obtained by subtracting the commercial component out of the total amount for each tax rate.
- c. The commercial component is subject to some variation each year.
- d. The amount provided to the schools will be based on this formula, regardless of the state and federal revenue provided to schools.
- e. It was agreed, however, that should the General Assembly ever address the inadequate level of state funding for education as noted by various Joint Legislative Audit and Review Commission (JLARC) studies as a comprehensive package that negotiations around appropriate local adjustments would be in order.
- f. It was also agreed that the local school system could make requests for special funding in the form of dedicated real estate tax increases if the School Board felt

- additional funding was warranted. This was done to help fund teacher salary adjustments.
- g. Dedicated real estate tax increases are not shared according to the local funding formula.

### **Financial Guidelines**

In FY2006, a local financial guideline pertaining to real estate growth was adopted by Council as follows effective FY2007:

- a. Real estate tax revenue growth, net of new construction, from one fiscal year to the next shall be limited to the equivalent percentage increase in an inflationary growth factor as measured by either the consumer price index for urban dwellers (CPI-U) or resident income growth (RI); whichever is greater in any given year.
- b. To the extent that budgetary needs require real estate revenues to grow faster than this factor, the City Manager and City Council shall explicitly explain the budget driving factors causing this so that residents may have a concise and clear understanding of the need to deviate from this financial guideline.

### **Historical Notes**

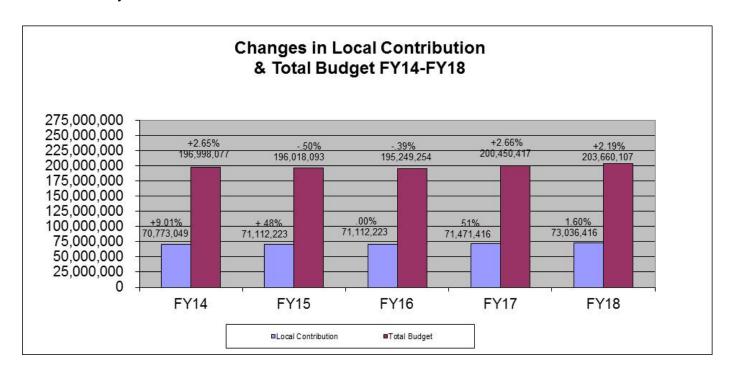
In essence, the adoption of the financial guideline pertaining to real estate growth has the effect of constraining the real estate component of the local funding formula to no more than percent growth in resident income growth. Dedicated real estate revenues, however, can be assigned to the local school program as they were in FY2008 when the City Council dedicated the equivalent of three cents that exceeded the financial guideline to school construction. In FY13, City Council appropriated (through CIP) an additional two cents (\$2,000,000) per year for a technology one-to-one initiative.

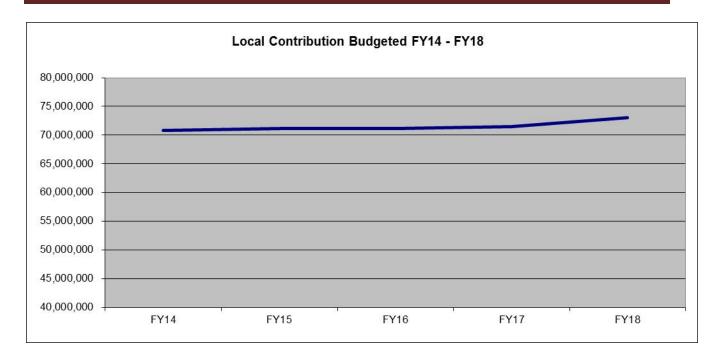
In FY15, HCS selected K12 Enterprise to replace the current financial system. This is being done as a cost avoidance measure as maintenance fees continue to increase annually for the current system. The go-live date for K12 Enterprise was July 1, 2016. A new financial system will result in a learning curve for the staff but ultimately it will be a flexible, user friendly system. K12 Enterprise is on a Microsoft platform. The staff will be able to use the system to make better decisions in a data driven environment. This will allow more effective and efficient communication.

As stated previously, the local contribution in FY18 increased \$1,565,000 or 2.19% over FY17. The largest increase to the local contribution was in FY15 due to the City Council approving a \$0.20 cents increase in the real estate rate with \$0.08 cents going to the Schools. This resulted in an increase in funding for FY15. The increase in the local

contribution for FY18 is based on a 61.83% funding formula, one-time funding for the Academies of Hampton and the repurposing of one-to-one funding to support salaries for these devices.

In addition to the increase in the local contribution in FY18, the total Operating Budget increased by \$3.2 million due primarily to an increase in state funding of \$2.2 million. While overall funding increased, budgeted enrollment declined by 250 students for this fiscal year.





# Summary of Other Funds Revenue Changes

# Food and Nutrition Services (Fund 51)

The FY18 budget, totaling \$12,005,471, reflects a decrease of \$836,781 or 6.52% over the FY17 budget.

# Food and Nutrition Services Fund Budgeted Revenue by Major Categories FY17 Compared to FY18

|                            | 2016-2017<br>roved Budget | Α  | 2017-2018<br>approved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|----------------------------|---------------------------|----|------------------------------|-------------------|------------------|
| State Funds                | \$<br>132,000             | \$ | 207,073                      | \$<br>75,073      | 56.87%           |
| Federal Funds              | 7,606,830                 |    | 7,634,241                    | 27,411            | 0.36%            |
| Other Funds                | 18,835                    |    | 18,000                       | (835)             | -4.43%           |
| Cash Receipts (Sales)      | 2,768,593                 |    | 2,800,000                    | 31,407            | 1.13%            |
| Donated Commodities (UDSA) | 682,000                   |    | 799,438                      | 117,438           | 17.22%           |
| Transfer from Fund Balance | 1,633,994                 |    | 546,719                      | (1,087,275)       | -66.54%          |
| Total Revenues             | \$<br>12,842,252          | \$ | 12,005,471                   | \$<br>(836,781)   | -6.52%           |

Food and Nutrition Services revenue is comprised of federal, state and other funds. Federal and state funds are composed of breakfast, lunch and snack programs for meals

at the schools. Donated commodities from the US Department of Agriculture (USDA) provide raw food materials to be used in the preparation of meals. The amount of donated commodities from the USDA will fluctuate from year to year. The donated commodities of raw materials received are converted into food for our students. Cash receipts revenue is derived from sale of meals outside of federal and state funding. Other funds are comprised of vending, interest and miscellaneous revenues. The largest change to the budget is 66.54% decrease in the transfer from fund balance between fiscal years 2017 and 2018. Food and Nutrition Services is authorized to use funds from their fund balance. A transfer is generally made annually during the budget process and is used to upgrade equipment in the school division. Food and Nutrition can carry three months' worth of revenue in their fund balance at the end of the fiscal year.

See pp 48 and 53 for eight years of revenue data to include: three prior years actual, the current year actual, proposed budget year, and three years of forecasted data.

### Reimbursable Projects (Fund 60)

The FY18 budget, totaling \$19,522,443, reflects an increase of \$1,409,029 or 7.78% over the approved FY17 budget.

# Reimbursable Projects Fund Budgeted Revenue by Major Categories FY17 Compared to FY18

|                | _  | 2016-2017<br>roved Budget | 2017-2018<br>proved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|----------------|----|---------------------------|----------------------------|-------------------|------------------|
| State Funds    | \$ | 1,035,432                 | \$<br>1,022,060            | \$<br>(13,372)    | -1.29%           |
| Federal Funds  |    | 15,170,012                | 16,532,774                 | 1,362,762         | 8.98%            |
| Other Funds    |    | 1,907,970                 | 1,967,609                  | 59,639            | 3.13%            |
| Total Revenues | \$ | 18,113,414                | \$<br>19,522,443           | \$<br>1,409,029   | 7.78%            |

Federal revenue comprises 84.69% of the overall FY18 budget. The bulk of the federal budget is Title I Local Education Agency (\$6.3M), Title VI Part B Special Education (\$5.6M) and Title V 21st Century Community Learning Centers (\$2.1M).

Other revenue is 10.08% of the FY18 budget and is comprised of WHCS Channel 46, private grants, tuition and miscellaneous revenue. WHCS Channel 46 is a partnership between Hampton City Schools and the City of Hampton. The TV station receives a subsidy from the Schools and program income from the City to maintain the facility. Both agencies use the TV station to effectively communicate with the community through broadcasts of the School Board and City Council meetings. Tuition revenue is derived from summer school, summer drivers' education and adult education programs.

State revenue is 5.24% of the FY18 budget. The State budget consists of State grants and State programs that facilitate learning for students and faculty. State grants consist of the Special Education Jail Grant, School Security Equipment Grant, Teacher Recruitment and Retention, Training for Teacher Evaluations and Adult Education - Individual Student Alternative Educational Plan (ISAEP). State funding is received for Career Switchers, Clinical Faculty and Teacher Mentor Programs.

Federal and state funds are budgeted so revenue and expenditures match. They do not result in any fund balance. Other funds are funded from other agencies. There is no limit designated for fund balance at the end of the fiscal year.

See pp 49 and 54 for eight years of revenue data to include: three prior years actual, the current year budget, proposed budget year, and three years of forecasted data.

### Rental Income (Fund 65)

The FY18 budget, totaling \$213,606, reflects an increase of \$3,359 or 1.60% over the approved FY17 budget.

# Rental Income Fund Budgeted Revenue by Major Categories FY17 Compared to FY18

|                | <br>116-2017<br>oved Budget | -  | 2017-2018<br>roved Budget | •  | INCR<br>DECR) | % INCR<br>(DECR) |
|----------------|-----------------------------|----|---------------------------|----|---------------|------------------|
| Rental Income  | \$<br>209,547               | \$ | 212,906                   | \$ | 3,359         | 1.60%            |
| Other Funds    | 700                         |    | 700                       |    | -             | 0.00%            |
| Total Revenues | \$<br>210,247               | \$ | 213,606                   | \$ | 3,359         | 1.60%            |

Other Local Revenue is comprised of rental income, interest and miscellaneous revenue. Schools that have been closed in previous years have been repurposed to generate income for the school division. The facilities that are used for rental property to City and community agencies are Mary Peake, Mallory and the Health and Wellness Center. There are no limitations on the amount of fund balance that can be carried.

See 50 and 55 for eight years of revenue data to include: three prior years actual, the current year actual, proposed budget year, and three years of forecasted data.

# Student Activities Fund (Fund 94)

The FY18 budget, totaling \$519,000, reflects a decrease of \$10,000 or 1.89% under the approved FY17 budget.

# Student Activities Fund Budgeted Revenue by Major Categories FY17 Compared to FY18

|                            | <br>016-2017<br>oved Budget | Ą  | 2017-2018<br>oproved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|----------------------------|-----------------------------|----|-----------------------------|-------------------|------------------|
| Other Local Funds          | \$<br>207,000               | \$ | 205,000                     | \$<br>(2,000)     | -0.97%           |
| Transfer from Fund Balance | 35,000                      |    | 37,000                      | 2,000             | 5.71%            |
| Transfer from Other Funds  | 287,000                     |    | 277,000                     | (10,000)          | -3.48%           |
| Total Revenues             | \$<br>529,000               | \$ | 519,000                     | \$<br>(10,000)    | -1.89%           |

Other Local Funds is 39.50% of the FY18 budget. Other Local Funds is comprised of gate receipts for football, basketball and wrestling; receipts from volleyball and pass sales; concession sales and activity fees. Transfer from Fund Balance is 7.13% of the budget. There is no minimum or maximum limit on the amount of fund balance that can be carried forward.

Funds are only allocated if needed. Transfer from Other Funds is a subsidy from the Operating Budget and comprises 53.37% of the budget.

See pp 51 and 56 for eight years of revenue data to include: three prior years actual, the current year actual, proposed budget year, and three years of forecasted data.

# Summary of Personnel Resource Changes

Presented below is a summary of net personnel changes included in the FY18 budget. Overall, this budget includes the reduction of a net 28.2 full-time equivalent (FTE)

positions from FY17. There were 31.7 FTE positions reduced for FY18 including 12.5 FTE teachers, 5 bus drivers, 4.0 FTE instructional coaches, 3.5 FTE bus attendants, 3.0 FTE administrative secretary III, 1 FTE early childhood director, 1 FTE positive behavioral intervention and supports coordinator, 1 FTE school technology specialist and 0.7 organizational effectiveness coordinator. There were 3.5 FTE positions added and they include 1.5 FTE instructional assistants, 1 FTE assistant principal, 1 FTE in-school suspension assistant. The approved budget also includes \$2.7M for salary increases, \$1M to address target compression/market issues, \$536,000 for Academies of Hampton. In addition, the budget includes \$2M of additional funding over FY17 for VRS rate changes and health insurance. A 30% reduction was taken in all non-contracted, non-personnel accounts to address the FY17 unfunded compensation supplement as originally proposed by the General Assembly. The total funded full-time equivalent positions for FY18 is 2,491.70 (see pps 428-434 for more details).

Operating Fund Position Overview

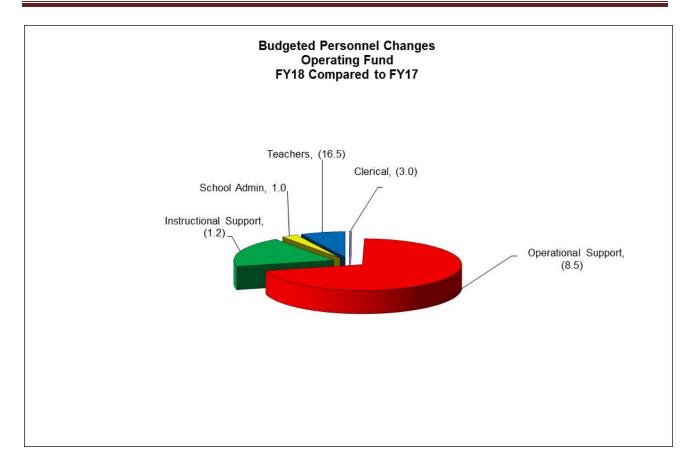
The chart below reflects the overall changes in the number of positions within the five major budget categories from the FY14 Actual through the FY18 Approved Budget.

|                                    |             |             | FY16      | FY17      | FY18      | Current |
|------------------------------------|-------------|-------------|-----------|-----------|-----------|---------|
|                                    | FY14 Actual | FY15 Actual | Approved  | Approved  | Approved  | Year    |
|                                    | Positions   | Positions   | Positions | Positions | Positions | Change  |
| Instruction                        | 2,105.50    | 2,117.70    | 1,961.90  | 1,967.40  | 1,947.40  | (20.00) |
| Administration/Attendance & Health | 138.50      | 138.50      | 137.50    | 137.50    | 138.80    | 1.30    |
| Pupil Transportation               | 250.50      | 276.50      | 250.50    | 250.50    | 242.00    | (8.50)  |
| Operations & Maintenance           | 253.00      | 251.50      | 69.50     | 74.50     | 74.50     | 0.00    |
| Technology                         | 87.50       | 89.50       | 88.00     | 90.00     | 89.00     | (1.00)  |
| GRAND TOTAL                        | 2,835.00    | 2,873.70    | 2,507.40  | 2,519.90  | 2,491.70  | (28.20) |

| Summary | of | Changes | in | Positions: |
|---------|----|---------|----|------------|
|---------|----|---------|----|------------|

| Summary of Changes III I Ositions.                         |         |
|--|---------|
| Position Additions   | 13.50   |
| Position Reductions  | (41.70) |
|  |         |
| Net Change in Positions                                    | (28.20) |
| Curamanu of Decition Additions                             |         |
| Summary of Position Additions Academies of Hampton Coaches | 4.0     |
| Assistant Principal  | 1.0     |
| Carpenter II   | 1.0     |
| Electrician II   | 2.0     |
| Information Support Specialist Senior                      | 1.0     |
| In-School Suspension Assistant                             | 1.0     |
| Instructional Assistant                                    | 1.5     |
| Plumber III  | 1.0     |
| Programmer Analyst II                                      | 1.0     |
| Total Position Additions                                   | 13.5    |
|  |         |
| Summary of Position Reductions                             |         |
| Administrative Secretary III                               | (3.0)   |
| Bus Attendents   | (3.5)   |
| Bus Drivers  | (5.0)   |
| Carpenter I  | (1.0)   |
| Early Childhood Director                                   | (1.0)   |
| Electrician I  | (2.0)   |
| Information Systems Support Specialist II                  | (1.0)   |
| Instructional Coaches                                      | (4.0)   |
| Organizational Effectiveness Coordinator                   | (0.7)   |
| PBIS Coordinator   | (1.0)   |
| Plumber Apprentice   | (1.0)   |
| Programmer Analyst Senior                                  | (1.0)   |
| School Technology Specialist, I                            | (1.0)   |
| Teacher  | (16.5)  |
|  | (41.7)  |
| Total Position Reductions                                  |         |

|                       | FTE Positions |
|-----------------------|---------------|
| Olaviani              | (2.0)         |
| Clerical              | (3.0)         |
| Operational Support   | (8.5)         |
| Instructional Support | (1.2)         |
| School Admin          | 1.0           |
| Teachers              | (16.5)        |
|                       | (28.2)        |



The chart above reflects the net position changes from FY17 to FY18.

# Financial Overview – Operating Fund Expenditures

Expenditures consist of cost estimates for the operation of regular day school, summer school, adult education programs, and other education programs, and are grouped by state-mandated categories. The five categories in the Operating Budget are:

- Instruction
- Administration, Attendance and Health
- Pupil Transportation
- Operations and Maintenance
- Technology

The categories are further broken down into the following expenditure classifications:

**Personnel Services**: All compensation to employees for full-time, part-time, and temporary work, including supplements, allowances, overtime, and similar compensation.

<u>Fringe Benefits</u>: Includes job-related benefits provided as part of the employee's total compensation such as FICA, retirement contributions, health insurance premiums, and other employee benefits.

<u>Contract Services</u>: Includes expenditures for services acquired or purchased from outside sources on a fee basis or fixed time contract basis. Examples are regional tuition payments, payments to consultants, and printing/copier charges.

<u>Other Charges</u>: Includes payments made for utilities, postage, telecommunications, insurance, rentals, travel, and other miscellaneous charges.

<u>Materials and Supplies</u>: Includes expenditures for articles and commodities such as textbooks, instructional supplies, office supplies, and other miscellaneous expenses.

<u>Payments to Other Agencies</u>: Includes payments to New Horizons Regional Education Center for various programs including gifted, vocational training, and special education.

<u>Capital</u>: Expenditures for the purchase of durable goods with a useful life greater than one year. Examples include buses, classroom furniture, musical instruments, computers, and other technology items.

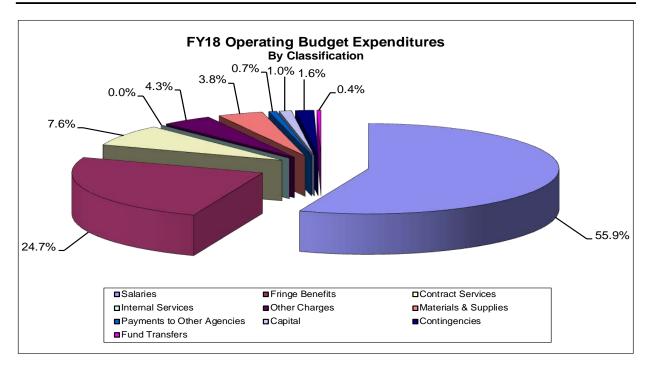
<u>Transfers to Other Funds</u>: Transfers of funds from one fund (e.g., school operating) to another fund (e.g., student athletics) without recourse.

# Summary of Major Operating Expenditure Changes

| NRS Rate Changes   \$ 1,973.285   Health Insurance   861.264   Anti-Intermet Attack Software (DDOS)   110,000   New Honzons   75,397   Erate Changes   51,000   Mandated Instructional Assistants   35,169   Legal Fees   225,000   Virginia Public School Authority (VPSA)   17,760   Academies Partnership   15,000   GCA, WPH Contract escalations   11,981   Hybrid Disability Insurance   10,000   Interpreters   4,000   3,189,856      EXPENDITURE SAVINGS   (22,985)   (1,098,047)   | FY17 Budget  |                 |   | S | 200,450,417 |
|--|--|-----------------|---|---|-------------|
| Anti-Internet Attack Software (DDOS)         110,000           New Horizons         75,397           Erate Changes         51,000           Mandated Instructional Assistants         25,000           Legal Fees         25,000           Virginia Public School Authority (VPSA)         17,760           Academies Partnership         15,000           GCA, WPH Contract escalations         11,981           Hybrid Disability Insurance         10,000           Interpreters         4,000         3,189,856           EXPENDITURE SAVINGS         (62,787)           Attrition         \$ (1,005,304)         (1,098,047)           City Costs         (62,787)         (29,956)         (1,098,047)           BUDGET ADDITIONS           Personnel           2% Compensation Increase         \$ 2,734,546         Adjustments to Address Targeted Compression/Market Issues         \$ 1,017,940         4,226,854           Academies of Hampton Coaches         298,507         298,507         4,226,854           Temporary Employees         134,191         4,226,854           Academies of Hampton Equipment         100,000         4,226,854           Non-Personnel         21,204         4,207         4,207         4,226,854  | VRS Rate Changes   | S               | 1,973,285                               |   |             |
| New Horizons   | Health Insurance   |                 | 861,264                                 |   |             |
| Erate Changes         51,000           Mandated Instructional Assistants         35,169           Legal Fees         25,000           Virginia Public School Authority (VPSA)         17,760           Academies Partnership         15,000           GCA, WPH contract escalations         11,981           Hybrid Disability Insurance         10,000           Interpreters         4,000           Interpreters         (62,787)           City Costs         (62,787)           City Costs         (62,787)           Per Pupil Allocations         29,956           Vity Costs         (62,787)           Per Pupil Allocations         29,956           Vity Costs         (62,787)           Per Pupil Allocations         (82,787)           Vity Costs         (82,787)           Per Pupil Allocations         29,956           Vity Costs         (82,787)           Per Pupil Allocations         (82,787)           Per Pupil Allocations         1,017,940           4 Academies of Hampton Coaches         298,507           Temporary Employees         134,191           Academies of Hampton Equipment         100,000           Academies of Hampton Equipment         100,000   | Anti-Internet Attack Software (DDOS)   |                 | 110,000                                 |   |             |
| Mandated Instructional Assistants   25,000   17,760   25,000   17,760   1   | New Horizons   |                 | 75,397                                  |   |             |
| Legal Fees         25,000           Virginia Public School Authority (VPSA)         17,760           Academies Partnership         15,000           GCA, WPH contract escalations         11,981           Hybrid Disability Insurance Interpreters         10,000           Interpreters         4,000           Attrition         \$ (1,005,304)           City Costs         (62,787)           Per Pupil Allocations         (29,956)           Per Pupil Allocations         2(9,956)           Personnel         2           2% Compensation Increase         \$ 2,734,546           Adjustments to Address Targeted Compression/Market Issues         1,017,940           4 Academies of Hampton Coaches         298,507           Temporary Employees         134,191           Academies Curriculum Writing, Temp Emp and Transp.         41,670           Academies of Hampton Equipment         100,000           Academies of Hampton Equipment         100,000           Porfessional Development         76,767           Contingency         45,207           Bandwidth Increase         21,204           Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS         \$ (82,  | Erate Changes  |                 | 51,000                                  |   |             |
| Virginia Public School Authority (VPSA)         17,760           Academies Partnership         15,000           CGA, WPH contract escalations         11,981           Hybrid Disability Insurance         10,000           Interpreters         4,000         3,189,856           EXPENDITURE SAVINGS         (62,787)           Attrition         \$ (1,005,304)         (1,098,047)           City Costs         (62,787)         (29,956)         (1,098,047)           Per Pupil Allocations         2(29,956)         (1,098,047)           BUDGET ADDITIONS         ***         ***           Personnel         ***         ***           2% Compensation Increase         \$ 2,734,546         ***           Adjustments to Address Targeted Compression/Market Issues         1,017,940         4           4 Academies of Hampton Coaches         298,507         ***           Temporary Employees         134,191         4,226,854           Non-Personnel         ***         ***           Academies of Hampton         \$ 122,986           Academies of Hampton Equipment         100,000           Professional Development         76,767           Contingency         45,207           Bandwith Increase         21,204 <td>Mandated Instructional Assistants</td> <td></td> <td>35,169</td> <td></td> <td></td>  | Mandated Instructional Assistants  |                 | 35,169                                  |   |             |
| Academies Partnership         15,000           GCA, WPH contract escalations         11,981           Hybrid Disability Insurance         10,000           Interpreters         4,000         3,189,856           EXPENDITURE SAVINGS           Attrition         \$ (1,005,304)         (29,956)           City Costs         (62,787)           Per Pupil Allocations         (29,956)         (1,098,047)           BUDGET ADDITIONS           Personnel         28         2,734,546         4           Adjustments to Address Targeted Compression/Market Issues         1,017,940         4           4 Academies of Hampton Coaches         298,507         134,191           Academies of Hampton Equipment         100,000         4,226,854           Non-Personnel         100,000         76,767           Contingency         45,207         45,207           Bandwidth Increase         21,204         10,000           Other Fixed Costs         10,000         377,108           BUDGET REDUCTIONS         \$ (583,460)         8           Stiffs School Teaching Positions         (551,959)         3 Secretarial Positions         (551,959)           5 FTE Bus Driver positions         (551,959)         3 Secretarial Po  | Legal Fees   |                 | 25,000                                  |   |             |
| SCA, WPH contract escalations  | Virginia Public School Authority (VPSA)  |                 | 17,760                                  |   |             |
| Hybrid Disability Insurance Interpreters   | Academies Partnership  |                 | 15,000                                  |   |             |
| Interpreters   | GCA, WPH contract escalations  |                 | 11,981                                  |   |             |
| EXPENDITURE SAVINGS  | Hybrid Disability Insurance  |                 | 10,000                                  |   |             |
| Attrition   S  | Interpreters   | 85 <del>.</del> | 4,000                                   |   | 3,189,856   |
| Attrition   S  | EXPENDITURE SAVINGS  |                 |   |   |             |
| City Costs         (62,787)         (1,098,047)           Per Pupil Allocations         (29,956)         (1,098,047)           BUDGET ADDITIONS         Personnel         2% Compensation Increase         \$ 2,734,546         Adjustments to Address Targeted Compression/Market Issues         1,017,940         4 4,226,854           Academies of Hampton Coaches         298,507         Temporary Employees         134,191         4 4,226,854           Non-Personnel         8 122,980         Academies of Hampton         \$ 122,980           Academies of Hampton Equipment         100,000           Professional Development         76,767           Contingency         45,207           Bandwidth Increase         21,204           Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         (561,959)           3 Secretarial Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878) <td></td> <td>s</td> <td>(1,005,304)</td> <td></td> <td></td>   |  | s               | (1,005,304)                             |   |             |
| Per Pupil Allocations         (29,956)         (1,098,047)           BUDGET ADDITIONS           Personnel         \$ 2,734,546         Accessed to the part of t   | City Costs   |                 |   |   |             |
| Personnel   2% Compensation Increase   \$ 2,734,546   Adjustments to Address Targeted Compression/Market Issues   1,017,940   4 Academies of Hampton Coaches   298,507   Temporary Employees   134,191   Academies Curriculum Writing, Temp Emp and Transp.   41,670   4,226,854   Non-Personnel   45,207   Academies of Hampton Equipment   100,000   76,767   Contingency   45,207   Academies of Hampton Equipment   76,767   Academies of Hampton Equipment Equipm  |  | 200             |   |   | (1,098,047) |
| Personnel   2% Compensation Increase   \$ 2,734,546   Adjustments to Address Targeted Compression/Market Issues   1,017,940   4 Academies of Hampton Coaches   298,507   Temporary Employees   134,191   Academies Curriculum Writing, Temp Emp and Transp.   41,670   4,226,854   Non-Personnel   45,207   Academies of Hampton Equipment   100,000   76,767   Contingency   45,207   Academies of Hampton Equipment   76,767   Academies of Hampton Equipment Equipm  | BUDGET ADDITIONS   |                 |   |   |             |
| Adjustments to Address Targeted Compression/Market Issues 4 Academies of Hampton Coaches 298,507 Temporary Employees 134,191 Academies Curriculum Writing, Temp Emp and Transp. 41,670 4,226,854 Non-Personnel Academies of Hampton \$ 122,980   |  | 100             |   |   |             |
| 4 Academies of Hampton Coaches       298,507         Temporary Employees       134,191         Academies Curriculum Writing, Temp Emp and Transp.       41,670       4,226,854         Non-Personnel       100,000       4,226,854         Academies of Hampton       100,000       76,767         Codemies of Hampton Equipment       100,000       76,767         Contingency       45,207       86,767         Bandwidth Increase       21,204       10,000         Other Fixed Costs       10,000       377,108         BUDGET REDUCTIONS       5       350,000       377,108         BUDGET REDUCTIONS       \$ (583,460)       \$ (583,46   | 2% Compensation Increase   | S               | 2,734,546                               |   |             |
| 4 Academies of Hampton Coaches       298,507         Temporary Employees       134,191         Academies Curriculum Writing, Temp Emp and Transp.       41,670       4,226,854         Non-Personnel       100,000       4,226,854         Academies of Hampton       100,000       76,767         Codemies of Hampton Equipment       100,000       76,767         Contingency       45,207       86,767         Bandwidth Increase       21,204       10,000         Other Fixed Costs       10,000       377,108         BUDGET REDUCTIONS       5       350,000       377,108         BUDGET REDUCTIONS       \$ (583,460)       \$ (583,46   |  |                 |   |   |             |
| Academies Curriculum Writing, Temp Emp and Transp.       41,670       4,226,854         Non-Personnel       3       122,980       4         Academies of Hampton Equipment       100,000       76,767       7         Professional Development       76,767       7       7         Contingency       45,207       8       45,207       8         Bandwidth Increase       21,204       10,000       377,108         BUDGET REDUCTIONS         Student Enrollment Adjustments/Position Reconciliation         8.5 High School Teaching Positions       (583,460)       8         8 Middle School Teaching Positions       (551,959)       3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)       PS         PBIS Coordinator       (82,878)       PS         Organizational Effectiveness Coordinator       (81,017)       School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)       Textbooks       (100,000)       Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (100,000)       (1,835,574)       (1,835,574)       (1,835,574)   | - [1일: [4] - [1] |                 |   |   |             |
| Academies Curriculum Writing, Temp Emp and Transp.       41,670       4,226,854         Non-Personnel       3       122,980       4         Academies of Hampton Equipment       100,000       76,767       7         Professional Development       76,767       7       7         Contingency       45,207       8       45,207       8         Bandwidth Increase       21,204       10,000       377,108         BUDGET REDUCTIONS         Student Enrollment Adjustments/Position Reconciliation         8.5 High School Teaching Positions       (583,460)       8         8 Middle School Teaching Positions       (551,959)       3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)       PS         PBIS Coordinator       (82,878)       PS         Organizational Effectiveness Coordinator       (81,017)       School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)       Textbooks       (100,000)       Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (100,000)       (1,835,574)       (1,835,574)       (1,835,574)   |  |                 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |   |             |
| Non-Personnel           Academies of Hampton         \$ 122,980           Academies of Hampton Equipment         100,000           Professional Development         76,767           Contingency         45,207           Bandwidth Increase         21,204           Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         \$ (1,625,574)           Textbooks         (100,000)         Unemployment Insurance         (100,000)           Reduce Fund 94 Subsidy         (100,000)         (1,835,574)   |  |                 | 41,670                                  |   | 4,226,854   |
| Academies of Hampton Equipment 100,000 Professional Development 76,767 Contingency 45,207 Bandwidth Increase 21,204 Other Fixed Costs 10,000 Mileage 950 377,108  BUDGET REDUCTIONS  Student Enrollment Adjustments/Position Reconciliation 8.5 High School Teaching Positions (551,959) 3 Secretarial Positions (154,051) 5 FTE Bus Driver positions (142,238) PBIS Coordinator (82,878) Organizational Effectiveness Coordinator (81,017) School Technology Specialist (54,905) (1,650,507) Non-Personnel Dept. Reductions Non-Personnel 30% Dept. Reductions (100,000) Unemployment Insurance (100,000) Reduce Fund 94 Subsidy (10,000) (1,835,574)   |  | 30              |   |   |             |
| Academies of Hampton Equipment       100,000         Professional Development       76,767         Contingency       45,207         Bandwidth Increase       21,204         Other Fixed Costs       10,000         Mileage       950       377,108         BUDGET REDUCTIONS         Student Enrollment Adjustments/Position Reconciliation         8.5 High School Teaching Positions       (551,959)         3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)         Textbooks       (100,000)       Unemployment Insurance       (100,000)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)   | Academies of Hampton   | S               | 122,980                                 |   |             |
| Professional Development         76,767           Contingency         45,207           Bandwidth Increase         21,204           Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         \$ (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         \$ (1,625,574)         Textbooks           Non-Personnel Insurance         (100,000)         Unemployment Insurance         (100,000)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)  |  |                 |   |   |             |
| Contingency       45,207         Bandwidth Increase       21,204         Other Fixed Costs       10,000         Mileage       950       377,108         BUDGET REDUCTIONS         Student Enrollment Adjustments/Position Reconciliation         8.5 High School Teaching Positions       \$ (583,460)         8 Middle School Teaching Positions       (551,959)         3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)       Textbooks       (100,000)         Unemployment Insurance       (100,000)       Reduce Fund 94 Subsidy       (10,000)       (1,835,574)  |  |                 |   |   |             |
| Bandwidth Increase         21,204           Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         (100,000)         (1,625,574)           Textbooks         (100,000)         (100,000)           Unemployment Insurance         (100,000)         (1,835,574)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)   |  |                 |   |   |             |
| Other Fixed Costs         10,000           Mileage         950         377,108           BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         \$ (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         \$ (1,625,574)           Textbooks         (100,000)         (100,000)           Unemployment Insurance         (100,000)         (1,835,574)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)   | (7) (7):   |                 |   |   |             |
| BUDGET REDUCTIONS         \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | Other Fixed Costs  |                 |   |   |             |
| BUDGET REDUCTIONS           Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         \$ (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         \$ (1,625,574)           Textbooks         (100,000)           Unemployment Insurance         (100,000)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)  | Mileage  |                 |   |   | 377,108     |
| Student Enrollment Adjustments/Position Reconciliation           8.5 High School Teaching Positions         \$ (583,460)           8 Middle School Teaching Positions         (551,959)           3 Secretarial Positions         (154,051)           5 FTE Bus Driver positions         (142,238)           PBIS Coordinator         (82,878)           Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         \$ (1,625,574)           Textbooks         (100,000)         (100,000)           Unemployment Insurance         (100,000)         (1,835,574)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)  | BUDGET PEDUCTIONS  | ~               |   |   |             |
| 8 Middle School Teaching Positions       (551,959)         3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       (1,625,574)         Textbooks       (100,000)       (100,000)         Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)  |  |                 |   |   |             |
| 3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       (1,625,574)         Textbooks       (100,000)       (100,000)         Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)   | 8.5 High School Teaching Positions   | S               | (583,460)                               |   |             |
| 3 Secretarial Positions       (154,051)         5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       (1,625,574)         Textbooks       (100,000)       (100,000)         Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)   | 8 Middle School Teaching Positions   |                 | (551,959)                               |   |             |
| 5 FTE Bus Driver positions       (142,238)         PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)         Textbooks       (100,000)       (100,000)         Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)  | 3 Secretarial Positions  |                 |   |   |             |
| PBIS Coordinator       (82,878)         Organizational Effectiveness Coordinator       (81,017)         School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       (1,625,574)         Textbooks       (100,000)       (100,000)         Unemployment Insurance       (100,000)       (1,835,574)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)  | 5 FTE Bus Driver positions   |                 |   |   |             |
| Organizational Effectiveness Coordinator         (81,017)           School Technology Specialist         (54,905)         (1,650,507)           Non-Personnel Dept. Reductions         *** (1,625,574)         (100,000)           Textbooks         (100,000)         (100,000)           Unemployment Insurance         (100,000)         (10,000)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)   |  |                 |   |   |             |
| School Technology Specialist       (54,905)       (1,650,507)         Non-Personnel Dept. Reductions       \$ (1,625,574)         Non-Personnel 30% Dept. Reductions       \$ (100,000)         Textbooks       (100,000)         Unemployment Insurance       (100,000)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)   | Organizational Effectiveness Coordinator   |                 |   |   |             |
| Non-Personnel Dept. Reductions       \$ (1,625,574)         Non-Personnel 30% Dept. Reductions       \$ (1,625,574)         Textbooks       (100,000)         Unemployment Insurance       (100,000)         Reduce Fund 94 Subsidy       (10,000)   |  |                 | 27 No. 12                               |   | (1.650.507) |
| Non-Personnel 30% Dept. Reductions       \$ (1,625,574)         Textbooks       (100,000)         Unemployment Insurance       (100,000)         Reduce Fund 94 Subsidy       (10,000)   |  | 592             | (= :, = = -)                            | - | (.,,,       |
| Textbooks       (100,000)         Unemployment Insurance       (100,000)         Reduce Fund 94 Subsidy       (10,000)       (1,835,574)   |  | S               | (1.625.574)                             |   |             |
| Unemployment Insurance         (100,000)           Reduce Fund 94 Subsidy         (10,000)         (1,835,574)   |  | (555)           |   |   |             |
| Reduce Fund 94 Subsidy (10,000) (1,835,574)  |  |                 |   |   |             |
| FY18 Budget \$ 203,660,107   | [하다] 그리고 [하다 아프리아 [하다] 이번 이렇게 되었다면서 아니라 아니라 이렇게 하는데 아니라 하다 하는데 하는데 하다 하나  |                 |   |   | (1,835,574) |
| K. Control of the Con | FY18 Budget  |                 |   | s | 203,660,107 |

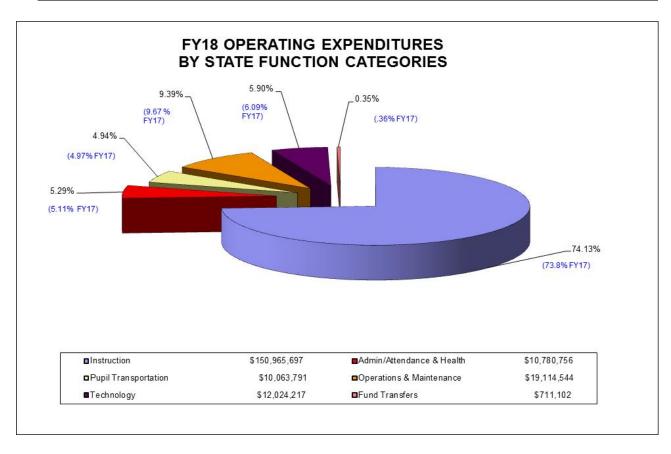
# School Operating Fund Budgeted Expenditures by Major Object Code FY17 Compared to FY18

|                            | Арі | 2016-2017<br>proved Budget | Ар | 2017-2018<br>proved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|----------------------------|-----|----------------------------|----|----------------------------|-------------------|------------------|
| Salaries                   | \$  | 112,606,537                | \$ | 113,788,791                | \$<br>1,182,254   | 1.0%             |
| Fringe Benefits            |     | 47,044,962                 |    | 50,338,539                 | \$<br>3,293,577   | 2.9%             |
| Contract Services          |     | 15,545,823                 |    | 15,575,830                 | \$<br>30,007      | 0.0%             |
| Internal Services          |     | 10,229                     |    | 7,160                      | \$<br>(3,069)     | 0.0%             |
| Other Charges              |     | 8,897,825                  |    | 8,727,181                  | \$<br>(170,644)   | -0.2%            |
| Materials and Supplies     |     | 9,047,672                  |    | 7,827,541                  | \$<br>(1,220,131) | -1.1%            |
| Payments to Other Agencies |     | 1,278,157                  |    | 1,362,279                  | \$<br>84,122      | 0.1%             |
| Capital                    |     | 2,174,752                  |    | 2,126,619                  | \$<br>(48,133)    | 0.0%             |
| Contingencies              |     | 3,123,358                  |    | 3,195,065                  | \$<br>71,707      | 0.1%             |
| Fund Transfers             |     | 721,102                    |    | 711,102                    | \$<br>(10,000)    | 0.0%             |
| Total                      | \$  | 200,450,417                | \$ | 203,660,107                | \$<br>3,209,690   | 1.60%            |

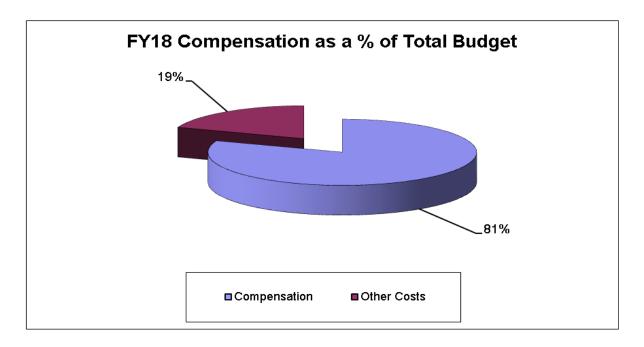


# School Operating Fund Budgeted Expenditures by Classification FY17 Compared to FY18

|                                    | Арј | 2016-2017<br>proved Budget | Αį | 2017-2018<br>oproved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|------------------------------------|-----|----------------------------|----|-----------------------------|-------------------|------------------|
| Instruction                        | \$  | 147,947,170                | \$ | 150,965,697                 | \$<br>3,018,527   | 2.0%             |
| Administration/Attendance & Health |     | 10,247,494                 |    | 10,780,756                  | \$<br>533,262     | 0.4%             |
| Transportation                     |     | 9,959,134                  |    | 10,063,791                  | \$<br>104,657     | 0.1%             |
| Operation & Maintenance            |     | 19,375,262                 |    | 19,114,544                  | \$<br>(260,718)   | -0.2%            |
| Technology                         |     | 12,200,255                 |    | 12,024,217                  | \$<br>(176,038)   | -0.1%            |
| Fund Transfers                     |     | 721,102                    |    | 711,102                     | \$<br>(10,000)    | 0.0%             |
| Total                              | \$  | 200,450,417                | \$ | 203,660,107                 | \$<br>3,209,690   | 1.60%            |



The percentage of the budget that is directed to compensation (\$164,127,330) and other costs (\$39,532,777) is shown below. These percentages have not changed significantly over the last several fiscal years.



# Summary Other Funds Expenditure Changes

There are four other funds submitted to the School Board for approval annually. They are Food and Nutrition Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income (Fund 65) and Student Activities (Fund 94). Food and Nutrition Services, Rental Income and Student Activities are presented by major object code. Reimbursable Projects are presented by functional area (state, federal or other) to the School Board.

# Food and Nutrition Services (Fund 51)

The budget for FY18 was presented as \$12,005,471 which represents a decrease of 6.52% over the previous year. Salaries (-21.7%), purchased services (25%) and capital outlay (-37.5%) had the largest percentage changes for the year. In FY18, purchased services increased due to food costs for the fiscal year.

Food and Nutrition Services free and reduced lunch has increased 7% over the past four years. Free and reduced lunch rates were 58% in 2014; 59% in 2015; 64% in 2016 and 65% in 2017. HCS has 10 schools that participate in the Community Eligibility Provision program. The students at these schools have 100% free and reduced lunch and are not required to fill out an application. The schools that participate are Aberdeen ES, Andrews PreK-8, Bassette ES, Bryan ES, Cary ES, Lindsay MS, Machen ES, Smith ES, Syms MS

and Tyler ES. As the number of students increase under free and reduced lunches, overall costs are expected to increase.

# Food and Nutrition Services Fund Budgeted Expenditures by Major Object Code FY17 Compared to FY18

|                        | _  | 2016-2017<br>roved Budget | Ар | 2017-2018<br>proved Budget | \$ INCR<br>DECR | % INCR<br>DECR |
|------------------------|----|---------------------------|----|----------------------------|-----------------|----------------|
| Salaries               | \$ | 4,056,397                 | \$ | 3,175,532                  | \$<br>(880,865) | -21.7%         |
| Fringe Benefits        |    | 858,399                   |    | 789,182                    | (69,217)        | -8.1%          |
| Food Costs - Purchased |    | 5,261,256                 |    | 5,524,319                  | 263,063         | 5.0%           |
| Donated Commodities    |    | 682,000                   |    | 799,438                    | 117,438         | 17.2%          |
| Supplies               |    | 500,000                   |    | 500,000                    | -               | 0.0%           |
| Purchased Services     |    | 120,000                   |    | 150,000                    | 30,000          | 25.0%          |
| Capital Outlay         |    | 800,000                   |    | 500,000                    | (300,000)       | -37.5%         |
| Other Expenses         |    | 64,200                    |    | 67,000                     | 2,800           | 4.4%           |
| Indirect Cost          |    | 500,000                   |    | 500,000                    | -               | 0.0%           |
| Total                  | \$ | 12,842,252                | \$ | 12,005,471                 | \$<br>(836,781) | -6.52%         |

Food and Nutritional Services had two major budget categories in FY18. The categories are Food Services (\$11,949,441) and Technology (\$56,030).

See 48 and 53 for eight years of expenditure data to include: three years actual, the current year actual, proposed budget year and three years of forecasted data.

# Reimbursable Projects (Fund 60)

Reimbursable Projects budget was submitted for \$19,522,443. The budget increased 7.92% from FY17. Reimbursable Projects consist of state, federal and other funds. State funds are comprised of Teacher Mentor, Clinical Faculty, Adult ISAEP, McKinney Vento, Teacher Recruitment and Retention, School Security and Jail grants. State grants make up 5.23% of the budget. Federal funds are comprised of Title I Local Education Agency, Title II Part A Training and Recruiting, Title III Part A English as a Second Language, Title IV Part B 21<sup>st</sup> Century, Title VI Part B Special Education, Project Graduation and Carl Perkins Vocational/Technical Education grants. Federal grants make up 84.69%. Other funds are comprised of tuition (summer school, drivers' education and adult education), vending, private grants and WHCS Channel 46 television. Other funds make up 10.08% of the budget.

# Reimbursable Projects Fund Budgeted Expenditures by Major Object Code FY17 Compared to FY18

|               | _  | 2016-2017<br>roved Budget | Арр | 2017-2018<br>proved Budget | \$ INCR<br>DECR | % INCR<br>DECR |
|---------------|----|---------------------------|-----|----------------------------|-----------------|----------------|
| State Funds   | \$ | 1,035,432                 | \$  | 1,022,060                  | \$<br>(13,372)  | -1.29%         |
| Federal Funds |    | 14,867,423                |     | 16,532,774                 | 1,665,351       | 11.20%         |
| Other Funds   |    | 2,187,060                 |     | 1,967,609                  | (219,451)       | -10.03%        |
| Total         | \$ | 18,089,915                | \$  | 19,522,443                 | \$<br>1,432,528 | 7.92%          |

Reimbursable projects consist of the following major budget categories for FY18: Instruction (\$15,693,454), Administration/Attendance/Health (\$2,832,800), Transportation (\$8,955), Operation/Maintenance (\$564,388), Food Service (\$16,342) and Technology (\$406,504).

See pp 49 and 54 for eight years of expenditure data to include: three years actual, the current year actual, proposed budget year and three years of forecasted data.

# Rental Income (Fund 65)

The budget was submitted for \$213,606 for an increase of 1.6% over FY17. Funds collected from rental income are used to complete any repair and maintenance that is needed for buildings that have been repurposed. The repurposed buildings used are Mary Peake and Mallory. In addition to repurposed buildings, the funds are used for the Pharmacy and the Health and Wellness Center.

# Rental Income Fund Budgeted Expenditures by Major Object Code FY17 Compared to FY18

|                                 | _  | 016-2017<br>oved Budget | Арј | 2017-2018<br>proved Budget | \$ INCR<br>(DECR) | % INCR<br>(DECR) |
|---------------------------------|----|-------------------------|-----|----------------------------|-------------------|------------------|
| Contracted Repair Services      | \$ | 201,897                 | \$  | 205,256                    | \$<br>3,359       | 1.66%            |
| Capital Outlay                  |    | 350                     |     | 350                        | -                 | 0.00%            |
| Contracted Building and Grounds |    | 8,000                   |     | 8,000                      | -                 | 0.00%            |
| Total                           | \$ | 210,247                 | \$  | 213,606                    | \$<br>3,359       | 1.60%            |

Rental Income budgets 100% of the funds in one major category. The major budget category is Operations and Maintenance (\$213,606).

See pp 50 and 55 for eight years of expenditure data to include: three years actual, the current year actual, proposed budget year and three years of forecasted data.

# Student Activities Fund (Fund 94)

The FY18 Student Activities Fund budget is \$519,000 and decreased \$10,000 or 1.89%.

# Student Activities Fund Budgeted Expenditures by Major Object Code FY17 Compared to FY18

|                         | Ар | 2016-2017<br>proved Budget | Аp | 2017-2018<br>proved Budget | \$ INCR<br>DECR | % INCR<br>DECR |
|-------------------------|----|----------------------------|----|----------------------------|-----------------|----------------|
| High School Allocations | \$ | 239,620                    | \$ | 239,620                    | \$<br>-         | 0.0%           |
| Security                |    | 68,000                     |    | 68,000                     | -               | 0.0%           |
| Officials               |    | 98,000                     |    | 98,000                     | -               | 0.0%           |
| Workers                 |    | 28,500                     |    | 28,500                     | -               | 0.0%           |
| Contingency             |    | 15,880                     |    | 15,880                     | -               | 0.0%           |
| Swimming Pool Rentals   |    | 8,500                      |    | 8,500                      | -               | 0.0%           |
| Administrative Expenses |    | 1,000                      |    | 1,000                      | -               | 0.0%           |
| Medical Supplies        |    | 12,000                     |    | 12,000                     | -               | 0.0%           |
| Football Insurance      |    | 8,500                      |    | 8,500                      | -               | 0.0%           |
| Mileage                 |    | 1,000                      |    | 1,000                      | -               | 0.0%           |
| Post Season Travel      |    | 35,000                     |    | 35,000                     | -               | 0.0%           |
| Golf Course Rental      |    | 2,000                      |    | 2,000                      | -               | 0.0%           |
| Student Recognition     |    | 1,000                      |    | 1,000                      | -               | 0.0%           |
| Capital Replacement     |    | 10,000                     |    | -                          | (10,000)        | -100.0%        |
| Total                   | \$ | 529,000                    | \$ | 519,000                    | \$<br>(10,000)  | -1.89%         |

High School Allocations make up 46.17% of the budget and are paid to each high school for them to manage at the school level. Officials and Security comprise 18.88% and 13.10% of the budget respectively. The major budget category is defined as Student Activities and all funds are recorded under it for the fiscal year.

See pp 51 and 56 for eight years of expenditure data to include: three years actual, the current year actual, proposed budget year and three years of forecasted data.

# Division Performance Highlights

#### **Student Achievement Measures:**

In Hampton City Schools, 51% of the 2017 graduating seniors took the SAT, in preparation for college admissions. The SAT was changed in March 2016 to emphasize the knowledge and skills needed for college and career readiness and provide authentic contexts for students. Tests are now reported in the subtests of evidence-based reading/writing and mathematics. The total score now ranges from 400-1600. Hampton City Schools' students scored a mean of 508 for Evidence-based Reading and Writing, 488 in Mathematics, and 996 Total. The students' averages as submitted by the Executive Director, School Leadership.

#### Academic Excellence

- \$34.2 million in scholarships awarded to graduates in 2017
- 20 Advanced Placement courses offered in a variety of subjects
- Preschool program offered through the Virginia Preschool Initiative
- Gifted services include a center at Spratley to serve grades 3-8; resource staff serve all elementary schools
- 39% of our 2017 diploma graduates earned Advanced Diplomas
- 68% of our 2017 graduates were accepted to two and four year colleges

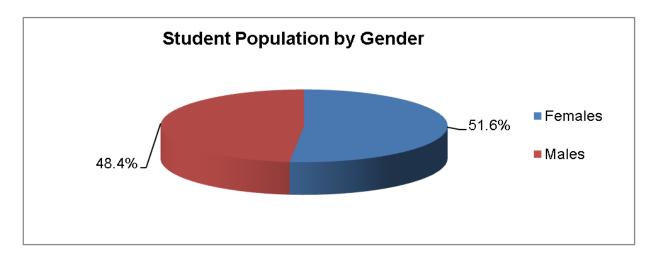
# Teaching Staff submitted by Human Resources

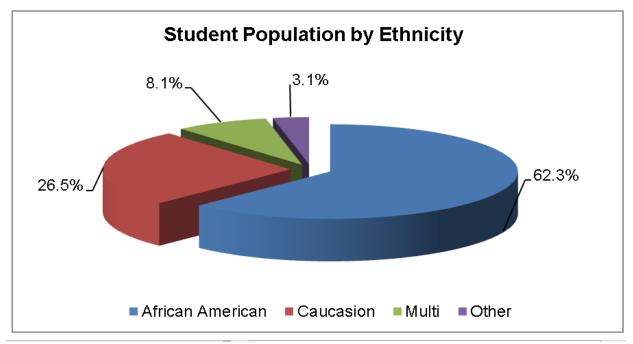
- 1.553 teachers & guidance counselors
- 60 National Board Certified Teachers
- 732 teachers hold advanced degrees
- 100% of teacher vacancies filled prior to the start of school
- 74.5% of all new teachers hired during the 2015-16 school year returned to HCS in 2016-17

### Student Demographics submitted by Information Technology

- Enrollment 2015-16 (End of Year ADM): 19,749
  - o 62.3% African American
  - o 26.5% Caucasian
  - o 8.1% Multi-Ethnic
  - o 3.1% Other
  - o 48.4% Male
  - o 51.6% Female
- 13.4% of students were enrolled in the Special Education Program in 2015-16
- 24% of students were enrolled in the Gifted Education Program in 2015-16
- 65% of students received free and reduced lunches in 2016-17 which increased 1% over the last year. The three prior years showed comparable percentages for free and reduced lunches: 2015-16 (64%); 2014-15 (59%); and 2013-2014 (58%)

# STUDENT DEMOGRAPHICS CHARTS





# OPERATING FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

|   | FY14           | FY15           | FY16           | FY17           | FY18           |    | FY19^       | FY20^          | FY21^          |
|---|----------------|----------------|----------------|----------------|----------------|----|-------------|----------------|----------------|
| REVENUES                                  | Actual         | Actual         | Actual         | Actual         | Budget         |    | Projected   | Projected      | Projected      |
| State Funds                               | \$ 123,820,537 | \$ 120,146,455 | \$ 121,175,357 | \$ 123,769,359 | \$ 127,061,191 | \$ | 129,602,415 | \$ 132,194,463 | \$ 134,838,352 |
| Federal Funds                             | 894,448        | 764,734        | 818,133        | 800,141        | 940,000        |    | 958,800     | 977,976        | 997,536        |
| Other Funds                               | 1,307,311      | 2,066,532      | 1,190,563      | 1,113,559      | 2,122,500      |    | 2,164,950   | 2,208,249      | 2,252,414      |
| Payments from City                        | 70,773,049     | 71,112,223     | 71,112,223     | 71,471,416     | 73,036,416     |    | 73,036,416  | 73,036,416     | 73,036,416     |
| Total Revenues                            | 196,795,345    | 194,089,944    | 194,296,276    | 197,154,475    | 203,160,107    |    | 205,762,580 | 208,417,104    | 211,124,718    |
| EXPENDITURES                              |                |                |                |                |                |    |             |                |                |
| Instruction                               | 143,533,929    | 143,892,852    | 143,320,744    | 147,375,606    | 151,343,734    |    | 151,447,736 | 153,347,992    | 155,286,584    |
| Administration / Attendance & Health      | 9,615,100      | 9,705,331      | 10,135,820     | 10,492,740     | 10,834,616     |    | 10,857,175  | 11,008,536     | 11,162,858     |
| Transportation                            | 9,452,096      | 9,400,862      | 9,731,902      | 9,226,494      | 10,278,383     |    | 10,299,783  | 10,443,374     | 10,589,773     |
| Operation & Maintenance                   | 19,263,367     | 18,660,530     | 18,284,956     | 18,919,422     | 19,424,247     |    | 19,464,689  | 19,736,050     | 20,012,718     |
| Technology                                | 12,176,191     | 14,545,722     | 12,932,195     | 11,677,504     | 13,454,083     |    | 13,482,095  | 13,670,051     | 13,861,683     |
| Total Expenditures                        | 194,040,683    | 196,205,297    | 194,405,617    | 197,691,766    | 205,335,063    |    | 205,551,478 | 208,206,002    | 210,913,616    |
| OTHER FINANCING SOURCES/USES              |                |                |                |                |                |    |             |                |                |
| Transfer to Reimbursable Projects         | (534,102)      | (434,102)      | (434,102)      | (434,102)      | (434,102)      | )  | (434,102)   | (434,102)      | (434,102)      |
| Transfer to Student Activities            | (287,000)      | (287,000)      | (287,000)      | (287,000)      | (277,000)      | )  | (277,000)   | (277,000)      | (277,000)      |
| Transfer from Food and Nutrition Services | 500,000        | 500,000        | 500,000        | 500,000        | 500,000        |    | 500,000     | 500,000        | 500,000        |
| Total other sources/uses                  | (321,102)      | (221,102)      | (221,102)      | (221,102)      | (211,102       | )  | (211,102)   | (211,102)      | (211,102)      |
| Excess of revenues and other sources over |                |                |                |                |                |    |             |                |                |
| (under) expenditures and other uses       | 2,433,560      | (2,336,454)    | (330,443)      | (758,393)      | (2,386,058     | )  | -           | -              | -              |
| Fund Balance July 1                       | 3,377,788      | 5,811,348      | 3,474,894      | 3,144,451      | 2,386,058      |    | <u>-</u>    | -              | <u>-</u>       |
| Fund Balance - June 30*                   | \$ 5,811,348   | \$ 3,474,894   | \$ 3,144,451   | \$ 2,386,058   |                | \$ | -           | \$ -           | \$ -           |

<sup>\*</sup>Fund balance reverts to the City of Hampton at June 30. Fund balance for the Operating Fund represents undelivered orders/commitments.

<sup>\*\*</sup>FY18 Budget total expenditures include approved appropriations as well as encumbrances rolled forward as of June 30, 2017.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth in per pupil funded line items beginning with FY19, and level students each fiscal year. Does not include any new or additional programs or services.

<sup>-</sup>Expenditures are assumed to be distributed in the same proportions as FY18.

<sup>-</sup>Fund balances represent vendor and school obligations that are encumbered as of June 30.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

# FOOD AND NUTRITION SERVICES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

|   | FY14         | FY15         | FY16         | FY17         | FY18         | FY19^        | FY20^        | FY21^        |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| REVENUES  | Actual       | Actual       | Actual       | Actual       | Budget       | Projected    | Projected    | Projected    |
| State Funds   | \$ 200,785   | \$ 196,414   | \$ 199,799   | \$ 226,262   | \$ 207,073   | \$ 211,214   | \$ 215,439   | \$ 219,748   |
| Federal Funds   | 6,807,211    | 6,933,068    | 8,045,442    | 8,357,459    | 7,634,241    | 7,786,926    | 7,942,664    | 8,101,518    |
| Other Funds   | 3,992,601    | 2,963,888    | 2,225,041    | 2,188,515    | 4,164,157    | 4,247,440    | 4,332,389    | 4,419,037    |
| Total Revenues  | 11,000,597   | 10,093,370   | 10,470,282   | 10,772,236   | 12,005,471   | 12,245,580   | 12,490,492   | 12,740,302   |
| EXPENDITURES  |              |              |              |              |              |              |              |              |
| Education   | 9,444,660    | 10,009,033   | 10,414,632   | 11,785,409   | 11,505,471   | 11,745,580   | 11,990,492   | 12,240,301   |
| Excess of revenues over expenditures  | 1,555,937    | 84,337       | 55,650       | (1,013,173)  | 500,000      | 500,000      | 500,000      | 500,000      |
| OTHER FINANCING SOURCES/USES  |              |              |              |              |              |              |              |              |
| Transfer to School Operating Fund   | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    |
| Transfer from Fund Balance  | (728,416)    | -            | -            | -            | -            | -            | -            | -            |
|   | (:==;::=)    |              |              |              |              |              |              |              |
| Total other sources/uses  | (1,228,416)  | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    |
| Excess of revenues and other sources over (under) expenditures and other uses | 327,521      | (415,663)    | (444,350)    | (1,513,173)  | -            | -            | -            | -            |
| Fund Balance July 1   | 5,480,844    | 5,808,365    | 5,392,702    | 4,948,353    | 3,435,180    | 3,435,180    | 3,435,180    | 3,435,180    |
| Fund Balance - June 30  | \$ 5,808,365 | \$ 5,392,702 | \$ 4,948,353 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>Fund Balance will be used for capital improvements in the school cafeterials.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

# REIMBURSABLE PROJECTS FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY CLASSIFICATION**

|   | FY14       | FY15         | FY16         | FY17       | FY18         | FY19^        | FY20^        | FY21^        |
|---|------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|
| REVENUES  | Actual     | Actual       | Actual       | Actual     | Budget       | Projected    | Projected    | Projected    |
| State Funds   | \$ 801,894 | \$ 1,139,801 | \$ 1,049,539 | \$ 953,353 | \$ 1,022,060 | \$ 1,042,501 | \$ 1,063,351 | \$ 1,084,618 |
| Federal Funds (includes pass through)   | 12,977,431 | 14,389,460   | 13,085,742   | 13,515,279 | 16,532,774   | 16,863,429   | 17,200,698   | 17,544,712   |
| Other Funds   | 968,090    | 1,751,001    | 1,182,156    | 1,033,503  | 1,533,507    | 1,564,177    | 1,595,461    | 1,627,370    |
| Total Revenues  | 14,747,415 | 17,280,262   | 15,317,437   | 15,502,135 | 19,088,341   | 19,470,108   | 19,859,510   | 20,256,700   |
| EXPENDITURES  |            |              |              |            |              |              |              |              |
| Education   | 15,072,931 | 17,622,105   | 15,438,832   | 15,975,047 | 19,522,443   | 19,904,210   | 20,293,612   | 20,690,802   |
| Excess of revenues over expenditures  | (325,516)  | (341,843)    | (121,395)    | (472,912)  | (434,102)    | (434,102)    | (434,102)    | (434,102)    |
| OTHER FINANCING SOURCES/USES  |            |              |              |            |              |              |              |              |
| Transfer to Student Activities Fund   | (1,849)    | (11,400)     | (7,686)      | (4,267)    | -            | -            | -            | -            |
| Transfer From School Operating Fund   | 534,102    | 434,102      | 434,102      | 434,102    | 434,102      | 434,102      | 434,102      | 434,102      |
| Total other sources/uses  | 532,253    | 422,702      | 426,416      | 429,835    | 434,102      | 434,102      | 434,102      | 434,102      |
| Excess of revenues and other sources over (under) expenditures and other uses | 206,737    | 80,859       | 305,021      | (43,077)   | -            | -            | -            | -            |
| Fund Balance July 1   | 417,268    | 624,005      | 704,864      | 1,009,885  | 966,808      | 966,808      | 966,808      | 966,808      |
| Fund Balance - June 30  | \$ 624,005 | \$ 704,864   | \$ 1,009,885 | \$ 966,808 | \$ 966,808   | \$ 966,808   | \$ 966,808   | \$ 966,808   |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future forecasting.
-The projected years are for informational purposes only and not for budget formation.

# RENTAL INCOME FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

| REVENUES  | FY14<br>Actual                        | FY15<br>Actual                        | FY16<br>Actual                        | FY17<br>Actual | FY18<br>Budget | FY19^<br>Projected | FY20^<br>Projected | FY21^<br>Projected |
|---|---------------------------------------|---------------------------------------|---------------------------------------|----------------|----------------|--------------------|--------------------|--------------------|
| Miscellaneous Revenue   | \$<br>1,289                           | \$<br>1,104                           | \$<br>-                               | \$ -           | \$ -           | \$ -               | \$ -               | \$ -               |
| Rental Income   | 140,028                               | 203,149                               | 206,276                               | 221,091        | 213,606        | 217,878            | 222,236            | 226,680            |
| Total Revenues  | <br>141,317                           | 204,253                               | 206,276                               | 221,091        | 213,606        | 217,878            | 222,236            | 226,680            |
| EXPENDITURES Education  | 22,618                                | 10,947                                | 2,075                                 | 175,452        | 213,606        | 217,878            | 222,236            | 226,680            |
|   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ,              | ,              | ,                  | ,                  | ,                  |
| Excess of revenues over expenditures  | <br>118,699                           | 193,306                               | 204,201                               | 45,639         | -              | -                  | -                  |                    |
| OTHER FINANCING SOURCES/USES  |                                       |                                       |                                       |                |                |                    |                    |                    |
| Total other sources/uses  | <br>-                                 | -                                     | -                                     | -              | -              | -                  | -                  |                    |
| Excess of revenues and other sources over (under) expenditures and other uses | 118,699                               | 193,306                               | 204,201                               | 45,639         | -              | -                  | -                  | -                  |
| Fund Balance July 1   | 541,520                               | 660,219                               | 853,525                               | 1,057,726      | 1,103,365      | 1,103,365          | 1,103,365          | 1,103,365          |
| Fund Balance - June 30  | \$<br>660,219                         | \$<br>853,525                         | \$<br>1,057,726                       | \$ 1,103,365   | \$ 1,103,365   | \$ 1,103,365       | \$ 1,103,365       | \$ 1,103,365       |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

# STUDENT ACTIVITIES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

| REVENUES Other Receipts   | \$<br><b>FY14 Actual</b> 163,745 | \$<br>FY15<br>Actual<br>153,677 | \$<br>FY16<br>Actual<br>166,520 | FY17<br>Actual<br>\$ 170,463 | FY18<br>Budget<br>\$ 242,000 | <b>FY19^ Projected</b> \$ 246,840 | <b>FY20^ Projected</b> \$ 251,777 | <b>FY21^ Projected</b> \$ 256,812 |
|---|----------------------------------|---------------------------------|---------------------------------|------------------------------|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Total Revenues  | <br>163,745                      | 153,677                         | 166,520                         | 170,463                      | 242,000                      | 246,840                           | 251,777                           | 256,812                           |
| EXPENDITURES Education  | <br>466,474                      | 444,797                         | 452,880                         | 480,876                      | 519,000                      | 523,840                           | 528,777                           | 533,812                           |
| Excess of revenues over expenditures  | <br>(302,729)                    | (291,120)                       | (286,360)                       | (310,413)                    | -                            | (277,000)                         | (277,000)                         | (277,000)                         |
| OTHER FINANCING SOURCES/USES Transfer from School Operating Fund Transfer from Reimbursable Projects Fund | 287,000<br>1,849                 | 287,000<br>11,400               | 287,000<br>7,686                | 287,000<br>4,267             | 277,000                      | 277,000                           | 277,000                           | 277,000                           |
| Total other sources/uses  | <br>288,849                      | 298,400                         | 294,686                         | 291,267                      | 277,000                      | 277,000                           | 277,000                           | 277,000                           |
| Excess of revenues and other sources over (under) expenditures and other uses                             | (13,880)                         | 7,280                           | 8,326                           | (19,146)                     | -                            | -                                 | -                                 | -                                 |
| Fund Balance July 1   | <br>208,127                      | 194,247                         | 201,527                         | 209,852                      | 190,706                      | 190,706                           | 190,706                           | 190,706                           |
| Fund Balance - June 30  | \$<br>194,247                    | \$<br>201,527                   | \$<br>209,852                   | \$ 190,706                   | \$ 190,706                   | \$ 190,706                        | \$ 190,706                        | \$ 190,706                        |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

# OPERATING FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY OBJECT

|   | FY14           | FY15           | FY16           | FY17         | FY18        | FY19^       | FY20^          | FY21^          |
|---|----------------|----------------|----------------|--------------|-------------|-------------|----------------|----------------|
| REVENUES  | Actual         | Actual         | Actual         | Actual       | Budget      | Projected   | Projected      | Projected      |
| State Funds   | \$ 123,820,537 | \$ 120,146,455 | \$ 121,175,357 |              |             | 129,602,415 | \$ 132,194,463 | \$ 134,838,352 |
| Federal Funds   | 894,448        | 764,734        | 818,133        | 800,141      | 940,000     | 958,800     | 977,976        | 997,536        |
| Other Funds   | 1,307,311      | 2,066,532      | 1,190,563      | 1,113,559    | 2,122,500   | 2,174,950   | 2,218,449      | 2,262,818      |
| Payments from City  | 70,773,049     | 71,112,223     | 71,112,223     | 71,471,416   | 73,036,416  | 73,036,416  | 73,036,416     | 73,036,416     |
| Total Revenues  | 196,795,345    | 194,089,944    | 194,296,276    | 197,154,475  | 203,160,107 | 205,772,581 | 208,427,304    | 211,135,122    |
| EXPENDITURES  |                |                |                |              |             |             |                |                |
| Personnel Services  | 118,493,226    | 109,581,616    | 109,687,220    | 113,659,146  | 113,798,791 | 113,830,166 | 115,206,022    | 116,609,958    |
| Fringe Benefits   | 44,404,584     | 45,538,129     | 44,382,036     | 46,801,814   | 50,345,089  | 50,452,362  | 51,155,741     | 51,872,878     |
| Contract Services   | 8,405,072      | 15,699,049     | 16,122,331     | 15,913,488   | 16,829,879  | 16,865,739  | 17,100,872     | 17,340,604     |
| Internal Services   | 3,199          | 10,674         | 7,784          | 8,087        | 7,160       | 7,175       | 7,275          | 7,377          |
| Other Charges   | 7,445,840      | 7,607,886      | 7,938,769      | 8,091,929    | 8,765,315   | 8,783,991   | 8,906,453      | 9,031,310      |
| Materials and Supplies  | 9,127,905      | 8,289,172      | 9,800,042      | 7,088,850    | 8,455,447   | 8,473,463   | 8,591,596      | 8,712,039      |
| Payments to Other Agencies  | 1,168,013      | 1,181,647      | 1,247,826      | 1,252,167    | 1,362,279   | 1,365,182   | 1,384,214      | 1,403,619      |
| Capital   | 3,354,228      | 6,355,484      | 3,418,763      | 2,900,848    | 2,586,038   | 2,591,548   | 2,627,678      | 2,664,514      |
| Contingencies   | 1,638,616      | 1,941,641      | 1,800,846      | 1,975,437    | 3,185,065   | 3,191,852   | 3,236,351      | 3,281,720      |
| Total Expenditures  | 194,040,683    | 196,205,297    | 194,405,617    | 197,691,766  | 205,335,063 | 205,561,479 | 208,216,202    | 210,924,020    |
| OTHER FINANCING SOURCES/USES  |                |                |                |              |             |             |                |                |
| Transfer to Reimbursable Projects   | (534,102)      | (434,102)      | (434,102)      | (434,102)    | (434,102)   | (434,102)   | (434,102)      | (434,102)      |
| Transfer to Student Activities  | (287,000)      | (287,000)      | (287,000)      | (287,000)    | (277,000)   | (277,000)   | (277,000)      | (277,000)      |
| Transfer from Food and Nutrition Services                                     | 500,000        | 500,000        | 500,000        | 500,000      | 500,000     | 500,000     | 500,000        | 500,000        |
| Total other sources/uses  | (321,102)      | (221,102)      | (221,102)      | (221,102)    | (211,102)   | (211,102)   | (211,102)      | (211,102)      |
| Excess of revenues and other sources over (under) expenditures and other uses | 2,433,560      | (2,336,454)    | (330,443)      | (758,393)    | (2,386,058) | -           | -              | -              |
| Fund Balance July 1   | 3,377,788      | 5,811,348      | 3,474,894      | 3,144,451    | 2,386,058   | -           | -              | -              |
| Fund Balance - June 30*   | \$ 5,811,348   | \$ 3,474,894   | \$ 3,144,451   | \$ 2,386,058 | \$ -        | \$ -        | \$ -           | \$ -           |

<sup>\*</sup>Fund balance reverts to the City of Hampton at June 30. Fund balance for the Operating Fund represents undelivered orders/commitments.

<sup>\*\*</sup>FY18 Budget total expenditures include approved appropriations as well as encumbrances rolled forward as of June 30, 2017.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth in per pupil funded line items beginning with FY19, and level students each fiscal year. Does not include any new or additional programs or services.

<sup>-</sup>Expenditures are assumed to be distributed in the same proportions as FY18.

<sup>-</sup>Fund balances represent vendor and school obligations that are encumbered as of June 30.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

# FOOD AND NUTRITION SERVICES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY OBJECT**

| REVENUES  | FY14<br>Actual         | FY15<br>Actual | FY16<br>Actual | FY17<br>Actual | FY18<br>Budget | FY19^<br>Projected | FY20^<br>Projected | FY21^<br>Projected |
|---|------------------------|----------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|
| State Funds   |                        | \$ 196,414     |                | \$ 226,262     | \$ 207,073     | \$ 211,214         |                    | \$ 219,748         |
| Federal Funds   | 6,807,211              | 6,933,068      | 8,045,442      | 8,357,459      | 7,634,241      | 7,786,926          | 7,942,664          | 8,101,518          |
| Other Funds   | 3,992,601              | 2,963,888      | 2,225,041      | 2,188,515      | 4,164,157      | 4,247,440          | 4,332,389          | 4,419,037          |
| Other runds   | 3,992,001              | 2,903,000      | 2,223,041      | 2,100,313      | 4,104,137      | 4,247,440          | 4,332,309          | 4,419,037          |
| Total Revenues  | 11,000,597             | 10,093,370     | 10,470,282     | 10,772,236     | 12,005,471     | 12,245,580         | 12,490,492         | 12,740,302         |
| EXPENDITURES  |                        |                |                |                |                |                    |                    |                    |
| Personnel Services  | 2,808,547              | 2,893,896      | 2,920,291      | 3,054,471      | 3,175,532      | 3,239,043          | 3,303,823          | 3,369,900          |
| Fringe Benefits   | 684,114                | 670,829        | 676,886        | 742,432        | 799,902        | 815,900            | 832,218            | 848,862            |
| Contract Services   | 136,518                | 110,410        | 182,804        | 175,394        | 150,000        | 153,000            | 156,060            | 159,181            |
| Internal Services   | -                      | -              | -              | -              | -              | -                  | -                  | -                  |
| Other Charges   | 19,984                 | 22,311         | 16,680         | 16,112         | 18,610         | 18,982             | 19,362             | 19,749             |
| Materials and Supplies  | 5,512,506              | 5,901,086      | 6,325,128      | 7,097,436      | 6,901,427      | 7,049,456          | 7,200,445          | 7,354,454          |
| Payments to Other Agencies  | -                      | -              | -              | -              | -              | -                  | -                  | -                  |
| Capital   | 282,992                | 410,500        | 292,844        | 699,564        | 460,000        | 469,200            | 478,584            | 488,156            |
| Contingencies   | -                      | -              | -              | -              | -              | -                  | -                  | -                  |
| Fund Transfers  | -                      | -              | -              | -              | -              | -                  | -                  |                    |
| Total Expenditures  | 9,444,660              | 10,009,033     | 10,414,632     | 11,785,409     | 11,505,471     | 11,745,580         | 11,990,492         | 12,240,302         |
| Excess of revenues over expenditures  | 1,555,937              | 84,337         | 55,650         | (1,013,173)    | 500,000        | 500,000            | 500,000            | 500,000            |
| OTHER FINANCING SOURCES/USES Transfer to School Operating Fund Transfer from Fund Balance | (500,000)<br>(728,416) | (500,000)      | (500,000)      | (500,000)      | (500,000)      | (500,000)          | (500,000)          | (500,000)          |
| Total other sources/uses  | (1,228,416)            | (500,000)      | (500,000)      | (500,000)      | (500,000)      | (500,000)          | (500,000)          | (500,000)          |
| Excess of revenues and other sources over (under) expenditures and other uses             | 327,521                | (415,663)      | (444,350)      | (1,513,173)    | -              | -                  | -                  | -                  |
| Fund Balance July 1   | 5,480,844              | 5,808,365      | 5,392,702      | 4,948,353      | 3,435,180      | 3,435,180          | 3,435,180          | 3,435,180          |
| Fund Balance - June 30  | \$ 5,808,365           | \$ 5,392,702   | \$ 4,948,353   | \$ 3,435,180   | \$ 3,435,180   | \$ 3,435,180       | \$ 3,435,180       | \$ 3,435,180       |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.
-Fund Balance will be used for capital improvements in the school cafeterials.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.
-The projected years are for informational purposes only and not for budget formation.

# REIMBURSABLE PROJECTS FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY OBJECT**

|   | FY14       | FY15         | FY16         | FY17       | FY18         | FY19^        | FY20^        | FY21^        |
|---|------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|
| REVENUES  | Actual     | Actual       | Actual       | Actual     | Budget       | Projected    | Projected    | Projected    |
| State Funds   | \$ 801,894 | \$ 1,139,801 | \$ 1,049,539 | \$ 953,353 | \$ 1,022,060 | \$ 1,042,501 | \$ 1,063,351 | \$ 1,084,618 |
| Federal Funds (includes pass through)   | 12,977,431 | 14,389,460   | 13,085,742   | 13,515,279 | 16,532,774   | 16,863,429   | 17,200,698   | 17,544,712   |
| Subsidy from Fund 50  | 534,102    | 434,102      | 434,102      | 434,102    | 434,102      | 434,102      | 434,102      | 434,102      |
| Other Funds   | 966,196    | 1,739,601    | 1,174,470    | 1,029,236  | 1,533,507    | 1,564,177    | 1,595,461    | 1,627,370    |
| Total Revenues  | 15,279,623 | 17,702,964   | 15,743,853   | 15,931,970 | 19,522,443   | 19,904,210   | 20,293,612   | 20,690,802   |
| EXPENDITURES  |            |              |              |            |              |              |              |              |
| Personnel Services  | 8,505,545  | 8,655,762    | 8,702,472    | 8,827,971  | 10,825,609   | 11,033,439   | 11,245,426   | 11,461,652   |
| Fringe Benefits   | 2,663,933  | 2,816,556    | 2,910,985    | 3,067,637  | 3,751,687    | 3,826,721    | 3,903,255    | 3,981,320    |
| Contract Services   | 1,340,847  | 1,344,693    | 1,328,607    | 1,172,878  | 1,433,325    | 1,461,992    | 1,491,231    | 1,521,056    |
| Internal Services   | 30,524     | 43,016       | 44,256       | 61,885     | 100,000      | 102,000      | 104,040      | 106,121      |
| Other Charges   | 780,497    | 837,614      | 765,728      | 652,228    | 797,060      | 813,001      | 829,261      | 845,846      |
| Materials and Supplies  | 772,434    | 1,597,937    | 622,240      | 838,712    | 1,024,955    | 1,045,454    | 1,066,363    | 1,087,690    |
| Payments to Other Agencies  | -          | -            | -            | 648,024    | 752,000      | 767,040      | 782,381      | 798,028      |
| Capital   | 556,794    | 649,106      | 571,576      | 685,570    | 837,807      | 854,563      | 871,654      | 889,087      |
| Contingencies   | 355,227    | 1,172,736    | 448,914      | -          | -            | -            | -            | -            |
| Fund Transfers  | 68,933     | 516,085      | 51,740       | 24,410     | 8,000        | 8,160        | 8,323        | 8,490        |
| Total Expenditures  | 15,074,735 | 17,633,505   | 15,446,518   | 15,979,314 | 19,530,443   | 19,912,370   | 20,301,935   | 20,699,292   |
| Excess of revenues over expenditures  | 204,888    | 69,459       | 297,335      | (47,344)   | (8,000)      | (8,160)      | (8,323)      | (8,490)      |
| OTHER FINANCING SOURCES/USES  |            |              |              |            |              |              |              |              |
| Transfer to Student Activities Fund   | 1,849      | 11,400       | 7,686        | 4,267      | 8,000        | 8,160        | 8,323        | 8,490        |
| Total other sources/uses  | 1,849      | 11,400       | 7,686        | 4,267      | 8,000        | 8,160        | 8,323        | 8,490        |
| Excess of revenues and other sources over (under) expenditures and other uses | 206,737    | 80,859       | 305,021      | (43,077)   | -            | -            | -            | -            |
| Fund Balance July 1   | 417,268    | 624,005      | 704,864      | 1,009,885  | 966,808      | 966,808      | 966,808      | 966,808      |
| Fund Balance - June 30  | \$ 624,005 | \$ 704,864   | \$ 1,009,885 | \$ 966,808 | \$ 966,808   | \$ 966,808   | \$ 966,808   | \$ 966,808   |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.
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-The projected years are for informational purposes only and not for budget formation.

# RENTAL INCOME FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY OBJECT**

| REVENUES  | ¢. | FY14<br>Actual   | ď  | FY15<br>Actual   | <b>ው</b> | FY16<br>Actual | FY17<br>Actual  | FY18<br>Budget  | FY19^<br>Projected | FY20^<br>Projected | FY21^<br>Projected |
|---|----|------------------|----|------------------|----------|----------------|-----------------|-----------------|--------------------|--------------------|--------------------|
| Miscellaneous Revenue<br>Rental Income  | \$ | 1,289<br>140,028 | \$ | 1,104<br>203,149 | \$       | 206,276        | \$ -<br>221,091 | \$ -<br>213,606 | \$ -<br>217,878    | \$ -<br>222,236    | \$ -<br>226,680    |
| Total Revenues  |    | 141,317          |    | 204,253          |          | 206,276        | 221,091         | 213,606         | 217,878            | 222,236            | 226,680            |
| EXPENDITURES  |    |                  |    |                  |          |                |                 |                 |                    |                    |                    |
| Contract Services Capital   |    | 22,618           |    | 10,947<br>-      |          | 2,075<br>-     | 175,452<br>-    | 213,256<br>350  | 217,521<br>357     | 221,872<br>364     | 226,309<br>371     |
| Total Expenditures  |    | 22,618           |    | 10,947           |          | 2,075          | 175,452         | 213,606         | 217,878            | 222,236            | 226,680            |
| Excess of revenues over expenditures  |    | 118,699          |    | 193,306          |          | 204,201        | 45,639          | -               | -                  | -                  |                    |
| OTHER FINANCING SOURCES/USES  |    |                  |    |                  |          |                |                 |                 |                    |                    |                    |
| Total other sources/uses  |    | -                |    | -                |          | -              | -               | -               | -                  | -                  |                    |
| Excess of revenues and other sources over (under) expenditures and other uses |    | 118,699          |    | 193,306          |          | 204,201        | 45,639          | -               | -                  | -                  | -                  |
| Fund Balance July 1   |    | 541,520          |    | 660,219          |          | 853,525        | 1,057,726       | 1,103,365       | 1,103,365          | 1,103,365          | 1,103,365          |
| Fund Balance - June 30  | \$ | 660,219          | \$ | 853,525          | \$       | 1,057,726      | \$ 1,103,365    | \$ 1,103,365    | \$ 1,103,365       | \$ 1,103,365       | \$ 1,103,365       |

Note: Totals may not add due to rounding.

^Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.
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# STUDENT ACTIVITIES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY OBJECT**

| REVENUES                                  | FY14<br>Actual |          | FY15<br>Actual |          | FY16<br>Actual |          | FY17<br>Actual |    | FY18<br>Budget | F  | FY19^<br>Projected |    | FY20^<br>rojected |    | FY21^<br>rojected |
|---|----------------|----------|----------------|----------|----------------|----------|----------------|----|----------------|----|--------------------|----|-------------------|----|-------------------|
| Other Receipts                            | \$<br>163,745  | \$       | 153,677        | \$       | 166,520        | \$       | 170,463        | \$ | 242,000        | \$ | 246,840            | \$ | 251,777           | \$ | 256,812           |
| ·   | <br>,          | <u> </u> | ,              | <u> </u> | •              | <u> </u> | ,              | •  | ,              | •  | ,                  | •  | ,                 | •  | ,                 |
| Total Revenues                            | <br>163,745    |          | 153,677        |          | 166,520        |          | 170,463        |    | 242,000        |    | 246,840            |    | 251,777           |    | 256,812           |
|   |                |          |                |          |                |          |                |    |                |    |                    |    |                   |    |                   |
| EXPENDITURES                              |                |          |                |          |                |          |                |    |                |    |                    |    |                   |    |                   |
| Personnel Services                        | 22,855         |          | 20,051         |          | 21,623         |          | 21,050         |    | 28,500         |    | 29,070             |    | 29,651            |    | 30,244            |
| Fringe Benefits                           | 9,763          |          | 9,319          |          | 10,285         |          | 9,395          |    | 8,500          |    | 8,670              |    | 8,843             |    | 9,020             |
| Contract Services                         | 154,545        |          | 140,127        |          | 132,040        |          | 152,978        |    | 166,000        |    | 169,320            |    | 172,706           |    | 176,161           |
| Internal Services                         | -              |          | -              |          | -              |          | -              |    | -              |    | -                  |    | -                 |    | -                 |
| Other Charges                             | 145,623        |          | 153,935        |          | 164,356        |          | 178,780        |    | 172,320        |    | 170,226            |    | 168,091           |    | 165,913           |
| Materials and Supplies                    | 133,688        |          | 111,488        |          | 116,281        |          | 107,824        |    | 123,000        |    | 125,460            |    | 127,969           |    | 130,529           |
| Payments to Other Agencies                | -              |          | -              |          | -              |          | -              |    | -              |    | -                  |    | -                 |    | -                 |
| Capital                                   | -              |          | 9,877          |          | 8,294          |          | 10,849         |    | -              |    | -                  |    | -                 |    | -                 |
| Contingencies                             | -              |          | -              |          | -              |          | -              |    | 20,680         |    | 21,094             |    | 21,515            |    | 21,946            |
| Fund Transfers                            | <br>-          |          | -              |          | -              |          | -              |    | -              |    | -                  |    | -                 |    |                   |
| Total Expenditures                        | 466,474        |          | 444,797        |          | 452,880        |          | 480,876        |    | 519,000        |    | 523,840            |    | 528,777           |    | 533,812           |
| Excess of revenues over expenditures      | <br>(302,729)  |          | (291,120)      |          | (286,360)      |          | (310,413)      |    | (277,000)      |    | (277,000)          |    | (277,000)         |    | (277,000)         |
| OTHER FINANCING SOURCES/USES              |                |          |                |          |                |          |                |    |                |    |                    |    |                   |    |                   |
| Transfer from School Operating Fund       | 287,000        |          | 287,000        |          | 287,000        |          | 287,000        |    | 277,000        |    | 277,000            |    | 277,000           |    | 277,000           |
| Transfer from Reimbursable Projects Fund  | 1,849          |          | 11,400         |          | 7,686          |          | 4,267          |    | -              |    | -                  |    | <b>-</b>          |    | <b>-</b>          |
| Total other sources/uses                  | 288,849        |          | 298,400        |          | 294,686        |          | 291,267        |    | 277,000        |    | 277,000            |    | 277,000           |    | 277,000           |
| Excess of revenues and other sources over |                |          |                |          |                |          |                |    |                |    |                    |    |                   |    |                   |
| (under) expenditures and other uses       | (13,880)       |          | 7,280          |          | 8,326          |          | (19,146)       |    | -              |    | -                  |    | _                 |    | -                 |
|   |                |          |                |          |                |          |                |    |                |    |                    |    |                   |    |                   |
| Fund Balance July 1                       | <br>208,127    |          | 194,247        |          | 201,527        |          | 209,852        |    | 190,706        |    | 190,706            |    | 190,706           |    | 190,706           |
| Fund Balance - June 30                    | \$<br>194,247  | \$       | 201,527        | \$       | 209,852        | \$       | 190,706        | \$ | 190,706        | \$ | 190,706            | \$ | 190,706           | \$ | 190,706           |

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.
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This Meritorious Budget Award is presented to

# HAMPTON CITY SCHOOLS

for excellence in the preparation and issuance of its budget for the Fiscal Year 2016-2017.

The budget adheres to the principles and standards of ASBO International's Meritorious Budget Award criteria.



Brenda R. Burkett, CPA, CSBA, SFO

Dundo Burkett

President

John D. Musso, CAE, RSBA

John D. Musso

**Executive Director** 

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#### OVERVIEW OF HAMPTON CITY AND HAMPTON CITY SCHOOLS

# **History**

Located on the southeastern tip of the Virginia peninsula on the Chesapeake Bay, Hampton is the oldest continuously settled English community in the United States. As an Indian village called Kecoughtan, it had been visited by the first English colonists before they sailed up the James River to settle in Jamestown. Hampton is graced with miles of shoreline and breathtaking water views. The city is literally in the heart of the Hampton Roads region and the center of the East Coast.

Hampton is an independent, full-service City with sole local government taxing authority within its boundaries. It is empowered by state statute to levy property taxes on real and personal property located within its boundaries. The governing body of the City is an elected City Council composed of a Mayor and six (6) Council members. The Mayor and City Council members are elected for four (4) year terms in general elections held every two (2) years. The City Council appoints the City Manager who acts as the Chief Executive Officer of the government.

Established in 1610, Hampton is one of America's oldest cities and is also one of the fastest growing cities in the region...a city on the move! Rich in history with small-town charm, Hampton has been recognized by Money magazine as one of the best places to live, as well as a national model for youth development and civic engagement. Stroll the streets of our vibrant, waterfront community and you will quickly see what makes Hampton a great place to live, work and play.

In 1610 the construction of Fort Henry and Fort Charles at the mouth of Hampton Creek marked the beginnings of Hampton. In 1619, the settlers chose an English name for the community, Elizabeth City. The settlement was known as Hampton as early as 1680 and in 1705 Hampton was recognized as a town. The City of Hampton was first incorporated in 1849 and classified as a city of the second class in 1908. In 1952 Hampton, the independent town of Phoebus and Elizabeth City County, encompassing Buckroe and Foxhill, were consolidated under one municipal government and classified as a city of the first class.

St. John's Episcopal parish was founded in 1610, making it the oldest in the country. The first free public schools in the United States were founded in Hampton by Benjamin Syms and Thomas Eaton and are commemorated in the Syms-Eaton Museum. Hampton is the site of Hampton University. It was founded in 1868 by the American Missionary Association after the Civil War to educate freedmen. Thomas Nelson Community College is a two year college located in Hampton.

Fort Monroe dates from 1819. For a long period during the American Civil War the fort was the only Union outpost in the Confederacy. The famous battle between the first ironclad battleships, the Monitor and the Merrimac, was fought just offshore.

During the Civil War the city was burned down by its own troops rather than surrender to Federalist troops in 1861. Before the fire, Hampton had 30 businesses and over 100 homes. Fewer than six buildings remained intact after the fire. In 1884 fire again besieged Hampton and almost completely destroyed the downtown business district.

# **Hampton Demographics**

# Population

• Population: 135,410 people

Male: 48.1%Female: 51.9%

# **Ethnicity Percentages**

African American: 50.5%

• White: 42.5%

• Hispanic or Latino: 5.5%

• Identified by two or more: 4.1%

Asian: 2.4%

 American Indian and Alaska Native: 0.5%

(2016 U.S. Census Bureau & County Quick Facts)

#### Households

Households: 52,940 people

Median household income: \$49,190

### Education

High school graduates: 89.9%Bachelor's Degree/higher: 23.2%

#### Size

51.41 sq. miles

2,633.93 persons per square mile

### **City Information**

311 (inside Hampton)

757.727.8311

#### **School Information**

http://www.hampton.k12.va.us

757.727.2000



# Fort Monroe

Hampton's national monument, Fort Monroe, plays a large part in Hampton's history. In 1607, the English explorer Captain John Smith came ashore near Fort Monroe. In 1609, colonial settlers built a wooden structure large enough to hold 50 men and seven mounted cannons, and called it Fort Algernourne. In 1619, it would serve as a landing place in the New World for Africans to be brought from their homeland.

Work on the fort began in 1819. Named for James Monroe, the fifth President of the United States, Fort Monroe took 15 years to build. Among those who directed construction of the fort was a young lieutenant, Robert E. Lee.

Fort Monroe remained in the hands of the U.S. Army. Although situated in Virginia and surrounded by Confederate forces, the fort did not fall to the Confederacy. Fort Monroe was decommissioned in 2011.

# **Civil War Inclusion**

On May 23, 1861, three Virginia slaves escaped from Norfolk at night and rowed a small boat across the harbor to Hampton. They arrived at Fort Monroe, which had remained under Union control, and asked for asylum. Post commander Major General Benjamin Butler met with the three men- Frank Baker, Sheppard Mallory and James Townsend - and determined he would not return them. When a Confederate officer requested their return under the Fugitive Slave Act, Butler refused, declaring the three to be "contraband of war."

General Butler's contraband decision propelled slavery to the forefront as a wartime concern. By the end of the war, more than 10,000 former slaves were living in large tent cities outside the fort. Many of them stayed in the area, starting businesses and rebuilding Hampton. Thousands of African-Americans today trace their heritage to the slaves who escaped to "Freedom's Fortress."

#### National Monument

On November 1, 2011, former President Barack Obama signed a proclamation to designate portions of Fort Monroe as a National Monument. This was the first time that President Obama exercised his authority under the Antiquities Act, a 1906 law to protect sites deemed to have natural, historical or scientific significance.

To learn more about Hampton's 400 plus years of history, visit our <u>Hampton</u> <u>History Museum page</u>.

### Variety of Opportunities

In Hampton, we take great pride in partnering with our citizens and collaborating with a diverse array of businesses, universities and other government entities. Hampton is home to the Hampton University Proton Therapy Institute, a state-of-the-art cancer treatment center and Sentara Careplex, a technologically advanced facility featuring the area's first dedicated orthopedic hospital.

The ever growing Peninsula Town Center and other developments have reestablished Hampton as the premier shopping, dining and entertainment destination of Hampton Roads. Peninsula Town Center features retail, dining, entertainment, office and residential living opportunities. As the development of Fort Monroe continues, the possibilities are endless for making Hampton a leading destination for economic, social and entertainment growth in the region.

Hampton's neighborhoods are as diverse as they are unique with prices, styles and sizes to meet residents' needs. Options range from beautiful waterfront properties and exquisite turn-of-the century Victorians to new urban condominiums and convenient downtown living.

# **Quality of Life**

The quality of life is a breath of fresh air and one of the best kept secrets on the East Coast. A waterfront city with a mild climate, Hampton has one of the lowest crime rates in the region. The city was named one of the most technology-advanced cities in the nation by the Center for Digital Government for the 10th year

in a row and one of the top 20 hot spots for young professionals to live and work by Next Generation Consulting.

There is also an abundance of things to see and do in Hampton. The city has a vibrant arts community, distinctive festivals, signature events such as The Hampton Jazz Festival and Hampton Cup Regatta, cultural attractions that include the Fort Monroe National Monument, Virginia Air and Space Center, Hampton History Museum, the newly renovated Langley Speedway, Peninsula Town Center, The American Theatre, Buckroe Beach, Hampton Carousel and harbor tours.

# **Hampton City School Division**

The Hampton City School Board is responsible for preschool, elementary and secondary education within the City. There are seven elected school board members serving four year staggered terms. The City has a population of approximately 136,000 with a budgeted student population of 19,250 for FY18. The school division's instructional program encompasses preschool through 12<sup>th</sup> grade. The division includes 18 elementary schools, five middle schools, two prekindergarten – eighth grade combined schools, four high schools, one grade 3-8 gifted magnet school, one early childhood center, and three alternative programs co-located at one site, the Campus at Lee.

Hampton City School Division is a fiscally dependent school division pursuant to state law. As a fiscally dependent school division, assessed and market value of taxable property and tax rates do not apply, nor does the school division maintain a debt service fund. State law prohibits the school division from entering into debt that extends beyond the current fiscal year without the approval of the local governing body. The governing body in the City of Hampton is the City Council.

The Virginia Department of Education assigns school accreditation ratings that reflect student achievement on Standards of Learning (SOL) tests and other approved assessments in English, history/social science, mathematics and science. The school division posted improvements on all subject areas of the SOL tests. In science and mathematics, the division scores for both were 75% in 2016-2017. In English/writing and English/reading, the division scores were 69% and 76% respectively. Both areas of English showed an increase of one percent gain over the previous year. In history/social science, the division score was 82% and posted a four percent increase. English and mathematics had gains in 13 schools. History and science had gains in 17 and 14 schools respectively.

Hampton City Schools (HCS) has 19 schools that are fully accredited, four are partially accredited, one that did not meet the benchmarks for full accreditation and six that are to be determined by the Virginia Department of Education. Ten of the 19 schools earned three year accreditation. The 19 schools represent 66% of HCS being fully accredited. This is an increase of 10.83% over the previous year. In an effort to improve school statuses, HCS is using a tiered structure of support that deploys staffing and resources to ensure all schools are making progress. Examples of support include instructional coaches, classroom walkthroughs, Voyager reading and math programs, school based professional development, new teacher mentors, leadership coaches, and ongoing monitoring and feedback.

#### STRATEGIC PLAN 2016-2020

Since the economic downturn in 2008, there has been a slight decline in Hampton's population and an associated decline in school enrollment. A strong school system with strong performance moving forward is a critical part of economic development and the city's ability to attract families and businesses.

While the school system and its staff, families and students have many things to celebrate; there is still much work to be done to take us to our 2020 Vision for the Future.

#### **Accomplishments** during the 2016 - 2017 plan cycle:

- The number of schools fully accredited in Hampton City Schools continues to increase. Preliminary results indicate that 66% of the schools will be fully accredited based on 2016-2017 Standards of Learning (SOL) assessment data. This represents a 25% increase over a two year period.
- An 8.8% decrease in the number of K-2 students identified as needing reading support based on the Phonological Awareness Literacy 2016 spring testing.
- Achieved a 90.7% graduation rate. The associated work plan for this achievement was presented at a school board meeting. In this area, we top 60% of other school divisions in Virginia.
- Initiated and developed a Superintendent's Leadership Academy to support either new principals or principals in new assignments to provide them with the opportunity to further enhance their leadership skills, especially during the first two years of a new leadership assignment.
- Strengthened partnership with Thomas Nelson Community College to develop a stronger dual enrollment program between the two entities.
- Increased dual enrollment opportunities for students from 15 students who

- earned a total of 53 college credits last year to 363 students (duplicated count) pursuing over 2200 college credit hours this year.
- Decreased the dropout rate from 5.7% to 2.8%, which is lower than 83% of other school divisions in Virginia.
- Increased reading by 2.9 percentage points.

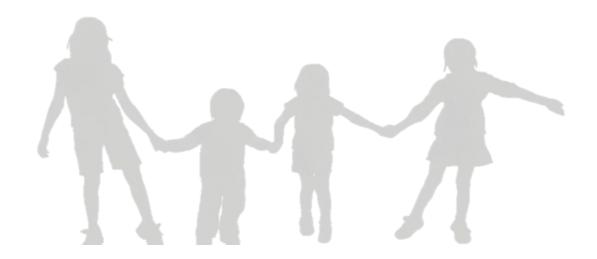
## Realities as we move into our next plan cycle:

- Sixty-six percent (66%) of Hampton City Schools are accredited, which is a 11%increase over 2016.
- Sixty-five percent (65%) of Hampton City School students are eligible for free/ reduced meals, up from 64% in 2016. In addition, the reported figure is likely to be lower than the actual percentage of families facing economic challenge as the division has 10 schools where all students are given free meals without having to file an application.
- There are 286 families that have 545 students that are classified as homeless, up from 523 in 2016.
- Achievement gaps in pass rates on Standards of Learning (SOL) tests are evident based on gender and race, but most notably on socio-economic and disability status.

For the FY18 budget, the following strategic goals were implemented for a cost of \$4,365,643:

- Attract, Develop and Retain Exceptional Employees
  - o 2% average salary increase for full/part-time employees \$2,734,546
  - o Address targeted compression/marketing issues \$1,017,940
- Maximize Every Child's Learning
  - o Academies of Hampton (Coaches/Equipment/Other) \$613,157

Clearly there is still work to be done. What follows here are the Strategic Focus Areas that explain *where we need to focus* our work, our Strategic Goals that make clear *what we plan to accomplish* and how we will measure progress, and finally, our Key Initiatives that furnish the broad strokes of *how we will work* to meet our goals and the needs of our students.



#### Mission:

In collaboration with our community, Hampton City Schools ensures academic excellence for every child, every day, whatever it takes.

#### Vision:

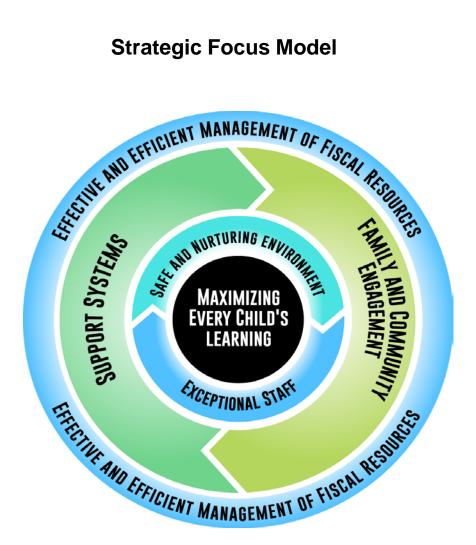
Hampton City Schools: the first choice for success for every student.

#### Core Values:

We believe that the developmental needs of children are central to every aspect of the operations of Hampton City Schools and that interactions with our stakeholders must be governed by our core values—integrity, responsibility, innovation, excellence and professionalism.

In Hampton City Schools, we will exhibit:

- Integrity by being honest, sincere, and trustworthy; treating all with fairness and respect
- Responsibility by being accountable and reliable
- Innovation by taking risks, being creative, and recognizing that small gains are important
- **Excellence** by exceeding expectations; committing to quality through a focus on high standards and continuous improvement
- Professionalism by communicating effectively, demonstrating confidence in our abilities, maintaining competence, working collaboratively and exhibiting leadership



Hampton City Schools' work for the upcoming five years is best understood with a visual model. The core of the work, *Maximizing every child's learning*, is at the center of the model, surrounded by two equally important pieces of our success, Creating safe, nurturing environments and Attracting, developing and retaining exceptional staff. The learning, the staff, and the environment, then, receive crucial support through Enhancing family and community engagement and satisfaction and *Maintaining effective*, *efficient and innovative support systems* for both students and employees. Finally, all three "inner circles" are made possible by Managing fiscal resources effectively and efficiently.

## Maximize every child's learning

## **Key Goals & Performance Measures**

#### Increase achievement for all students

- o SOL Proficiency and Advanced Rates in all Core Subjects
- o Measures of growth for special populations
- o Percentage of students earning Advanced Diplomas

## Increase literacy for every student every year

 Percentage of students at grade appropriate comprehension level or showing growth on assessments. Current literacy measures in use are the Phonological Awareness and Literacy Screening (PALS) test, the Diagnostic Reading Assessment (DRA) and the Scholastic Reading Inventory (SRI)

## Intentionally close achievement gaps

o Difference in SOL pass rates by group

#### Graduate 100% of our students

Virginia Graduation and Completion rate

## **Key Initiatives**

#### Increase relevance & engagement for students by

- Redefining the role of teachers in the classroom to be facilitators of learning and collaborative work, which then results in a shift in the role of students to participants in and contributors to learning
- Creating a system of personalized college and career plans for every student, based on student interest and aptitude and research done by students to chart a 10-year plan that includes post-secondary education and training
- o Enhancing and expanding career exploration in middle school to prepare students for academy membership at high school
- Expanding Career Academies in high schools to engage students and prepare them for success after graduation
- o Expanding the instructional use of technology through the 1:1 initiative program at all grades 5-12 to better allow students to participate in and contribute to learning experiences both in and outside of the classroom

## Increase support for students by

- o Creating a system of "rapid response" based on frequent formative assessment so there is a process to identify students who need more help quickly to master a skill and a structure and protocol to provide that help without delay
- o Instituting a comprehensive Response to Intervention (RTI) system with a continuum of interventions available and a data system to track student needs and interventions for monitoring progress and making needed adjustments
- o Providing a comprehensive PK-12 literacy program to continue instruction in reading and reading comprehension beyond the elementary grades

While these key initiatives are at the center of improving our student achievement, literacy, and graduation rates while narrowing our achievement gaps, many of the goals and key initiatives that follow are ultimately tied to student learning as well.

Learning does not happen in a vacuum, or in a school filled with disruptions, low expectations, or a climate where students (or adults) do not feel safe and valued. Our goals, measures and initiatives to assure that both students and staff come to learn and work in a safe and nurturing environment are below. Please note that cultural competence generally refers to an ability to interact appropriately and effectively with people of different cultures and socio-economic backgrounds. In our schools, it also encompasses understanding and appreciating diversity and making conscious efforts to avoid judgment based on stereotypes or a lack of accurate information. In places where there is a high degree of cultural competence, individuals of all types and from all backgrounds feel welcomed and treated fairly.

## Create safe, nurturing environments

## **Key Goals & Performance Measures**

## Increase our cultural competence and relationships

- O Percentage of positive responses on *cultural competence* questions on annual student and staff climate surveys
- O Percentage of positive responses on *caring and supportive adults* question on the annual student climate survey
- O Percentage of negative responses listing bullying as a problem in schools or workplaces

## • Increase student engagement and responsibility

- O Decreased percentage of students missing more than 10% of instructional time
- O Decreased percentage of students with behaviors resulting in suspension

## **Key Initiatives**

## Improve relationship-building and cultural competence by

- O Creating climate teams at every school/program to build capacity, drive job-embedded learning with differentiated experiences ensuring a commitment to relationship-building at all levels in the school community
- O Creating and using reflection tools to measure current practice, identifying strengths and opportunities for growth
- O Training leaders in effective practices and also creating knowledge and understanding of the correlation between relationship-building/cultural competence and student achievement
- O Training both new and veteran teachers with interactive/differentiated workshops where they participate in a variety of strategic activities they can use at the classroom level and model for students the power of embracing differences and utilizing the strengths of all

## Consciously and consistently engage in building a sense of community in schools and throughout the school system by

- o Creating a framework to define and provide strategies for developing community at all levels in the organization
- O Establishing consistent practices for engaging school stakeholders in focused, intentional and specific activities that improve school effectiveness and exemplify best practice in collaborative work
- o Providing time and structures for collaborative learning and reflective practices for teachers to have opportunities to work with colleagues in a variety of arrangements (e.g., vertical, in-building, across the division) to ensure success for all

## • Incorporate youth development practices by

- o Providing information and training for staff in the conceptual framework of youth development and the part it plays in student motivation and achievement
- o Working to revise our curricula to reflect effective youth development practices including classroom activities for teacher use
- o Researching and adopting *or* creating a framework of practices to teach young people to function effectively in business settings and to adopt these learned behaviors in our schools and other public settings

It is clear from research that the factor that most strongly affects student achievement is the quality of the teacher in the classroom, which in turn is affected not simply by content knowledge and teaching skill, but also motivation and support. Our goals, measures and initiatives to assure that our students have high quality teachers in every classroom are below.

## Attract, develop and retain exceptional staff

## **Key Goals & Performance Measures**

- Staff 100% of our instructional positions with highly qualified employees
   by the opening day of school each year
  - o Percentage of positions staffed on the opening day of school as reported to the Board
- Reduce the percentage of employees who opt to leave Hampton City
   Schools each year
  - o Percentage of voluntary terminations reported to the board in personnel reports collated annually
- Increase the percentage of employees who express satisfaction with their work environment
  - o Percentage of positive responses to work environment questions on the annual staff climate survey

## **Key Initiatives**

- Create and implement a comprehensive employee induction process with a unifying and inspiring culture by
  - o Capturing and communicating the rich history of Hampton City Schools as the birthplace of the first "free school" created with a mission of teaching students from all backgrounds and means
  - o Capturing and communicating the satisfaction that comes from doing our work well and changing lives
  - Creating a multi-year system of development and support that is differentiated to meet the various (technical, social, and emotional) needs of incoming employees

## Recruit, develop and retain exceptional leadership throughout the organization by

- o Recognizing the leadership potential in employees at all levels of the organization and working to cultivate effective leadership skills and behaviors at all levels through training and internship opportunities
- o Providing comprehensive training for current and prospective leaders on effective coaching to enable them to coach employees for success and for improvement
- o Including all facets of effective leadership in recruitment, training, and employee evaluation when applicable

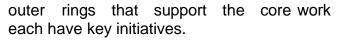
## Provide job embedded professional development differentiated by employee needs by

- O Developing an organizational culture grounded in a "growth mindset" that fosters a love of learning rather than a fear of failure
- Developing a "formative assessment" system including tools for selfassessment to measure employee skills in specific areas to provide targeted training to meet identified needs
- o Expanding the opportunities to receive coaching for both instructional and non-instructional staff

## Maintain a competitive salary & benefit package to attract and retain exceptional employees by

- o Considering competitive employee compensation as a key employee recruitment and retention factor in the budget process each year
- o Creating an information gathering plan and cycle to poll employees about benefit preferences
- o Continuing to expand our benefits to include innovative components appealing to employees, unique to Hampton and based on best practices, (e.g. wellness center and pharmacy)

The strategic focus areas in the two inner circles of our model contain all of the *measurable* goals in the plan. This is our core work. The





The work for these will be planned and mapped with project management tools (e.g., Project Charters, Gantt Charts, and Milestone Charts) and reports on progress will be included with the annual report of progress. Large projects may also generate separate reports to the board and community.

## Maintain effective, efficient and innovative support systems

## **Key Initiatives**

## • Ensure technology literacy for staff and students by

- o Identifying the key skills necessary to successfully navigate on-line learning systems, assessment systems, support systems, financial and business systems and creating a self-assessment tool to identify areas for training
- o Creating multiple modes of professional learning for technology literacy
- o Creating technology experts throughout the division through a certification driven professional learning academy

## • Expand the productivity of staff by

- o Creating an accessible and intuitive curriculum management system with resources linked and accessible
- o Creating a comprehensive "Help Desk" system for support in any area, (e.g. maintenance, human resources, curriculum and instruction) so that employees have a single access point for assistance

#### Expand support for students by

o Broadening our partnerships with community groups and agencies to create programs that provide resources and services to students and families (e.g. Community Services Board, Department of Human Services)

## Enhance family and community engagement and satisfaction

## **Key Initiatives**

## Create a welcoming environment in every school and department by

- o Identifying the key components to excellent customer service and creating a self-assessment tool to identify needs for growth
- o Implementing an on-going customer service training program for staff including, but not limited to, front line staff members
- o Creating a comprehensive customer feedback system

## • Expand partnerships with community groups and organizations by

o Creating a process and system to match needs with potential supports that would facilitate access and problem solving for both schools and community members or groups

## Expand marketing of great things going on in our schools by

o Providing training and tools for employees, students and families to be, not only press agents, but also ambassadors for Hampton City Schools

## Increase effective communication between the school system and our community by

- o Redesigning the division's web pages for easy navigation
- Obtaining and implementing a new message system that integrates with our student information system to improve accuracy in our target audience for messages
- o Continuing to expand our use of social media to highlight events and successes in Hampton City Schools
- o Implementing a school division mobile app to provide parents with easier access to division, school and student information

## Manage fiscal resources effectively and efficiently

## **Key Initiatives**

## Improve efficiency, transparency and accountability by

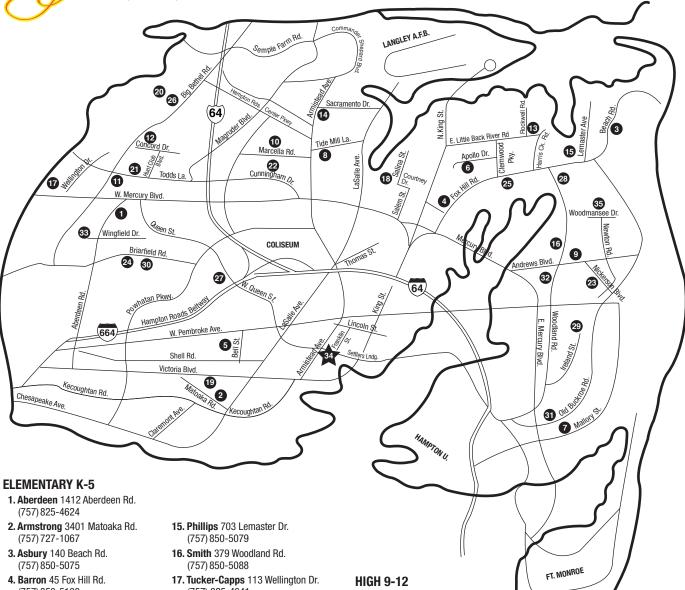
- o Introducing program-based accounting, which includes charting all accounts (including grants) with an applicable program code, creating annual spending plans for each program with program descriptors such as clients served, services provided, and results (both expected and actual) and using these data to measure return on investment
- Creating and implementing a system to include end users in decisionmaking about purchases and to allow all employees to report concerns about spending and/or perceived inefficiencies
- o Instituting the use of an electronic requisition, purchasing and accounting system to automate workflow and enable enhanced reporting

By engaging in work on these key initiatives, and pursuing these goals, we believe we will move our division and community forward and further grow our ability to fulfill our mission to ensure academic excellence for every child, every day, whatever it takes.





## **Area Map of Hampton City Schools**



- (757) 850-5100
- 5. Bassette 671 Bell St. (757) 727-1071
- 6. Booker 160 Apollo Dr. (757) 850-5096
- 7. Bryan 1021 N. Mallory St. (757) 727-1056
- 8. Burbank 40 Tidemill Ln.
- (757) 825-4642 9. Cary 2009 Andrews Blvd. (757) 850-5092
- 10. Cooper 200 Marcella Rd.
- (757) 825-4645 11. Forrest 1406 Todds Ln.
- (757) 825-4627 12. Kraft 600 Concord Dr.
- (757) 825-4634
- 13. Langley 16 Rockwell Rd. (757) 850-5105
- 14. Machen 20 Sacramento Dr. (757) 727-2900

- (757) 825-4641
- 18. Tyler 57 Salina St. (757) 727-1075

#### PreK-8

- 19. Andrews 3120 Victoria Blvd. (757) 268-3333
- 20. Phenix 1061 Big Bethel Rd. (757) 268-3500

#### MIDDLE 6-8

- **21. Davis** 1435 Todds Ln. (757) 825-4520
- 22. Eaton 2108 Cunningham Dr. (757) 825-4540
- 23. Jones 1819 Nickerson Blvd. (757) 850-7900
- 24. Lindsay 1636 Briarfield Rd. (757) 825-4560
- 25. Syms 170 Fox Hill Rd. (757) 850-5050

- 26. Bethel 1067 Big Bethel Rd. (757) 825-4400
- **27. Hampton** 1491 W. Queen St. (757) 825-4430
- 28. Kecoughtan 522 Woodland Rd. (757) 850-5000
- 29. Phoebus 100 Ireland St. (757) 727-1000

#### **SPECIAL PROGRAMS** & ADMINISTRATIVE OFFICES

- 30. The Campus at Lee 1646 Briarfield Rd.
  - Adult Education Center (757) 727-1327
  - Bridgeport Academy (757) 727-1225
  - Performance Learning Center (757) 727-2790
- 31. Moton Early Childhood Center 339 Old Buckroe Rd. (757) 727-1061
- 32. Spratley Gifted Center 339 Woodland Rd. (757) 850-5032
- 33. Tarrant Instructional and Support Center 1589 Winafield Dr.



35. Merrimack Operations Center 2113 Woodmansee Dr. (757) 850-5123



# HAMPTON SCHOOL BOARD 2017-2018 GOALS



## Goals:

- Support technology accessibility and the successful integration of technology with instruction for all students through the continuation and expansion of the one-to-one technology initiative (Strategic Focus – Maximize every child's learning)
- Support the development of 21st century skills through the effective implementation of the Academies of Hampton (Strategic Focus – Maximize every child's learning)
- Support the success of middle school students through the expansion of out of school time programs to provide meaningful activities beyond academics (Strategic Focus – Create safe, nurturing learning environments)
- Continue school site visits to remain informed about school programs and initiatives (Strategic Focus – Create safe, nurturing learning environments)
- Maintain focus on facilities and reinstitute the school investment panel (Strategic focus Create safe, nurturing learning environments)
- Support the recruitment, development and retention of quality staff (Strategic Focus Attract, develop and retain exceptional staff)
- Identify and communicate funding priorities in support of the division's mission and vision (Strategic Focus Manage Fiscal Resources Efficiently and Effectively)





#### **School Board**

School Board meetings are held on the first and third Wednesday of each month. The first meeting of the month is a regular meeting and is televised live on Cox Cable Channel 46 and FIOS Channel 20. This meeting is held at Jones Magnet Middle School, 1819 Nickerson Blvd. The second meeting of the month is a work session and is not televised. This meeting is held at the Ruppert Sargent Building at One Franklin Street. Both meetings are open to the public and begin at 6:30 p.m.

The Hampton School Board is composed of seven members. The Chair and Vice Chair are selected by the Board at the annual Organizational Meeting in July. Elections are held on the first Tuesday in May and members are elected by the citizens of Hampton to four-year terms in staggered elections in even years.

The Superintendent, School Attorney and the Clerk of the Board are in attendance at every meeting. In addition to the staff, there are two student representatives (primary and alternate) appointed for a one year term. The primary student representative attends all open board meetings; the alternate attends in his/her absence. Their duties are to represent the voice of the student body on issues and policies that directly impact students.

## **Division Leadership Team**

There are nine members of the Division Leadership Team (DLT). The DLT oversees the daily operations of schools and departments. The team members are:

- Deputy Superintendent for Curriculum, Instruction and Assessment
- Deputy Superintendent for Operations and Support
- Executive Director for Research, Planning and Evaluation
- Executive Director for School Leadership (3)
- Executive Director for Human Resources and Policies
- Executive Director for Public Relations and Communications
- Director of Community and Legislative Relations

## SCHOOL BOARD PROFILES



Jason Samuels (jsamuels@hampton.k12.va.us) Chair

Social Worker and Program Director for the Hampton Department of Human Services Elected 7/1/14

Jason Samuels holds a bachelor's degree in Social Work from Norfolk State University and a leadership certificate, Academy for Nonprofit Excellence at Tidewater Community College. Mr. Samuels has many civic and community organization affiliations including the Hampton Neighborhood Commission, PTA, Hampton Kiwanis Club, Downtown Hampton Exchange Club, Peninsula Agency on Aging Advisory Council, Aberdeen Historic Civic Association and the Hampton Branch of the NAACP. He and his wife Keisha have two children.



Ann Cherry
(acherry1@hampton.k12.va.us)
Vice Chair

Retired Executive Director of Public Relations & Marketing, Hampton City Schools Elected 7/1/16

Ann Cherry holds a bachelor's degree in Business Administration from West Virginia State University and a master's degree in Public Administration from Golden Gate University. Mrs. Cherry brings with her 17 years of experience as a school division administrator and also serves as the VP/Education Chair of the Hampton Branch NAACP, a member of the Hampton Social Services Board, and a member of First Baptist Church, E.E. She is married to her husband Alonzo and has 2 adult daughters and 4 grandchildren.



LINWOOD "BUTCH" HARPER (lharper@hampton.k12.va.us)

Environmental Consultant Elected 7/1/94

A native Hamptonian and Vietnam veteran, Linwood "Butch" Harper is an environmental consultant and community leader, holding a B.S. degree from Norfolk State University. His board experience includes the City of Hampton Parks and Recreation Advisory Board and the City of Hampton Voluntary Action Center (VAC) Board. He is the commissioner & co-founder of the Aberdeen Athletic Association, Inc. and is a youth director with the Boo Williams Basketball League. Mr. Harper is a member of the Youth Football and Basketball Commissioners, City of Hampton. He is married with two daughters.



PHYLLIS TAYLOR HENRY (phenry@hampton.k12.va.us)

Retired Educator Elected 7/1/04

Phyllis Henry holds a BA in modern European history from the University of North Carolina-Chapel Hill and a Master in Education from the University of Virginia. She retired as principal of Phoebus High School after 30 years in Hampton City Schools as a teacher and administrator. She serves as chair of the HRETA Board for WHRO and on the Board of Healthy Families, Inc. Ms. Henry is a member and Past President of the Phoebus Civic Association, The Woman's Club of Hampton, and Kiwanis By the Bay. She serves as Kiwanis advisor for the AKtion Club at the Arc of the Peninsula. She has one daughter, a graduate of Hampton City Schools. Ms. Henry actively supports career and technical education, as well as the highest standards for all of our students and schools.



JOE KILGORE (jkilgore@hampton.k12.va.us)

Engineering Manager, Newport News Shipbuilding Elected 5/4/10

A lifetime resident of Hampton and Kecoughtan High School graduate, Mr. Kilgore attended Old Dominion University and received a B.S. degree in Mechanical Engineering. He works for Huntington Ingalls Industries, Inc. in Submarine Engineering. Mr. Kilgore has years of parental involvement in the Hampton City School system and is known for his significant volunteer efforts within the community. His goals for Hampton City Schools are to maximize student achievement, increase school safety, increase parental and community involvement, attract and retain the highest quality employees, and ensure that the fiscal and physical resources of the division are effectively used. Mr. Kilgore is married with two daughters and one son.



MARTHA MUGLER (mmugler@hampton.k12.va.us)

Executive Assistant – Corporate Administration, Old Point National Bank. Elected 7/1/08

Mrs. Mugler holds a Bachelor's Degree from Radford University and is a staunch community advocate and volunteer. Her goals for Hampton City Schools will focus on raising student achievement, administration and faculty accountability and decreasing the student dropout rate. A former board member for the Downtown Hampton Child Development Center and longtime advocate for early childhood education, she believes that the best course of action for addressing the dropout problem begins with providing our youngest students with quality early learning opportunities. She is also committed to the building of new schools while maintaining and updating the district's existing facilities. As a mother of three, she is a proponent of the Hampton City School's Compass Initiative and devoted to providing personalized learning plans for all students. Mrs. Mugler knows it is important to attract and retain highly qualified teachers for our schools and supports adequate and competitive pay.



DR. REGINALD WOODHOUSE (rwoodhouse@hampton.k12.va.us)

Senior Pastor - First Baptist Church Jefferson Park (17 years) President - Providence Bible College & Theological Seminary (3 years) Elected 7/1/16

Dr. Woodhouse has a Bachelor's Degree in Urban Ministry Management from Geneva College, a Master's Degree in Divinity from Virginia Union University, a Master's Degree in Theology from Roanoke Theological Seminary and a Doctor of Ministry from Providence Bible College & Theological Seminary. He serves as Moderator for the Tidewater Peninsula Baptist Association and sits on the Newport News Public School Superintendent Roundtable and the Peninsula Free Clinic Executive Board. His past memberships include Office of Human Affairs (Chair), Hampton Grievance Committee, Urban League of Hampton Roads (Executive Board), the Heart Association (Chair), Mayor's Taskforce on Drugs in Chesapeake and the Governor's Commission on Crime. He and his wife Shelia have 5 children and 7 grandchildren.



TIFFANY PARRA Student Liaison Appointment Term 2016-2017

Tiffany is a senior at Kecoughtan High School. She is a member of the varsity field hockey team, Keyettes, Art Honor Society, Music Honor Society, and Show Choir.



MACAYLA SMITH
Student Liaison Alternate
Appointment Term 2016-2017

Macayala, a senior at Kecoughtan High School, serves as the alternate for the Student Liaison to the Board. She is a member of the Drama Club, Model United Nations, French Club, Forensics Team, Math Honor Society and Science Honor Society.

## HAMPTON CITY SCHOOLS SUPERINTENDENT



**Dr. Jeffery Smith** josmith@hampton.k12.va.us

**Dr. Jeffery Smith** is a Cum Laude graduate of Virginia Union University, where he earned a B.A. degree in English Education, and Virginia Commonwealth University, where he earned a Master of Education degree in Education Administration and Supervision. Dr. Smith is also a graduate of Virginia Polytechnic Institute and State University (Virginia Tech), where he earned his doctorate degree in Educational Leadership and Policy Studies.

As an educator for more than 25 years, Dr. Smith has worked as a classroom teacher, assistant principal, principal, and as an assistant superintendent in the areas of academic and instructional services, and as a superintendent. His combined experiences have afforded him the opportunity to work as an instructional leader at the elementary, middle, and high school levels and at the central administration level in rural, suburban and urban educational settings ranging from student enrollments of 800 to 32,000 students.

Dr. Smith began his tenure as superintendent of Hampton City Schools (HCS) on July 15, 2015. During his previous seven years as the superintendent with the Town of West Point Public Schools in Virginia, the school division was recognized at the state and national levels for the students' stellar academic achievement. The West Point Public Schools was named the Highly Distinguished Title I School Division for high academic achievement for three consecutive years. It was the only division in the commonwealth to earn this recognition in 2013, and one of only two school divisions in January 2014 and January 2015. Under Dr. Smith's leadership as superintendent with West Point Public Schools, the West Point High School earned the 2012 National Blue Ribbon Award.

Also, during Dr. Smith's leadership, the school division strengthened its dual enrollment program with the local community college, which increased students' dual enrollment from 72 to 151 college credits with nine percent of the Class of 2014 earning an Associate Degree in Arts and

Sciences, 71 percent of the students earned an Advanced Studies Diploma, 97 percent of the Class of 2014 was on-time graduates and 10 percent of the Class of 2015 earned an Associate Degree in Arts and Sciences.

Under Dr. Smith's leadership as superintendent with the Hampton City Schools, the school division has strengthened its dual enrollment program with Thomas Nelson Community College, to date yielding a 430 percent increase in the number of dual enrollment credits taken by HCS students. The dropout rate has decreased from 5.1 percent to 2.8 percent. The Hampton City community has earned the distinction of being the first Ford Next Generation Learning Community in the Commonwealth of Virginia and one of 23 in the nation. The number of schools fully accredited is at its highest level in five years.

Additionally, Dr. Smith has served as an adjunct professor at Old Dominion University in Norfolk, Virginia. His professional presentations at state conferences and panel discussions include topics ranging from Effective Change/Creating 21st Century Schools, Closing the Achievement Gap to Designing and Implementing Effective Instructional Programs. Dr. Smith is the co-author of a book entitled "A Principal's Guide to Literacy Instruction" that was published by Guilford Publishing.

Dr. Smith has received numerous recognitions and has been featured at the state and national levels for his student achievement, community leadership and for his work as an educator. He was in a special edition of Ebony (1988) entitled "Save the Children!" Dr. Smith was featured as one of "Ten Achievers." He has also been featured in Educational Pathways (2007) for his achievement as an educator in a featured story entitled "The Journey Continues."

Dr. Smith's civic engagement is one of continued leadership. He strongly believes the school division has a greater impact when there are strong community partnerships. To this end, he is a member of the following boards: Sentara Healthcare, Smart Beginnings, Virginia Air and Space Center, a member of the Region V Go Virginia Council and president-elect of the Virginia Association of School Superintendents.

For the past 12 years, Dr. Smith has served on the Board of Trustees for the Williamsburg Health Foundation with an endowment that exceeded \$115 million. He served two-year terms both as vice chairman and chairman of the Board of Trustees respectively. He has also served as president of the Rotary Club of West Point, Chairman of the School-University Network (SURN) of William and Mary College.

Dr. Smith was selected by his colleagues in the Region III Superintendent Study Group as the 2013 Superintendent of the Year for its region.

Dr. Smith is married to the former Lorianne Samuel of Caroline County, a public school educator. They have two children, a daughter who is a graduate of Christopher Newport University (CNU), who is currently a graduate student at the Eastern Virginia Medical College and a son who is a sophomore at Bridgewater College.

## HAMPTON CITY PUBLIC SCHOOLS **DIVISION STRUCTURE**

FY 2016-2017

The Hampton City School Board is a seven member group of citizens elected to serve four year overlapping terms. The School Board is charged by the statutes of Virginia and the regulations of the Virginia Board of Education to provide and operate the public schools of Hampton, Virginia. It is the function of the Board to set general school policy and, within the framework of Virginia Board of Education regulations, to establish guidelines that will ensure the proper administration of the city school program.

Mr. Jason Samuels Mrs. Ann Cherry

Chairman Vice Chairman

#### MEMBERS

All members of the Hampton City School Board are "At Large" members for the districts that they serve.

Mrs. Phyllis Henry Mr. Linwood D. Harper

Mrs. Martha M. Mugler Dr. Reginald Woodhouse

Mr. Joseph Kilgore

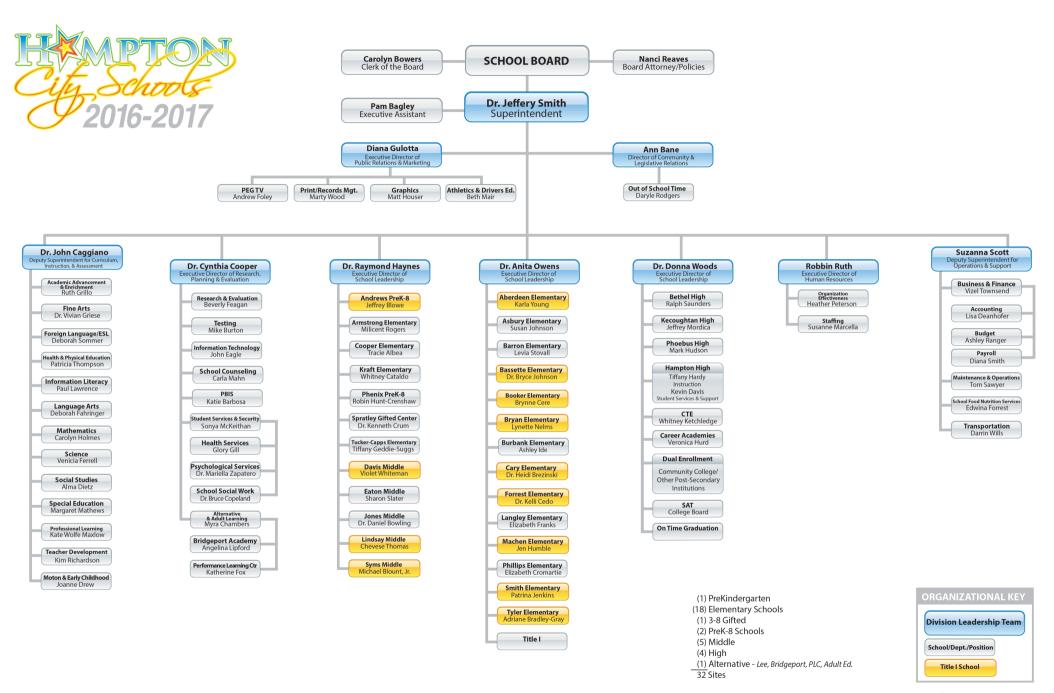
Dr. Jeffery Smith

Superintendent

Mrs. Nanci Reaves Ms. Carolyn Bowers

School Board Attorney Clerk of the Board

## 



August 3, 2016

## **Management of Funds Policy**

School Board Policy DA – Management of Funds state the Superintendent/designee is responsible for administering the Division budget in accordance with board policies and applicable state/federal regulations and laws. Therefore, the Superintendent/designee will use appropriate fiscal planning and management methods, modeled after the best accepted business practices and directed toward the educational goals.

- a) If the governing body approves the School Board budget by total expenditures, funds may be transferred by the School Board from one category to another. If funds are appropriated to the School Board by major classifications, no funds shall be expended by the School Board except in accordance with such classifications without the consent of the governing body appropriating the funds.
- b) The Superintendent/designee may be authorized by the School Board to make line item transfers within a category.
- c) The School Board authorizes the Superintendent/designee to make transfers of funds between any category and category 9 (Technology) in order to facilitate the proper classification of purchases as required by the Department of Education (DOE). An accounting of such transfers will be included as part of the monthly financial report to the Board.

The School Board shall manage and control the funds made available to the Board.

## **Annual Budget Policy**

The Annual School Budget (School Board Policy DB) is the financial outline of the Division's education program. It presents a proposed plan of expenditures and the expected means of financing those expenditures. After adoption, it provides the primary means of managing expenditures. The fiscal year begins on July 1<sup>st</sup> and ends on June 30<sup>th</sup> of the following year.

The Superintendent shall prepare an estimate of the amount of money needed during the next fiscal year for the support of the public schools of the Division. School Board approval and submission to the appropriating body is required for the recommended budget. The estimate shall set the amount of money needed for each major fund classification prescribed by the State Board of Education and such other headings or items that may be necessary.

The Superintendent/designee prepares a budget calendar identifying all deadlines for the annual budgetary process. The calendar includes at least one work session for

reviewing the budget and at least one public hearing on the budget. Notice of the time and place for the public hearing is published at least ten (10) days in advance, in a newspaper having general circulation within the Division.

Upon approval of the Division's budget by the appropriating body, the Division publishes the approved budget, including the estimated required local match, on its website. The document is also made available in hard copy to citizens for inspection at the City's local libraries.

## Fiscal Year (FY) 18 Process

In compliance with School Board Policy DB, Annual Budget, the Division is required to prepare and submit a budget to the School Board for approval. The Hampton School Board appropriates the budget in the Operating Fund by category; therefore, any transfers of funds between categories must be approved by the School Board per policy DA, Management of Funds. In June 2017, the School Board approved the monthly reporting of all technology (Category 9) transactions related to cross-categorical transfers. Cross-categorical transfers can result between the following categories: Instruction (Category 1); Administration, Attendance and Health (Category 2); Transportation (Category 3); Operation and Maintenance (Category 4); Debt Service/Fund Transfers (Category 7) and Technology (Category 9). State Code §15.2-2503 requires that the budget must be approved in time to be sent to the City's governing body (City Council) no later than April 1. In order to comply with the provisions of both Policy DB and state code, the following process was followed.

An annual project process charter was created outlining the budget process and the expected deliverables, along with a timeline for completion. The project charter included specific steps for achieving each deliverable, and anticipated potential risks and data requirements. In addition, it identified the process owners and key stakeholders.

Budget packages were sent out to all departments in December 2016 with instructions on completing all budget request forms. Also included was the budget for the current year (FY17). Each Division Leadership Team (DLT) member worked collaboratively with their administrative leaders to review budget submissions with special attention to justifying any new funding requests. All personnel costs are budgeted based on current employees and vacancies as of October 2016, plus any personnel changes resulting from budget deliberations. The following line items are budgeted on a per pupil basis:

instructional supplies, office supplies, school capital, field trips and other expenses. Local travel (mileage reimbursement) for schools is budgeted on a per building basis. Budget requests were due in early January and the Assistant Director of Budget began pulling the information together for an initial look at the gap between projected revenues and total budget submissions.

Beginning in January, members of the Finance Department met with the DLT to review consolidated budget requests. On February 14<sup>th</sup>, the Superintendent, DLT and Finance team presented the School Board with the 2017 budget highlights to include revenue and possible expenditure savings, pressures and shortfalls. Based on the projected budget available and identified division priorities, the DLT began making decisions regarding new or increased funding of items as well as reductions deemed necessary and appropriate. Personnel funding decisions are generally made based on a combination of projected Average Daily Membership (ADM), critical need, staffing needs for new programs, and changes due to efficiency or consolidation. Recommendations were made by the DLT based on input from their staff in addition to their own knowledge of their area. Non-personnel items were decided based on new programs or initiatives and known or projected changes in costs or funding. Other requests were considered based on availability of funds and appropriate fit with division goals and priorities. The proposed budget was completed in February and preparations began to present to the School Board members in preliminary 2x2 meetings.

In March, public hearings were held weekly to allow the community the opportunity for public comment on the recommended FY18 budget. Input is carefully considered by the School Board and has in the past been the impetus for making changes in the proposed budget. Once all deliberations were heard, the Board voted at the end of March to approve the budget. The approved budget is posted on the HCS website for the Finance Department.

On March 1st, the Director of Food and Nutrition Services, Director of Business and Finance and the Coordinator of Athletics and Drivers Education presented budgets for Food and Nutrition Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income (Fund 65) and Student Activities (Fund 94). Fund 51 was submitted with an appropriation budget of \$12,005,471 with a 6.5% decrease over the prior year. The budget included a transfer from fund balance of \$546,719. Fund 60 presented a budget of \$19,522,443 which represented an increase 7.8% from the original budget approved FY17. While overall funding increased, there was a decline in federal funds due

primarily to a reduction in funding of the Title I School Improvement grant. Fund 65 budget increased 1.6% and was presented for \$213,606 for FY18. Fund 94 budget was funded for \$519,000 which resulted in a decline of 1.9% over the previous fiscal year. These budgets were approved by the School Board on March 29, 2017.

On March 8th, Dr. Smith reviewed highlights of the FY18 proposed budget for the Operating Fund (Fund 50). He outlined components of state revenue from the General Assembly: (1) second year of the biennium, (2) full phase-in of actuarial rate increase of the Virginia Retirement System from 15.77% to 17.55%, (3) per pupil funding increase in Supplemental Lottery from \$52.56 to \$274.12 (additional \$3 million) and (4) compensation supplement partially restated. The recommended budget was built on identified goals of our strategic plan and feedback from stakeholders to *Maximize every child's learning* and *Attract, develop and retain exceptional staff*. The Academies of Hampton were developed to increase graduation rates, reduce dropout rates, guide career choices and improve academic achievement. A recommendation was made for an average salary increase of 2% to full-time and part-time employees and an adjustment to address targeted compression/market issues. The Operating Budget was submitted for \$203,660,107 for an increase of 1.6% over FY17.

The School Board voted to approve the Operating Budget on March 29, 2017. The budget was submitted to the City on March 30, 2017 prior to the April 1<sup>st</sup> deadline as required by the State. City Council approved the Hampton City School budget on May 10, 2017.

## **Budget Administration and Management Process**

Once implemented, the budget is monitored on a routine basis. Managers have on-line access to monitor their department's budget status. Non-personnel expenditures cannot be processed if there is not sufficient budget available. Managers are notified when this happens and requested to process a budget transfer. In addition, monthly reports are generated and reviewed for personnel attrition (funds available due to vacant positions), headcount (to ensure it is within budgeted limits), compensatory time and overtime earned, part-time hours worked, as well as other reports as needed. Items that appear out of bounds are flagged and reviewed with the appropriate personnel for action. Periodic updates are also provided to the Superintendent and the Division Leadership Team. If and when any cross categorical transfers are needed, Board approval is required as previously noted.

In fiscal year 2017, Hampton City Schools implemented a new enterprise resource planning (ERP) system. This system, K12 Enterprise, is a Microsoft development and consulting service. Jitasa (d.b.a.) K12 Enterprise has over 30 years' experience in providing financial and human resources management solutions for public school systems in the United States. Specializing in financial and cafeteria management services, K12 Enterprise was selected by Microsoft as a finalist for the Education Partner of the Year.

Internal controls are in place to ensure adequate segregation of duties in the payroll, accounts payable, accounts receivable, general ledger reporting, and other financial functions, both at the district level and at the school level. In addition, the division is audited by independent auditors on an annual basis. The delegated procurement authority for departments (the level at which purchases may be made without going through Procurement) is \$4,999.99 or less. Purchases of \$5,000 and over on an annualized basis must be submitted on a requisition to Procurement for appropriate bidding and award. Sole Source vendors are submitted on a requisition to Procurement regardless of amount. We share a Consolidated Procurement office with the City, reimbursing them for a proportionate share of the cost.

Generally the division does not carry a fund balance in its operating funds, except for those outstanding encumbrances that exist as of June 30<sup>th</sup> that must be paid for in the subsequent fiscal year. Any unspent funds at year end are returned to the City and funds are requested to be re-appropriated in the next fiscal year. In FY18, the Superintendent will request that funds from FY17 in the amount of \$877,332 be re-appropriated to maintenance, technology, Partnering Responsibly in Delivering Excellence (PRIDE) initiatives and revenue shortfalls that were identified by the state after the budget was approved.

#### **Fund Balance Policy**

#### I. Purpose

The purpose of this policy (DC) is to address the requirements of Governmental Accounting Standards Board (GASB) No. 54, Fund Balance Reporting and Governmental Fund Definitions. The policy sets forth the different classifications of fund balance and the level of authority required to commit or assign amounts for specific purposes.

## II. General Policy

Fund Balance is essentially the difference between the assets and liabilities reported in a governmental fund. There are five separate components of fund balance, each of which identifies the extent to which HCS is bound to honor constraints on the specific purpose for which amounts can be spent. The five categories are as follows:

- a) Nonspendable Fund Balance Includes amounts that cannot be spent because they are either (1) not in spendable form or (2) legally or contractually required to be maintained intact. Examples would be inventory, long term receivables or a fund that is legally or contractually required to be maintained intact such as a permanent fund.
- b) Restricted Fund Balance Includes amounts that can be spent only for specific purposes as stipulated by constraints imposed by either external creditors, grantors, laws or regulations of other governments or they are imposed by law through constitutional provisions or enabling legislation.
- c) Committed Fund Balance Includes amounts that can only be used for specific purposes pursuant to a formal action of the government's highest level of decision-making authority.
  - a. Authority to Commit Commitments for specific purposes require a formal action of the School Board or City Council, dependent on the type of commitment. A majority vote is required to approve or remove a commitment.
- d) Assigned Fund Balance Includes amounts intended to be used by HCS for a specific purpose but do not meet the criteria to be classified as restricted or committed. The intent should be expressed by the governing body itself or an official or committee that the governing body has delegated the authority to assign amounts to be used for specific purposes. In governmental funds other than the general fund, assigned fund balance represents the remaining amount that is not restricted or committed.
  - a. Authority to Assign The School Board delegates to the Superintendent and Deputy Superintendent, Operations and Support the authority to

assign amounts to be used for specific purposes; however, before the assigned funds can be spent, such amounts, excluding appropriations related to encumbrances that are carried forward to subsequent fiscal year, must be appropriated by the School Board.

e) Unassigned Fund Balance – The residual classification for the General Fund. This category represents fund balance that has not been restricted, committed or assigned to specific purposes within the General Fund. In other governmental funds, the unassigned classification is used only to report a deficit balance resulting from overspending for specific purposes for which amounts have been restricted, committed or assigned.

### III. Operational Guidelines

The following guidelines address the classification and use of fund balance in governmental funds:

- a) Encumbrance reporting Encumbering amounts for specific purposes for which resources have already been restricted, committed or assigned should not result in separate display of encumbered amounts. Encumbered amounts for specific purposes for which amounts have not been previously restricted, committed or assigned, will be classified as committed or assigned, as appropriate, based on the definitions and criteria set forth in GASB Statement No. 54.
- b) Prioritization of Fund Balance Use:
  - a. When expenditure is incurred for purposes for which both restricted and unrestricted (committed, assigned or unassigned) amounts are available, it shall be the policy of HCS to consider restricted amounts to have been spent first.
  - b. When an expenditure is incurred for purposes for which amounts in any of the unrestricted fund balance classifications could be used, it shall be the policy of HCS that committed amounts would be reduced first, followed by assigned amounts and then unassigned amounts.

#### **Hampton City Schools Budget Development Calendar** FY 2017-2018

| Month             | Activity  | Responsibility                 |
|-------------------|---|--------------------------------|
| December 2016     |   |                                |
| 12/05             | Budget packages distributed for FY18  | A. Ranger                      |
| 12/13             | Budget Staffing Meeting   | Finance Staff/HR^*/Select DLT* |
| 12/16             | Governor's Proposed Budget presented  |                                |
| 12/16             | Budget Requests due to DLT members from departments                               | Department Heads               |
| ,.0               |   |                                |
| January 2017      |   |                                |
| 01/06             | Budget Committee Meeting  | Finance Staff/DLT              |
| 01/09             | Budget Staffing Meeting   | Finance Staff/HR/Select DLT    |
| 01/11             | General Assembly Session Begins   |                                |
| 01/13             | Budget Committee Meeting  | Finance Staff/DLT              |
| 01/14             | FY18 Budget Requests due to Finance from DLT                                      | Finance Staff/DLT              |
| 01/20             | Budget Committee Meeting  | Finance Staff/DLT              |
| 0.720             | Other Funds (Food Nutrition Services, Reimbursable Projects, Rental Income and    | E. Forrest, A. Ranger, L.      |
| 01/23             | Student Activities) budgets due to Finance  | Deanhofer, B. Mair             |
| 01/27             | Budget Committee Meeting  | Finance Staff/DLT              |
| 01/21             | Budget Committee Meeting  | I mance stan/ber               |
| February 2017     |   |                                |
| 02/03             | Budget Committee Meeting  | Finance Staff/DLT              |
| 02/08             | Budget Staffing Meeting   | Finance Staff/HR/Select DLT    |
| 02/10             | Budget Committee Meeting  | Finance Staff/DLT              |
| 02/14             | Budget Committee Meeting - Board 2x2's  | Finance Staff/DLT              |
| 02/17             | Budget Committee Meeting  | Finance Staff/DLT              |
| 02/21             | Budget Committee Meeting - Board 2x2's  | Finance Staff/DLT              |
| 02/23             | Budget Committee Meeting- Review Other Funds Presentation                         | Finance Staff/DLT              |
| 02/25             | General Assembly Session ends   |                                |
| March 2017        |   |                                |
| 03/01             | Presentation of Food Nutrition Services, Reimbursable Projects, Rental Income and | Deputy Superintendent, B&F**   |
| 33/3.             | Student Activities Funds  | Sopaty Capatimenacin, 2ai      |
| 03/03             | Budget Committee Meeting-Review Superintendent's Presentation                     | Finance Staff/DLT              |
| 03/03             | FY18 Recommended Budget in Board Packets  | Finance Staff                  |
| 03/08             | Presentation of Superintendent 's Recommended Operating Budget to the School      | Superintendent                 |
| 03/00             | Board; public hearing on recommended budget                                       | Superintendent                 |
| 03/15             | Public Hearing on FY18 recommended budget   | Deputy Superintendent, B&F     |
|                   | · · · · · · · · · · · · · · · · · · ·   | School Board                   |
| 03/22             | Public Hearing on FY18 recommended budget   | SCHOOL BOARD                   |
| 03/29             | Adoption of the FY2017-2018 School Board's Approved Operating Budget (Fund 50),   |                                |
|                   | Food Nutrition Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income |                                |
|                   | (Fund 65) and Student Activities (Fund 94)  |                                |
| 03/31             | Deliver School Board's Approved Operating Budget to City Council for approval     | Finance Staff                  |
| April 2017        |   |                                |
| 04/26             | Presentation of School Board Approved Operating Budget to City Council            | School Board Chair             |
| May 2017          |   |                                |
| May 2017<br>05/10 | City Council approval of School Board FY18 budget                                 | City Council                   |
| 33,10             |   |                                |
|                   |   |                                |

<sup>\*</sup>Division Leadership Team
\*\*Business and Finance
^\*Human Resources

#### ORGANIZATION OF FINANCIAL DATA

#### **BASIS OF PRESENTATION – FUND ACCOUNTING**

The accounts of the Hampton City School Division are organized on the basis of funds, each of which is considered a separate accounting entity.

## **Governmental Fund Types**

Governmental Funds are those through which most functions of the School Division are financed. The following are the Hampton City School Division's governmental fund types:

<u>General Fund</u> – The General Fund (Fund 50) is the general operating fund of the School Division. It is used to account for all financial resources except those required to be accounted for in another fund.

<u>Special Revenue Fund</u> – Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes. School Food Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income (Fund 65) and Student Activities (Fund 94) are accounted for in Special Revenue Funds.

<u>Debt Service Fund</u> – The Debt Service Fund is used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest and related costs. The City of Hampton maintains the Debt Service Fund for the School Division. The School Division does not budget for debt service. According to state law, the School Division cannot issue debt that extends beyond the current fiscal year.

<u>Capital Project Fund</u> – The Capital Project Fund (Fund 52) is used to account for financial resources to be used for the acquisition or construction of major capital facilities. The Capital Project Fund accounts for school construction and major renovations to facilities. The City of Hampton approves and funds the capital projects for Hampton City Schools. This fund is only reported in the City financials.

#### **Basis of Accounting**

The modified accrual basis of accounting is used by the Governmental Funds. Under this basis, revenues are recorded when they are both measurable and available. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures are recorded when the fund liability is incurred, if measurable. Encumbrances outstanding at year end are reported as reserved fund balances since they do not constitute expenditures or liabilities. Depreciation expense is not included in the budget.

In applying the measurable and available accrual concept to revenues, the legal and contractual requirements of the programs are used as guidance. There are essentially two types of revenues. In one, monies must be expended on the specific purpose or project before any amounts will be paid to the School Division; therefore revenues are recognized based upon the expenditures recorded. In the other, monies are virtually unrestricted as to the purpose of expenditure and are usually revocable only for failure to comply with

#### **ORGANIZATION OF FINANCIAL DATA**

prescribed compliance requirements. These are reflected as revenues at the time of receipt or earlier if accrual criteria are met.

## Classification of Revenues and Expenditures

Revenues of the School Division are classified by fund and source. There are three primary sources of revenue: state, federal and local. State revenues include funding of the Standards of Quality by the General Assembly, grants, and sales and use tax. Federal revenues include Impact Aid, Title I, Title II and Title VIB. Local revenues include interest on deposits, fees charged, and the local appropriation from the City government.

Expenditures in the operating fund are classified by function (instruction, administrative, transportation, operations/maintenance and technology) and by object (salaries, benefits, contractual services, internal services, other, materials and supplies, payments to other agencies, capital, contingencies and transfers).

## **Cash and Temporary Investments**

The City utilizes the pooled cash investment method. Income from the investment of pooled cash is allocated to the various funds based on the percentage of cash and temporary investments of each fund to the total. The investment of School Division cash on hand for all appropriated funds is the responsibility of the City Treasurer.

#### **Fund Balance**

State law prohibits school divisions from carrying over surplus funds from one fiscal year to the next in the General Fund, except in specific circumstances. Therefore, the School Division does not maintain a fund balance. The Hampton City Council may appropriate surplus funds from a prior fiscal year to the current fiscal year if requested, generally for one time maintenance and capital projects.

Special Revenue Funds that consist of School Food Services (Fund 51), Reimbursable Projects (Fund 60), Rental Income (Fund 65) and Student Activities (Fund 94) can all carry forward fund balances. School Food Services (Fund 51) is restricted by state code to carry forward three months of revenue reimbursements in their fund balance. The Capital Project Fund (Fund 52) can carry a fund balance from year to year.

#### **Debt Service Fund**

State law prohibits school divisions from entering into debt that extends beyond the current fiscal year without approval from the local governing body. The governing body in Hampton is the Hampton City Council. If Hampton City Council approves a debt issue, it is listed in the name of the Hampton City Council. Hampton City Council also maintains the budget and administers all payments related to the debt service fund for the School Division. Due to this, the budget for the Debt Service Fund is not included in the School Division operating budget.

## HAMPTON CITY SCHOOLS COST STRING GLOSSARY

Hampton City School uses a cost string to specifically identify characteristics of every transaction recorded in the accounting system. The cost string has been enhanced to provide additional data for our Vision 2020 Strategic Goals. Our cost string has nine segments and twenty-five digits as described below.

<u>Fund:</u> an independent accounting entity with a self-balancing set of accounts, which are segregated for the purpose of carrying on specific activities in accordance with specific regulations, restrictions or limitation.

Examples: Fund 50 – School Operating Fund

Fund 51 - Food Service Fund

Fund 60 – Reimbursable Projects Fund Fund 94 – Student Activities Fund

Account (Object Code): describes the type of revenue or expense being recorded.

Examples: 1121 – Compensation of Teachers

2300 – Health Insurance Subsidy 3145 – Professional Services 6013 – Instructional Supplies

Examples of purchases charged:

3145 – Professional Services - IT consultants, benefit consultants, attorney fees, etc.

6013 – Instructional Supplies - paper, manipulatives, art supplies, etc.

8200 – Capital Outlay-New – items over \$250 each with a useful life exceeding one year.

<u>Cost Center:</u> a non-revenue-producing element of an organization, where costs are separately figured and allocated, and for which someone has formal organizational responsibility.

Examples: 2 – Elementary School

3 – Middle School4 – High School9 – Administration

**Department:** a distinct, usually specialized, division of an organization.

Examples: 300 – Hampton High School

860 - Graphics

903 – Student Services 922 – Transportation

## HAMPTON CITY SCHOOLS COST STRING GLOSSARY

**Location:** a distinct, usually specialized, division of an organization that will be used in conjunction with the Department segment. The location can either be the same or different than the department.

Examples: 300 – Hampton High School

860 - Graphics

903 – Student Services 922 – Transportation

**Service Code:** an area designed to account for specific services.

Examples: 02 – English and Language Arts

11 – Gifted

19 – Adult Education 70 – Fiscal Services

**Program:** an area designed to account for specific programmatic activities.

Examples: 004 – Drivers Education

130 – Reading Specialists308 – Technology Education419 – Summer School Breakfast

<u>Category:</u> a collection of accounts sharing a common attribute.

Examples: 1 – Instruction

2 - Administration, Attendance and Health

3 – Transportation

4 – Operations and Maintenance

9 – Technology

<u>Award:</u> an area designed to account for projects in various fiscal years. The last two digits represent the fiscal year the award was funded.

Examples: 21AD14 - 21st Century

CO2016 – Capital Outlay

MSTC15 – Middle School Teacher Corp T6PS14 – Title VIB Preschool



## REVENUES AND EXPENDITURES SIGNIFICANT TRENDS AND ASSUMPTIONS

### **REVENUES**

The Operating Budget is comprised of four major revenue sources: state, federal, local, and miscellaneous.

### State

State revenue flows to the School Division in numerous ways. The most predominant is based on student average daily membership (ADM). Other methods used by the state to fund local education programs are the allocation of state sales tax, grants, and participation in regional educational programs. The state first provided school divisions a distribution of lottery funds for fiscal year 1999 and the state has continued the lottery funds in each fiscal year thereafter through FY09. The school division receives a share of the lottery funds collected by the State. Prior to FY10 at least fifty percent of the total lottery funds received was required to be spent on non-recurring costs. For FY10, the General Assembly approved shifting a majority of lottery proceeds to cover a portion of designated K-12 educational programs. State revenue as a percentage of the total budget has risen steadily over the last several years (see graph pg 102). Due to economic conditions in the state, state revenue decreased in FY10 and FY11 by a total of \$31,973,939. This represents the largest decrease in state revenue across the Commonwealth of Virginia in decades.

For FY12 and FY13, state funding was up by a total of \$11,123,817, largely based on an increase in the budgeted ADM from 20,200 to 20,700, on significant increases in the rates for Virginia Retirement System (VRS) and Group Life, and funds received for Additional Assistance with Retirement, Inflation and Preschool Costs. For FY14 through FY16, state funding was down by a total of \$3,002,247, based primarily on a decrease in the budgeted ADM. The minimum level of state funding and local funding required is determined using the local composite index (LCI) formula. The LCI was recalculated for the current biennium (FY17, FY18), decreasing by .01%), meaning that the Division will be responsible for a lesser proportion of the funding for each area. The VRS and Group Life Insurance employer contribution rates increased slightly, from 16.31% to 17.08%. Total State funding for FY17 was up – by \$4,974,970 – based primarily on the reduction of the LCI, State compensation supplement, lottery funds, and reduced ADM.

Total State funding for FY18 increased by \$1,744,690. Highlights of the 2018 State revenue from the General Assembly are: (1) second year of the biennium, (2) full phase-in of actuarial rate increase of the Virginia Retirement System from 15.77% to 17.55%, (3) per pupil funding increase in Supplemental Lottery from \$52.56 to \$274.12 (additional \$3 million) and (4) compensation supplement partially restated. The recommended budget was built on identified goals of our strategic plan and feedback from stakeholders to *Maximize every child's learning* and *Attract, develop and retain exceptional staff*. The Academies of Hampton were developed to increase graduation rates, reduce dropout rates, guide career choices and improve academic achievement. A recommendation was made for an average salary increase of 2% to full-time and part-time employees and an adjustment to address targeted compression/market issues. The Operating Budget was submitted for \$203,660,107 for an increase of 1.6% over FY17.



#### **Federal**

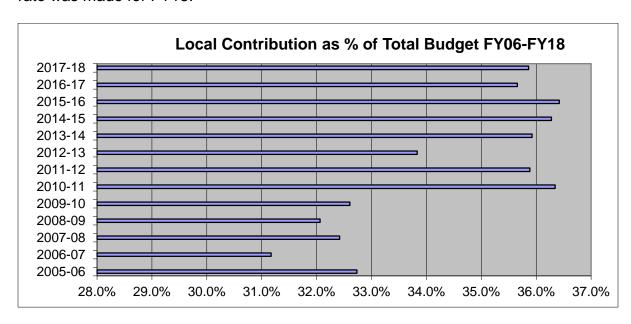
Federal revenue sources in the Operating Budget include Impact Aid and ROTC funding for personnel at the four high schools. Approximately 14% of our total students are connected to the federal government. Because the federal government does not pay property taxes, this Federal Impact Aid is designed to reimburse school districts for the loss of revenue due to the presence of the federal government. Federal Impact Aid comprises 63.8% of the federal revenue line item. Our federal revenue has remained a fairly nominal portion of the total operating budget and is projected to remain so over the next few years, with no significant changes in anticipated revenue.

#### Local

City funding has increased from 35.7% of the budget in FY17 to 35.9% in FY18. In the past, local contribution was becoming a smaller percentage of the total budget as state funding increases outpaced local increases and based on the effect of the local funding formula. As the state funds decreased significantly, local decreases were less significant. For FY12 and FY13, state funding began to inch back up, while the locality was still feeling the effects of the stalled economy and the downward trend in housing prices.

Beginning in FY99, the City's contribution is based on a formula that gives the school division 61.83% of all residential real estate, personal property and utility taxes. It was modified effective with the FY07 budget to add a financial guideline pertaining to real estate growth. The approved local contribution for FY18 is \$73,036,416, not including the capital funding of \$2,000,000 approved for the one-to-one technology initiative of which \$1,000,000 was repurposed for salary support of the one-to-one program. As part of the FY14 budget process, and to stabilize

annual real estate tax collections, City Council approved a Revenue Guideline for Real Estate Taxes that adjusts the real estate tax rate up or down each year based on changes in the assessed value of real property. No change in the real estate tax rate was made for FY18.



#### Miscellaneous

Miscellaneous revenue consists of student fees, Medicaid reimbursements, interest earned, indirect costs from grants and Food Services, cell tower revenues and other miscellaneous items. Medicaid revenue has decreased \$100,000 based on current trend. In total, we have budgeted for a decrease of \$100,000 in miscellaneous revenue.

### **EXPENDITURES**

The Operating Budget is comprised of five major categories: Instruction, Administration/Attendance and Health, Pupil Transportation, Operation and Maintenance and Technology. Expenditures have taken a significant hit in recent years due to the economic decline, and all categories of expenditure have been impacted. However, we have generally maintained the same ratio of each category as a percentage of the total, with the emphasis being instruction. This trend is expected to continue for the next few years.

#### Instruction

Programs and services dealing directly with the interaction between teachers and students. Also included in the instruction category are the activities associated with curriculum development and instructional staff. This is the largest portion of our budget, comprising more than 74% of the total operating budget. While the recent economic woes have taken a toll on our total budget, we still work hard to maintain the instructional core.

#### Administration/Attendance & Health

Activities concerned with establishing and administering policy for operating the school division. These include Board Services, Executive Services, Human Resources, Fiscal Services and Health Services.

### **Pupil Transportation**

Activities associated with transporting students to and from school and on other trips related to school activities.

### **Operations & Maintenance**

Activities concerned with keeping buildings open, comfortable and safe for use. This includes heating, lighting, ventilating systems, repair of facilities and replacement of facility equipment.

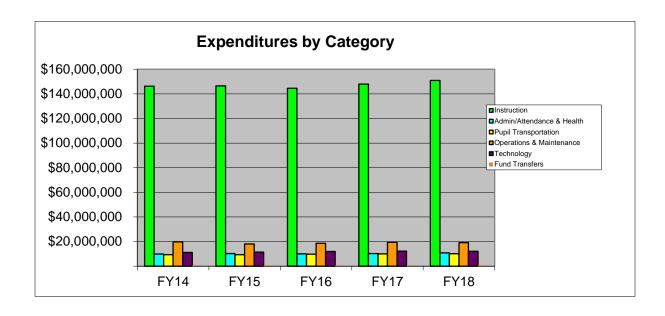
### Technology

This category encompasses technology for classroom instruction, instructional support, administration and operations and maintenance.

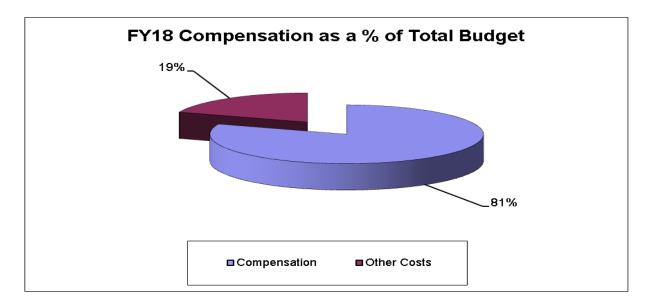
### **Fund Transfers**

This category accounts for the transfer to support student athletics in all middle and high schools. Also accounted for in this category is the HCS portion of the subsidy to fund the joint project with the City of Hampton for Community Television Services.

The graph below shows the amount that has been allocated to each category over the past five years.



The chart below reflects the allocation of the budget between personnel (salary and benefits) and non-personnel costs. These percentages have not changed significantly in the past ten years.



### School Construction Fund

Hampton City School Division is a fiscally dependent school division pursuant to state law. As a fiscally dependent school division, assessed and market value of taxable property and tax rates do not apply, nor does the school division maintain a debt service fund. State law prohibits the School Division from entering into debt that extends beyond the current fiscal year without the approval of the local governing body. The governing body in the City of Hampton is the City Council. The School Division does not prepare or administer a budget for school debt service. The school debt service budget is prepared and administered by the City of Hampton. The School Division has established a fund (Fund 52, School Construction) within the accounting system to account for capital improvement transactions. As payments for work done are processed, the city transfers money from its capital fund to cover the expenses as they occur. Funds are generally used for maintenance and improvement projects such as roofs, boilers, gymnasium renovations, façade improvements, etc. Two new PK-8 schools were built and opened in Fall 2010. This was the first new construction in over 30 years.

The capital improvement plan (CIP) funds approximately \$2.4 million in improvements each year, meeting requests developed through a planning process involving stakeholders at each school. In addition, the City allocates \$2.9 million that was recommended by the school investment panel (SIP) to be provided annually beginning in FY 2007, for school renovation and remodeling. The total available is \$5,287,500 per year. The SIP also recommended funds for new construction. During FY17, the City was able to fund \$5,287,500 of the FY17 appropriation.

2018

| School               | Project                     | Budget    |
|----------------------|-----------------------------|-----------|
| Elementary:          |                             |           |
| Asbury               | Breezeway Design            | \$ 90,000 |
| Bryan                | Restroom Upgrades           | 80,000    |
| Kraft, Machen, Smith | Replace Windows             | 152,000   |
| Secondary:           |                             |           |
| Bethel               | Restroom Upgrades           | 80,000    |
| Davis                | Repave Rear Parking Lot     | 150,000   |
| Davis                | Replace Rear Windows        | 1,017,514 |
| Davis                | Ceiling and Floor Abatement | 350,000   |
| Hampton              | Replace HVAC Ph. 2          | 373,822   |
| Hampton              | Repair Rear Hall Roof       | 150,000   |
| Jones                | Replace Roof Ph. 1          | 500,000   |
| Jones                | Replace Forum HVAC          | 150,000   |
| Kecoughtan           | Replace HVAC Ph. 2          | 549,000   |
| Spratley             | Replace HVAC Ph. 2          | 590,164   |
| Spratley             | Replace Front Canopy        | 300,000   |
| Syms                 | Rebuild Chiller             | 170,000   |
|                      |                             |           |
| Division Wide:       |                             |           |
| Campus at Lee        | Install HVAC Controls       | 85,000    |
| Division Wide        | Technology Infrastructure   | 500,000   |

2019

| School                | Project                     | Budget        |  |  |
|-----------------------|-----------------------------|---------------|--|--|
| Elementary:           |                             |               |  |  |
| Asbury                | Enclose Breezeway           | \$<br>700,000 |  |  |
| Bassette              | Design/Install Front Canopy | 300,000       |  |  |
| Burbank               | Replace Chiller and Boiler  | 300,000       |  |  |
| Langley               | HVAC Replacement            | 575,000       |  |  |
| Phillips/Tucker Capps | Restroom Upgrades           | 100,000       |  |  |
| Tucker Capps          | Expand Parking Lot          | 400,000       |  |  |
|                       |                             |               |  |  |
| Secondary:            |                             |               |  |  |
| Bethel                | Replace HVAC Ph. 2          | 500,000       |  |  |
| Eaton, Lindsay,       |                             |               |  |  |
| Spratley, Syms        | Replace Parking Lot Lights  | 75,000        |  |  |
| Jones                 | Replace HVAC with VRS       | 1,237,500     |  |  |
| Lindsay               | Replace Windows             | 75,000        |  |  |
| Syms                  | Replace Windows             | 75,000        |  |  |
|                       |                             |               |  |  |
| Division Wide:        |                             |               |  |  |
| Campus at Lee         | Expand Parking Lot          | 450,000       |  |  |
| Division Wide         | Technology Infrastructure   | 500,000       |  |  |

2020

| School                              | Project                     | Budget        |
|-------------------------------------|-----------------------------|---------------|
| Elementary:                         |                             |               |
| Asbury                              | Replace Windows             | \$<br>650,000 |
| Tucker Capps                        | Replace Roof                | 1,000,000     |
| Secondary:                          |                             |               |
| Bethel, Kecoughtan, Eaton, Spratley | Design and Replace Windows  | 737,500       |
| Hampton, Eaton, Syms                | Restroom Upgrades           | 100,000       |
| Jones                               | Replace Roof Ph. 2          | 800,000       |
| Jones                               | Replace Front Windows Ph. 2 | 500,000       |
| Kecoughtan                          | Replace Roof Ph. 3 Library  | 1,000,000     |
|                                     |                             |               |
| Division Wide                       | Technology Infrastructure   | 500,000       |

2021

| School                        | Project                       | Budget  |      |  |
|-------------------------------|-------------------------------|---------|------|--|
| Elementary:                   |                               |         |      |  |
| Burbank                       | Replace Pod Roofs             | \$ 800, | ,000 |  |
| Machen                        | Expand Parking Driveway Loop  | 800,    | ,000 |  |
| Tucker Capps                  | Replace HVAC                  | 807,    | ,500 |  |
| Tyler                         | Replace HVAC                  | 850,    | ,000 |  |
|                               |                               |         |      |  |
| Secondary:                    |                               |         |      |  |
| Eaton, Syms                   | Replace Glass Window Walls    | 20,     | ,000 |  |
| Jones                         | Resurface Gym with Wood Floor | 700,    | ,000 |  |
| Kecoughtan                    | Resurface Front Driveway Loop | 200,    | ,000 |  |
| Kecoughtan, Lindsay, Spratley | Replace Glass Window Walls    | 30,     | ,000 |  |
| Lindsay, Spratley             | Restroom Upgrades             | 80,     | ,000 |  |
| Phoebus                       | Replace Roof Ph. 2            | 1,000,  | ,000 |  |

2022

| School         | hool Project              |            |
|----------------|---------------------------|------------|
| Elementary:    |                           |            |
| Barron         | Replace HVAC              | \$ 900,000 |
| Forrest        | Replace HVAC              | 900,000    |
| Phillips       | Replace HVAC              | 900,000    |
| Tucker Capps   | Replace Roof              | 900,000    |
|                |                           |            |
| Secondary:     |                           |            |
| Bethel         | Replace Windows           | 125,000    |
| Hampton        | Replace Roof 2nd Floor    | 500,000    |
| Kecoughtan     | Replace Driveway Lighting | 170,000    |
| Spratley       | Resurface Parking Lot     | 142,500    |
|                |                           |            |
| Division Wide: |                           |            |
| Campus at Lee  | Replace Windows           | 750,000    |

## Composite Index of Local Ability to Pay

### (Local Composite Index, or LCI)

The Local Composite Index determines a school division's ability to pay education costs fundamental to the commonwealth's Standards of Quality (SOQ). The state recalculates each division's LCI every two years. The Composite Index is calculated using three indicators of a locality's ability-to-pay:

- True value of real property (weighted 50 percent)
- Adjusted gross income (weighted 40 percent)
- Taxable retail sales (weighted 10 percent)

The calculation of LCI for the 2016-2018 biennium is based on the true value of property in Hampton as of 2013. This value dropped by 2.2%, from \$11.18B in 2011 to \$10.93B in 2013. Out of 135 localities, 80 divisions had no change or an increase in true value, while 55 had a decrease in true value. Of the ones that decreased, Hampton's decrease was the 24<sup>th</sup> lowest in the state.

Our LCI for the 2016-2018 biennium is .2773, meaning that for every dollar of funding we receive, the state will provide 72.27 cents and the locality must provide 27.73 cents. For FY18, our LCI had no change from FY17.

Each locality's index is adjusted to maintain an overall statewide local share of 45 percent and an overall state share of 55 percent. The LCI will be recalculated for the 2018-2020 biennium (FY19, FY20).

HAMPTON CITY SCHOOLS
TOTAL BUDGET SUMMARY FOR ALL FUNDS

|                            | FUND 50          |                  | FUN              | FUND 51          |                  | FUND 60          |                  | ND 65            | FUND 94          |                  |
|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| ACCOUNT                    | FY17<br>APPROVED | FY18<br>APPROVED |
| REVENUE                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Local Revenue              | \$ 71,471,416    | \$ 73,036,416    | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             |
| State Revenue              | 103,165,745      | 105,458,074      | 132,000          | 207,073          | 1,035,432        | 1,022,060        | _                | -                | · ·              |                  |
| State Sales Tax            | 22,150,756       | 21,603,117       |                  |                  | · · · · -        | -                | -                | -                | -                |                  |
| Federal Revenue            | 940,000          | 940,000          | 8,288,830        | 7,634,241        | 15,170,012       | 16,532,774       | -                | -                | -                |                  |
| Fund Balance               | -                | · -              | 1,633,994        | 0                | -                | · · · -          | -                | -                | 37,000           |                  |
| Transfers from Other Funds | -                | -                | -                | 546,719          | 434,102          | 434,102          | -                | -                | 287,000          | 277,00           |
| Other Local Revenue        | 2,722,500        | 2,622,500        | \$ 2,787,428     | \$ 3,617,438     | 1,473,868        | 1,533,507        | 210,247          | 213,606          | 205,000          | 242,000          |
| Total Revenue              | \$ 200,450,417   | \$ 203,660,107   | \$ 12,842,252    | \$ 12,005,471    | \$ 18,113,414    | \$ 19,522,443    | \$ 210,247       | \$ 213,606       | \$ 529,000       | \$ 519,000       |
| EXPENDITURES               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Personnel Services         | 112,606,537      | 113,788,791      | 4,056,397        | 3,175,532        | 10,133,998       | 10,825,609       | -                | -                | 126,500          | 28,50            |
| Fringe Benefits            | 47,044,962       | 50,338,539       | 858,399          | 799,902          | 3,415,814        | 3,751,687        | -                | -                | -                | 8,50             |
| Contract Services          | 15,545,823       | 15,575,830       | 120,000          | 150,000          | 1,559,017        | 1,433,325        | 209,897          | 213,256          | 76,500           | 166,000          |
| nternal Services           | 10,229           | 7,160            | -                | -                | 100,000          | 100,000          | -                | -                | -                |                  |
| Other Charges              | 8,897,825        | 8,727,181        | 64,200           | 18,610           | 898,511          | 797,060          | -                | -                | 38,000           | 172,32           |
| Materials and Supplies     | 9,047,672        | 7,827,541        | 6,443,256        | 6,901,427        | 730,150          | 1,024,955        | -                | -                | 262,120          | 123,00           |
| Payments to Other Agencies | 1,278,157        | 1,362,279        | -                | -                | 752,000          | 752,000          | -                | -                | -                |                  |
| Capital                    | 2,174,752        | 2,126,619        | 800,000          | 460,000          | 523,924          | 837,807          | 350              | 350              | 10,000           |                  |
| Contingencies              | 3,123,358        | 3,195,065        | -                | -                | -                | -                | -                | -                | 15,880           | 20,68            |
| Fund Transfers             | 721,102          | 711,102          | 500,000          | 500,000          | -                | -                |                  | -                |                  |                  |
| Total Expenditures         | \$ 200,450,417   | \$ 203,660,107   | \$ 12,842,252    | \$ 12,005,471    | \$ 18,113,414    | \$ 19,522,443    | \$ 210,247       | \$ 213,606       | \$ 529,000       | \$ 519,000       |

Note: Totals may not add due to rounding. Budget data is presented as comparative information for the current and previous fiscal years.

## OPERATING FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

|   | FY14           | FY15           | FY16           | FY17           | FY18              | FY19^             | FY20^          | FY21^          |
|---|----------------|----------------|----------------|----------------|-------------------|-------------------|----------------|----------------|
| REVENUES                                  | Actual         | Actual         | Actual         | Actual         | Budget            | Projected         | Projected      | Projected      |
| State Funds                               | \$ 123,820,537 | \$ 120,146,455 | \$ 121,175,357 | \$ 123,769,359 | \$<br>127,061,191 | \$<br>129,602,415 | \$ 132,194,463 | \$ 134,838,352 |
| Federal Funds                             | 894,448        | 764,734        | 818,133        | 800,141        | 940,000           | 958,800           | 977,976        | 997,536        |
| Other Funds                               | 1,307,311      | 2,066,532      | 1,190,563      | 1,113,559      | 2,122,500         | 2,164,950         | 2,208,249      | 2,252,414      |
| Payments from City                        | 70,773,049     | 71,112,223     | 71,112,223     | 71,471,416     | 73,036,416        | 73,036,416        | 73,036,416     | 73,036,416     |
| Total Revenues                            | 196,795,345    | 194,089,944    | 194,296,276    | 197,154,475    | 203,160,107       | 205,762,580       | 208,417,104    | 211,124,718    |
| EXPENDITURES                              |                |                |                |                |                   |                   |                |                |
| Instruction                               | 143,533,929    | 143,892,852    | 143,320,744    | 147,375,606    | 151,343,734       | 151,447,736       | 153,347,992    | 155,286,584    |
| Administration / Attendance & Health      | 9,615,100      | 9,705,331      | 10,135,820     | 10,492,740     | 10,834,616        | 10,857,175        | 11,008,536     | 11,162,858     |
| Transportation                            | 9,452,096      | 9,400,862      | 9,731,902      | 9,226,494      | 10,278,383        | 10,299,783        | 10,443,374     | 10,589,773     |
| Operation & Maintenance                   | 19,263,367     | 18,660,530     | 18,284,956     | 18,919,422     | 19,424,247        | 19,464,689        | 19,736,050     | 20,012,718     |
| Technology                                | 12,176,191     | 14,545,722     | 12,932,195     | 11,677,504     | 13,454,083        | 13,482,095        | 13,670,051     | 13,861,683     |
| Total Expenditures                        | 194,040,683    | 196,205,297    | 194,405,617    | 197,691,766    | 205,335,063       | 205,551,478       | 208,206,002    | 210,913,616    |
| OTHER FINANCING SOURCES/USES              |                |                |                |                |                   |                   |                |                |
| Transfer to Reimbursable Projects         | (534,102)      | (434,102)      | (434,102)      | (434,102)      | (434,102)         | (434,102)         | (434,102)      | (434,102)      |
| Transfer to Student Activities            | (287,000)      | (287,000)      | (287,000)      | (287,000)      | (277,000)         | (277,000)         | (277,000)      | (277,000)      |
| Transfer from Food and Nutrition Services | 500,000        | 500,000        | 500,000        | 500,000        | 500,000           | 500,000           | 500,000        | 500,000        |
| Total other sources/uses                  | (321,102)      | (221,102)      | (221,102)      | (221,102)      | (211,102)         | (211,102)         | (211,102)      | (211,102)      |
| Excess of revenues and other sources over |                |                |                |                |                   |                   |                |                |
| (under) expenditures and other uses       | 2,433,560      | (2,336,454)    | (330,443)      | (758,393)      | (2,386,058)       | -                 | -              | -              |
| Fund Balance July 1                       | 3,377,788      | 5,811,348      | 3,474,894      | 3,144,451      | 2,386,058         | -                 | -              | <u>-</u>       |
| Fund Balance - June 30*                   | \$ 5,811,348   | \$ 3,474,894   | \$ 3,144,451   | \$ 2,386,058   | \$<br>-           | \$<br>-           | \$ -           | \$ -           |

Note: Totals may not add due to rounding.

<sup>\*</sup>Fund balance reverts to the City of Hampton at June 30. Fund balance for the Operating Fund represents undelivered orders/commitments.

<sup>\*\*</sup>FY18 Budget total expenditures include approved appropriations as well as encumbrances rolled forward as of June 30, 2017.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth in per pupil funded line items beginning with FY19, and level students each fiscal year. Does not include any new or additional programs or services.

<sup>-</sup>Expenditures are assumed to be distributed in the same proportions as FY18.

<sup>-</sup>Fund balances represent vendor and school obligations that are encumbered as of June 30.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## OPERATING FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY OBJECT

|   | FY14           | FY15           | FY16           | FY17           | FY18           | FY19^       | FY20^          | FY21^          |
|---|----------------|----------------|----------------|----------------|----------------|-------------|----------------|----------------|
| REVENUES                                  | Actual         | Actual         | Actual         | Actual         | Budget         | Projected   | Projected      | Projected      |
| State Funds                               | \$ 123,820,537 | \$ 120,146,455 | \$ 121,175,357 | \$ 123,769,359 | \$ 127,061,191 | 129,602,415 | \$ 132,194,463 | \$ 134,838,352 |
| Federal Funds                             | 894,448        | 764,734        | 818,133        | 800,141        | 940,000        | 958,800     | 977,976        | 997,536        |
| Other Funds                               | 1,307,311      | 2,066,532      | 1,190,563      | 1,113,559      | 2,122,500      | 2,174,950   | 2,218,449      | 2,262,818      |
| Payments from City                        | 70,773,049     | 71,112,223     | 71,112,223     | 71,471,416     | 73,036,416     | 73,036,416  | 73,036,416     | 73,036,416     |
| Total Revenues                            | 196,795,345    | 194,089,944    | 194,296,276    | 197,154,475    | 203,160,107    | 205,772,581 | 208,427,304    | 211,135,122    |
| EXPENDITURES                              |                |                |                |                |                |             |                |                |
| Personnel Services                        | 118,493,226    | 109,581,616    | 109,687,220    | 113,659,146    | 113,798,791    | 113,830,166 | 115,206,022    | 116,609,958    |
| Fringe Benefits                           | 44,404,584     | 45,538,129     | 44,382,036     | 46,801,814     | 50,345,089     | 50,452,362  | 51,155,741     | 51,872,878     |
| Contract Services                         | 8,405,072      | 15,699,049     | 16,122,331     | 15,913,488     | 16,829,879     | 16,865,739  | 17,100,872     | 17,340,604     |
| Internal Services                         | 3,199          | 10,674         | 7,784          | 8,087          | 7,160          | 7,175       | 7,275          | 7,377          |
| Other Charges                             | 7,445,840      | 7,607,886      | 7,938,769      | 8,091,929      | 8,765,315      | 8,783,991   | 8,906,453      | 9,031,310      |
| Materials and Supplies                    | 9,127,905      | 8,289,172      | 9,800,042      | 7,088,850      | 8,455,447      | 8,473,463   | 8,591,596      | 8,712,039      |
| Payments to Other Agencies                | 1,168,013      | 1,181,647      | 1,247,826      | 1,252,167      | 1,362,279      | 1,365,182   | 1,384,214      | 1,403,619      |
| Capital                                   | 3,354,228      | 6,355,484      | 3,418,763      | 2,900,848      | 2,586,038      | 2,591,548   | 2,627,678      | 2,664,514      |
| Contingencies                             | 1,638,616      | 1,941,641      | 1,800,846      | 1,975,437      | 3,185,065      | 3,191,852   | 3,236,351      | 3,281,720      |
| Total Expenditures                        | 194,040,683    | 196,205,297    | 194,405,617    | 197,691,766    | 205,335,063    | 205,561,479 | 208,216,202    | 210,924,020    |
| OTHER FINANCING SOURCES/USES              |                |                |                |                |                |             |                |                |
| Transfer to Reimbursable Projects         | (534,102)      | (434,102)      | (434,102)      | (434,102)      | (434,102)      | (434,102)   | (434,102)      | (434,102)      |
| Transfer to Student Activities            | (287,000)      | (287,000)      | (287,000)      | (287,000)      | (277,000)      | (277,000)   | (277,000)      | (277,000)      |
| Transfer from Food and Nutrition Services | 500,000        | 500,000        | 500,000        | 500,000        | 500,000        | 500,000     | 500,000        | 500,000        |
| Total other sources/uses                  | (321,102)      | (221,102)      | (221,102)      | (221,102)      | (211,102)      | (211,102)   | (211,102)      | (211,102)      |
| Excess of revenues and other sources over |                |                |                |                |                |             |                |                |
| (under) expenditures and other uses       | 2,433,560      | (2,336,454)    | (330,443)      | (758,393)      | (2,386,058)    | -           | -              | -              |
| Fund Balance July 1                       | 3,377,788      | 5,811,348      | 3,474,894      | 3,144,451      | 2,386,058      | -           | -              |                |
| Fund Balance - June 30*                   | \$ 5,811,348   | \$ 3,474,894   | \$ 3,144,451   | \$ 2,386,058   | \$ -           | \$ -        | \$ -           | \$ -           |

Note: Totals may not add due to rounding. Beginning and ending cash balance for FY17 is \$2,742,372 and \$9,231,216 respectively.

<sup>\*</sup>Fund balance reverts to the City of Hampton at June 30. Fund balance for the Operating Fund represents undelivered orders/commitments.

<sup>\*\*</sup>FY18 Budget total expenditures include approved appropriations as well as encumbrances rolled forward as of June 30, 2017.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth in per pupil funded line items beginning with FY19, and level students each fiscal year. Does not include any new or additional programs or services.

<sup>-</sup>Expenditures are assumed to be distributed in the same proportions as FY18.

<sup>-</sup>Fund balances represent vendor and school obligations that are encumbered as of June 30.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## HAMPTON CITY SCHOOLS FUND BALANCE CLASSIFICATION

Fund balance is classified as nonspendable, restricted, committed, assigned and/or unassigned based primarily on the extent to which the Schools are bound to observe constraints imposed upon the use of the resources in the government funds. The constraints placed on fund balance for the major governmental funds and all other governmental funds are presented below:

|                           | Operating  | Food<br>Services | Reimbursable<br>Projects | Total<br>Governmental<br>Funds |
|---------------------------|------------|------------------|--------------------------|--------------------------------|
| Nonspendable              |            |                  |                          |                                |
| Inventory                 | \$ 184,018 | \$ 216,963       | \$ -                     | \$ 400,981                     |
| Total Nonspendable        | 184,018    | 216,963          |                          | 400,981                        |
| Dootriotod                |            |                  |                          |                                |
| Restricted                |            |                  | COO 705                  | COO 705                        |
| Instruction               | -          | -                | 600,785                  | 600,785                        |
| Administration/Attendence |            |                  | 05.454                   | -<br>25 454                    |
| and Health                | -          | -                | 25,154                   | 25,154                         |
| Transportation            | -          | -                | 45.400                   | 45.400                         |
| Operation and Maintenance | -          | -                | 15,183                   | 15,183                         |
| Food Service              | -          | 3,215,362        | 716                      | 3,216,078                      |
| Technology                | -          | 2,856            | 40,020                   | 42,876                         |
| Other                     |            | -                | 284,950                  | 284,950                        |
| Total Restricted          |            | 3,218,218        | 966,808                  | 4,185,026                      |
| Committed                 |            |                  |                          |                                |
| Assigned                  |            |                  |                          |                                |
| Instruction               | 378,037    | _                | _                        | 378,037                        |
| Administration/Attendence | 070,007    |                  |                          | 070,007                        |
| and Health                | 53,860     | _                | _                        | 53,860                         |
| Transportation            | 214,592    | _                | _                        | 214,592                        |
| Operation and Maintenance | 327,808    | _                | _                        | 327,808                        |
| Technology                | 552,534    | _                | _                        | 552,534                        |
| Student Activities        | 8,977      | _                | _                        | 8,977                          |
| Other                     | 1,988,763  | _                | _                        | 1,988,763                      |
| Total Assigned            | 3,524,571  | <del></del>      |                          | 3,524,571                      |
| i otal Assigned           | J,JZ4,J1 I | <del></del>      | <u> </u>                 | J,J24,J1 I                     |
| Unassigned                |            |                  |                          |                                |
| Total Fund Balances       | 3,708,589  | 3,435,181        | 966,808                  | 8,110,578                      |

Per Governmental Accounting Standards Board (GASB) 54 inventory is classified as nonspendable. Food Services and Reimbursable Projects are classified as restricted because the funds can only be used for a specific purpose. The Operating Fund has items classified/assigned for their functional use by budgetary requirements. Budgetary fund balance and GASB 54 fund balance for the Operating Fund show a difference because GASB 54 fund balance includes Special Revenue Funds. The Commonwealth of Virginia does not allow negative fund balances.

### HAMPTON CITY SCHOOLS SCHOOL OPERATING FUND (FUND 50) COMPARISON OF FY 2017 and 2018

### **ESTIMATED REVENUES**

|                     |     | FY18        |                | FY17        | % Change |
|---------------------|-----|-------------|----------------|-------------|----------|
| SOQ Funds           | \$  | 87,076,781  | \$             | 85,271,371  | 2.12%    |
| Sales Tax           |     | 21,603,117  |                | 22,150,756  | -2.47%   |
| Lottery Funds       |     | 13,154,824  |                | 14,981,167  | -12.19%  |
| Other State Funds   |     | 5,226,469   |                | 2,913,207   | 79.41%   |
| Federal Funds       |     | 940,000     |                | 940,000     | 0.00%    |
| Miscellaneous Funds |     | 2,622,500   |                | 2,722,500   | -3.67%   |
| Local Contribution  | _   | 73,036,416  | - <del>-</del> | 71,471,416  | 2.19%    |
|                     | \$_ | 203,660,107 | \$             | 200,450,417 | 1.60%    |

### **EXPENDITURE APPROPRIATIONS**

|                                      |     | FY18        |    | FY17        | % Change |
|--------------------------------------|-----|-------------|----|-------------|----------|
| Instruction                          | \$  | 150,965,697 | \$ | 147,947,170 | 2.04%    |
| Administration / Attendance & Health |     | 10,780,756  |    | 10,247,494  | 5.20%    |
| Transportation                       |     | 10,063,791  |    | 9,959,134   | 1.05%    |
| Operation & Maintenance              |     | 19,114,544  |    | 19,375,262  | -1.35%   |
| Technology                           |     | 12,024,217  |    | 12,200,255  | -1.44%   |
| Fund Transfers                       | _   | 711,102     | _  | 721,102     | -1.39%   |
|                                      | \$_ | 203,660,107 | \$ | 200,450,417 | 1.60%    |

Note: Totals and percentages may not add due to rounding.

# Hampton City Schools Revenue Summary

School Operating Fund (Fund 50)

|                                 | ADM* of 19,700 | ADM of 19,500  | ADM of 19,250  |              |          |
|---------------------------------|----------------|----------------|----------------|--------------|----------|
| Description                     | FY16 Budget    | FY17 Budget    | FY18 Budget    | \$ Change    | % Change |
| Revenues:                       |                |                |                |              |          |
| Local Contribution:             |                |                |                |              |          |
| City of Hampton                 | \$ 71,112,223  | \$ 71,471,416  | \$ 73,036,416  | \$ 1,565,000 | 2.19%    |
| Total - Local Contribution      | 71,112,223     | 71,471,416     | 73,036,416     | 1,565,000    | 2.19%    |
| State: (restated)               |                |                |                |              |          |
| Sales Tax                       | 21,465,502     | 22,150,756     | 21,603,117     | (547,639)    | -2.47%   |
| Standards of Quality (SOQ)      | 83,618,193     | 85,271,371     | 87,076,781     | 1,805,410    | 2.12%    |
| Categorical                     | 115,945        | 119,039        | 774,376        | 655,337      | 550.52%  |
| Other (including Lottery Funds) | 15,141,891     | 17,775,335     | 17,606,917     | (168,418)    | -0.95%   |
| Total - State                   | 120,341,531    | 125,316,501    | 127,061,191    | 1,744,690    | 1.39%    |
| Federal:                        |                |                |                |              |          |
| Impact Aid                      | 600,000        | 600,000        | 600,000        | -            | 0.00%    |
| ROTC                            | 323,000        | 340,000        | 340,000        | -            | 0.00%    |
| Total Federal                   | 923,000        | 940,000        | 940,000        | -            | 0.00%    |
| Miscellaneous                   | 2,872,500      | 2,722,500      | 2,622,500      | (100,000)    | -3.67%   |
| Total Revenues: All Sources     | \$ 195,249,254 | \$ 200,450,417 | \$ 203,660,107 | \$ 3,209,690 | 1.60%    |

FY 2017-2018 State Revenue Projections are based on the General Assembly Adopted Budget dated 2-25-17

Note: Totals may not add due to rounding

<sup>\*</sup>Average Daily Membership (ADM)

### **Revenue Budget** School Operating Fund Fiscal Year 2017 & 2018 ADM^ Comparisons

|   | ADM of 19,250 Fiscal      | ADM of 19,500 Fiscal      |                      |
|---|---------------------------|---------------------------|----------------------|
| DESCRIPTION   | Year 2018 (Budgeted)      | Year 2017 (Budgeted)      | \$ Change            |
| Local Contribution                                      | \$ 73,036,416             | \$ 71,471,416             | \$ 1,565,000         |
| Palao Tay   | 24 602 447                | 22.150.756                | /E47 620\            |
| Sales Tax   | 21,603,117                | 22,150,756                | (547,639)            |
| State SOQ Funds   |                           |                           |                      |
| Basic Aid   | 58,698,738                | 59,127,380                | (428,642)            |
| Textbooks (split funded)                                | 1,527,257                 | 257,332                   | 1,269,925            |
| Vocational Education                                    | 1,029,486                 | 1,042,856                 | (13,370)             |
| Gifted Education  | 667,775                   | 676,447                   | (8,672)              |
| Special Education Remedial Education                    | 7,275,963<br>3,269,314    | 7,370,456<br>3,311,773    | (94,493)<br>(42,459) |
| Virginia Retirement System - Retirement                 | 3,269,314<br>8,889,752    | 8,089,181                 | 800,571              |
| Social Security   | 3,881,441                 | 3,931,849                 | (50,408)             |
| Virginia Retirement System - Group Life Ins.            | 264,328                   | 267,760                   | (3,432)              |
| English as a Second Language                            | 274,696                   | 324,827                   | (50,131)             |
| Remedial Summer School                                  | 1,298,031                 | 871,510                   | 426,521              |
| Total - State SOQ Funds                                 | 87,076,781                | 85,271,371                | 1,805,410            |
|   |                           |                           |                      |
| State Categorical Funds                                 | 070 700                   |                           | 070 700              |
| Special Ed-Regional Tuition (split funded)              | 672,700                   | -                         | 672,700              |
| Special Ed/Homebound  Total - State Categorical/Regular | 101,676<br><b>774,376</b> | 119,039<br><b>119,039</b> | (17,363)             |
| Total - State Categorical/Regular                       | 114,316                   | 119,039                   | 655,337              |
| State Lottery Funds                                     |                           |                           |                      |
| Foster Care   | 83,643                    | 82,924                    | 719                  |
| At-Risk Payments  | 661,341                   | 2,994,237                 | (2,332,896)          |
| Virginia Preschool Initiative                           | 2,775,439                 | 2,797,572                 | (22,133)             |
| Early Reading Intervention                              | 294,970                   | 346,885                   | (51,915)             |
| K-3 Primary Class Size                                  | 3,985,862                 | 4,085,903                 | (100,041)            |
| SOL Algebra Readiness                                   | 341,454                   | 356,239                   | (14,785)             |
| Project Graduation                                      | 37,500                    | -                         | 37,500               |
| Special Ed Regional Payments                            | 1,130,064                 | 2,257,911                 | (1,127,847)          |
| Vocational Education (CTE)*                             | 31,000                    | 31,000                    | -                    |
| Supplemental Lottery Per Pupil                          | 3,813,551                 | 738,737                   | 3,074,814            |
| Textbooks (split with SOQ)                              | - 40.454.004              | 1,289,759                 | (1,289,759)          |
| Total - State Lottery Funds                             | 13,154,824                | 14,981,167                | (1,826,343)          |
| State - Incentive, Other Funds                          |                           |                           |                      |
| Compensation Supplement                                 | 613,832                   | 958,097                   | (344,265)            |
| At-Risk (split funded)                                  | 2,300,240                 | -                         | 2,300,240            |
| Early Reading Specialists Initiative                    | 162,821                   | 211,751                   | (48,930)             |
| Technology/VPSA**                                       | 1,375,200                 | 1,624,320                 | (249,120)            |
| Total - State-Incentive, Other Funds                    | 4,452,093                 | 2,794,168                 | 1,657,925            |
| Fodovol Fundo - Domulos                                 |                           |                           |                      |
| Federal Funds – Regular                                 | 400.000                   | 400.000                   |                      |
| Impact Aid Impact Aid - Special Education               | 480,000<br>120,000        | 480,000<br>120,000        | -                    |
| ROTC  | 340,000                   | 340,000                   | -                    |
| Total - Federal Funds – Regular                         | 940,000                   | 940,000                   | -                    |
| 9   | ·                         | ·                         |                      |
| Miscellaneous Funds                                     |                           |                           |                      |
| Student Fees  | 21,000                    | 21,000                    |                      |
| Medicaid Reimbursement                                  | 900,000                   | 1,000,000                 | (100,000)            |
| Miscellaneous Revenue                                   | 600,000                   | 600,000                   | -                    |
| Interest on Investments                                 | 1,500                     | 1,500                     | -                    |
| Indirect Costs  | 600,000                   | 600,000                   | -                    |
| Revenue from Fund 51 Total – Miscellaneous              | 500,000                   | 500,000                   | (400.000)            |
|   | 2,622,500                 | 2,722,500                 | (100,000)            |
| Total - Fund 50-School Operating                        | \$ 203,660,107            | \$ 200,450,417            | \$ 3,209,690         |

Note: Totals may not add due to rounding \* Career and Technical Education \*\* Virginia Public School Authority

<sup>^</sup> Average Daily Membership

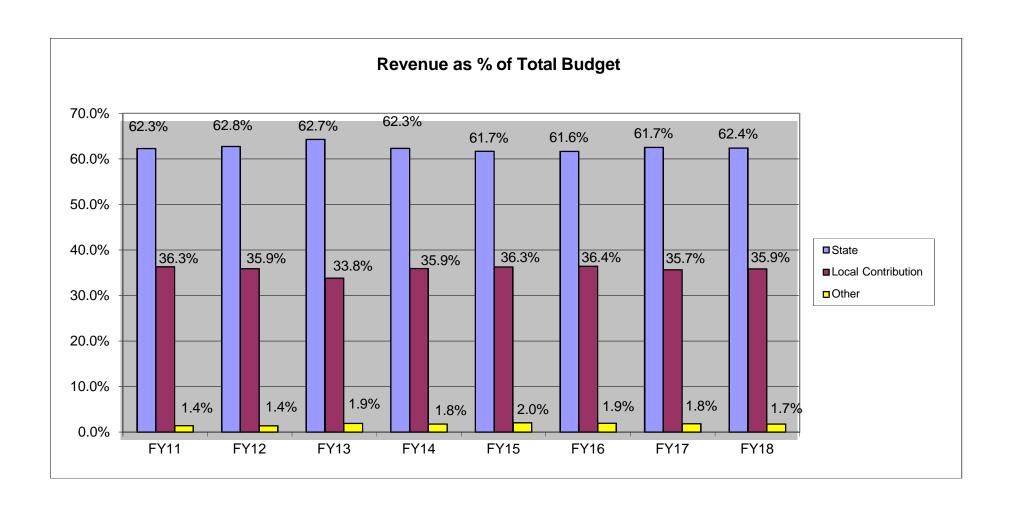
## HAMPTON CITY SCHOOLS STATE REVENUE SUMMARY AND DEFINITIONS

State support for the Operating Budget is primarily received as Basic Aid, a formula-driven funding based upon a per pupil amount and the March 31 Average Daily Membership (ADM). State Sales Tax is determined based on each locality's pro-rata share of school age population as based on the estimate of school-age population as provided by the Weldon Cooper Center for Public Service at the University of Virginia. The state also provides a portion of the fringe benefits costs for positions funded under the SOQ staffing formulas. Definitions are based on FY18 funding.

| Basic School Aid (SOQ)                                   | Based upon average daily membership; calculated by formula  |
|--|---|
| Sales Tax  | A portion of net revenue from the state sales and use tax dedicated to public education   |
| Textbooks (SOQ)  | State share of support costs for textbooks  |
| Vocational Education (SOQ)                               | State share of support costs for vocational education programs  |
| Gifted Education (SOQ)                                   | State share of support costs for gifted education program   |
| Special Education (SOQ)                                  | State reimbursements for additional costs of special education  |
| Prevention, Intervention & Remediation (SOQ)             | State share of support for remedial services to children who need additional instruction.   |
| Virginia Retirement System (SOQ)                         | State share of Virginia Retirement System for SOQ personnel   |
| Social Security (SOQ)                                    | State share of Social Security for SOQ personnel  |
| VRS - Group Life (SOQ)                                   | State share of VRS - Group Life for SOQ personnel   |
| English as a Second Language (SOQ)                       | Funds for the English as a Second Language program  |
| Remedial Summer School (SOQ)                             | Remedial education costs for summer school  |
| Compensation Supplement (Incentive)                      | Funding covers the state share of cost (including fringe benefits) for a percentage-based salary increase for funded SOQ instructional positions.   |
| At-Risk (Incentive/Lottery)                              | Funds to assist in the instruction of at-risk students  |
| Early Reading Specialists Initiative (Incentive)         | These funds are designated to support a two-year pilot program to provide one early reading specialist position for all third-grade classes in schools that had a pass rate of less than 75 percent in the prior year Standards of Learning reading test. School divisions that are affected will have to match the funding of the additional positions based on their composite index of local ability to pay. |
| Technology/VSPA (Incentive)                              | Funds to support the state technology initiative  |
| Special Education Homebound (Categorical)                | State share of Homebound costs for special education programs   |
| Foster Care (Lottery)                                    | Funds for pupils from other localities placed in Hampton  |
| At-Risk Payments (Incentive/Lottery)                     | Funds to assist in the instruction of at-risk students  |
| Virginia Preschool Initiative (Lottery)                  | Funds to support unserved, at risk 4 year olds  |
| Early Reading Intervention (Lottery)                     | Funds to reduce the number of students needing remedial services  |
| K-3 Primary Class Size (Lottery)                         | Funds to reduce class sizes in grades K-3   |
| SOL Algebra Readiness (Lottery)                          | Funds to support students at risk of failing Algebra I  |
| Decises Conduction                                       | Funds to assist eleventh and twelfth grade students to pass end-of-course Standards of Learning assessments in English/Reading, English/Writing, and Algebra I in order to graduate with at least a standard diploma.   |
| Project Graduation                                       | •   |
| Special Education Regional Tuition (Categorical/Lottery) | Costs for regional tuition programs   |
| Vocational Education-CTE (Lottery)                       | State share of support costs for vocational education programs  |
| Supplemental Lottery Per Pupil (Lottery)                 | Funds are allocated with no more than 50 percent to be used for recurring costs and at least 50 percent to be spent on nonrecurring expenditures by the relevant school division.   |

| REVENUE ACCOUNTS   |    | FY16<br>APPROVED |    | FY17<br>APPROVED | ,  | FY18<br>APPROVED |
|--|----|------------------|----|------------------|----|------------------|
| Basic School Aid (SOQ)                                   | \$ | 58,211,941       | \$ | 59,127,380       | \$ | 58,698,738       |
| State Sales Tax (SOQ)                                    | Ψ  | 21,465,502       | Ψ  | 22,150,756       | Ψ  | 21,603,117       |
| Textbooks (SOQ)  |    | 1,349,999        |    | 1,547,091        |    | 1,527,257        |
| Vocational Education (SOQ)                               |    | 1,136,458        |    | 1,042,856        |    | 1,029,486        |
| Gifted Education (SOQ)                                   |    | 659,426          |    | 676,447          |    | 667,775          |
| Special Education (SOQ)                                  |    | 7,618,475        |    | 7,370,456        |    | 7,275,963        |
| Prevention, Intervention & Remediation (SOQ)             |    | 2,960,402        |    | 3,311,773        |    | 3,269,314        |
| Virginia Retirement System (SOQ)                         |    | 7,548,323        |    | 8,089,181        |    | 8,889,752        |
| Social Security (SOQ)                                    |    | 3,816,252        |    | 3,931,849        |    | 3,881,441        |
| VRS - Group Life (SOQ)                                   |    | 238,516          |    | 267,760          |    | 264,328          |
| English as a Second Language (SOQ)                       |    | 252,028          |    | 324,827          |    | 274,696          |
| Remedial Summer School (SOQ)                             |    | 985,883          |    | 871,510          |    | 1,298,031        |
| Compensation Supplement (Incentive)                      |    | 1,037,828        |    | 958,097          |    | 613,832          |
| At-Risk (Incentive/Lottery)                              |    | -                |    | -                |    | 2,300,240        |
| Early Reading Specialist Initiative (Incentive)          |    | 196,790          |    | 211,751          |    | 162,821          |
| Technology/VSPA (Incentive)                              |    | 1,134,400        |    | 1,624,320        |    | 1,375,200        |
| Special Education Regional Tuition (Categorical/Lottery) |    | -                |    | -                |    | 672,700          |
| Special Education Homebound (Categorical)                |    | 115,945          |    | 119,039          |    | 101,676          |
| Foster Care (Lottery)                                    |    | 126,000          |    | 82,924           |    | 83,643           |
| At-Risk Payments (Incentive/Lottery)                     |    | 2,826,914        |    | 2,994,237        |    | 661,341          |
| Virginia Preschool Initiative (Lottery)                  |    | 2,670,750        |    | 2,797,572        |    | 2,775,439        |
| Early Reading Intervention (Lottery)                     |    | 331,951          |    | 346,885          |    | 294,970          |
| K-3 Primary Class Size (Lottery)                         |    | 3,239,818        |    | 4,085,903        |    | 3,985,862        |
| SOL Algebra Readiness (Lottery)                          |    | 338,088          |    | 356,239          |    | 341,454          |
| Project Graduation                                       |    | -                |    | -                |    | 37,500           |
| Special Education Regional Tuition (Categorical/Lottery) |    | 2,011,842        |    | 2,257,911        |    | 1,130,064        |
| Vocational Education-CTE (Lottery)                       |    | 68,000           |    | 31,000           |    | 31,000           |
| Supplemental Lottery Per Pupil (Lottery)                 |    | -                |    | 738,737          |    | 3,813,551        |
| Total Revenue  | \$ | 120,341,531      | \$ | 125,316,501      | \$ | 127,061,190      |

Note: Totals may not add due to rounding.

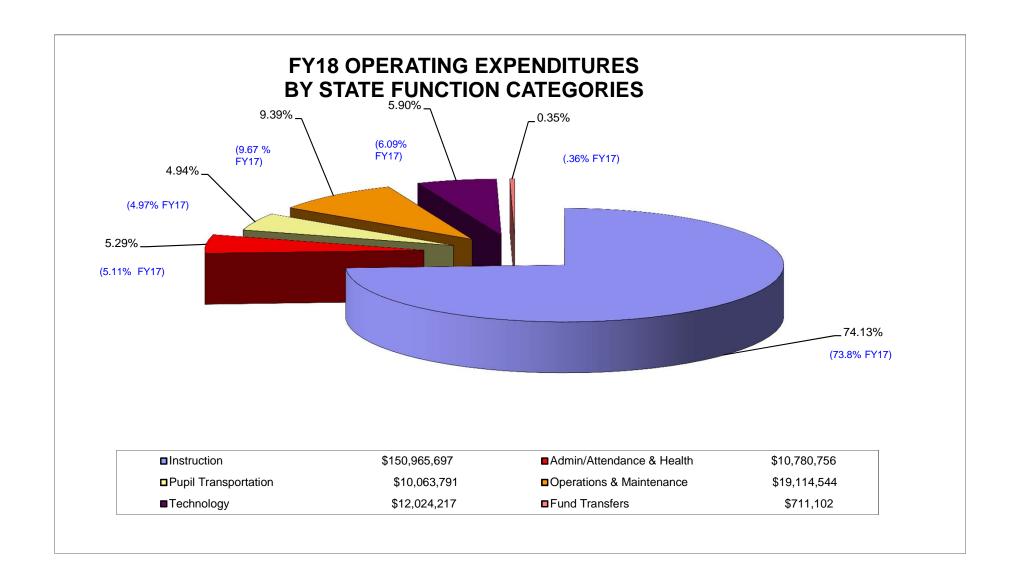


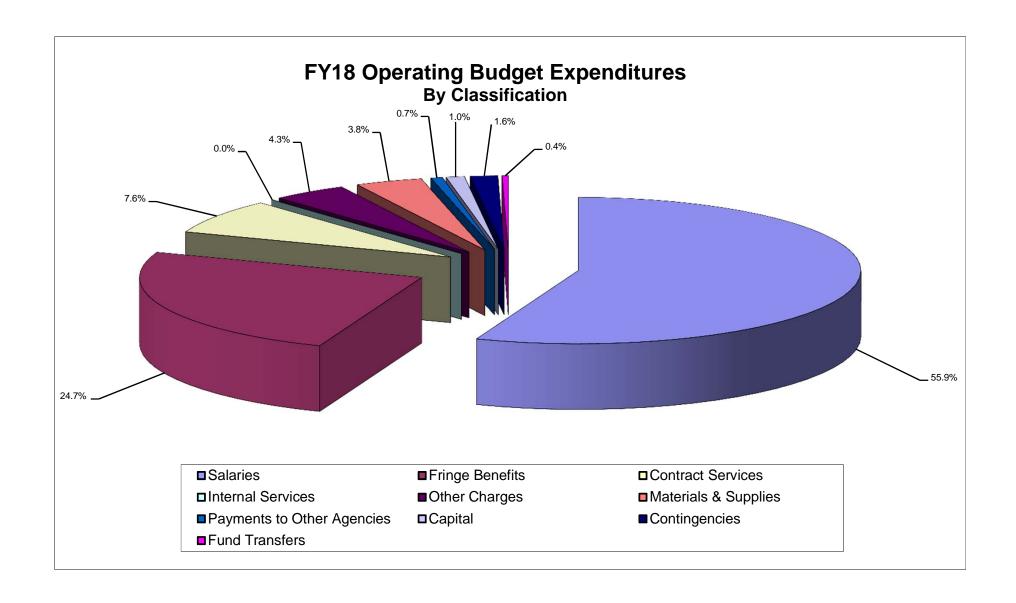
## Expenditures By Category and Classification FY 2016/17 - FY 2017/18

|                            | Instruction  | Ad    | ministration | Trai | nsportation | Op  | erations   | Fun | d Transfers | Technology    | Total          | % of Budget |
|----------------------------|--------------|-------|--------------|------|-------------|-----|------------|-----|-------------|---------------|----------------|-------------|
|                            |              |       |              |      | FY 17 Budç  | get |            |     |             |               |                |             |
| Salaries                   | \$ 93,202,28 | 37 \$ | 6,713,633    | \$   | 5,437,171   | \$  | 2,531,050  | \$  | _           | \$ 4,722,396  | \$ 112,606,537 | 56.18%      |
| Fringe Benefits            | 39,439,4     | '6    | 2,577,868    |      | 2,018,894   |     | 1,094,228  |     | -           | 1,914,496     | 47,044,962     | 23.47%      |
| Contract Services          | 6,527,22     | 26    | 648,949      |      | 21,000      |     | 7,708,474  |     | -           | 640,174       | 15,545,823     | 7.75%       |
| Internal Services          | 10,2         | 29    | -            |      | -           |     | -          |     | -           | -             | 10,229         | 0.01%       |
| Other Charges              | 395,39       | 95    | 115,276      |      | 142,425     |     | 7,141,807  |     | -           | 1,102,922     | 8,897,825      | 4.44%       |
| Materials & Supplies       | 3,652,20     | 62    | 178,905      |      | 2,334,644   |     | 859,533    |     | -           | 2,022,328     | 9,047,672      | 4.51%       |
| Payments to Other Agencies | 1,278,1      | 57    | -            |      | -           |     | -          |     | -           | -             | 1,278,157      | 0.64%       |
| Capital                    | 323,78       | 30    | 12,863       |      | -           |     | 40,170     |     | -           | 1,797,939     | 2,174,752      | 1.08%       |
| Contingencies              | 3,118,3      | 58    | -            |      | 5,000       |     | -          |     | -           | -             | 3,123,358      | 1.56%       |
| Fund Transfers             |              | -     | -            |      | -           |     | -          |     | 721,102     | -             | 721,102        | 0.36%       |
| Total                      | \$ 147,947,1 | 70 \$ | 10,247,494   | \$   | 9,959,134   | \$  | 19,375,262 | \$  | 721,102     | \$ 12,200,255 | \$ 200,450,417 | 100.0%      |

|                            | Instruction | ı <i>F</i> | Administration | Tra | nsportation | Ор   | erations   | Fur | d Transfers | Technology    | Total          | % of Budget |
|----------------------------|-------------|------------|----------------|-----|-------------|------|------------|-----|-------------|---------------|----------------|-------------|
|                            |             |            |                |     | EV 40 DI-   | 4    |            |     |             |               |                |             |
|                            |             |            |                |     | FY 18 Budg  | get  |            |     |             |               |                |             |
| Salaries                   | \$ 94,084   | ,155       | \$ 6,958,058   | \$  | 5,507,561   | \$   | 2,542,464  | \$  | -           | \$ 4,696,553  | \$ 113,788,791 | 55.87%      |
| Fringe Benefits            | 42,24       | ,073       | 2,881,704      |     | 2,062,761   |      | 1,119,069  |     | -           | 2,029,932     | 50,338,539     | 24.72%      |
| Contract Services          | 6,537       | ,778       | 708,375        |     | 21,000      |      | 7,670,363  |     | -           | 638,314       | 15,575,830     | 7.65%       |
| Internal Services          | •           | 7,160      | -              |     | -           |      | -          |     | -           | -             | 7,160          | 0.00%       |
| Other Charges              | 412         | ,022       | 95,029         |     | 140,325     |      | 7,001,416  |     | -           | 1,078,389     | 8,727,181      | 4.29%       |
| Materials & Supplies       | 2,802       | ,230       | 128,586        |     | 2,328,644   |      | 753,113    |     | -           | 1,814,968     | 7,827,541      | 3.84%       |
| Payments to Other Agencies | 1,362       | ,279       | -              |     | -           |      | -          |     | -           | -             | 1,362,279      | 0.67%       |
| Capital                    | 323         | ,435       | 9,004          |     | -           |      | 28,119     |     | -           | 1,766,061     | 2,126,619      | 1.04%       |
| Contingencies              | 3,19        | ,565       | -              |     | 3,500       |      | -          |     | -           | -             | 3,195,065      | 1.57%       |
| Fund Transfers             |             | -          | -              |     | -           |      | -          |     | 711,102     | -             | 711,102        | 0.35%       |
| Total                      | \$ 150,965  | ,697       | \$ 10,780,756  | \$  | 10,063,791  | \$ - | 19,114,544 | \$  | 711,102     | \$ 12,024,217 | \$ 203,660,107 | 100.00%     |

**Note:** Totals and percentages may not add due to rounding.





| PROGRAM EXPENDITURE ACCOUNTS   | FY17 Budget  | FY18 Budget | Percent of Total |
|--|--------------|-------------|------------------|
| THOUSAND EXPERIENCE FROM THE PROPERTY OF THE P |              |             |                  |
| Instructional Programs:  |              |             |                  |
| 504 Expenses   | 500          | 350         | 0.00%            |
| Art  | 3,019,451    | 3,171,501   | 1.56%            |
| Athletic Supplement  | 311,583      | 371,451     | 0.18%            |
| Athletics  | 560,141      | 557,059     | 0.10%            |
| At-Risk-4-Year Old Program   | 3,654,500    | 3,642,441   | 1.79%            |
| Attrition  | (1,844,576)  | (1,844,576) | -0.91%           |
| Autistim   | 297,414      | 351,450     | 0.17%            |
| Business Education   | 1,699,214    | 1,554,671   | 0.76%            |
| Career Academies   | -            | 387,314     | 0.19%            |
| City Partnerships  | 63,094       | 62,494      | 0.03%            |
| Co-curricular Supplement   | 785,939      | 886,751     | 0.44%            |
| COMPASS  | 157,246      | -           | 0.00%            |
| Curriculum Development   | 40,308       | 37,325      | 0.02%            |
| Developmentally Delayed  | 1,193,109    | 1,274,655   | 0.63%            |
| Dropout Prevention   | 312,027      | 594,632     | 0.29%            |
| Dual Enrollment  | 4,998        | 4,998       | 0.00%            |
| Early Childhood Programs   | 147,361      | 161,850     | 0.08%            |
| Early Reading Intervention   | 502,544      | 632,864     | 0.31%            |
| Elementary Summer Remedial   | 358,266      | 355,219     | 0.17%            |
| English and Language Arts  | 8,916,315    | 8,729,920   | 4.29%            |
| English as a Second Language   | 839,670      | 792,045     | 0.39%            |
| Executive Admin Services   | 33,164       | -           | 0.00%            |
| Family and Consumer Science-Family Focus   | 1,026,359    | 676,473     | 0.33%            |
| Family and Consumer Science-Occupational   | 17,100       | 165,373     | 0.08%            |
| Fine Arts  | 253,422      | 243,194     | 0.12%            |
| Fiscal Services  | 6,974,440    | 7,265,232   | 3.57%            |
| Foreign Languages  | 2,460,918    | 2,282,041   | 1.12%            |
| Gifted and Talented  | 2,111,211    | 2,187,685   | 1.07%            |
| Guidance Services  | 5,160,465    | 6,027,235   | 2.96%            |
| Hard of Hearing  | 854,512      | 945,273     | 0.46%            |
| Health and PE  | 5,377,498    | 5,315,608   | 2.61%            |
| Health Occupations   | 238,456      | 181,284     | 0.09%            |
| Homebound  | 404,093      | 396,376     | 0.19%            |
| Human Resources  | 3,007,570    | 3,073,908   | 1.51%            |
| Intellectually Disabled - Mild ID  | 1,459,991    | 1,612,938   | 0.79%            |
| Intellectually Disabled - Moderate ID  | 1,872,058    | 1,968,493   | 0.97%            |
| International Bacc - High School   | 187,044      | 179,615     | 0.09%            |
| Law and Public Safety  | -            | 23,498      | 0.01%            |
| Library Media Services   | 3,559,931.00 | 3,449,086   | 1.69%            |
| Marketing  | 293,503      | 301,304     | 0.15%            |
| Math   | 9,007,778    | 9,711,013   | 4.77%            |
| Middle School Summer Remedial  | 115,451      | 60,407      | 0.03%            |
| Music - Band   | 946,794      | 848,072     | 0.42%            |
| Music - Choral   | 1,983,157    | 1,969,434   | 0.42%            |
| Orthopedically Impaired  | 50,773       | 31,640      | 0.02%            |
| Other Health Impaired  | 57,896       | -           | 0.00%            |
| Other Programs   | 361,404      | 400,141     | 0.20%            |
| aa. i rogiamo  | 551,757      | 100,141     | 5.20 /0          |

|   |                      |                      | Percent        |
|---|----------------------|----------------------|----------------|
| PROGRAM EXPENDITURE ACCOUNTS                      | FY17 Budget          | FY18 Budget          | of Total       |
| Performance Learning Center                       | 530,438              | 549,032              | 0.27%          |
| Reading   | 2,035,946            | 1,922,544            | 0.27 %         |
| Regular Programs                                  | 43,119,231           | 43,666,672           | 21.44%         |
| Research, Planning, and Eval                      | 67,109               | 94,889               | 0.05%          |
| Reserve for Fall Membership Adj                   | 336,386              | 273,181              | 0.13%          |
| Safe Schools                                      | 5,500                | 3,850                | 0.00%          |
| School Social Work                                | 895,582              | 930,179              | 0.46%          |
| Science   | 6,178,005            | 5,974,882            | 2.93%          |
| Seriously Emotionally Disturbed                   | 25,083               | 25,948               | 0.01%          |
| Severely and Prof Handicapped-Multiple Disability | 626,387              | 613,499              | 0.30%          |
| Social Sciences                                   | 5,839,852            | 5,999,123            | 2.95%          |
| SOL Algebra Readiness                             | 429,922              | 5,999,125            | 0.00%          |
| SOL Remediation Elementary                        | 123,607              | 119,479              | 0.06%          |
| SOL Remediation Secondary                         | 149,472              | 130,754              | 0.06%          |
| Special - General Curriculum                      | 14,392,730           | 14,926,794           | 7.33%          |
| Specific Learning Disability                      | 426,859              | 431,228              | 0.21%          |
| Speech or Language Impaired                       | 1,403,158            | 1,135,062            | 0.21%          |
| Student Services                                  | 561,382              | 583,519              | 0.30%          |
| Substitute Personnel                              | 89,381               | 89,381               | 0.29%          |
|   | 60,407               | 106,847              | 0.04%          |
| Summer Programs Teacher Support                   | 00,407               | •                    | 0.05%          |
| Trade and Industrial                              | 176 660              | 303,638              | 0.13%          |
|   | 176,660              | 163,425              |                |
| Truancy   | 3,000                | 2,100                | 0.00%          |
| Unassigned  | -<br>172.70 <i>F</i> | 67,095               | 0.03%          |
| Visually Impaired                                 | 172,795<br>1,464,186 | 161,965<br>1,650,874 | 0.08%<br>0.81% |
| Vocational Programs TOTAL INSTRUCTION             | 147,947,170          | 150,965,697          | <b>74.13%</b>  |
| TO THE INCOME.                                    | ,,                   | 100,000,001          | 1 111070       |
| Administration, Attendance & Health Programs:     |                      |                      |                |
| Attendance  | _                    | 425,958              | 0.21%          |
| Board Services                                    | 142,825              | 144,695              | 0.07%          |
| Career Academies                                  | -                    | 47,330               | 0.02%          |
| City Partnerships                                 | 85,725               | 95,055               | 0.05%          |
| Dropout Prevention                                | -                    | 471,426              | 0.23%          |
| Executive Admin Services                          | 1,189,632            | 1,222,694            | 0.60%          |
| Fiscal Services                                   | 1,277,023            | 1,361,266            | 0.67%          |
| Health Services                                   | 2,265,497            | 2,418,666            | 1.19%          |
| Human Resources                                   | 977,977              | 836,343              | 0.41%          |
| Psychological Services                            | 1,184,275            | 1,224,398            | 0.60%          |
| Public Information Services                       | 504,273              | 512,075              | 0.25%          |
| Regular Programs                                  | 840,633              | -                    | 0.00%          |
| Reprographics                                     | 587,670              | 588,065              | 0.29%          |
| Research, Planning, and Eval                      | 441,424              | 459,840              | 0.23%          |
| Special - General Curriculum                      | 750,540              | 632,337              | 0.31%          |
| Staff Support                                     | -                    | 202,210              | 0.10%          |
| Teacher Support                                   | _                    | 71,303               | 0.04%          |
| Unassigned  | -                    | 67,095               | 0.03%          |
| TOTAL ADMINISTRATION, ATTENDANCE & HEALTH         | 10,247,494           | 10,780,756           | 5.29%          |
|   | ,= ,                 |                      | 012070         |

<sup>\*</sup> Regular Programs is now Attendance, Dropout Prevention, and Teacher Support

|                                 |             |             | Percent  |
|---------------------------------|-------------|-------------|----------|
| PROGRAM EXPENDITURE ACCOUNTS    | FY17 Budget | FY18 Budget | of Total |
|                                 |             |             |          |
| Pupil Transportation Programs:  |             |             |          |
| At-Risk-4-Year Old Program      | 120,568     | -           | 0.00%    |
| City Partnerships               | 9,000       | -           | 0.00%    |
| Elementary Summer Remedial      | 37,678      | -           | 0.00%    |
| Human Resources                 | 9,000       | -           | 0.00%    |
| Middle School Summer Remedial   | 29,098      | -           | 0.00%    |
| Regular Programs                | 3,660       | -           | 0.00%    |
| SOL Remediation Secondary       | 12,918      | -           | 0.00%    |
| Special - General Curriculum    | 1,014,355   | 1,023,716   | 0.50%    |
| Staff Support                   | -           | 6,300       | 0.00%    |
| TransMaintenance Services       | 2,956,502   | 2,919,247   | 1.43%    |
| TransManagement & Direction     | 915,825     | 934,125     | 0.46%    |
| TransVehicle Operation Services | 4,850,530   | 5,180,403   | 2.54%    |
| TOTAL PUPIL TRANSPORTATION      | 9,959,134   | 10,063,791  | 4.94%    |

<sup>\*</sup> All extra runs budgets were moved to Trans.-Vehicle Operations Services in FY18

| Operations & Maintenance Programs:       |            |            |       |
|--|------------|------------|-------|
| Art                                      | 720        | 504        | 0.00% |
| At-Risk-4-Year Old Program               | 46,926     | 45,426     | 0.02% |
| Business Education                       | 7,446      | 5,212      | 0.00% |
| Early Childhood Programs                 | 239        | 167        | 0.00% |
| Family and Consumer Science-Family Focus | 8,398      | 5,879      | 0.00% |
| Family and Consumer Science-Occupational | 9,373      | 6,561      | 0.00% |
| Fiscal Services                          | 3,475,540  | 3,442,358  | 1.69% |
| Gifted and Talented                      | 1,106      | 842        | 0.00% |
| Health and PE                            | 1,000      | 700        | 0.00% |
| Health Services                          | 36,689     | 21,312     | 0.01% |
| Homebound                                | 899        | 209        | 0.00% |
| Human Resources                          | 2,000      | 1,400      | 0.00% |
| Library Media Services                   | 3,056      | 2,139      | 0.00% |
| Marketing                                | 2,766      | 1,936      | 0.00% |
| Music - Band                             | 57,131     | 39,992     | 0.02% |
| O&M-Building Services                    | 12,666,359 | 12,614,731 | 6.19% |
| O&M-Management&Direction                 | 470,231    | 468,021    | 0.23% |
| O&M-Security Services                    | 1,420,746  | 1,435,832  | 0.71% |
| Other Programs                           | 495        | 356        | 0.00% |
| Performance Learning Center              | 97         | 45         | 0.00% |
| Public Information Services              | 113,660    | 83,670     | 0.04% |
| Regular Programs                         | 48,687     | 33,502     | 0.02% |
| Reprographics                            | 123,318    | 86,323     | 0.04% |
| Reserve for Fall Membership Adj          | 15,406     | 11,310     | 0.01% |
| Safe Schools                             | 840,973    | 796,633    | 0.39% |
| Science                                  | 19,166     | 7,500      | 0.00% |
| Trade and Industrial                     | 2,835      | 1,984      | 0.00% |
| TOTAL OPERATIONS & MAINTENANCE           | 19,375,262 | 19,114,544 | 9.39% |
|  |            |            |       |

| PROGRAM EXPENDITURE ACCOUNTS | FY17 Budget   | FY18 Budget   | Percent of Total |
|------------------------------|---------------|---------------|------------------|
| Technology Programs:         |               |               |                  |
| Art                          | 500           | 2,544         | 0.00%            |
| At-Risk-4-Year Old Program   | 15,100        | 10,570        | 0.01%            |
| Career Academies             | -             | 750           | 0.00%            |
| Curriculum Development       | 98,300        | 68,810        | 0.03%            |
| DropOut Prevention           | 500           | 350           | 0.00%            |
| English and Language Arts    | 78,750        | -             | 0.00%            |
| English as a Second Language | 500           | 350           | 0.00%            |
| Fiscal Services              | 339,659       | 289,659       | 0.14%            |
| Gifted and Talented          | 3,284         | 105           | 0.00%            |
| Guidance Services            | 91,355        | 91,355        | 0.04%            |
| Health and PE                | 4,000         | 2,800         | 0.00%            |
| Homebound                    | 17,390        | 12,773        | 0.01%            |
| Human Resources              | 40,450        | 12,450        | 0.01%            |
| Library Media Services       | 231,143       | 161,800       | 0.08%            |
| O&M-Building Services        | 440,193       | 512,397       | 0.25%            |
| O&M-Management&Direction     | 10,940        | 10,940        | 0.01%            |
| Performance Learning Center  | 4,800         | 3,360         | 0.00%            |
| Public Information Services  | 11,075        | 10,812        | 0.01%            |
| Regular Programs             | 382,600       | 252,546       | 0.12%            |
| Research, Planning, & Eval   | 178,449       | 178,042       | 0.09%            |
| Safe Schools                 | 18,000        | 17,850        | 0.01%            |
| Special - General Curriculum | 119,684       | 191,684       | 0.09%            |
| Staff Support                | -             | 38,000        | 0.02%            |
| Student Services             | 500           | 350           | 0.00%            |
| TechClassroom Instruction    | 649,251       | 643,836       | 0.32%            |
| TechInstructional Support    | 6,262,647     | 6,277,768     | 3.08%            |
| TechManagement & Direction   | 1,313,704     | 1,422,292     | 0.70%            |
| Technology Education         | 1,611,283     | 1,605,750     | 0.79%            |
| Trade and Industrial         | 2,200         | 1,540         | 0.00%            |
| TransManagement & Direction  | 36,452        | 36,452        | 0.02%            |
| Vocational Programs          | 237,546       | 166,282       | 0.08%            |
| TOTAL TECHNOLOGY             | 12,200,255    | 12,024,217    | 5.90%            |
|                              |               |               |                  |
| Fund Transfers:              |               |               |                  |
| C-PEG Television Subsidy     | 434,102       | 434,102       | 0.21%            |
| Student Activity Subsidy     | 287,000       | 277,000       | 0.14%            |
| TOTAL FUND TRANSFERS         | 721,102       | 711,102       | 0.35%            |
| TOTAL EXPENDITURES           | \$200,450,417 | \$203,660,107 | 100.00%          |

Totals and pecentages may not add due to rounding.

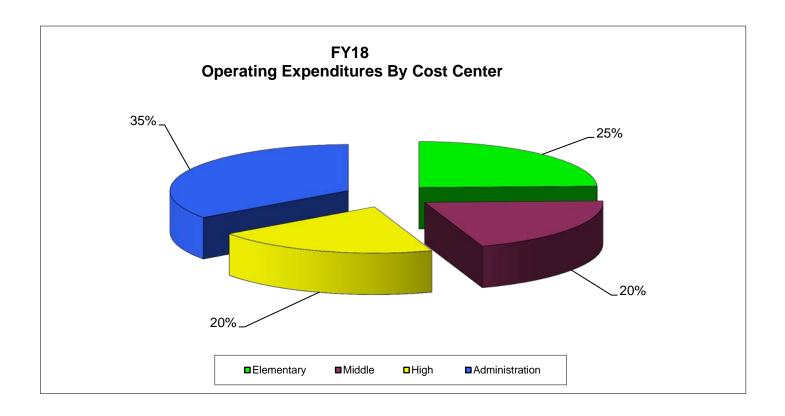
| Seriousy Emotionally Disuthed  | EXPENDITURE ACCOUNTS                        | Salaries          | Fringe Benefits | Contract<br>Services | Internal Services Other Charges | Materials &<br>Supplies | Payments to Other Agencies Capital | Contingencies Fund Transfers | FY17 Approved      | Percent<br>of Total |
|--|---|-------------------|-----------------|----------------------|---------------------------------|-------------------------|------------------------------------|------------------------------|--------------------|---------------------|
| APRIGNATION OF Program   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Academia Spirlane  |   |                   |                 | 642.48               | 74.426                          | 40.250                  | 17 220                             |                              |                    |                     |
| Countries Suppliment   |   |                   |                 | 042,40               | 74,420                          | 40,230                  | 17,220                             |                              |                    |                     |
| Devolupmentally Devolupmenta   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Emerical Summer Flamedial   323.375   34.798   7.708   32.209   32.000  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| English As Second Lampage    \$22,455   \$22,814   \$12,525   \$12,5 |   |                   |                 |                      | 482                             |                         | 503                                |                              |                    |                     |
| 1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,251,259   1,251,259   1,251,259   1,251,259   1,251,259   1,251,251,259   1,25   |   |                   |                 |                      |                                 | 7,106                   |                                    |                              |                    |                     |
| Health and PE  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Heath Services   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Intellectually Disabled - Mist I D   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Imministry   Imm   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Part  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Mathematic   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Reading  | Music - Choral                              | 863,287           | 354,895         |                      |                                 |                         |                                    |                              | 1,218,182          | 0.60%               |
| Regular Programs   71,777,976   8,484,084   14,862   128,170   19,500   29,916,412   29,016,412   20,016,413   20,016,41   | O&M-Building Services                       |                   |                 |                      | 902,458                         |                         |                                    |                              |                    |                     |
| Seriousy   Definitionally Delianthed   25,548   25,948   26,050  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Severely and Prof Instinctangens-Multiple Disability   16,562   7,868   9,633   19,479   10,2040   7,806   3,516   48,316   48,   |   |                   |                 |                      | 14,862                          | 128,170                 | 19,500                             |                              |                    |                     |
| SOL Remadation Elementary   102 040   7.865   9.833   119.479   5.96cial General Curiculum   2.723.805   927.823   927.823   927.823   927.823   927.823   927.823   927.823   927.823   927.823   927.823   927.823   927.825   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Special - General Curriculum   |   |                   |                 |                      |                                 | 0.633                   |                                    |                              |                    |                     |
| Salf Support   |   |                   |                 |                      |                                 | 9,033                   |                                    |                              |                    |                     |
| Technology Education   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Middle School Program Expenditure Accounts:  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Middle School Program Expenditure Accounts:   Art  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Attendance   | TOTAL ELEMENTARY                            | 34,194,254        | 13,829,153      | 642,481              | 992,228                         | 188,438                 | 37,223                             |                              | 49,883,777         | 24.49%              |
| Attendance   | Middle School Program Expenditure Accounts: |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Attendance 173, 404 90,517 184,01859 173,404 184,309 184,4165 1848,309 184,4165 1848,309 184,4165 1848,309 184,4165 184,309 184,309 184,4165 184,4165 184,4   | • ,   | 475.323           | 171.048         |                      |                                 |                         |                                    |                              | 646.371            | 0.32%               |
| Business Education   219,271   107,864   288,875   288   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Co-curioular Supplement  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Developmentally Delayed   149,87   59,590   1,385   4,998   4,998  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Dual Errollment  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| English and Language Ars   3,407,825   1385,944   2496,458   249   |   | 149,287           | 59,590          | 4.009                |                                 |                         |                                    |                              |                    |                     |
| Parally and Consumer Science-Family Focus  |   | 3 407 825         | 1 385 944       | 4,550                | ,                               |                         |                                    |                              |                    |                     |
| Family and Consumer Science Family Focus   | 3 3 - 3                                     |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Gited and Talented         830,161         371,366         1,435         11,606         1,667         1,216,225           Guidance Services         1,152,614         539,544         1,831,606         1,667         1,216,225           Health and PE         1,681,762         180,356         2,392,118         2,492,118           Health Decupations         64,663         23,976         86,693         2,492,118           Health Decupations         383,440         141,566         525,026         1,606         1,607         2,502,026         1,606         1,607         2,492,118         1,606         1,607         36,66,69         2,502,026         1,606         1,607         2,502,026         1,606         1,607         2,502,026         1,606         1,607         2,502,026         1,606         1,607         2,502,026         1,606         1,607         2,502,026         1,607         1,609         1,602,038  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Guidance Services 1,152,614 539,544  | Foreign Languages                           | 433,370           |                 |                      |                                 |                         |                                    |                              | 584,713            | 0.29%               |
| Health and PE  |   |                   |                 |                      | 1,435                           | 11,606                  | 1,667                              |                              |                    |                     |
| Health Occupations   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Health Services   383,440   141,586   139,978   141,586   139,978   141,586   139,978   141,586   141,774   141,616   141,564   141,564   141,564   141,774   141,616   141,564   141,774   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,775   141,616   141,61   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Intellectually Disabled - Midd ID  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Intellectually Disabled - Moderate ID  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Library Media Services 596,294 216,336 1,414,116 5.000 9.000   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Math         3,666,829         1,414,116         5,080,945           Middle School Summer Remedial         114         9         123           Music - Band         316,272         130,480         446,752           Music - Choral         273,637         120,506         394,143           O&M-Security Services         316,142         158,989         1,134,089           ORH-Security Services         316,142         158,989         477,256           Orthopedically Impaired         18,894         12,746         479,226           Reagular Programs         5,632,090         2,258,715         35,959         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         35,959         101,756         333,950         14,554         8,377,024           Severely and Prof Handicapped-Multple Disability         101,581         43,197         23,956         23,988,71           Social Sciences         1,645,572         678,942         22,324,514         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784         35,784   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Middle School Summer Remedial  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Music - Choral         273,637         120,506         394,143           O&M-Beulding Services         316,142         158,989         1,134,089         475,131           Orthopedically Impaired         18,894         12,746         31,640         31,640           Reading         325,252         153,974         479,226         479,226         479,226           Regular Programs         5,632,090         2,258,715         35,959         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         2,398,871         44,778         44,778         44,778           Social Sciences         1,645,572         678,942         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474         5,252,474   |   |                   | -               |                      |                                 |                         |                                    |                              |                    |                     |
| 0&M-Building Services       1,134,089         O&M-Security Services       316,142       158,989       1,134,089       475,131         Orthopedically Impaired       18,894       12,746       31,640         Reading       325,252       153,974       479,226         Regular Programs       5,632,090       2,258,715       35,959       101,756       333,950       14,554       8,377,024         Severely and Prof Handicapped-Multple Disability       101,581       43,197       23,986,71         Social Sciences       1,645,572       678,942       50,243,11  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| O&M-Security Services     316,142     158,989     475,131       Orthopedically Impaired     18,894     12,746     31,640       Reading     325,252     153,974     479,226       Regular Programs     5,632,090     2,258,715     35,959     101,756     333,950     14,554     8,377,024       Science     1,674,915     723,956     144,778     144,778       Severely and Prof Handicapped-Multple Disability     101,581     43,197     144,778       Social Sciences     1,645,572     678,942     2,324,514       SOL Remeditation Secondary     121,462     9,292     130,754       Special - General Curriculum     2,428,631     1,135,500     150,754       Student Services     108,517     46,736     150,754  |   | 273,637           | 120,506         |                      |                                 |                         |                                    |                              |                    |                     |
| Orthopedically Impaired         18,894         12,746         31,640         31,640         479,226         479,226         479,226         479,226         479,226         479,226         479,226         479,226         479,226         8,377,024         8,377,024         8,377,024         8,377,024         8,377,024         8,377,024         50,002         14,554         14,554         8,377,024         144,778   |   | 216 142           | 150 000         |                      | 1,134,089                       |                         |                                    |                              |                    |                     |
| Reading         325,252         153,974         479,226           Regular Programs         5,632,090         2,258,715         35,959         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         2,398,871         144,778         144,778           Severely and Prof Handicapped-Multple Disability         101,581         43,197         144,778         144,778           Social Sciences         1,645,572         678,942         501,272         501,2   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Regular Programs         5,632,090         2,258,715         35,959         101,756         333,950         14,554         8,377,024           Science         1,674,915         723,956         12,398,871         14,478         144,778           Severely and Prof Handicapped-Multple Disability         101,581         43,197         144,778         144,778           Social Sciences         1,645,572         678,942         50,20   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Science         1,674,915         723,956         2,398,871           Severely and Prof Handicapped-Multple Disability         101,581         43,197         144,778           Social Sciences         1,645,572         678,942         2,324,514           SOL Remediation Secondary         121,462         9,292         130,754           Special - General Curriculum         2,428,631         1,135,500         3,564,131           Student Services         108,517         46,736         155,253   |   |                   |                 | 35.959               | 101.756                         | 333,950                 | 14.554                             |                              |                    |                     |
| Severely and Prof Handicapped-Multple Disability         101,581         43,197           Social Sciences         1,645,572         678,942         2,324,514           SOL Remediation Secondary         121,462         9,292         3130,754           Special - General Curriculum         2,428,631         1,335,500         3,564,131           Student Services         108,517         46,736         155,253  |   |                   |                 | ,                    | ,                               | ,                       | ,                                  |                              |                    |                     |
| SOL Remediation Secondary     121,462     9.292     130,754       Soberial - General Curriculum     2,428,631     1,135,500     3,564,131       Student Services     108,517     46,736     155,253  |   |                   | 43,197          |                      |                                 |                         |                                    |                              | 144,778            | 0.07%               |
| Special - General Curriculum         2,428,631         1,135,500         3,564,131           Student Services         108,517         46,736         155,253   |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Student Services 108,517 46,736 155,253  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
|  |   |                   |                 |                      |                                 |                         |                                    |                              |                    |                     |
| Summer Programs 80 607 6 167 20 073 406 947  | Student Services Summer Programs            | 108,517<br>80,607 | 46,736<br>6,167 |                      |                                 | 20,073                  |                                    |                              | 155,253<br>106,847 |                     |
| Summer Programs 80,007 6,167 20,073 106,847 Technology Education 374,263 144,122 518,385   |   |                   |                 |                      |                                 | 20,073                  |                                    |                              |                    |                     |
|  |   |                   |                 | 40,957               | 1,237.280                       | 365,888                 | 16.520                             |                              |                    | 20.27%              |

|   |            |                 | Contract |                   |               | Materials & | Payments to    |         |               |                |               | Percent |
|---|------------|-----------------|----------|-------------------|---------------|-------------|----------------|---------|---------------|----------------|---------------|---------|
| EXPENDITURE ACCOUNTS                              | Salaries   | Fringe Benefits | Services | Internal Services | Other Charges | Supplies    | Other Agencies | Capital | Contingencies | Fund Transfers | FY17 Approved |         |
| High School Program Expenditure Accounts:         |            |                 |          |                   |               |             |                |         |               |                |               | _       |
| Art   | 714,830    | 336,618         |          |                   |               |             |                |         |               |                | 1,051,448     | 0.52%   |
| Athletic Supplement                               | 345,046    | 26,405          |          |                   |               |             |                |         |               |                | 371,451       | 0.18%   |
| Athletics   | 242,956    | 112,834         |          |                   |               |             |                |         |               |                | 355,790       |         |
| Attendance  | 84,719     | 77,318          |          |                   |               |             |                |         |               |                | 162,037       | 0.08%   |
| Autistim  | 89,931     | 54,872          |          |                   |               |             |                |         |               |                | 144,803       | 0.07%   |
| Business Education                                | 828,250    | 330,337         |          |                   |               |             |                |         |               |                | 1,158,587     | 0.57%   |
| Career Academies                                  | 251,057    | 184,337         |          |                   |               |             |                |         |               |                | 435,394       | 0.21%   |
| Co-curricular Supplement                          | 440,289    | 33,701          |          |                   |               |             |                |         |               |                | 473,990       | 0.23%   |
| Dropout Prevention                                | 456.185    | 194,580         |          |                   |               |             |                |         |               |                | 650,765       |         |
| English and Language Arts                         | 2,547,662  | 1,102,065       |          |                   |               |             |                |         |               |                | 3,649,727     |         |
| English As A Second Language                      | 92.437     | 46,026          |          |                   |               |             |                |         |               |                | 138,463       |         |
| Family and Consumer Science-Family Focus          | 354,442    | 183,171         |          |                   |               |             |                |         |               |                | 537,613       |         |
| Family and Consumer Science-Occupational          | 103,913    | 48,782          |          |                   |               |             |                |         |               |                | 152,695       |         |
| Fiscal Services                                   | 190,936    | 90,406          |          |                   |               |             |                |         |               |                | 281,342       |         |
| Foreign Languages                                 | 1,216,097  | 481,231         |          |                   |               |             |                |         |               |                | 1,697,328     |         |
| Guidance Services                                 | 2.016.712  | 866,000         |          |                   |               |             |                |         |               |                | 2.882.712     |         |
| Health and PE                                     | 1,023,771  | 423,103         |          |                   |               |             |                |         |               |                | 1,446,874     |         |
| Health Occupations                                | 57,125     | 30,231          |          |                   |               |             |                |         |               |                | 87,356        |         |
| Health Services                                   | 209,946    | 93,199          |          |                   |               |             |                |         |               |                | 303,145       |         |
| Intellectually Disabled - Mild ID                 | 401,455    | 159,573         |          |                   |               |             |                |         |               |                | 561,028       |         |
| Intellectually Disabled - Moderate ID             | 497,509    | 195,239         |          |                   |               |             |                |         |               |                | 692,748       |         |
| Law and Public Safety                             | 21,828     | 1,670           |          |                   |               |             |                |         |               |                | 23,498        |         |
| Library Media Services                            | 525,045    | 238,372         |          |                   |               |             |                |         |               |                | 763,417       |         |
| Marketing   | 210.037    | 84,805          |          |                   |               |             |                |         |               |                | 294.842       |         |
| Math  | 2.839.660  | 1,213,949       |          |                   |               |             |                |         |               |                | 4,053,609     |         |
| Music - Band                                      | 235,853    | 117,319         |          |                   |               |             |                |         |               |                | 353,172       |         |
| Music - Choral                                    | 188,315    | 79,411          |          |                   |               |             |                |         |               |                | 267,726       |         |
| O&M-Building Services                             | 100,313    | 79,411          |          |                   | 978,624       |             |                |         |               |                | 978,624       |         |
| O&M-Security Services                             | 402,981    | 221,364         |          |                   | 970,024       |             |                |         |               |                | 624,345       |         |
|   | 168.296    | 59,225          |          |                   | 860           | 3,46        | 2              | 18      |               |                | 232,024       |         |
| Other Programs                                    | 180,179    | 61,672          |          |                   | 000           | 3,40        | 2              | 10      | 1             |                | 232,024       |         |
| Reading<br>Regular Programs                       | 3,340,934  | 1,158,746       | 90       | 7                 | 48,804        | 99,27       | .0             | 15,39   | •             |                | 4,664,057     |         |
|   |            |                 | 90       | ) /               | 40,004        | 99,27       | U              | 15,39   | 0             |                |               |         |
| Science   | 2,219,334  | 883,034         |          |                   |               |             |                |         |               |                | 3,102,368     |         |
| Severely and Prof Handicapped-Multiple Disability | 127,922    | 71,749          |          |                   |               |             |                |         |               |                | 199,671       |         |
| Social Sciences                                   | 2,329,416  | 981,464         |          |                   |               |             |                |         |               |                | 3,310,880     |         |
| Special - General Curriculum                      | 2,330,357  | 1,015,271       |          |                   |               |             |                |         |               |                | 3,345,628     |         |
| Student Services                                  | 52,747     | 24,853          |          |                   |               |             |                |         |               |                | 77,600        |         |
| Summer Programs                                   | 56,000     | 4,284           |          |                   |               |             |                |         |               |                | 60,284        |         |
| TechInstructional Support                         | 288,048    | 132,975         |          |                   |               |             |                |         |               |                | 421,023       |         |
| Technology Education                              | 725,157    | 259,159         |          |                   |               |             |                |         |               |                | 984,316       |         |
| Trade and Industrial                              | 96,556     | 37,255          |          |                   | 4 000 4       |             |                |         |               |                | 133,811       |         |
| TOTAL HIGH  | 28,503,933 | 11,716,605      | 90       |                   | 1,028,288     | 102,732     |                | 15,577  |               |                | 41,368,042    | 20.31%  |

| ### Administrative Program Expenditure Accounts. ### STATE   1985 | EXPENDITURE ACCOUNTS                     | Salaries | Fringe Benefits | Contract<br>Services | Internal Services | Other Charges | Materials &<br>Supplies | Payments to<br>Other Agencies | Capital   | Contingencies | Fund Transfers | FY17 Approved | Percent of Total |
|--|--|----------|-----------------|----------------------|-------------------|---------------|-------------------------|-------------------------------|-----------|---------------|----------------|---------------|------------------|
| Selection  |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| And Marchannes (17,144) (133,165) (13,1 |  |          |                 |                      |                   |               | 250                     |                               |           |               |                | 250           | 0.00%            |
| Amistes ( 19,401   30,308   30,000   40,204   10,000   10 |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| Ambon (1715-8449) (1715-849) (171 |  | 00.401   | 30 868          | 80.00                | 1                 |               | 69,554                  |                               |           |               |                |               |                  |
| Barriene Services   Balpies   Barriene Services   Balpies   Barriene Services   Barr   |  |          |                 | 00,000               | ,                 |               |                         |                               |           |               |                |               |                  |
| Baines Bounder   |  |          |                 |                      |                   | 10.261        |                         |                               |           |               |                |               |                  |
| Cyrolineshing   98.881   33.168   23.100   1.400   1.575.76   1.   |  | 00,043   | 0,702           | 3.50                 | )                 | 43,204        | 70 921                  |                               |           |               |                |               | 0.04%            |
| Controlation Singlement  |  | 99 881   | 33 168          |                      |                   |               |                         |                               |           |               |                |               |                  |
| Curticul Developmental Devel   | - 9 1 -                                  |          |                 | 20,10                | ,                 |               | 1,400                   |                               |           |               |                |               | 0.03%            |
| Developmentary Delayed   246.25   114.698   115.702   2.800   23.040   2.800   2.000   |  |          |                 |                      |                   |               | 75 770                  |                               |           |               |                |               |                  |
| Depot Prevention   |  |          |                 |                      |                   |               | .0,                     |                               |           |               |                |               |                  |
| Early Ranching Innervantent  |  |          |                 |                      |                   | 2.800         | 23.040                  |                               |           |               |                |               |                  |
| English As A Scool Language Arts   |  |          |                 |                      |                   | _,            | ,                       |                               |           |               |                |               |                  |
| English As Second Language 6,100 33,560 20,00 1.000 9,265 1.2468 15,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280 12,280  |  |          |                 |                      |                   | 1.399         | 42,700                  |                               |           |               |                |               |                  |
| Secont Admin Services  |  |          |                 | 20.00                | )                 |               |                         |                               |           |               |                |               |                  |
| Family and Consumer Science-Occupations   1,799   3,369   1,5289   |  | 811,266  | 274,164         | 100.50               | )                 | 21,484        | 15.280                  |                               |           |               |                |               |                  |
| Fine Arts 175,026 65,736 1,900 504,110 3,533,155 3,83 10,000 3,191,565 711,002 1278,237 G Gliter and Talentees 660,786 4,169,200 504,110 9,450 1,404 104,404 181,953 286 711,002 1278,237 G Gliter and Talentees 660,786 22,100 104,004 181,953 286 711,002 1278,237 G Gliter and Talentees 74,277 27,27 72,27 72,27 72,27 72,27 72,27 74,27 72,27 74,27 72,27 74,27 72,27 74, |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| Fiscal Services  | Family and Consumer Science-Occupational |          |                 | 3,850                | )                 |               | 15,389                  |                               |           |               |                | 19,239        | 0.01%            |
| Cinternate   142,687   192,191   9.450   1,404   104,004   181,993   288   972,397   262,481   141,004   141,004   181,0093   288   972,397   262,481   141,005   262,4805   2   | Fine Arts                                | 176,926  | 65,738          |                      |                   |               | 530                     |                               |           |               |                | 243,194       | 0.12%            |
| Sudamos Services   131,361   66,473   7,100   73,527   7,100   73,528   7,210   74,277   7,272   7,2   | Fiscal Services                          | 660,758  | 4,169,202       | 504,110              | )                 | 3,533,155     | 8,383                   | 10,000                        |           | 3,191,56      | 5 711,102      | 12,788,275    | 6.28%            |
| Hard of Heaming   680, 488   74,277   72,288   1,000   35,264   3,730   141,558   14881h and PE   74,277   72,288   1,000   35,264   3,730   141,558   1,000   35,264   3,730   141,558   1,000   35,264   3,730   141,558   1,000   35,264   3,730   141,558   1,000   36,264   3,730   141,558   1,000   36,264   3,730   3,000,366   3,000   340,368   340,360   340,368   340,360   340,368   340,360   340,368   340,369      | Gifted and Talented                      | 482,667  | 192,191         | 9,450                | )                 | 1,404         | 104,404                 | 181,993                       | 288       | 1             |                | 972,397       | 0.48%            |
| Health And PE  | Guidance Services                        | 131,351  | 65,473          |                      | 2,100             |               | 93,537                  |                               |           |               |                | 292,461       | 0.14%            |
| Health Occupations  Health Occupations  \$ 350.311 94.449 4.100 50 46.452 9.004 50.546 6.04.56 1.04.56 | Hard of Hearing                          | 680,468  | 264,805         |                      |                   |               |                         |                               |           |               |                | 945,273       | 0.46%            |
| Health Services  | Health and PE                            | 74,277   | 27,287          |                      |                   | 1,000         |                         |                               | 3,730     | )             |                | 141,558       | 0.07%            |
| Hombebund  | Health Occupations                       |          |                 |                      |                   |               | 5,289                   |                               |           |               |                | 5,289         | 0.00%            |
| Human Resources   937.575   350,250   2,607,950   9,199   19,127   3,024.01   11,011   11,    | Health Services                          | 350,311  | 94,449          | 4,10                 | )                 | 50            | 46,452                  |                               | 9,004     |               |                | 504,366       | 0.25%            |
| Intellicutally Disabled - Moderate ID  | Homebound                                | 340,358  | 52,728          |                      |                   | 12,214        | 4,058                   |                               |           |               |                | 409,358       | 0.20%            |
| International Bace - High School   48,964   40,644   40,644   40,640   494,372   38,051   726,761   726    | Human Resources                          | 937,575  |                 | 2,607,95             | )                 | 9,199         | 19,127                  |                               |           |               |                | 3,924,101     | 1.93%            |
| Library Media Services   |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| Markeling  | International Bacc - High School         | 67,668   | 25,011          |                      |                   |               |                         |                               |           |               |                | 179,615       | 0.09%            |
| Math         Gas         46,711         1,500         49,028         49,028         47,948         88,140         88,140         Music - Choral         55,548         4,555         15,387         200         39,992         47,948         88,140         MB,140         Music - Choral         55,548         4,555         15,387         473,553         9,893         89,383         89,383         11,111,957         20,844         473,553         20,000         478,961         11,111,111,111,957         20,844         48,988         11,111,111,957         20,844         48,988         11,412         185,966         21,000         478,961         478,961         66,656         66,657         66,1292         84,500         11,512         48,888         1,412         11,500         49,373         11,500         478,961         478,961         478,961         478,961         478,961         478,961         48,868         1,412         1,412         1,500         1,512         1,412         1,500         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512         1,512   |  | 149,694  | 40,644          |                      |                   | 4,000         |                         |                               | 38,051    |               |                |               | 0.36%            |
| Music - Choral   59.548  |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| Music C-boral   59.548   4.555   5.687   5.887   5.883   5.883   5.883   5.888   5.8   |  | 379,220  | 146,711         |                      |                   |               |                         |                               |           |               |                |               |                  |
| OAM-Bullding Services         1,448,450         570,155         6,812,922         1,006,877         473,553         21,000         478,981         0         0.08M-Security Services         182,682         69,224         84,500         185,966         21,000         478,981         0         0.08M-Security Services         182,682         69,224         84,500         1.412         1.412         1.412         1.412         1.412         1.413         1.412  |  |          |                 |                      |                   | 200           | 39,992                  |                               |           |               |                |               |                  |
| OAM-Management & Direction         192,258         79,737         185,966         21,000         478,961         COAM-Security Services         132,635         69,024         84,500         336,356         COAM-Security Services         118,073         48,988         1,412         Coangement & 118,073         48,938         48,143         48,938         48,938         48,938         48,938         48,938         48,938         48,938         48,938         49,938         49,938         49,949         49,714,948         49,949         49,714,948         49,949         49,714,948         49,949  |  |          |                 |                      |                   |               |                         |                               | 9,893     | }             |                |               |                  |
| OAM-Security Services         182,632         69,224         84,500           Other Programs         118,073         48,988         1,412         168,473           Performance Learning Center         379,396         166,075         19,800         10,527         19,587         136         552,437           Psychological Services         856,928         317,556         19,800         10,527         19,587         1,224,398         1,224,398           Public Information Services         330,598         154,133         32,029         64,557         25,240         1,224,398         1,242,248         1,242,248         1,242,248         1,242,248         1,242,248         1,242,248         1,242,248         1,2  |  |          |                 | 6,612,92             | 2                 | 1,006,877     |                         |                               |           |               |                |               | 4.97%            |
| Chber Programs   118,073   48,888   1,412     168,473   168,473   168,473   169,475   179,475   18,587   18,5   |  |          |                 |                      |                   |               | 185,966                 |                               | 21,000    | )             |                |               | 0.24%            |
| Performance Learning Center   379,396   166,075   19,800   10,527   19,587   19,587   1224,338      |  |          |                 | 84,50                | )                 |               |                         |                               |           |               |                |               |                  |
| Psychological Services   886,928   317,556   19,800   10,527   19,587   1,267   19,807   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,224,398   1,227   1,238,307   1,238,338   1,238,338   1,238,338   1,238,338   1,238,338   1,238,338   1,238,388   1,248,388   1,2   |  |          |                 |                      |                   |               |                         |                               | 400       |               |                |               |                  |
| Public Information Services         330,598         154,133         32,029         64,557         25,240         606,557         606,557         7           Regular Programs         378,833         164,055         29,779         71,012         30,709         993,227         674,388         674,388         674,388         674,388         674,388         674,388         674,388         675,717         71,717         232,324         94,949         731,771         71,717         678,388         678,491         717,771         232,324         34,380         284,491         94,949         731,771         678,388         68,600         774,234         350,383         36,600         7,7119         818,333         65,000         7,719         318,333         65,000         7,719         818,333         65,000         7,719         318,333         65,000         7,719         818,333         65,000         7,919         818,333         65,000         7,919         818,333         65,000         7,919         818,333         65,000         7,919         818,333         65,000         7,919         818,333         65,000         7,919         818,333         65,000         8,000         8,000         7,000         8,000         8,000         8,000         8,000  |  |          |                 | 40.00                |                   |               |                         |                               | 136       | i             |                |               |                  |
| Regular Programs         993,227         993,227         993,227         Reprographics         378,833         164,055         29,779         71,012         30,709         674,388         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499         674,499 <td></td> <td>0.60%</td>   |  |          |                 |                      |                   |               |                         |                               |           |               |                |               | 0.60%            |
| Reprographics   378,833   164,055   29,779   71,012   30,709   31,009   350,622   126,825   3,100   391   249,884   949   731,771   72,7377   731,771   73   |  | 330,596  | 154,133         | 32,02                | 1                 | 64,557        |                         |                               |           |               |                |               | 0.30%            |
| Research Planning, and Eval   350,622   126,825   3,100   391   249,884   949   949   731,771   78,825   731,771   78,825   74,234   350   36,630   7,119   36,835   36,830   7,119   36,835   36,830   7,119   36,835   36,830   7,119   36,835   36,830   36,830   7,119   36,835   36,830   36,830   7,119   36,835   36,830   36,830   7,119   36,835   36,830   36,8   |  | 270 022  | 164.055         | 20.77                | ,                 | 71.012        |                         |                               |           |               |                |               |                  |
| Reserve for Fall Membership   17,787   232,324   34,380   284,491   C  |  |          |                 |                      |                   |               |                         |                               | 040       |               |                |               | 0.36%            |
| Safe Schools         774,234         350         36,630         7,119         818,333         C           School Social Work         635,975         267,077         4,934         2,936         19,257         930,171         930,171         120,538         3,500         5,060         4,436         44,438         4  |  | 330,022  | 120,023         | 3,10                 | ,                 |               |                         |                               |           |               |                |               | 0.36%            |
| School Social Work         635,975         267,077         4,934         2,936         19,257         930,179         930,179         Color Social Sciences         303,171         120,538         3,500         5,060         4,436         44,438         44,438         481,143         6         481,143         6         6,813,729         6         6,813,729         6         7,000         6,813,729         6         8,813         7,000         6,813,129         3         5,821         236,815         7,000         6,813,129         3         3         3,185,302         3,185,302         328,651         7,000         6,813,129         3         3,185,302         3,185,302         328,651         7,000         6,813,129         3         4,312,282         2         3,185,302  |  |          |                 | 77/1 23              | 1                 |               |                         |                               |           |               |                |               |                  |
| Science         303,171         120,538         3,500         5,060         4,436         44,438         44,438         481,143         6           Special Sciences         241,928         88,851         3,185,302         32,845         236,651         7,000         6,813,129         35,729         5,700         6,813,129         6,914         6,914         6,914         1,700         1,700         1,850,100         6,914         6,914         1,738         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914         6,914  |  | 635 075  | 267.077         | 774,23               | •                 |               |                         | 10 257                        | 7,113     | '             |                |               |                  |
| Social Sciences         241,928         88,851         1,000         31,950         363,729         68,813,129         58,814         7,000         31,950         363,729         68,813,129         58,813,129         36,813,129         37,800         37,800         37,800         37,800         37,801         37,801         37,801         37,801         37,801         37,801   |  |          |                 | 3.50                 | 5.060             |               |                         | 13,237                        |           |               |                |               |                  |
| Special - General Curriculum         2,585,440         765,891         3,185,302         32,845         236,651         7,000         6,813,129         5           Specific Learning Disability         314,965         116,263         116,263         431,228         431,228         2           Spec for Language Impaired         825,256         309,806  |  |          |                 | 3,300                | , 3,000           |               |                         |                               |           |               |                |               |                  |
| Specific Learning Disability         314,965         116,263           Speech or Language Impaired         825,256         309,806         17,000   |  |          |                 | 3 185 30             | )                 |               |                         |                               | 7 000     |               |                |               |                  |
| Speech or Language Impaired         825,256         309,806         27,300         17,000         17,000         44,300         C           Student Services         236,675         97,829         14,074         1,738         630         70         351,062         58,031   |  |          |                 | 3,103,30             | -                 | 32,043        | 250,001                 |                               | 7,000     | •             |                |               |                  |
| Staff Support         27,300         17,000         17,000         44,300         C           Student Services         236,675         97,829         14,074         1,738         630         70         351,016         189,104  |  |          |                 |                      |                   |               |                         |                               |           |               |                |               |                  |
| Student Services         236,675         97,829         14,074         1,738         630         70         351,016         0           Substitute Personnel         83,029         6,352         89,381         0         89,381         0           Teacher Support         90,788         19,72         133,850         41,720         41,500         89,363         0           TechClassroom Instruction         440,397         203,439         89,363         1         643,836         0           TechInstructional Support         2,634,444         1,155,926         279,635         136,500         1,650,240         5,856,745         2           TechManagement & Direction         184,804         65,204         633,289         16,500         522,495         1,650,240         1,422,292         0  |  | 020,200  | 303,000         | 27 30                | )                 |               | 17.000                  |                               |           |               |                |               |                  |
| Substitute Personnel         83,029         6,352         41,720         41,500         41,500         327,630         7           Tech-Classroom Instruction         440,397         203,439         643,836         643,836         643,836         67           Tech-Instructional Support         2,634,444         1,155,926         279,635         136,500         1,650,240         5,856,745         27           Tech-Management & Direction         184,804         65,204         633,289         16,500         522,495         1,650,240         1,422,292 <t< td=""><td></td><td>236 675</td><td>97 829</td><td></td><td></td><td>1 738</td><td></td><td></td><td>70</td><td>ı</td><td></td><td></td><td></td></t<>   |  | 236 675  | 97 829          |                      |                   | 1 738         |                         |                               | 70        | ı             |                |               |                  |
| Teacher Support         90,788         19,772         133,850         41,720         41,500         41,500         327,630         7         7         7         7         7         8         7         8         7         8         7         8   |  |          |                 | 1-7,07               | -                 | 1,730         | 030                     |                               | 70        |               |                |               | 0.04%            |
| TechClassroom Instruction         440,397         203,439         543,836         643,836         643,836         643,836         643,836         7         645,046         7         643,836         7         643,836         7         643,836         7         643,836         7         643,836         7         7         643,836         7         7         643,836         7         7         643,836         8         7         8         7         8         7         8         7         8         7         8         7         8         7         8  |  |          |                 | 133.85               | )                 | 41,720        | 41,500                  |                               |           |               |                |               |                  |
| TechInstructional Support         2,634,444         1,155,926         279,635         136,500         1,650,240         5,856,745         2           TechManagement & Direction         184,804         65,204         633,289         16,500         522,495         1,422,292   |  |          |                 | .00,00               | -                 | ,. 20         | ,500                    |                               |           |               |                |               |                  |
| TechManagement & Direction 184,804 65,204 633,289 16,500 522,495 1,422,292 0   |  |          |                 |                      |                   | 279.635       | 136.500                 |                               | 1,650.240 | )             |                |               |                  |
|  |  |          |                 | 633.28               | 9                 |               |                         |                               | ,,- 10    |               |                |               |                  |
| recnnology Education 2,940 37,562 40.502 (   | Technology Education                     |          | ,               | 2,94                 |                   | -,            | 37,562                  |                               |           |               |                | 40,502        |                  |

|                                 |               |                 | Contract     |                   |               | Materials & | Payments to    |             |               |                |               | Percent  |
|---------------------------------|---------------|-----------------|--------------|-------------------|---------------|-------------|----------------|-------------|---------------|----------------|---------------|----------|
| EXPENDITURE ACCOUNTS            | Salaries      | Fringe Benefits | Services     | Internal Services | Other Charges | Supplies    | Other Agencies | Capital     | Contingencies | Fund Transfers | FY17 Approved | of Total |
| Trade and Industrial            |               |                 | 1,960        | 0                 |               | 31,178      | 3              |             |               |                | 33,138        | 0.02%    |
| TransMaintenance Services       | 437,068       | 174,367         |              |                   |               | 2,307,812   | 2              |             |               |                | 2,919,247     | 1.43%    |
| TransManagement & Direction     | 546,677       | 221,791         | 15,000       | 0                 | 140,325       | 43,284      | Į.             |             | 3,500         | ı              | 970,577       | 0.48%    |
| TransVehicle Operation Services | 3,611,996     | 1,554,407       |              |                   |               | 14,000      | )              |             |               |                | 5,180,403     | 2.54%    |
| Truancy                         |               |                 |              |                   |               | 2,100       | )              |             |               |                | 2,100         | 0.00%    |
| Unassigned                      | 124,654       | 9,536           |              |                   |               |             |                |             |               |                | 134,190       | 0.07%    |
| Visually Handicapped            | 128,027       | 33,938          |              |                   |               |             |                |             |               |                | 161,965       | 0.08%    |
| Vocational Programs             | 167,619       | 95,046          |              |                   | 107,450       | 68,521      | 1,151,029      | 227,491     |               |                | 1,817,156     | 0.89%    |
| TOTAL ADMINISTRATION            | 23,079,833    | 13,169,326      | 14,949,305   | 7,160             | 5,445,885     | 7,139,333   | 1,362,279      | 2,057,299   | 3,195,065     | 711,102        | 71,116,587    | 34.92%   |
| TOTAL EXPENDITURES              | \$113,788,791 | \$50,335,369    | \$15,633,650 | \$7,160           | \$8,703,681   | \$7,796,391 | \$1,362,279    | \$2,126,619 | \$3,195,065   | \$711,102      | \$203,660,107 | 100.00%  |

Note: Totals may not add due to rounding.



| Page  | EXPENDITURE ACCOUNTS                     | Salaries  | Fringe Benefits | Contract<br>Services | Internal Services | Other Charges | Materials & Supplies | Payments to Other Agencies Capital | Contingencies Fund Transfers | FY17 Approved | Percent of Total |
|--|--|-----------|-----------------|----------------------|-------------------|---------------|----------------------|------------------------------------|------------------------------|---------------|------------------|
| A Select Very Cold Program  A  | Elementary Program Expenditure Accounts: |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Admit  | Art                                      | 877,133   |                 |                      |                   |               |                      |                                    |                              | 1,217,171     | 0.61%            |
| Communication   Communicatio   | At-Risk-4-Year Old Program               | 2,183,723 | 852,864         | 642,48               | 1                 | 75,926        | 57,500               | 24,600                             | l .                          | 3,837,094     | 1.91%            |
| Comman   C   | Autistic                                 | 35,088    | 17,383          |                      |                   |               |                      |                                    |                              | 52,471        |                  |
| Devolumentally Delaymed   \$50,046   |  | -         |                 |                      |                   |               | 0                    |                                    |                              |               |                  |
| Semp Celebration Programme Numeral   10,946   31,772   59   4,955   718   147,000   0.0775   15,000   10,000  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Emiration Sourman Remendal   283,276   27,416   10,152   398,544   10,275   10,175   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Figuith As Second Linguages  |  |           |                 |                      |                   | 599           |                      | 718                                |                              |               |                  |
| Gallamore Genovices  |  |           |                 |                      |                   |               | 10,152               |                                    |                              |               |                  |
| Possible and PE  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Palan Service   79.047   79.   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Intelligentally Disableri - Academire   \$52,742   779,407   \$162,077   \$162,0 |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Intellectually Disablesi Functional   35,733   35,777   35,727   3   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Library Media: Services 97.72 95.124 95.1265 1.081.805 97.005.87 30.248 97.005.87 30.248 97.005.87 1.081.805 97.005.87 1.081.805 97.005.87 1.081.805 97.005.805 97.005.805 97.005.   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Mais- Choral 90,587 94,948 95,958 1,258 1,258 1,081,081,085 1 1,254 1,254 2 1,081,085 1 1,254 1,254 2 1,081,085 1 1,254 1,254 2 1,081,081,081 1 1,254 1,254 2 1,081,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081 1 1,254 2 1,081,081,081,081,081,081,081,081,081,08   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| CMA-File Many Services   1,081,865   1,0   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Reading  | O&M-Building Services                    |           |                 |                      |                   | 1,081,865     |                      |                                    |                              |               | 0.54%            |
| Regular Programs   | Other Health Impaired                    | 17,444    | 10,920          |                      |                   |               |                      |                                    |                              | 28,364        | 0.01%            |
| Seineulsy Eminentally Disturbed  | Reading                                  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Severely and Prof Frandicapped   188, 138   58.94   10.204   7.806   13.761   13.761   12.807   0.05%   59.001   1.0001   12.807   0.05%   59.001   1.0001   12.807   0.05%   13.906   13.761   12.807   0.05%   13.906   1.0001   |  |           |                 |                      |                   | 17,894        | 187,539              | 28,245                             |                              |               |                  |
| SQL Remediators Elementary   102,049   7,806   13,761   123,607   10,908   13,761   123,607   10,908   13,761   123,607   10,908   13,760   13,966   13,96   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Special - General Curroculum   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Technology Education   |  |           |                 |                      |                   |               | 13,761               |                                    |                              |               |                  |
| Trans-Verhicle Operation Services 3,87,105 2,670,466 42,481 1,176,284 273,537 3,553 48,684,535 2,297    Middle School Program Expenditure Accounts:  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Middle School Program Expenditure Accounts:  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Middle School Program Expenditure Accounts: Art Art 44.897 167.429 62.326 0.329 Autitatic 82.318 50.518 150.518 1512.830 0.079 Business Education 226.722 112.756 389.478 0.279 COLMPASS 110.301 46.945 2.265,722 112.756 2.265,724 0.129 COLMPASS 110.301 46.945 2.265,724 0.129 COLMPASS 12.265,724 0.129 COLMPASS 12.265,725 2.267,725 2.267,725 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.265,725 2.247,886 8.842 105.835 519.303 21.647 8.851138 4.259 COLMPASS 12.26   |  | •         |                 | 642.481              |                   | 1.176.284     | 273.637              | 53.563                             |                              |               |                  |
| Art Mulsile  |  |           | , ,             | •                    |                   | •             | •                    | · ·                                |                              | , ,           |                  |
| Austicio 82,73   |  | 474.007   | 407.400         |                      |                   |               |                      |                                    |                              | 0.40.000      | 0.000/           |
| Business Education   285,722   112,766   112,767   112,767   112,767   113   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Co-curricular Supplement   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| COMPASS  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Developmentally Delayed   141,677   59,253   4,998   1,328,377   4,998   1,328,837   4,998   1,328,837   4,998   1,328,837   4,998   1,328,837   4,998   1,328,837   4,998   1,328,837   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   2,34%   5,991,931   4,693,835   4,6   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Dual Frontlener         4,998         0.00%           English and Language Arts         3,364,998         1,328,837         4693,835         2,24%           English As A Second Language         137,565         40,788         649,838         2,328         1,780,35         2,34%           English As A Second Languages         131,549         48,488         48,688         2,328         1,700,09%         100,00%         100,   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| English Av Second Language 137,656 40,788  |  | ,         | 00,200          | 4.99                 | 8                 |               |                      |                                    |                              |               |                  |
| English As A Second Language         137,565         40,788           Family and Consumer Science-Family Focus         131,549         48,488           Foreign Languages         515,130         170,517         370         427         686,444         0.34%           Gifed and Talented         794,270         308,366         1,773         14,909         2,381         1,121,699         0.684         0.34%           Guidance Services         1,136,626         494,390         1,773         14,909         2,381         1,513,101         0.81%           Health And PE         1,693,865         744,133         2,437,998         1,22%           Health Services         360,029         126,285         18,113,101         0.81%           Intellectually Disabled - Academic         368,066         147,879         2,22%         1,22%   |  | 3.364.998 | 1,328,837       | ,                    |                   |               |                      |                                    |                              |               |                  |
| Foreign Languages  |  |           |                 |                      |                   |               |                      |                                    |                              | 178,353       | 0.09%            |
| Gifed and Talented 794,270 308,366 1,773 14,909 2,381 1,121,699 0,56% 0,81% 0,   | Family and Consumer Science-Family Focus | 131,549   | 48,468          |                      |                   |               |                      |                                    |                              | 180,017       | 0.09%            |
| Guidance Services         1,36,626         494,390         1,631,016         0.81%           Health and PE         1,693,865         744,133         2,437,998         1,22%           Health Services         360,029         126,285         8,111         0,04%           Health Services         360,029         126,285         486,314         0,24%           Intellectually Disabled - Academic         386,006         184,789         1703,088         0,35%           Library Media Services         604,732         212,817         817,549         0,41%           Math         3,528,881         1,329,272         817,549         0,41%           Middle School Summer Remedial         107,638         8,235         28,676         144,549         0,07%           Music - Choral         276,034         106,506         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         0,7%           O&M-Security Services         314,07         165,918         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         0,7%         0,7%         0,7%         0,7%         0,7%         0,7%         0,7%  | Foreign Languages                        | 515,130   | 170,517         |                      |                   |               | 370                  | 427                                |                              | 686,444       | 0.34%            |
| Health and PE         1,693,865         74,133         42,977,988         12,298           Health Cocupations         63,395         21,716         85,111         0.04%           Health Services         360,029         126,285         486,314         0.24%           Intellectually Disabled - Academic         386,006         164,789         229,052         550,795         0.27%           Library Media Services         604,732         212,817         817,549         0.41%           Math         3,525,881         1,329,272         4,815,132         2.42%           Middle School Summer Remedial         107,638         8,235         28,676         144,549         0.07%           Music - Choral         355,527         147,097         28,676         144,549         0.25%           O&M-Building Services         314,007         165,918         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         0.57%           O&M-Building Services         314,007         165,918         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         0.57%           O&M-Building Services         314,007         165,918         1,035,918         1,134,089 <td>Gifted and Talented</td> <td>794,270</td> <td></td> <td></td> <td></td> <td>1,773</td> <td>14,909</td> <td>2,381</td> <td></td> <td>1,121,699</td> <td>0.56%</td>   | Gifted and Talented                      | 794,270   |                 |                      |                   | 1,773         | 14,909               | 2,381                              |                              | 1,121,699     | 0.56%            |
| Health Occupations 63,395 21,716 85,111 0,04% Health Services 360,029 126,285 486,314 0,04% Health Services 360,029 126,285 486,314 0,04% Health Services 360,029 126,285 50,052  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Health Services 360,029 126,285 164,789 1550,795 0.27% 161ellectually Disabled - Academic 386,006 164,789 50,905 50,008 5   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Intellectually Disabled - Academic         386,006         164,789         0.27%           Intellectually Disabled - Functional         494,036         209,052         550,795         0.27%           Library Media Services         604,732         212,817         170,388         0.357           Math         3,525,881         1,329,272         4,855,153         2,42%           Middle School Summer Remedial         107,638         8,235         28,676         144,549         0.07%           Music - Band         355,527         147,087         502,614         0.25%         144,549         0.07%           O&M-Building Services         276,034         106,506         1,134,089         1,134,089         1,134,089         0.57%           O&M-Building Services         314,007         165,918         1,134,089         1,57%         0.25%           O&M-Building Services         314,007         165,918         1,504,009         1,504,009         0.25%           Reading         348,904         144,686         15,913         1,604,009         1,25%         1,25%         0.25%           Regular Programs         5,727,525         2,147,986         58,842         105,835         519,303         21,647         8,581,138         4,28%  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Intellectually Disabled - Functional         494,036         209,052         703,088         0.35%           Library Media Services         604,732         212,817         817,549         0.41%           Math         3,525,881         1,329,272         4,855,153         24,29%           Middle School Summer Remedial         107,638         8,235         28,676         144,549         0.07%           Music - Band         355,527         147,087         52,614         0.25%         144,549         0.07%           Music - Choral         276,034         106,506         1,134,089         1,134,089         1,134,089         5,77%         0.57%           O&M-Security Services         314,007         165,918         1,134,089         5,77%         0.25%         <  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Library Media Services       604,732       212,817       0.41%         Math       3,525,881       1,329,272       4,855,158       2,42%         Middle School Summer Remedial       107,638       8,235       28,676       4,854,14,549       0.07%         Music - Band       355,527       147,087       28,676       502,614       0.25%         Music - Choral       276,034       106,506       1,134,089       1,134,089       1,134,089       1,134,089       1,134,089       1,134,089       1,134,089       1,134,089       1,134,089       1,24%       0.57%       0.25%       0.24%       0,15%       0.25%       0.24%       0,15%       0.25%       0.24%       0,15%       0.25%       0.24%       0,25  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Math         3,525,881         1,329,272         4,855,153         2,42%           Middle School Summer Remedial         107,638         8,235         28,676         144,659         0,07%           Music - Band         355,527         147,087         5025         1,025%           Music - Choral         276,034         106,506         1,134,089         1,134,089         1,134,089         0.57%           O&M-Building Services         314,007         165,918         1,134,089         0.57%         0.25%           O&M-Security Services         314,007         165,918         50,973         0.24%         0.25%         0.24%         0.25%   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Middle School Summer Remedial         107,638         8,235         28,676         144,549         0.07%           Music - Band         355,527         147,087         522,514         0.25%           O&M-Building Services         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         1,134,089         0.25%           O&M-Seuding Services         314,007         165,918         5,797,525         0.24%         1,913         1,134,089         1,134,089         0.25%         0.25%           Orthopedically Impaired         34,800         15,913         5,787,525         2,147,986         58,842         105,835         519,303         21,647         8,581,138         4.28%           Science         1,701,064         689,410         58,842         105,835         519,303         21,647         8,581,138         4.28%           Severely and Prof Handicapped         100,310         40,279         50,07% <td></td>   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Music - Band         355,527         147,087         502,614         0.25%           Music - Choral         276,034         106,506         1,134,089         1,248         1,134,089         1,134,089         1,134,089         1,134,089         1,248         1,134,089         1,134,089         1,134,089         1,134,089         1,248         1,134,089         1,134,089         1,249  |  |           |                 |                      |                   |               | 28 676               |                                    |                              |               |                  |
| Music - Choral         276,034         106,506         382,540         0.19%           O&M-Security Services         314,007         165,918         1,134,089         0.57%           O&M-Security Services         314,007         165,918         479,025         0.2%           Orthopedically Impaired         34,860         15,913         50,773         60,703           Reading         348,904         144,686         493,590         21,647         8,581,138         4.28%           Regular Programs         5,727,525         2,147,986         58,842         105,835         519,303         21,647         8,581,138         4.28%           Science         1,701,064         689,410         40,279         40,978   |  |           |                 |                      |                   |               | 20,070               |                                    |                              |               |                  |
| O&M-Building Services     1,134,089       O&M-Security Services     314,007     165,918       O*M-Dedically Impaired     34,860     15,913       Reading     348,904     144,686       Regular Programs     5,727,525     2,147,986     58,842     105,835     519,303     21,647     8,581,138     4.28%       Science     1,701,064     689,410     40,279     2,390,474     1.19%       Severely and Prof Handicapped     10,310     40,279     40,479     5.239,196     1.12%       Social Sciences     1,634,464     604,732     5.239,196     1.12%  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| O&M-Securify Services     314,007     165,918     479,925     0.24%       Orthopedically Impaired     34,860     15,913     54,735     0.25%       Reading     348,904     144,686     15,727,525     2,147,986     58,842     105,835     519,303     21,647     8,581,138     4.28%       Science     1,701,064     689,410     2390,474     1.19%       Severely and Prof Handicapped     100,310     40,279     1.634     604,732     1.634     1.634     1.634     604,732     1.634     <  |  | 270,004   | 100,000         |                      |                   | 1.134.089     |                      |                                    |                              |               |                  |
| Orthopedically Impaired     34,860     15,913     50,773     0.03%       Reading     348,904     144,686     493,590     0.25%       Regular Programs     5,727,525     2,147,986     58,842     105,835     519,303     21,647     8,581,138     4.28%       Science     1,701,064     689,410     2,390,474     1,19%       Severely and Prof Handicapped     100,310     40,279     40,279     140,689     0.07%       Social Sciences     1,634,464     604,732     604,732     1.12%  |  | 314,007   | 165,918         |                      |                   | .,,000        |                      |                                    |                              |               |                  |
| Reading     348,904     144,686       Regular Programs     5,727,525     2,147,986     58,842     105,835     519,303     21,647     8,581,138     4,289       Science     1,701,064     689,410     2,391,484     1,19%       Severely and Prof Handicapped     100,310     40,279     140,589     1,07%       Social Sciences     1,634,464     604,732     5     5     5     5     5     5     1,23%     1,23%     1,23%     1,23%  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Regular Programs         5,727,525         2,147,986         58,842         105,835         519,303         21,647         8,581,138         4.28%           Science         1,701,064         689,410         2,390,474         1,193         1,193         1,193         1,193         1,193         1,193         0,07%         1,07%         1,07%         1,07%         1,12% <td></td>   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| Science         1,701,064         689,410         2,390,474         1.19%           Severely and Prof Handicapped         100,310         40,279         140,589         0.07%           Social Sciences         1,634,464         604,732         2,239,196         1.12%   |  | 5,727,525 | 2,147,986       | 58,84                | 2                 | 105,835       | 519,303              | 21,647                             |                              | 8,581,138     | 4.28%            |
| Social Sciences 1,634,464 604,732 2,239,196 1.12%  |  |           |                 |                      |                   |               |                      |                                    |                              | 2,390,474     |                  |
|  |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
| SOL Algebra Readiness 103,223 32,293 135,516 0.07%   |  |           |                 |                      |                   |               |                      |                                    |                              |               |                  |
|  | SOL Algebra Readiness                    | 103,223   | 32,293          |                      |                   |               |                      |                                    |                              | 135,516       | 0.07%            |

|   |                   |                   | Contract |                   |               | Materials & | Payments to    |         |               |                |                      | Percent  |
|---|-------------------|-------------------|----------|-------------------|---------------|-------------|----------------|---------|---------------|----------------|----------------------|----------|
| EXPENDITURE ACCOUNTS                      | Salaries          | Fringe Benefits   | Services | Internal Services | Other Charges | Supplies    | Other Agencies | Capital | Contingencies | Fund Transfers | FY17 Approved        | of Total |
| SOL Remediation Secondary                 | 133,462           | 10,210            |          |                   |               | 18,718      | 3              |         |               |                | 162,390              |          |
| Special - General Curriculum              | 2,477,733         | 1,088,216         |          |                   |               |             |                |         |               |                | 3,565,949            |          |
| Specific Learning Disability              | 95,289            | 44,968            |          |                   |               |             |                |         |               |                | 140,257              |          |
| Student Services                          | 106,615           | 41,572            |          |                   |               |             |                |         |               |                | 148,187              |          |
| Summer Programs                           | 114               | 9                 |          |                   |               |             |                |         |               |                | 123                  |          |
| TechInstructional Support                 | 42,591            | 10,533            |          |                   |               |             |                |         |               |                | 53,124               | 0.03%    |
| Technology Education                      | 368,921           | 149,866           |          |                   |               |             |                |         |               |                | 518,787              | 0.26%    |
| TransVehicle Operation Services           | 0                 | 0                 |          |                   |               |             |                |         |               |                | 0                    | 0.00%    |
| TOTAL MIDDLE                              | 28,461,847        | 11,100,858        | 63,840   |                   | 1,241,697     | 581,976     |                | 24,455  |               |                | 41,474,673           | 20.69%   |
| High School Program Expenditure Accounts: |                   |                   |          |                   |               |             |                |         |               |                |                      |          |
| •   | 700 544           | 005 705           |          |                   |               |             |                |         |               |                | 4 0 40 0 40          | 0.500/   |
| Art                                       | 736,514           | 305,735           |          |                   |               |             |                |         |               |                | 1,042,249            |          |
| Athletic Supplement                       | 287,481<br>71.679 | 22,001<br>40,428  |          |                   |               |             |                |         |               |                | 309,482<br>112,107   |          |
| Autistic                                  |                   |                   |          |                   |               |             |                |         |               |                |                      |          |
| Business Education                        | 896,144           | 322,560<br>32,393 |          |                   |               |             |                |         |               |                | 1,218,704<br>455,562 |          |
| Co-curricular Supplement                  | 423,169           |                   |          |                   |               |             |                |         |               |                |                      |          |
| English and Language Arts                 | 2,724,650         | 1,059,210         |          |                   |               |             |                |         |               |                | 3,783,860            |          |
| English As A Second Language              | 90,625            | 42,560            |          |                   |               |             |                |         |               |                | 133,185              |          |
| Family and Consumer Science-Family Focus  | 559,148           | 247,794           |          |                   |               |             |                |         |               |                | 806,942              |          |
| Foreign Languages                         | 1,295,441         | 479,033           |          |                   |               |             |                |         |               |                | 1,774,474            |          |
| General Athletic Expenses                 | 238,225           | 124,648           |          |                   |               |             |                |         |               |                | 362,873              |          |
| Guidance Services                         | 1,449,282         | 598,885           |          |                   |               |             |                |         |               |                | 2,048,167            |          |
| Health and PE                             | 1,132,040         | 440,754           |          |                   |               |             |                |         |               |                | 1,572,794            |          |
| Health Occupations                        | 99,734            | 46,111            |          |                   |               |             |                |         |               |                | 145,845              |          |
| Health Services                           | 196,742           | 89,972            |          |                   |               |             |                |         |               |                | 286,714              |          |
| Intellectually Disabled - Academic        | 286,598           | 90,449            |          |                   |               |             |                |         |               |                | 377,047              |          |
| Intellectually Disabled - Functional      | 426,483           | 167,051           |          |                   |               |             |                |         |               |                | 593,534              |          |
| Library Media Services                    | 508,646           | 222,012           |          |                   |               |             |                |         |               |                | 730,658              |          |
| Marketing                                 | 205,949           | 78,921            |          |                   |               |             |                |         |               |                | 284,870              |          |
| Math                                      | 2,625,187         | 991,646           |          |                   |               |             |                |         |               |                | 3,616,833            |          |
| Music - Band                              | 267,261           | 106,832           |          |                   |               |             |                |         |               |                | 374,093              |          |
| Music - Choral                            | 192,639           | 75,869            |          |                   |               |             |                |         |               |                | 268,508              |          |
| O&M-Building Services                     |                   |                   |          |                   | 978,624       |             |                |         |               |                | 978,624              |          |
| O&M-Security Services                     | 398,799           | 208,872           |          |                   |               |             |                |         |               |                | 607,671              |          |
| Other Health Impaired                     | 19,020            | 10,512            |          |                   |               |             |                |         |               |                | 29,532               | 0.01%    |
| Other Programs                            | 119,296           | 42,983            |          |                   | 917           | 4,893       | 3              | 215     |               |                | 168,304              |          |
| Reading                                   | 181,683           | 63,934            |          |                   |               |             |                |         |               |                | 245,617              | 0.12%    |
| Regular Programs                          | 3,933,857         | 1,439,806         | 1,296    | 6                 | 68,816        | 143,557     | 7              | 22,261  |               |                | 5,609,593            |          |
| Science                                   | 2,365,164         | 900,730           |          |                   |               |             |                |         |               |                | 3,265,894            |          |
| Severely and Prof Handicapped             | 141,110           | 71,881            |          |                   |               |             |                |         |               |                | 212,991              | 0.11%    |
| Social Sciences                           | 2,321,712         | 882,450           |          |                   |               |             |                |         |               |                | 3,204,162            | 1.60%    |
| Social Sciences                           | 2,321,712         | 882,450           |          |                   |               |             |                |         |               |                | 3,204,162            | 1.60%    |

# OPERATING BUDGET PROGRAM EXPENDITURES BY COST CENTER FY17

|   |                         | Frienc Benefite           | Contract      | Internal Comices  | Other Charges    | Materials &     | Payments to    | Comital | Oii           | Frank Transform | EV47 Amount              | Percent           |
|---|-------------------------|---------------------------|---------------|-------------------|------------------|-----------------|----------------|---------|---------------|-----------------|--------------------------|-------------------|
| EXPENDITURE ACCOUNTS  SOL Algebra Readiness   | <b>Salaries</b> 203,559 | Fringe Benefits<br>90.847 | Services      | Internal Services | Other Charges    | Supplies        | Other Agencies | Capital | Contingencies | runa iransters  | FY17 Approved<br>294,406 | of Total<br>0.15% |
| 3   |                         |                           |               |                   |                  |                 |                |         |               |                 |                          |                   |
| Special - General Curriculum                  | 2,396,739               | 934,181                   |               |                   |                  |                 |                |         |               |                 | 3,330,920                |                   |
| Specific Learning Disability                  | 207,320                 | 79,282<br>23,243          |               |                   |                  |                 |                |         |               |                 | 286,602                  |                   |
| Student Services                              | 51,713                  |                           |               |                   |                  |                 |                |         |               |                 | 74,956                   |                   |
| Summer Programs                               | 56,000                  | 4,284                     |               |                   |                  |                 |                |         |               |                 | 60,284                   |                   |
| TechInstructional Support                     | 282,378                 | 125,622                   |               |                   |                  |                 |                |         |               |                 | 408,000                  |                   |
| Technology Education                          | 723,713                 | 246,387                   |               |                   |                  |                 |                |         |               |                 | 970,100                  |                   |
| Trade and Industrial                          | 94,663                  | 34,063                    |               |                   |                  |                 |                |         |               |                 | 128,726                  |                   |
| TransVehicle Operation Services               | U                       | 0                         | 1 000         |                   | 1 0 10 0 5 7     | 110.150         |                | 00.470  |               |                 | 0                        | 0.00%             |
| TOTAL HIGH                                    | 28,210,363              | 10,743,941                | 1,296         |                   | 1,048,357        | 148,450         |                | 22,476  |               |                 | 40,174,883               | 20.04%            |
| Adminstrative Program Expenditure Accounts:   |                         |                           |               |                   |                  |                 |                |         |               |                 |                          |                   |
| 504 Expenses                                  |                         |                           |               |                   |                  | 500             | 1              |         |               |                 | 500                      | 0.00%             |
| Art   |                         |                           |               |                   |                  | 118,925         |                |         |               |                 | 118,925                  |                   |
| Athletic Supplement                           | 1,952                   | 149                       |               |                   |                  | ,               |                |         |               |                 | 2,101                    | 0.00%             |
| Attrition                                     | (1,713,494)             |                           |               |                   |                  |                 |                |         |               |                 | (1,844,576)              | -0.92%            |
| Board Services                                | 86,910                  | 6,651                     |               |                   | 49,264           |                 |                |         |               |                 | 142,825                  | 0.07%             |
| Business Education                            | 8,360                   | 640                       | 5,000         | )                 | 10,201           | 86,478          |                |         |               |                 | 100,478                  |                   |
| City Partnerships                             | 92,968                  | 30,751                    | 23,100        |                   |                  | 00, 0           |                |         |               |                 | 146,819                  |                   |
| Co-curricular Supplement                      | 24,023                  | 1,840                     | 20,100        | ,                 |                  |                 |                |         |               |                 | 25,863                   |                   |
| Curriculum Development                        | 28,207                  | 2,158                     |               |                   |                  | 108,243         | !              |         |               |                 | 138,608                  |                   |
| Developmentally Delayed                       | 170,486                 | 97,178                    |               |                   |                  | 100,243         | '              |         |               |                 | 267,664                  | 0.13%             |
| Dropout Prevention                            | 201,585                 | 76,248                    |               |                   | 4,000            | 30,694          |                |         |               |                 | 312,527                  | 0.16%             |
| Early Reading Intervention                    | 440,842                 | 61,702                    |               |                   | 4,000            | 00,004          |                |         |               |                 | 502,544                  |                   |
| English and Language Arts                     | 259,555                 | 116,666                   |               |                   | 1,399            | 139,750         |                |         |               |                 | 517,370                  |                   |
| English As A Second Language                  | 70,903                  | 30,748                    | 16,000        | 1                 | 1,000            | 14,180          |                |         |               |                 | 132,831                  | 0.20%             |
| Executive Admin Services                      | 794,905                 | 256,795                   | 80,000        |                   | 36,101           | 54,995          |                |         |               |                 | 1,222,796                | 0.61%             |
| Family and Consumer Science-Family Focus      | 194,903                 | 230,793                   | 5,398         |                   | 30,101           | 42,400          |                |         |               |                 | 47,798                   |                   |
| Family and Consumer Science-Occupational      |                         |                           | 5,500         |                   |                  | 20,973          |                |         |               |                 | 26,473                   |                   |
| Fine Arts                                     | 171,459                 | 59,981                    | 21,982        |                   |                  | 20,973          | 1              |         |               |                 | 253,422                  |                   |
|   |                         | 4,194,308                 | 500,220       |                   | 3,615,808        | 11,976          | 10,000         |         | 3,118,35      | 8 721,102       |                          | 6.38%             |
| Fiscal Services General Athletic Expenses     | 615,992                 | 28,633                    | 80,000        |                   | 3,013,000        | 11,976          | 10,000         |         | 3,110,33      | 0 /21,102       | 12,767,764               | 0.10%             |
| General Athletic Expenses Gifted and Talented | 88,635<br>490,052       | 208,460                   | 9,450         |                   | 1,404            | 117,150         | 166,974        | 412     | ,             |                 | 993,902                  |                   |
| Guidance Services                             | 203,432                 | 75,770                    | 9,450         | 3,000             | 1,404            | 94,472          |                | 412     | <u> </u>      |                 | 376,674                  |                   |
| Hard of Hearing                               | 625,571                 | 228,941                   |               | 3,000             |                  | 94,472          |                |         |               |                 | 854,512                  |                   |
| Health and PE                                 | 72,821                  | 228,941                   |               |                   | 1,000            | 52.009          |                | 5,327   | •             |                 | 158,947                  | 0.43%             |
|   | 72,821                  | 27,790                    |               |                   | 1,000            |                 |                | 5,327   |               |                 |                          |                   |
| Health Occupations Health Services            | 340.987                 | 81.716                    | 40.400        |                   | 50               | 7,500<br>63.528 |                | 40.000  | ,             |                 | 7,500                    | 0.00%<br>0.26%    |
|   |                         | 35,046                    | 12,100<br>600 |                   | 17,449           | 3,528           |                | 12,863  | 3             |                 | 511,244                  |                   |
| Homebound                                     | 365,775                 | 35,046<br>411,942         |               |                   | 17,449<br>53,695 |                 |                |         |               |                 | 422,382                  | 0.21%             |
| Human Resources Services                      | 898,873                 |                           | 2,620,500     |                   |                  | 51,987          |                | 4.050   |               |                 | 4,036,997                | 2.01%             |
| Instructional Accountability                  | 321,736                 | 110,038                   | 3,100         | )                 | 391              | 250,361         |                | 1,356   | )             |                 | 686,982                  |                   |
| Intellectually Disabled - Functional          | 49,008                  | 12,120                    |               |                   |                  | 07.500          |                |         |               |                 | 61,128                   |                   |
| International Bacc - High School              | 66,341                  | 23,173                    |               |                   | 4.000            | 97,530          |                | 54.050  |               |                 | 187,044                  | 0.09%             |
| Library Media Services                        | 154,778                 | 37,544                    |               |                   | 4,000            | 706,246         |                | 54,359  | ,             |                 | 956,927                  | 0.48%             |
| Marketing                                     |                         |                           |               |                   |                  | 11,399          |                |         |               |                 | 11,399                   |                   |
| Math  | 335,674                 | 128,579                   |               |                   | 1,500            | 70,039          |                | 70.007  |               |                 | 535,792                  |                   |
| Music - Band                                  |                         |                           |               |                   |                  | 57,131          |                | 70,087  |               |                 | 127,218                  |                   |
| Music - Choral                                | 58,378                  | 4,466                     |               |                   |                  |                 |                | 14,430  | )             |                 | 77,274                   |                   |
| O&M-Building Services                         | 1,440,602               | 565,150                   | 6,591,162     | !                 | 789,865          | 525,195         |                |         |               |                 | 9,911,974                |                   |
| O&M-Management & Direction                    | 195,764                 | 67,915                    |               |                   |                  | 187,492         |                | 30,000  | )             |                 | 481,171                  | 0.24%             |
| O&M-Security Services                         | 181,879                 | 66,771                    | 84,500        | )                 |                  |                 |                |         |               |                 | 333,150                  |                   |
| Other Programs                                | 148,697                 | 43,486                    |               |                   | 1,412            |                 |                |         |               |                 | 193,595                  |                   |
| Performance Learning Center                   | 371,963                 | 153,260                   |               |                   | 5,257            | 4,564           |                | 291     |               |                 | 535,335                  |                   |
| Psychological Services                        | 843,117                 | 282,775                   | 19,800        |                   | 10,601           | 27,982          |                |         |               |                 | 1,184,275                |                   |
| Public Information Services                   | 328,049                 | 137,162                   | 39,887        | ,                 | 92,224           | 31,686          |                |         |               |                 | 629,008                  |                   |
| Regular Programs                              |                         |                           |               |                   |                  | 1,185,714       |                |         |               |                 | 1,185,714                |                   |
| Reprographics                                 | 371,559                 | 151,655                   | 42,542        | 2                 | 101,362          | 43,870          |                |         |               |                 | 710,988                  | 0.35%             |
| Reserve for Fall Membership                   |                         |                           |               |                   | 19,622           | 281,917         |                | 50,253  |               |                 | 351,792                  |                   |
| Safe Schools                                  |                         |                           | 808,975       | i                 | 500              | 44,828          |                | 10,170  | )             |                 | 864,473                  |                   |
| School Social Work                            | 634,043                 | 233,153                   |               |                   | 4,934            | 4,195           |                |         |               |                 | 895,582                  |                   |
| Science                                       | 319,030                 | 119,706                   | 5,000         | 7,229             | 5,226            | 84,612          |                |         |               |                 | 540,803                  |                   |
| Social Sciences                               | 255,263                 | 94,588                    |               |                   | 1,000            | 45,643          | 1              |         |               |                 | 396,494                  | 0.20%             |
| Special - General Curriculum                  | 2,390,014               | 637,554                   | 3,194,027     | •                 | 34,045           | 183,922         | !              | 10,000  | )             |                 | 6,449,562                | 3.22%             |
|   |                         |                           |               |                   |                  |                 |                |         |               |                 |                          |                   |

# OPERATING BUDGET PROGRAM EXPENDITURES BY COST CENTER FY17

|                                 |               |                 | Contract     |                   |               | Materials & | Payments to    |             |               |                |               | Percent  |
|---------------------------------|---------------|-----------------|--------------|-------------------|---------------|-------------|----------------|-------------|---------------|----------------|---------------|----------|
| EXPENDITURE ACCOUNTS            | Salaries      | Fringe Benefits | Services     | Internal Services | Other Charges | Supplies    | Other Agencies | Capital     | Contingencies | Fund Transfers | FY17 Approved | of Total |
| Speech or Language Impaired     | 1,039,478     | 363,680         |              |                   |               |             |                |             |               |                | 1,403,158     | 0.70%    |
| Student Services                | 227,595       | 94,182          | 14,074       |                   | 1,888         | 900         |                | 100         |               |                | 338,739       | 0.17%    |
| Substitute Personnel            | 83,029        | 6,352           |              |                   |               |             |                |             |               |                | 89,381        | 0.04%    |
| Summer Programs                 | 0             | 0               |              |                   |               |             |                |             |               |                | 0             | 0.00%    |
| TechClassroom Instruction       | 448,830       | 200,421         |              |                   |               |             |                |             |               |                | 649,251       | 0.32%    |
| TechInstructional Support       | 2,617,268     | 1,039,154       |              |                   | 317,621       | 195,000     |                | 1,632,480   |               |                | 5,801,523     | 2.89%    |
| TechManagement & Direction      | 181,191       | 65,547          | 633,289      |                   | 18,444        | 415,233     |                |             |               |                | 1,313,704     | 0.66%    |
| Technology Education            |               |                 | 4,200        |                   |               | 46,726      |                |             |               |                | 50,926        | 0.03%    |
| Trade and Industrial            |               |                 | 2,800        |                   |               | 50,169      |                |             |               |                | 52,969        | 0.03%    |
| TransMaintenance Services       | 463,707       | 184,983         |              |                   |               | 2,307,812   |                |             |               |                | 2,956,502     | 1.47%    |
| TransManagement & Direction     | 545,073       | 201,495         | 15,000       |                   | 142,425       | 43,284      |                |             | 5,000         | )              | 952,277       | 0.48%    |
| TransMonitoring Services        | 0             | 0               |              |                   |               |             |                |             |               |                | 0             | 0.00%    |
| TransVehicle Operation Services | 3,325,515     | 1,505,015       |              |                   |               | 20,000      |                |             |               |                | 4,850,530     | 2.42%    |
| Truancy                         |               |                 |              |                   |               | 3,000       |                |             |               |                | 3,000         | 0.00%    |
| Visually Handicapped            | 138,535       | 34,260          |              |                   |               |             |                |             |               |                | 172,795       | 0.09%    |
| Vocational Programs             | 180,119       | 61,670          |              |                   | 98,000        | 97,887      | 1,081,926      | 182,130     |               |                | 1,701,732     | 0.85%    |
| TOTAL ADMINISTRATION            | 22,057,034    | 12,528,885      | 14,838,206   | 10,229            | 5,431,487     | 8,043,609   | 1,278,157      | 2,074,258   | 3,123,358     | 721,102        | 70,106,325    | 34.97%   |
| TOTAL EXPENDITURES              | \$112,607,349 | \$47,044,150    | \$15,545,823 | \$10,229          | \$8,897,825   | \$9,047,672 | \$1,278,157    | \$2,174,752 | \$3,123,358   | \$721,102      | \$200,450,417 | 100.00%  |

Note: Totals may not add due to rounding.

| EXPENDITURE ACCOUNTS                                  | Salaries             | Fringe Benefits    | Contract<br>Services | Internal Services | Other Charges | Materials &<br>Supplies | Payments to<br>Other Agencies | Capital | Contingencies | Fund Transfers | FY17 Approved        | Percent<br>of Total |
|---|----------------------|--------------------|----------------------|-------------------|---------------|-------------------------|-------------------------------|---------|---------------|----------------|----------------------|---------------------|
| Instructional Programs:                               |                      |                    |                      |                   |               |                         |                               |         |               |                |                      |                     |
| 504 Expenses  |                      |                    |                      |                   |               | 350                     |                               |         |               |                | 350                  | 0.00%               |
| Art   | 2,174,880            | 930,115            |                      |                   |               | 66,506                  |                               |         |               |                | 3,171,501            | 1.56%               |
| Athletic Supplement                                   | 345,046              | 26,405             |                      |                   |               |                         |                               |         |               |                | 371,451              | 0.18%               |
| Athletics   | 333,357              | 143,702            | 80,000               |                   |               |                         |                               |         |               |                | 557,059              | 0.27%               |
| At-Risk-4-Year Old Program                            | 2,002,935            | 921,125            | 642,48               | l                 | 29,000        | 38,500                  |                               | 8,400   |               |                | 3,642,441            | 1.79%               |
| Attrition   | (1,713,494)          |                    |                      |                   |               |                         |                               |         |               |                | (1,844,576)          | -0.91%              |
| Autistim  | 227,940              | 123,510<br>437,941 |                      |                   |               | 69.209                  |                               |         |               |                | 351,450              | 0.17%               |
| Business Education Career Academies                   | 1,047,521<br>251,057 | 437,941<br>61,357  | 21,000               | ,                 | 22 500        | 30,400                  |                               |         |               |                | 1,554,671<br>387,314 | 0.76%<br>0.19%      |
| City Partnerships                                     | 35,294               | 2,700              | 23,100               |                   | 23,500        | 1,400                   |                               |         |               |                | 62,494               | 0.19%               |
| Co-curricular Supplement                              | 823,724              | 63,027             | 23,100               | ,                 |               | 1,400                   |                               |         |               |                | 886,751              | 0.44%               |
| Curriculum Development                                | 28,207               | 2,158              |                      |                   |               | 6,960                   |                               |         |               |                | 37,325               | 0.02%               |
| Developmentally Delayed                               | 892,398              | 382,257            |                      |                   |               | -,                      |                               |         |               |                | 1,274,655            | 0.63%               |
| Dropout Prevention                                    | 398,573              |                    |                      |                   | 2,800         | 22,690                  |                               |         |               |                | 594,632              | 0.29%               |
| Dual Enrollment                                       |                      |                    | 4,998                | 3                 |               |                         |                               |         |               |                | 4,998                | 0.00%               |
| Early Childhood Programs                              | 122,426              | 35,327             |                      |                   | 315           | 3,279                   |                               | 503     |               |                | 161,850              | 0.08%               |
| Early Reading Intervention                            | 538,050              | 94,814             |                      |                   |               |                         |                               |         |               |                | 632,864              | 0.31%               |
| Elementary Summer Remedial                            | 323,375              |                    |                      |                   |               | 7,106                   |                               |         |               |                | 355,219              | 0.17%               |
| English and Language Arts                             | 6,119,902            |                    |                      |                   | 1,399         | 42,700                  |                               |         |               |                | 8,729,920            | 4.29%               |
| English As A Second Language                          | 530,605              |                    | 20,000               | )                 | 1,000         | 9,576                   |                               |         |               |                | 792,045              | 0.39%               |
| Family and Consumer Science-Family Focus              | 430,933              | 217,194            |                      |                   |               | 28,346                  |                               |         |               |                | 676,473              | 0.33%               |
| Family and Consumer Science-Occupational<br>Fine Arts | 103,913<br>176,926   | 48,782<br>65,738   | 530                  | ,                 |               | 12,678                  |                               |         |               |                | 165,373<br>243,194   | 0.08%<br>0.12%      |
| Fiscal Services                                       | 219,585              | 3,844,082          | 530                  | ,                 |               |                         | 10,000                        |         | 3,191,565     |                | 7,265,232            | 3.57%               |
| Foreign Languages                                     | 1,649,467            | 632,016            |                      |                   |               | 259                     | 10,000                        | 299     |               | ,              | 2,282,041            | 1.12%               |
| Gifted and Talented                                   | 1,312,828            | 563,557            | 9,450                | )                 | 2,034         | 115,868                 | 181,993                       | 1,955   |               |                | 2,187,685            | 1.07%               |
| Guidance Services                                     | 4,177,637            | 1,845,316          | 0,100                | 2,100             | 2,001         | 2,182                   | 101,000                       | 1,000   |               |                | 6,027,235            | 2.96%               |
| Hard of Hearing                                       | 680,468              | 264.805            |                      | _,                |               | -,                      |                               |         |               |                | 945,273              | 0.46%               |
| Health and PE   | 3,640,736            | 1,638,378          |                      |                   | 1,000         | 31,764                  |                               | 3,730   |               |                | 5,315,608            | 2.61%               |
| Health Occupations                                    | 121,788              | 54,207             |                      |                   |               | 5,289                   |                               |         |               |                | 181,284              | 0.09%               |
| Homebound   | 340,358              | 52,728             |                      |                   | 182           | 3,108                   |                               |         |               |                | 396,376              | 0.19%               |
| Human Resources                                       | 399,762              | 105,796            | 2,568,350            | )                 |               |                         |                               |         |               |                | 3,073,908            | 1.51%               |
| Intellectually Disabled - Mild ID                     | 1,095,665            | 517,273            |                      |                   |               |                         |                               |         |               |                | 1,612,938            | 0.79%               |
| Intellectually Disabled - Moderate ID                 | 1,381,772            | 586,721            |                      |                   |               |                         |                               |         |               |                | 1,968,493            | 0.97%               |
| International Bacc - High School                      | 67,668               | 25,011             |                      |                   |               | 86,936                  |                               |         |               |                | 179,615              | 0.09%               |
| Law and Public Safety Library Media Services          | 21,828<br>2,212,121  | 1,670<br>864,481   |                      |                   | 4,000         | 337,433                 |                               | 31,051  |               |                | 23,498<br>3,449,086  | 0.01%<br>1.69%      |
| Marketing   | 2,212,121            | 84,805             |                      |                   | 4,000         | 6,462                   |                               | 31,031  |               |                | 301,304              | 0.15%               |
| Math  | 6,885,709            | 2,774,776          |                      |                   | 1,500         | 49,028                  |                               |         |               |                | 9,711,013            | 4.77%               |
| Middle School Summer Remedial                         | 56,114               | 4,293              |                      |                   | 1,500         | 40,020                  |                               |         |               |                | 60,407               | 0.03%               |
| Music - Band  | 552,125              | 247,799            |                      |                   | 200           |                         |                               | 47,948  |               |                | 848,072              | 0.42%               |
| Music - Choral  | 1,384,787            | 559,367            | 15,387               | ,                 |               |                         |                               | 9,893   |               |                | 1,969,434            | 0.97%               |
| Orthopedically Impaired                               | 18,894               | 12,746             |                      |                   |               |                         |                               |         |               |                | 31,640               | 0.02%               |
| Other Programs  | 286,369              | 108,213            |                      |                   | 2,212         | 3,166                   |                               | 181     |               |                | 400,141              | 0.20%               |
| Performance Learning Center                           | 379,396              | 166,075            |                      |                   | 315           | 3,110                   |                               | 136     |               |                | 549,032              | 0.27%               |
| Reading   | 1,377,914            | 544,630            |                      |                   |               |                         |                               |         |               |                | 1,922,544            | 0.94%               |
| Regular Programs                                      | 30,245,820           | 11,901,545         | 36,062               | 2                 | 142,177       | 1,292,618               |                               | 49,450  |               |                | 43,667,672           | 21.44%              |
| Research, Planning, and Evaluation                    | 24,877               | 1,903              |                      |                   |               | 67,109                  |                               |         |               |                | 93,889               | 0.05%               |
| Reserve for Fall Membership Adj<br>Safe Schools       |                      |                    |                      |                   | 6,615         | 232,186<br>3,850        |                               | 34,380  |               |                | 273,181<br>3,850     | 0.13%<br>0.00%      |
| School Social Work                                    | 635,975              | 267,077            |                      |                   | 4,934         | 2,936                   | 19,257                        |         |               |                | 930,179              | 0.00%               |
| Science   | 4,197,420            |                    | 3,500                | 5,060             | 4,436         | 36,938                  | 19,257                        |         |               |                | 5,974,882            | 2.93%               |
| Seriously Emotionally Disturbed                       | 20,510               | 5,438              | 0,000                | 0,000             | 4,400         | 00,000                  |                               |         |               |                | 25,948               | 0.01%               |
| Severly and Prof Handicapped-Multiple Disability      | 411,065              | 202,434            |                      |                   |               |                         |                               |         |               |                | 613,499              | 0.30%               |
| Social Sciences                                       | 4,216,916            |                    |                      |                   | 1,000         | 31,950                  |                               |         |               |                | 5,999,123            | 2.95%               |
| SOL Remediation Elementary                            | 102,040              | 7,806              |                      |                   |               | 9,633                   |                               |         |               |                | 119,479              | 0.06%               |
| SOL Remediation Secondary                             | 121,462              | 9,292              |                      |                   |               | ****                    |                               |         |               |                | 130,754              | 0.06%               |
| Special - General Curriculum                          | 8,204,733            | 3,572,873          | 3,064,376            | 3                 | 32,845        | 44,967                  |                               | 7,000   |               |                | 14,926,794           | 7.33%               |
| Specific Learning Disability                          | 314,965              | 116,263            |                      |                   |               |                         |                               |         |               |                | 431,228              | 0.21%               |
| Speech or Language Impaired                           | 825,256              | 309,806            |                      |                   |               |                         |                               |         |               |                | 1,135,062            | 0.56%               |
| Student Services                                      | 397,939              |                    | 14,074               | ı                 | 1,388         | 630                     |                               | 70      |               |                | 583,519              | 0.29%               |
| Substitute Personnel                                  | 83,029               | 6,352              |                      |                   |               |                         |                               |         |               |                | 89,381               | 0.04%               |
| Summer Programs                                       | 80,607               | 6,167              |                      |                   |               | 20,073                  |                               |         |               |                | 106,847              | 0.05%               |
| Teacher Support                                       | 80,416               | 6,152              | 133,850              | )                 | 41,720        | 41,500                  |                               |         |               |                | 303,638              | 0.15%               |
| Trade and Industrial                                  | 96,556               | 37,255             |                      |                   |               | 29,614                  |                               |         |               |                | 163,425              | 0.08%               |
| Truancy<br>Unassigned                                 | 62,327               | 4.768              |                      |                   |               | 2,100                   |                               |         |               |                | 2,100<br>67,095      | 0.00%<br>0.03%      |
| Unassigned  | 02,327               | 4,700              |                      |                   |               |                         |                               |         |               |                | 67,095               | 0.03%               |

| EXPENDITURE ACCOUNTS   | Salaries                     | Fringe Benefits    | Contract<br>Services   | Internal Services | Other Charges  | Materials &<br>Supplies   | Payments to<br>Other Agencies | Capital | Contingencies | Fund Transfers | FY17 Approved  | Percent of Total  |
|--|------------------------------|--------------------|--|-------------------|--|---|-------------------------------|---------|---------------|----------------|--|---|
| Visually Handicapped   | 128,027                      | 33,938<br>95,046   |  |                   | 107,450  | 1,291   | 1,151,029                     | 128,439 |               |                | 161,965  | 0.08%   |
| Vocational Programs TOTAL INSTRUCTION  | 167,619<br><b>94.084.155</b> | 42,146,223         | 6,637,158  | 7,160             | 412.022  | 2,801,700   | 1,362,279                     | 323,435 | 3,191,565     |                | 1,650,874<br><b>150,965,697</b>  | 0.81%<br><b>74.13%</b>  |
| TOTAL INSTRUCTION  | 34,004,133                   | 42,140,223         | 0,037,130  | 7,100             | 412,022  | 2,001,700   | 1,302,219                     | 323,433 | 3,131,303     |                | 130,303,037  | 74.13/0   |
| Administration, Attendance & Health Programs:  |                              |                    |  |                   |  |   |                               |         |               |                |  |   |
| Attendance   | 258,123                      | 167,835            |  |                   |  |   |                               |         |               |                | 425,958  | 0.21%   |
| Board Services   | 88,649                       | 6,782              |  |                   | 49,264   |   |                               |         |               |                | 144,695  | 0.07%   |
| Career Academies   |                              |                    | 47,330   |                   |  |   |                               |         |               |                | 47,330   | 0.02%   |
| City Partnerships  | 64,587                       | 30,468             |  |                   |  |   |                               |         |               |                | 95,055   | 0.05%   |
| Dropout Prevention   | 333,683                      | 137,743            |  |                   |  |   |                               |         |               |                | 471,426  | 0.23%   |
| Executive Admin Services   | 811,266                      | 274,164            | 100,500  |                   | 21,484   | 15,280  |                               |         |               |                | 1,222,694  | 0.60%   |
| Fiscal Services  | 632,109                      | 360,925            | 357,679  |                   | 2,170  | 8,383   |                               | 0.004   |               |                | 1,361,266  | 0.67%   |
| Health Services  | 1,731,127<br>537,813         | 649,245<br>244,454 | 38,200   |                   | 50<br>9,199  | 29,240<br>6,677   |                               | 9,004   |               |                | 2,418,666<br>836,343   | 1.19%<br>0.41%  |
| Human Resources Psychological Services   | 856,928                      | 317,556            | 19,800   |                   | 10,527   | 19,587  |                               |         |               |                | 1,224,398  | 0.41%   |
| Public Information Services  | 330,598                      | 154,133            | 11,166   |                   | 1,750  | 14,428  |                               |         |               |                | 512,075  | 0.25%   |
| Reprographics  | 378,833                      | 164,055            | 15,674   |                   | 194  | 29,309  |                               |         |               |                | 588,065  | 0.29%   |
| Research, Planning, and Eval   | 325,745                      | 124,922            | 3,100  |                   | 391  | 5,682   |                               |         |               |                | 459,840  | 0.23%   |
| Special - General Curriculum   | 351,695                      | 165,716            | 114,926  |                   |  | -,  |                               |         |               |                | 632,337  | 0.31%   |
| Staff Support  | 140,255                      | 61,955             |  |                   |  |   |                               |         |               |                | 202,210  | 0.10%   |
| Teacher Support  | 54,321                       | 16,982             |  |                   |  |   |                               |         |               |                | 71,303   | 0.04%   |
| Unassigned   | 62,327                       | 4,768              |  |                   |  |   |                               |         |               |                | 67,095   | 0.03%   |
| TOTAL ADMINISTRATION, ATTENDANCE & HEALTH  | 6,443,033                    | 2,630,163          | 708,375  |                   | 95,029   | 128,586   |                               | 9,004   |               |                | 10,780,756   | 5.29%   |
|  |                              |                    |  |                   |  |   |                               |         |               |                |  |   |
| Pupil Transportation Programs:   |                              | 405.000            |  |                   |  |   |                               |         |               |                |  | 0.500/  |
| Special - General Curriculum   | 911,820                      | 105,896            | 6,000  |                   |  |   |                               |         |               |                | 1,023,716  | 0.50%   |
| Staff Support TransMaintenance Services  | 437,068                      | 174,367            | 6,300  |                   |  | 2,307,812   |                               |         |               |                | 6,300<br>2,919,247   | 0.00%<br>1.43%  |
| TransManagement & Direction  | 546,677                      | 221,791            | 15,000   |                   | 140,325  | 6,832   |                               |         | 3,500         |                | 934,125  | 0.46%   |
| TransVehicle Operation Services  | 3,611,996                    | 1,554,407          | 15,000   |                   | 140,323  | 14,000  |                               |         | 3,300         |                | 5,180,403  | 2.54%   |
| TOTAL PUPIL TRANSPORTATION   | 5,507,561                    | 2,056,461          | 27,300   |                   | 140,325  | 2,328,644   |                               |         | 3,500         |                | 10,063,791   | 4.94%   |
|  | , ,                          | , ,                | ,  |                   | ,  |   |                               |         | ,             |                | , ,  |   |
| Operations & Maintenance Programs:   |                              |                    |  |                   |  |   |                               |         |               |                |  |   |
| Art  |                              |                    |  |                   |  |   |                               |         |               |                |  |   |
|  |                              |                    |  |                   |  | 504   |                               |         |               |                | 504  | 0.00%   |
| At-Risk-4-Year Old Program   |                              |                    |  |                   | 45,426   |   |                               |         |               |                | 45,426   | 0.02%   |
| At-Risk-4-Year Old Program<br>Business Education   |                              |                    | 3,500  |                   |  | 504<br>1,712  |                               |         |               |                | 45,426<br>5,212  | 0.02%<br>0.00%  |
| At-Risk-4-Year Old Program<br>Business Education<br>Early Childhood Programs   |                              |                    |  |                   | 45,426<br>167  | 1,712   |                               |         |               |                | 45,426<br>5,212<br>167   | 0.02%<br>0.00%<br>0.00%   |
| At-Risk-4-Year Old Program<br>Business Education<br>Early Childhood Programs<br>Family and Consumer Science-Family Focus   |                              |                    | 3,779  |                   |  | 1,712<br>2,100  |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879  | 0.02%<br>0.00%<br>0.00%<br>0.00%  |
| At-Risk-4-Year Old Program<br>Business Education<br>Early Childhood Programs<br>Family and Consumer Science-Family Focus<br>Family and Consumer Science-Occupational   |                              | 19 601             | 3,779<br>3,850   |                   | 167  | 1,712   |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%   |
| At-Risk-4-Year Old Program<br>Business Education<br>Early Childhood Programs<br>Family and Consumer Science-Family Focus<br>Family and Consumer Science-Occupational<br>Fiscal Services  |                              | 19,601             | 3,779  |                   | 167<br>3,277,011   | 1,712<br>2,100<br>2,711   |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented   |                              | 19,601             | 3,779<br>3,850   |                   | 167  | 1,712<br>2,100<br>2,711<br>37   |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%   |
| At-Risk-4-Year Old Program<br>Business Education<br>Early Childhood Programs<br>Family and Consumer Science-Family Focus<br>Family and Consumer Science-Occupational<br>Fiscal Services  |                              | 19,601             | 3,779<br>3,850   |                   | 167<br>3,277,011   | 1,712<br>2,100<br>2,711   |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE   |                              | 19,601             | 3,779<br>3,850<br>145,746  |                   | 167<br>3,277,011   | 1,712<br>2,100<br>2,711<br>37<br>700  |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%   |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources   |                              | 19,601             | 3,779<br>3,850<br>145,746  |                   | 3,277,011<br>805   | 1,712<br>2,100<br>2,711<br>37<br>700<br>17,212  |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.00%<br>0.01%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services  |                              | 19,601             | 3,779<br>3,850<br>145,746<br>4,100   |                   | 3,277,011<br>805   | 1,712<br>2,100<br>2,711<br>37<br>700<br>17,212<br>2,139   |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.01%<br>0.01%<br>0.00%<br>0.00%   |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing  |                              | 19,601             | 3,779<br>3,850<br>145,746<br>4,100   |                   | 3,277,011<br>805   | 1,712<br>2,100<br>2,711<br>37<br>700<br>17,212<br>2,139<br>1,936                                    |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.01%<br>0.00%<br>0.00%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band   | 4.40                         |                    | 3,779<br>3,850<br>145,746<br>4,100   |                   | 3,277,011<br>805<br>209  | 1,712<br>2,100<br>2,711<br>37<br>700<br>17,212<br>2,139<br>1,936<br>39,992                          |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services   | 1,448,450                    | 570,155            | 3,779<br>3,850<br>145,746<br>4,100   |                   | 3,277,011<br>805   | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553  |                               | 44.000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>6.19%   |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction  | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400  |                   | 3,277,011<br>805<br>209  | 1,712<br>2,100<br>2,711<br>37<br>700<br>17,212<br>2,139<br>1,936<br>39,992                          |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.23%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services  |                              | 570,155            | 3,779<br>3,850<br>145,746<br>4,100   |                   | 3,277,011<br>805<br>209<br>3,509,651   | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026                                  |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.02%<br>6.19%<br>0.23%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs   | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400  |                   | 3,277,011<br>805<br>209<br>3,509,651   | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553  |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.01%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.22%<br>6.19%<br>0.21%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center   | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500                                       |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45                               | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026                                  |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832<br>356   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.23%<br>0.71%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band 0&M-Building Services 0&M-Management&Direction 0&M-Security Services Other Programs Performance Learning Center Public Information Services   | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500                                       |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45<br>62,807                     | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026                                  |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832<br>3566<br>45  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.23%<br>0.71%<br>0.00%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center   | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500                                       |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45                               | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026                                  |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832<br>356   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.23%<br>0.71%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs  | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500<br>20,863<br>804                      |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45<br>62,807<br>23,245           | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026 296                              |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,999<br>12,614,731<br>468,021<br>1,435,832<br>45<br>83,670<br>33,502  | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.02%<br>6.19%<br>0.23%<br>0.71%<br>0.00%<br>0.00%   |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics  | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500<br>20,863<br>804                      |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45<br>62,807<br>23,245<br>70,818 | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026 296 9,453 1,400 1388 15,280      |                               | 21,000  |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,992<br>12,614,731<br>468,021<br>1,435,832<br>356<br>45<br>83,670<br>33,502<br>86,323   | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>1.69%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.22%<br>6.19%<br>0.23%<br>0.71%<br>0.00%  |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics Reserve for Fall Membership Adj Safe Schools Science | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500<br>20,863<br>804<br>14,105<br>774,234 |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45<br>62,807<br>23,245<br>70,818 | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026 296 9,453 1,400 138 15,280 7,500 |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,992<br>12,614,731<br>468,021<br>1,435,832<br>356<br>45<br>83,670<br>33,502<br>86,323<br>11,310<br>796,633<br>7,500 | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.01%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |
| At-Risk-4-Year Old Program Business Education Early Childhood Programs Family and Consumer Science-Family Focus Family and Consumer Science-Occupational Fiscal Services Gifted and Talented Health and PE Health Services Homebound Human Resources Library Media Services Marketing Music - Band O&M-Building Services O&M-Management&Direction O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics Reserve for Fall Membership Adj Safe Schools         | 192,258                      | 570,155<br>79,737  | 3,779<br>3,850<br>145,746<br>4,100<br>1,400<br>6,612,922<br>84,500<br>20,863<br>804<br>14,105            |                   | 3,277,011<br>805<br>209<br>3,509,651<br>60<br>45<br>62,807<br>23,245<br>70,818 | 1,712 2,100 2,711 37 700 17,212 2,139 1,936 39,992 473,553 175,026 296 9,453 1,400 1388 15,280      |                               |         |               |                | 45,426<br>5,212<br>167<br>5,879<br>6,561<br>3,442,358<br>842<br>700<br>21,312<br>209<br>1,400<br>2,139<br>1,936<br>39,999<br>12,614,731<br>468,021<br>1,435,832<br>45<br>83,670<br>33,502<br>86,323<br>11,310<br>796,633                 | 0.02%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.02%<br>6.19%<br>0.23%<br>0.71%<br>0.00%<br>0.00%<br>0.00%  |

| EXPENDITURE ACCOUNTS         | Salaries      | Fringe Benefits | Contract<br>Services | Internal Services | Other Charges | Materials &<br>Supplies | Payments to<br>Other Agencies | Capital     | Contingencies | Fund Transfers | FY17 Approved | Percent of Total |
|------------------------------|---------------|-----------------|----------------------|-------------------|---------------|-------------------------|-------------------------------|-------------|---------------|----------------|---------------|------------------|
| Technology Programs:         |               |                 |                      |                   |               |                         |                               |             |               |                |               |                  |
| Art                          |               |                 |                      |                   |               | 2,544                   |                               |             |               |                | 2,544         | 0.00%            |
| At-Risk-4-Year Old Program   |               |                 |                      |                   |               | 1.750                   |                               | 8.820       |               |                | 10,570        |                  |
| Career Academies             |               |                 |                      |                   |               | 750                     |                               | 0,020       |               |                | 750           |                  |
| Curriculum Development       |               |                 |                      |                   |               | 68,810                  |                               |             |               |                | 68,810        |                  |
| Dropout Prevention           |               |                 |                      |                   |               | 350                     |                               |             |               |                | 350           | 0.00%            |
| English as a Second Language |               |                 |                      |                   |               | 350                     |                               |             |               |                | 350           | 0.00%            |
| Fiscal Services              |               | 35,000          | 68                   | 5                 | 253,974       |                         |                               |             |               |                | 289.659       | 0.14%            |
| Gifted and Talented          |               | 00,000          | 00                   | •                 | 200,07        | 105                     |                               |             |               |                | 105           |                  |
| Guidance Services            |               |                 |                      |                   |               | 91,355                  |                               |             |               |                | 91,355        |                  |
| Health and PE                |               |                 |                      |                   |               | 2.800                   |                               |             |               |                | 2,800         | 0.00%            |
| Homebound                    |               |                 |                      |                   | 11,823        | 950                     |                               |             |               |                | 12,773        |                  |
| Human Resources              |               |                 |                      |                   | ,             | 12,450                  |                               |             |               |                | 12,450        | 0.01%            |
| Library Media Services       |               |                 |                      |                   |               | 154,800                 |                               | 7,000       |               |                | 161,800       | 0.08%            |
| O&M-Building Services        |               |                 |                      |                   | 512,397       |                         |                               | ,           |               |                | 512,397       | 0.25%            |
| O&M-Management&Direction     |               |                 |                      |                   | ,             | 10,940                  |                               |             |               |                | 10,940        |                  |
| Performance Learning Center  |               |                 |                      |                   | 3,360         |                         |                               |             |               |                | 3,360         | 0.00%            |
| Public Information Services  |               |                 |                      |                   |               | 10,812                  |                               |             |               |                | 10,812        | 0.01%            |
| Regular Programs             |               |                 |                      |                   |               | 252,546                 |                               |             |               |                | 252,546       | 0.12%            |
| Research, Planning, and Eval |               |                 |                      |                   |               | 177,093                 |                               | 949         |               |                | 178,042       | 0.09%            |
| Safe Schools                 |               |                 |                      |                   | 350           | 17,500                  |                               |             |               |                | 17,850        | 0.01%            |
| Special - General Curriculum |               |                 |                      |                   |               | 191,684                 |                               |             |               |                | 191,684       | 0.09%            |
| Staff Support                |               |                 | 21,00                | )                 |               | 17,000                  |                               |             |               |                | 38,000        | 0.02%            |
| Student Services             |               |                 |                      |                   | 350           |                         |                               |             |               |                | 350           | 0.00%            |
| TechClassroom Instruction    | 440,397       | 203,439         |                      |                   |               |                         |                               |             |               |                | 643,836       | 0.32%            |
| TechInstructional Support    | 2,922,492     | 1,288,901       |                      |                   | 279,635       | 136,500                 |                               | 1,650,240   |               |                | 6,277,768     | 3.08%            |
| TechManagement & Direction   | 184,804       | 65,204          | 633,28               | 9                 | 16,500        | 522,495                 |                               |             |               |                | 1,422,292     | 0.70%            |
| Technology Education         | 1,148,860     | 416,388         | 2,94                 |                   |               | 37,562                  |                               |             |               |                | 1,605,750     | 0.79%            |
| Trade and Industrial         |               |                 | 1,40                 | )                 |               | 140                     |                               |             |               |                | 1,540         |                  |
| TransManagement & Direction  |               |                 |                      |                   |               | 36,452                  |                               |             |               |                | 36,452        |                  |
| Vocational Programs          |               |                 |                      |                   |               | 67,230                  |                               | 99,052      |               |                | 166,282       | 0.08%            |
| TOTAL TECHNOLOGY             | 4,696,553     | 2,008,932       | 659,314              |                   | 1,078,389     | 1,814,968               |                               | 1,766,061   |               |                | 12,024,217    | 5.90%            |
| Fund Transfers:              |               |                 |                      |                   |               |                         |                               |             |               |                |               |                  |
| C-PEG TV Subsidy             |               |                 |                      |                   |               |                         |                               |             |               | 434,102        |               | 0.21%            |
| Student Activity Subsidy     |               |                 |                      |                   |               |                         |                               |             |               | 277,000        | 277,000       | 0.14%            |
| TOTAL FUND TRANSFERS         |               |                 |                      |                   |               |                         |                               |             |               | 711,102        | 711,102       | 0.35%            |
| TOTAL EXPENDITURES           | \$113,273,765 | \$49,960,849    | \$15,702,510         | \$7,160           | \$8,727,181   | \$7,827,011             | \$1,362,279                   | \$2,126,619 | \$3,195,065   | \$711,102      | \$203,660,107 | 100.00%          |

Note: Totals may not add due to rounding.

| EXPENDITURE ACCOUNTS  | Salaries             | Fringe Benefits      | Contract<br>Services | Internal Services | Other Charges  | Materials & Supplies | Payments to<br>Other Agencies | Capital          | Contingencies | Fund Transfers | FY17 Approved                        | Percent<br>of Total |
|---|----------------------|----------------------|----------------------|-------------------|----------------|----------------------|-------------------------------|------------------|---------------|----------------|--------------------------------------|---------------------|
|   | 23101100             |                      |                      |                   |                |                      |                               |                  |               |                |                                      |                     |
| Instructional Programs:<br>504 Expenses   |                      |                      |                      |                   |                | 500                  |                               |                  |               |                | 500                                  | 0.00%               |
| Art   | 2.088.544            | 813.202              |                      |                   |                | 117,705              |                               |                  |               |                | 3,019,451                            | 1.51%               |
| Athletic Supplement   | 289,433              | 22,150               |                      |                   |                | 117,700              |                               |                  |               |                | 311,583                              | 0.16%               |
| At-Risk-4-Year Old Program  | 2,071,723            | 844,296              | 642,481              |                   | 29,000         | 55,000               |                               | 12,000           |               |                | 3,654,500                            | 1.82%               |
| Attrition   | (1,713,494)          |                      |                      |                   |                |                      |                               |                  |               |                | (1,844,576)                          |                     |
| Autistic  | 189,085              | 108,329              |                      |                   |                |                      |                               |                  |               |                | 297,414                              | 0.15%               |
| Business Education  | 1,181,866            | 435,316              |                      |                   |                | 82,032               |                               |                  |               |                | 1,699,214                            | 0.85%               |
| City Partnerships   | 35,294               | 2,700                | 23,100               | )                 |                | 2,000                |                               |                  |               |                | 63,094                               | 0.03%               |
| Co-curricular Supplement  | 731,488              | 54,451               |                      |                   |                |                      |                               |                  |               |                | 785,939                              | 0.39%               |
| COMPASS   | 110,301              | 46,945<br>2,158      |                      |                   |                | 9,943                |                               |                  |               |                | 157,246                              | 0.08%               |
| Curriculum Development Developmentally Delayed                                    | 28,207<br>852,942    | 340,167              |                      |                   |                | 9,943                |                               |                  |               |                | 40,308<br>1,193,109                  | 0.02%<br>0.60%      |
| Dropout Prevention  | 201,585              | 76,248               |                      |                   | 4,000          | 30,194               |                               |                  |               |                | 312,027                              | 0.16%               |
| Dual Enrollment   | 201,000              | 7 0,2 10             | 4,998                | 3                 | 1,000          | 00,101               |                               |                  |               |                | 4,998                                | 0.00%               |
| Early Childhood Programs  | 109,846              | 31,752               | ,                    |                   | 360            | 4,685                |                               | 718              |               |                | 147,361                              | 0.07%               |
| Early Reading Intervention  | 440,842              | 61,702               |                      |                   |                |                      |                               |                  |               |                | 502,544                              | 0.25%               |
| Elementary Summer Remedial  | 323,376              | 24,738               |                      |                   |                | 10,152               |                               |                  |               |                | 358,266                              | 0.18%               |
| English and Language Arts   | 6,349,203            | 2,504,713            |                      |                   | 1,399          | 61,000               |                               |                  |               |                | 8,916,315                            | 4.45%               |
| English As A Second Language  | 609,714              | 199,276              | 16,000               | )                 | 1,000          | 13,680               |                               |                  |               |                | 839,670                              | 0.42%               |
| Executive Admin Services  |                      | 000 000              |                      |                   |                | 33,164               |                               |                  |               |                | 33,164                               | 0.02%               |
| Family and Consumer Science-Family Focus Family and Consumer Science-Occupational | 690,697              | 296,262              |                      |                   |                | 39,400<br>17,100     |                               |                  |               |                | 1,026,359<br>17,100                  | 0.51%<br>0.01%      |
| Fine Arts   | 171,459              | 59,981               | 21,982               | )                 |                | 17,100               |                               |                  |               |                | 253,422                              | 0.01%               |
| Fiscal Services   | 171,459              | 3,846,082            | 21,302               | -                 |                |                      | 10,000                        |                  | 3,118,358     |                | 6,974,440                            | 3.48%               |
| Foreign Languages   | 1,810,571            | 649,550              |                      |                   |                | 370                  | 10,000                        | 427              |               |                | 2,460,918                            | 1.23%               |
| General Athletic Expenses   | 326,860              | 153,281              | 80,000               | )                 |                |                      |                               |                  |               |                | 560,141                              | 0.28%               |
| Gifted and Talented   | 1,284,322            | 516,826              | 9,450                |                   | 2,124          | 128,722              | 166,974                       | 2,793            |               |                | 2,111,211                            | 1.05%               |
| Guidance Services   | 3,640,515            | 1,513,833            |                      | 3,000             |                | 3,117                |                               |                  |               |                | 5,160,465                            | 2.57%               |
| Hard of Hearing   | 625,571              | 228,941              |                      |                   |                |                      |                               |                  |               |                | 854,512                              | 0.43%               |
| Health and PE   | 3,753,560            | 1,570,602            |                      |                   | 1,000          | 47,009               |                               | 5,327            |               |                | 5,377,498                            | 2.68%               |
| Health Occupations  | 163,129              | 67,827<br>35,046     |                      |                   | 200            | 7,500<br>3,012       |                               |                  |               |                | 238,456                              | 0.12%               |
| Homebound<br>Human Resources  | 365,775<br>245,881   | 35,046<br>113,019    | 2,578,050            | 1                 | 260<br>40,620  | 30,000               |                               |                  |               |                | 404,093<br>3,007,570                 | 0.20%<br>1.50%      |
| Instructional Accountability  | 240,001              | 113,019              | 2,576,050            | ,                 | 40,020         | 67,109               |                               |                  |               |                | 67,109                               | 0.03%               |
| Intellectually Disabled - Academic  | 1,025,346            | 434,645              |                      |                   |                | 07,100               |                               |                  |               |                | 1,459,991                            | 0.73%               |
| Intellectually Disabled - Functional  | 1,320,260            | 551,798              |                      |                   |                |                      |                               |                  |               |                | 1.872.058                            | 0.93%               |
| International Bacc - High School  | 66,341               | 23,173               |                      |                   |                | 97,530               |                               |                  |               |                | 187,044                              | 0.09%               |
| Library Media Services  | 2,205,328            | 824,197              |                      |                   | 4,000          | 482,047              |                               | 44,359           |               |                | 3,559,931                            | 1.78%               |
| Marketing   | 205,949              | 78,921               |                      |                   |                | 8,633                |                               |                  |               |                | 293,503                              | 0.15%               |
| Math  | 6,486,742            | 2,449,497            |                      |                   | 1,500          | 70,039               |                               |                  |               |                | 9,007,778                            | 4.49%               |
| Middle School Summer Remedial   | 80,608               | 6,167                |                      |                   |                | 28,676               |                               | 70.007           |               |                | 115,451                              | 0.06%               |
| Music - Band<br>Music - Choral  | 622,788<br>1,432,638 | 253,919<br>536,089   |                      |                   |                |                      |                               | 70,087<br>14,430 |               |                | 946,794<br>1,983,157                 | 0.47%<br>0.99%      |
| Orthopedically Impaired   | 34,860               | 15,913               |                      |                   |                |                      |                               | 14,430           |               |                | 50,773                               | 0.93%               |
| Other Health Impaired   | 36,464               | 21,432               |                      |                   |                |                      |                               |                  |               |                | 57,896                               | 0.03%               |
| Other Programs  | 267,993              | 86,469               |                      |                   | 2,257          | 4,470                |                               | 215              |               |                | 361,404                              | 0.18%               |
| Performance Learning Center   | 371,963              | 153,260              |                      |                   | 360            | 4,564                |                               | 291              |               |                | 530,438                              | 0.26%               |
| Reading   | 1,460,629            | 575,317              |                      |                   |                |                      |                               |                  |               |                | 2,035,946                            | 1.02%               |
| Regular Programs  | 30,135,841           | 11,053,728           | 58,990               | )                 | 158,512        | 1,640,007            |                               | 72,153           |               |                | 43,119,231                           | 21.51%              |
| Reserve for Fall Membership Adj   |                      |                      |                      |                   | 4,410          | 281,723              |                               | 50,253           |               |                | 336,386                              | 0.17%               |
| Safe Schools  | 201210               | 200 450              |                      |                   |                | 5,500                | 40.057                        |                  |               |                | 5,500                                | 0.00%               |
| School Social Work  | 634,043<br>4,385,258 | 233,153<br>1,709,846 | 5,000                | 7,229             | 4,934<br>5,226 | 4,195<br>65,446      | 19,257                        |                  |               |                | 895,582<br>6,178,005                 | 0.45%<br>3.08%      |
| Science<br>Seriously Emotionally Disturbed  | 20,111               | 4,972                | 5,000                | 1,229             | 5,220          | 05,440               |                               |                  |               |                | 25,083                               | 0.01%               |
| Severly and Prof Handicapped  | 430,533              | 195,854              |                      |                   |                |                      |                               |                  |               |                | 626,387                              | 0.31%               |
| Social Sciences   | 4,211,439            | 1,581,770            |                      |                   | 1,000          | 45,643               |                               |                  |               |                | 5,839,852                            | 2.91%               |
| SOL Algebra Readiness   | 306,782              | 123,140              |                      |                   | ,,,,,          | -,                   |                               |                  |               |                | 429,922                              | 0.21%               |
| SOL Remediation Elementary  | 102,040              | 7,806                |                      |                   |                | 13,761               |                               |                  |               |                | 123,607                              | 0.06%               |
| SOL Remediation Secondary   | 121,462              | 9,292                |                      |                   |                | 18,718               |                               |                  |               |                | 149,472                              | 0.07%               |
| Special - General Curriculum  | 7,978,103            | 3,233,243            | 3,073,101            |                   | 34,045         | 64,238               |                               | 10,000           |               |                | 14,392,730                           | 7.18%               |
| Specific Learning Disability  | 302,609              | 124,250              |                      |                   |                |                      |                               |                  |               |                | 426,859                              | 0.21%               |
| Speech or Language Impaired   | 1,039,478            | 363,680              | 44.07                | ,                 | 4.000          | 000                  |                               | 400              |               |                | 1,403,158                            | 0.70%               |
| Student Services  | 385,923              | 158,997              | 14,074               | •                 | 1,388          | 900                  |                               | 100              |               |                | 561,382                              | 0.28%               |
| Substitute Personnel Summer Programs  | 83,029<br>56.114     | 6,352<br>4,293       |                      |                   |                |                      |                               |                  |               |                | 89,381<br>60,407                     | 0.04%<br>0.03%      |
| Trade and Industrial  | 94,663               | 34,063               |                      |                   |                | 47.934               |                               |                  |               |                | 176,660                              | 0.03%               |
|   | C 1,000              | 2 .,500              |                      |                   |                | ,001                 |                               |                  |               |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.0070              |

| EXPENDITURE ACCOUNTS Salar   |                  | Fringe Benefits    | Contract<br>Services | Internal Services | Other Charges               | Materials &<br>Supplies | Payments to<br>Other Agencies | Capital | Contingencies | Frank Transfers  | FY17 Approved                                     | Percent<br>of Total                       |
|--|------------------|--------------------|----------------------|-------------------|-----------------------------|-------------------------|-------------------------------|---------|---------------|------------------|---|---|
| Truancy  | ies              | Frilige Belletits  | Jei vices            | internal Services | Other Charges               | 3,000                   | •                             | Сарітаі | Contingencies | ruliu Italisieis | 3,000   | 0.00%                                     |
|  | 38,535           | 34,260             |                      |                   |                             |                         |                               |         |               |                  | 172,795   | 0.09%                                     |
|  | 80,119           | 61,670             |                      |                   | 98,000                      | 1,844                   | ,,.                           | 40,627  |               |                  | 1,464,186   | 0.73%                                     |
| TOTAL INSTRUCTION 93,2   | 02,286           | 39,439,477         | 6,527,226            | 10,229            | 395,395                     | 3,652,262               | 1,278,157                     | 323,780 | 3,118,358     |                  | 147,947,170                                       | 73.81%                                    |
| Administration, Attendance & Health Programs:  |                  |                    |                      |                   |                             |                         |                               |         |               |                  |   |   |
|  | 86,910           | 6,651              |                      |                   | 49,264                      |                         |                               |         |               |                  | 142,825   | 0.07%                                     |
|  | 57,674           | 28,051             |                      |                   |                             |                         |                               |         |               |                  | 85,725  | 0.04%                                     |
|  | 94,905           | 256,795            | 80,000               |                   | 36,101                      | 21,831                  |                               |         |               |                  | 1,189,632   | 0.59%                                     |
|  | 15,992           | 293,625            | 352,330              |                   | 3,100                       | 11,976<br>38,939        |                               | 12,863  |               |                  | 1,277,023   | 0.64%                                     |
|  | 37,105<br>52,992 | 576,540<br>261,923 | 40,450               |                   | 50<br>13,075                | 38,939<br>9,537         |                               | 12,863  |               |                  | 2,265,497<br>977,977                              | 1.13%<br>0.49%                            |
|  | 21,736           | 110,038            | 3,100                |                   | 391                         | 6,159                   |                               |         |               |                  | 441,424   | 0.49%                                     |
|  | 43,117           | 282,775            | 19,800               |                   | 10,601                      | 27,982                  |                               |         |               |                  | 1,184,275   | 0.59%                                     |
|  | 28,049           | 137,162            | 15,951               |                   | 2,500                       | 20,611                  |                               |         |               |                  | 504,273   | 0.25%                                     |
|  | 54,167           | 286,466            |                      |                   |                             |                         |                               |         |               |                  | 840,633   | 0.42%                                     |
| Reprographics 3  | 71,559           | 151,655            | 22,392               |                   | 194                         | 41,870                  |                               |         |               |                  | 587,670   | 0.29%                                     |
|  | 49,427           | 186,187            | 114,926              |                   |                             |                         |                               |         |               |                  | 750,540   | 0.37%                                     |
| TOTAL ADMINISTRATION, ATTENDANCE & HEALTH 6,7  | 13,633           | 2,577,868          | 648,949              |                   | 115,276                     | 178,905                 |                               | 12,863  |               |                  | 10,247,494  | 5.11%                                     |
| Pupil Transportation Programs:   |                  |                    |                      |                   |                             |                         |                               |         |               |                  |   |   |
|  | 12,000           | 8,568              |                      |                   |                             |                         |                               |         |               |                  | 120,568   | 0.06%                                     |
| City Partnerships  | 8,360            | 640                |                      |                   |                             |                         |                               |         |               |                  | 9,000   | 0.00%                                     |
|  | 35,000           | 2,678              |                      |                   |                             |                         |                               |         |               |                  | 37,678  | 0.02%                                     |
| Human Resources  | 9,000            | 2.068              |                      |                   |                             |                         |                               |         |               |                  | 9,000   | 0.00%                                     |
| Middle School Summer Remedial<br>Regular Program   | 27,030<br>3,400  | 2,068              |                      |                   |                             |                         |                               |         |               |                  | 29,098<br>3,660                                   | 0.01%<br>0.00%                            |
|  | 12,000           | 918                |                      |                   |                             |                         |                               |         |               |                  | 12,918  | 0.00%                                     |
|  | 05,085           | 103,270            | 6,000                |                   |                             |                         |                               |         |               |                  | 1,014,355   | 0.51%                                     |
| Summer Programs  | 0                | 0                  | -,                   |                   |                             |                         |                               |         |               |                  | 0   | 0.00%                                     |
|  | 63,707           | 184,983            |                      |                   |                             | 2,307,812               |                               |         |               |                  | 2,956,502   | 1.47%                                     |
|  | 45,073           | 201,495            | 15,000               |                   | 142,425                     | 6,832                   |                               |         | 5,000         | )                | 915,825   | 0.46%                                     |
| TransMonitoring Services   | 0                | 0                  |                      |                   |                             |                         |                               |         |               |                  | 0   | 0.00%                                     |
|  | 25,515           | 1,505,015          |                      |                   | 110 105                     | 20,000                  |                               |         | 5.000         |                  | 4,850,530   | 2.42%                                     |
| TOTAL PUPIL TRANSPORTATION 5,4   | 46,170           | 2,009,895          | 21,000               |                   | 142,425                     | 2,334,644               |                               |         | 5,000         |                  | 9,959,134   | 4.97%                                     |
| Operations & Maintenance Programs:   |                  |                    |                      |                   |                             |                         |                               |         |               |                  |   |   |
| Art  |                  |                    |                      |                   |                             | 720                     |                               |         |               |                  | 720   | 0.00%                                     |
| At-Risk-4-Year Old Program   |                  |                    | F 000                |                   | 46,926                      | 0.440                   |                               |         |               |                  | 46,926  | 0.02%                                     |
| Business Education Early Childhood Programs  |                  |                    | 5,000                |                   | 239                         | 2,446                   |                               |         |               |                  | 7,446<br>239                                      | 0.00%<br>0.00%                            |
| Family and Consumer Science-Family Focus   |                  |                    | 5,398                |                   | 239                         | 3,000                   |                               |         |               |                  | 8,398   | 0.00%                                     |
| Family and Consumer Science-Occupational   |                  |                    | 5,500                |                   |                             | 3,873                   |                               |         |               |                  | 9,373   | 0.00%                                     |
| Fiscal Services  |                  | 19,601             | 147,205              |                   | 3,308,734                   | -,                      |                               |         |               |                  | 3,475,540   | 1.73%                                     |
| Gifted and Talented  |                  |                    |                      |                   | 1,053                       | 53                      |                               |         |               |                  | 1,106   | 0.00%                                     |
| Health and PE  |                  |                    |                      |                   |                             | 1,000                   |                               |         |               |                  | 1,000   | 0.00%                                     |
| Health Services  |                  |                    | 12,100               |                   |                             | 24,589                  |                               |         |               |                  | 36,689  | 0.02%                                     |
| Homebound  |                  |                    | 600                  |                   | 299                         |                         |                               |         |               |                  | 899   | 0.00%                                     |
| Human Resources  |                  |                    | 2,000                |                   |                             | 3,056                   |                               |         |               |                  | 2,000<br>3,056                                    | 0.00%<br>0.00%                            |
| Library Media Services Marketing   |                  |                    |                      |                   |                             | 2,766                   |                               |         |               |                  | 2,766   | 0.00%                                     |
| Music - Band   |                  |                    |                      |                   |                             | 2,766<br>57,131         |                               |         |               |                  | 57,131  | 0.00%                                     |
|  | 40,602           | 565,150            | 6,591,162            |                   | 3,544,250                   | 525,195                 |                               |         |               |                  | 12,666,359  | 6.32%                                     |
|  | 95,764           | 67,915             | 0,00.,102            |                   | 0,0,200                     | 176,552                 |                               | 30,000  |               |                  | 470,231   | 0.23%                                     |
|  | 94,685           | 441,561            | 84,500               |                   |                             | ***                     |                               | ,       |               |                  | 1,420,746   | 0.71%                                     |
|  |                  |                    |                      |                   | 72                          | 423                     |                               |         |               |                  | 495   | 0.00%                                     |
| O&M-Security Services 8 Other Programs   |                  |                    |                      |                   |                             |                         |                               |         |               |                  | 97  | 0.00%                                     |
| O&M-Security Services 8 Other Programs Performance Learning Center   |                  |                    |                      |                   | 97                          |                         |                               |         |               |                  |   |   |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services   |                  |                    | 23,936               |                   | 89,724                      | 40                      |                               |         |               |                  | 113,660   | 0.06%                                     |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs  |                  |                    | 1,148                |                   | 89,724<br>34,033            | 13,506                  |                               |         |               |                  | 113,660<br>48,687                                 | 0.06%<br>0.02%                            |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics  |                  |                    |                      |                   | 89,724<br>34,033<br>101,168 | 2,000                   |                               |         |               |                  | 113,660<br>48,687<br>123,318                      | 0.06%<br>0.02%<br>0.06%                   |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics Reserve for Fall Membership Adj              |                  |                    | 1,148<br>20,150      |                   | 89,724<br>34,033            | 2,000<br>194            |                               | 10 170  |               |                  | 113,660<br>48,687<br>123,318<br>15,406            | 0.06%<br>0.02%<br>0.06%<br>0.01%          |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics Reserve for Fall Membership Adj Safe Schools |                  |                    | 1,148                |                   | 89,724<br>34,033<br>101,168 | 2,000<br>194<br>21,828  |                               | 10,170  |               |                  | 113,660<br>48,687<br>123,318<br>15,406<br>840,973 | 0.06%<br>0.02%<br>0.06%<br>0.01%<br>0.42% |
| O&M-Security Services Other Programs Performance Learning Center Public Information Services Regular Programs Reprographics Reserve for Fall Membership Adj              |                  |                    | 1,148<br>20,150      |                   | 89,724<br>34,033<br>101,168 | 2,000<br>194            |                               | 10,170  |               |                  | 113,660<br>48,687<br>123,318<br>15,406            | 0.06%<br>0.02%<br>0.06%<br>0.01%          |

| EXPENDITURE ACCOUNTS                          | Salaries      | Fringe Benefits   | Contract<br>Services | Internal Services | Other Charges | Materials &<br>Supplies | Payments to<br>Other Agencies | Capital     | Contingonolog | Fund Transfers     | EV17 Approved | Percent<br>of Total |
|---|---------------|-------------------|----------------------|-------------------|---------------|-------------------------|-------------------------------|-------------|---------------|--------------------|---------------|---------------------|
|   | Salaries      | Fillige Bellelits | Sei vices            | internal Services | Other Charges | Supplies                | Other Agencies                | Сарітаі     | Contingencies | ruliu Italisieis   | F117 Approved | OI TOTAL            |
| Technology Programs:                          |               |                   |                      |                   |               | 500                     |                               |             |               |                    | 500           | 0.000/              |
| Art At-Risk-4-Year Old Program                |               |                   |                      |                   |               | 2,500                   |                               | 12,600      |               |                    | 15,100        | 0.00%               |
|   |               |                   |                      |                   |               | 2,500<br>98,300         |                               | 12,600      |               |                    |               | 0.01%               |
| Curriculum Development Dropout Prevention     |               |                   |                      |                   |               | 96,300<br>500           |                               |             |               |                    | 98,300<br>500 | 0.05%<br>0.00%      |
|   |               |                   |                      |                   |               |                         |                               |             |               |                    |               |                     |
| English and Language Arts                     |               |                   |                      |                   |               | 78,750<br>500           |                               |             |               |                    | 78,750        | 0.04%               |
| English as a Second Language                  |               | 0.5.000           |                      |                   | 000.074       | 500                     |                               |             |               |                    | 500           | 0.00%               |
| Fiscal Services                               |               | 35,000            | 685                  | )                 | 303,974       |                         |                               |             |               |                    | 339,659       | 0.17%               |
| Gifted and Talented                           |               |                   |                      |                   |               | 3,284                   |                               |             |               |                    | 3,284         | 0.00%               |
| Guidance Services                             |               |                   |                      |                   |               | 91,355                  |                               |             |               |                    | 91,355        | 0.05%               |
| Health and PE                                 |               |                   |                      |                   |               | 4,000                   |                               |             |               |                    | 4,000         | 0.00%               |
| Homebound                                     |               |                   |                      |                   | 16,890        | 500                     |                               |             |               |                    | 17,390        | 0.01%               |
| Human Resources                               |               | 28,000            |                      |                   |               | 12,450                  |                               |             |               |                    | 40,450        | 0.02%               |
| Instructional Accountability                  |               |                   |                      |                   |               | 177,093                 |                               | 1,356       |               |                    | 178,449       | 0.09%               |
| Library Media Services                        |               |                   |                      |                   |               | 221,143                 |                               | 10,000      |               |                    | 231,143       | 0.12%               |
| O&M-Building Services                         |               |                   |                      |                   | 440,193       |                         |                               |             |               |                    | 440,193       | 0.22%               |
| O&M-Management&Direction                      |               |                   |                      |                   |               | 10,940                  |                               |             |               |                    | 10,940        | 0.01%               |
| Performance Learning Center                   |               |                   |                      |                   | 4,800         |                         |                               |             |               |                    | 4,800         | 0.00%               |
| Public Information Services                   |               |                   |                      |                   |               | 11,075                  |                               |             |               |                    | 11,075        | 0.01%               |
| Regular Programs                              |               |                   |                      |                   |               | 382,600                 |                               |             |               |                    | 382,600       | 0.19%               |
| Safe Schools                                  |               |                   |                      |                   | 500           | 17,500                  |                               |             |               |                    | 18,000        | 0.01%               |
| Special - General Curriculum                  |               |                   |                      |                   |               | 119,684                 |                               |             |               |                    | 119,684       | 0.06%               |
| Student Services                              |               |                   |                      |                   | 500           |                         |                               |             |               |                    | 500           | 0.00%               |
| TechClassroom Instruction                     | 448,830       | 200,421           |                      |                   |               |                         |                               |             |               |                    | 649,251       | 0.32%               |
| TechInstructional Support                     | 2,942,237     | 1,175,309         |                      |                   | 317,621       | 195,000                 |                               | 1,632,480   |               |                    | 6,262,647     | 3.12%               |
| TechManagement & Direction                    | 181,191       | 65,547            | 633,289              | 9                 | 18,444        | 415,233                 |                               |             |               |                    | 1,313,704     | 0.66%               |
| Technology Education                          | 1,150,139     | 410,218           | 4,200                |                   |               | 46,726                  |                               |             |               |                    | 1,611,283     | 0.80%               |
| Trade and Industrial                          | ,,            |                   | 2,000                | )                 |               | 200                     |                               |             |               |                    | 2,200         | 0.00%               |
| TransManagement & Direction                   |               |                   | ,                    |                   |               | 36,452                  |                               |             |               |                    | 36,452        | 0.02%               |
| Vocational Programs                           |               |                   |                      |                   |               | 96,043                  |                               | 141,503     |               |                    | 237,546       | 0.12%               |
| TOTAL TECHNOLOGY                              | 4,722,397     | 1,914,495         | 640,174              |                   | 1,102,922     | 2,022,328               |                               | 1,797,939   |               |                    | 12,200,255    | 6.09%               |
| Fund Transfers:                               |               |                   |                      |                   |               |                         |                               |             |               |                    |               |                     |
| C-PEG TV Subsidy                              |               |                   |                      |                   |               |                         |                               |             |               | 404 400            | 404 400       | 0.200/              |
|   |               |                   |                      |                   |               |                         |                               |             |               | 434,102<br>287,000 |               | 0.22%               |
| Student Activity Subsidy TOTAL FUND TRANSFERS |               |                   |                      |                   |               |                         |                               |             |               |                    | ,             | 0.14%               |
|   |               |                   |                      |                   |               |                         |                               |             |               | 721,102            | 721,102       | 0.36%               |
| TOTAL EXPENDITURES                            | \$112,615,537 | \$47,035,962      | \$15,545,823         | \$10,229          | \$8,897,825   | \$9,047,672             | \$1,278,157                   | \$2,174,752 | \$3,123,358   | \$721,102          | \$200,450,417 | 100.00%             |

Note: Totals may not add due to rounding.

# FUND 50 OPERATING BUDGET LINE ITEM BUDGET FISCAL 2017-2018

|          | OBJECT OF EXPENDITURE                   | APPROVED<br>2016-2017 | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|---|-----------------------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 1 - 1114 | Comp of Administrative Personnel        | 4.6                   | 4.6                                   | 0.0            | 317,849             | 226,455                        | 219,585                                 | (3.03)           |
| 1 - 1121 | Comp of Teachers                        | 1,343.0               | 1,326.5                               | (16.5)         | 62,292,752          | 65,032,667                     | 65,355,563                              | 0.50             |
| 1 - 1122 | Comp of Librarians                      | 36.0                  | 36.0                                  | 0.0            | 1,797,865           | 1,884,619                      | 1,904,111                               | 1.03             |
| 1 - 1123 | Comp of Deans & Guidance Counselors     | 68.0                  | 68.0                                  | 0.0            | 3,495,597           | 3,549,569                      | 3,625,374                               | 2.14             |
| 1 - 1124 | Comp of Coordinators                    | 5.0                   | 5.0                                   | 0.0            | 248,782             | 363,923                        | 371,199                                 | 2.00             |
| 1 - 1125 | Comp of Directors / Curriculum Leaders  | 18.3                  | 17.3                                  | (1.0)          | 1,532,419           | 1,647,332                      | 1,560,693                               | (5.26)           |
| 1 - 1126 | Comp of Principals                      | 32.0                  | 32.0                                  | 0.0            | 2,489,343           | 2,687,784                      | 2,725,501                               | 1.40             |
| 1 - 1127 | Comp of Assistant Principals            | 49.0                  | 50.0                                  | 1.0            | 3,329,129           | 3,352,701                      | 3,438,225                               | 2.55             |
| 1 - 1128 | Comp of Teachers - Summer Remedial      |                       |                                       |                | 411,632             | 414,469                        | 414,469                                 | 0.00             |
| 1 - 1129 | Comp of ROTC Instructors                | 10.0                  | 10.0                                  | 0.0            | 685,103             | 734,130                        | 741,892                                 | 1.06             |
| 1 - 1134 | Comp of Social Workers                  | 9.0                   | 9.0                                   | 0.0            | 513,753             | 533,149                        | 529,132                                 | (0.75)           |
| 1 - 1139 | Comp of Instructional Support Personnel | 73.0                  | 71.0                                  | (2.0)          | 3,745,416           | 4,420,400                      | 4,516,518                               | 2.17             |

- **1 1114 Comp of Administrative Personnel:** The decrease in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- 1 1121 Comp of Teachers: The net increase in this line item is based on the following: 16.5 secondary position reductions due to student enrollment adjustments; 4 of these positions are being reclassified as Academies of Hampton coaches (see 1-1139). This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs as well as funds to make adjustments to the teacher salary scale. In addition, the Masters and Masters in Field lanes on the teacher scale have been consolidated into one Masters in Field lane.
- **1 1122 Comp of Librarians:** The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- 1 1123 Comp of Deans and Guidance Counselors: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- **1 1124 Comp of Coordinators:** The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- 1 1125 Comp of Directors/Curriculum Leaders: The net decrease in this line item is due to the reduction of 1 FTE for the Director of Early Childhood Education. The responsibilities for this program have been transferred to the Principal of Moton Early Childhood Center. This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- **1 1126 Comp of Principals:** The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing compression issues.
- 1 1127 Comp of Assistant Principals: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes the addition of a position at Davis Middle School per the staffing formula. Also included are funds to begin addressing compression issues.
- **1 1129 Comp of ROTC Instructors:** The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.
- 1 1134 Comp of Social Workers: The net decrease in this line item is due to the adjusted allocation based on FY17 actual costs plus a 2% salary increase.
- 1 1139 Comp of Instructional Support Personnel: The net increase in this line item is due to the reclassification of 4 teaching positions to Academies of Hampton Coaches (see 1-1121); the reduction of 4 Instructional Coaches and 1 Speech Language Pathologist due to position reconciliation; and the reduction of the Organizational Culture and Climate Coordinator position. The responsibilities for this position will be transferred to the Organizational Effectiveness Coordinator position. This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs.

|          | OBJECT OF EXPENDITURE                              |       | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|--|-------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
|          |  |       |                                       |                |                     |                                |   |                  |
| 1 - 1141 | Comp of Instructional Assistants                   | 154.0 | 154.0                                 | 0.0            | 2,915,563           | 3,081,135                      | 3,129,528                               | 1.57             |
| 1 - 1143 | Comp of Technical Personnel                        | 1.0   | 1.0                                   | 0.0            | 39,020              | 40,067                         | 40,859                                  | 1.98             |
| 1 - 1148 | Comp of Instructional Assistants - Summer Remedial |       |                                       |                | 26,173              | 25,076                         | 25,076                                  | 0.00             |
| 1 - 1150 | Comp of Secretarial & Clerical                     | 86.5  | 83.5                                  | (3.0)          | 2,731,396           | 2,844,924                      | 2,709,008                               | (4.78)           |
| 1 - 1320 | Comp of Part-Time Teachers                         | 8.5   | 8.5                                   | 0.0            | 512,690             | 496,972                        | 562,079                                 | 13.10            |
| 1 - 1321 | Comp of Homebound Instructors                      |       |                                       |                | 244,206             | 292,000                        | 265,990                                 | (8.91)           |
| 1 - 1322 | Comp of Temporary Teachers                         |       |                                       |                | 355,826             | 386,790                        | 427,616                                 | 10.56            |
| 1 - 1327 | Comp of Part-Time Assistant Principals             | 0.5   | 0.5                                   | 0.0            | -                   | 30,000                         | 47,124                                  | 57.08            |
| 1 - 1334 | Comp of Part-Time Social Workers                   | 0.5   | 0.5                                   | 0.0            | 26,774              | 31,939                         | 32,583                                  | 2.02             |
| 1 - 1339 | Comp of Part-Time Instructional Support Personnel  | 2.0   | 2.0                                   | 0.0            | 127,300             | 129,766                        | 145,831                                 | 12.38            |
| 1 - 1342 | Comp of Part-Time Instructional Assistants         | 48.0  | 49.5                                  | 1.5            | 1,063,861           | 1,190,099                      | 1,214,565                               | 2.06             |
| 1 - 1343 | Comp of Part-Time Employees                        | 1.5   | 1.5                                   | 0.0            | 83,264              | 102,414                        | 104,464                                 | 2.00             |
| 1 - 1350 | Comp of Part-Time Secretarial & Clerical           | 17.0  | 17.0                                  | 0.0            | 233,568             | 241,488                        | 240,805                                 | (0.28)           |
| 1 - 1398 | Employee Bonus Payment                             |       |                                       |                | 301,750             | 1,000                          | 1,000                                   | 0.00             |
| 1 - 1399 | Comp of Temporary Employees                        |       |                                       |                | 1,113,175           | 1,063,677                      | 1,321,211                               | 24.21            |
| 1 - 1425 | Comp of Part-Time Curriculum Developers            |       |                                       |                | 26,860              | 28,207                         | 44,621                                  | 58.19            |

salary increase +/- adjusted allocation based on FY17 actual costs.

increase +/- adjusted allocation based on FY17 actual costs.

Comp of Instructional Assistants: The increase in this line item is due to a 2%

Comp of Technical Personnel: The increase in this line item is due to a 2% salary

Comp of Part-Time Secretarial & Clerical: The net decrease in this line item is due

**Comp of Temporary Personnel:** The increase in this line item is due the addition of temporary funds to assist the Early Childhood program during peak enrollment periods as well as temporary funds to assist the Academies of Hampton program. This line item also includes the addition of funds for the Twilight Program +/- adjusted allocation

**Comp of Part-Time Curriculum Developers:** The increase in this line item is due to the addition of funds for curriculum writing and materials to support the Academies of

to the adjusted allocation based on FY17 actual costs plus a 2% salary increase.

1 - 1141

1 - 1143

1 - 1350

1 - 1399

1 - 1425

1 - 1150Comp of Secretarial & Clerical: The net decrease in this line item is due to the reduction of 3 clerical positions, 2 from SAC and 1 from Moton Early Childhood Center. This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 1 - 1320Comp of Part-Time Teachers: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 1 - 1322Comp of Temporary Teachers: The net increase in this line is due to an increase in the middle school remediation budget. In addition, there was a decrease in the teacher mentor budget due to the transfer of these costs to the Reimbursable Projects Fund where under an available grant. 1 - 1327Comp of Part-Time Assistant Principal: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 1 - 1342Comp of Part-Time Instructional Assistants: The increase in this line item is due to the addition of 3 (1.5 FTE) Instructional Assistants due to the number of projected FY18 Kindergarten classes +/- adjusted allocation based on FY17 actual costs. This line also includes a 2% salary increase. 1 - 1343Comp of Part-Time Employees: The increase in this line item is due to a 2% salary

increase +/- adjusted allocation based on FY17 actual costs.

based on FY17 actual costs.

Hampton.

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|          | OBJECT OF EXPENDITURE  | PERSONNEL RECOMMENDED 2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|--|---------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 1 - 1514 | Comp of Substitute Administrators                                      |                                 |                | 221,999             | 83,029                         | 83,029                                  | 0.00             |
|          | Comp of Substitute Teachers  |                                 |                | 115,088             | 03,023                         | -                                       | 0.00             |
|          | Comp of Substitute Feachers  Comp of Substitute Secretarial & Clerical |                                 |                | 10,467              |                                |   | 0.00             |
| 1 - 1900 | ·  |                                 |                | 10,407              | (1,713,494)                    | (1,713,494)                             | 0.00             |
|          | FICA, Employer Contribution  |                                 |                | 6,431,614           | 7,129,975                      | 7,197,438                               | 0.95             |
|          | Virginia Retirement System (VRS)                                       |                                 |                | 11,392,412          | 14,216,698                     | 15,906,860                              | 11.89            |
|          | Virginia Retirement System Hybrid                                      |                                 |                |                     | 14,210,090                     | 13,900,000                              | 0.00             |
|          |  |                                 |                | 1,572,724           | 2 405 959                      | 2 405 959                               | 0.00             |
|          | Hampton Employee Retirement System (HERS)                              |                                 |                | 4,567,856           | 3,495,858<br>12,551,728        | 3,495,858<br>13,653,900                 | 8.78             |
| 1 - 2311 | Health Insurance Subsidy   |                                 |                | 11,702,257<br>2,412 | 12,551,726                     | 13,033,900                              | 0.00             |
|          | Dental Insurance Subsidy  Vision Insurance Subsidy                     |                                 |                | 163                 | -                              | -                                       | 0.00             |
|          |  |                                 |                |                     | 1 190 057                      | 1 107 220                               | 0.54             |
|          | VRS Life Insurance Subsidy   |                                 |                | 1,022,643<br>30,263 | 1,180,957<br>47,904            | 1,187,339                               | 11.69            |
| 1 - 2501 | Income Protection Subsidy  Health Savings Account                      |                                 |                | 397,225             | 397,250                        | 53,504<br>397,250                       | 0.00             |
|          | Unemployment Insurance Employer Contribution                           |                                 |                | 92,321              | 239,160                        | 139,160                                 | (41.81)          |
| 1 - 2830 |  |                                 |                | 66,195              | 68,883                         | 102,700                                 | 49.09            |
| 1 - 2831 | Unused Sick Leave  |                                 |                | 127,534             | 61,064                         | 61,064                                  | 0.00             |
|          |  |                                 |                |                     |                                |   |                  |
|          | Unused Vacation Leave  |                                 |                | 81,828              | 50,000                         | 50,000                                  | 0.00             |
|          | Professional Services  |                                 |                | 3,185,389           | 2,750,818                      | 2,777,079                               | 0.95             |
|          | Due Process Hearings   |                                 |                | 7,242               | 40,520                         | 40,520                                  | 0.00             |
|          | Concert Series   |                                 |                | 54,681              | 21,982                         | 15,387                                  | (30.00)          |
|          | Contracted Maintenance Agreements                                      |                                 |                | -                   | 1,296                          | 907                                     | (30.02)          |
|          | At-Risk Four-Year Old Program  |                                 |                | 629,809             | 629,809                        | 629,809                                 | 0.00             |
|          | Virginia Living Museum Services  |                                 |                | 4,032               | 6,734                          | 6,734                                   | 0.00             |
|          | Virginia Air and Space Center  |                                 |                | 5,615               | 5,938                          | 5,938                                   | 0.00             |
|          | Tuition Paid Regional Programs - Spec Ed                               |                                 |                | 2,672,308           | 3,032,581                      | 3,023,856                               | (0.29)           |
|          | Tuition Paid Academic Programs   |                                 |                | 3,966               | 14,448                         | 14,448                                  | 0.00             |
|          | Partnership Payments to City   |                                 |                | 5,430               | 23,100                         | 23,100                                  | 0.00             |
| 1 - 4400 | Internal Services  |                                 |                | 7,784               | 10,229                         | 7,160                                   | (30.00)          |
| 1 - 5401 | Leases/Rental of Equipment   |                                 |                | 26,447              | 31,832                         | 22,428                                  | (29.54)          |
| 1 - 5402 | Operating Leases - Rentals   |                                 |                | 60,000              | 62,500                         | 62,500                                  | 0.00             |
| 1 - 5403 | Commencement Costs   |                                 |                | 13,944              | 25,300                         | 25,300                                  | 0.00             |
| 1 - 5500 | Co-Curricular Activities   |                                 |                | 73,394              | 107,637                        | 113,746                                 | 5.68             |
| 1 - 5501 | Travel Expenses  |                                 |                | 19,301              | 2,260                          | 23,582                                  | 943.45           |

1 - 2210

**Virginia Retirement System (VRS):** The increase in this line item is based on a rate increase for professional employees from 15.77% to 17.55% as well as a salary

|          | increase of 2% +/- adjusted allocation based on FY17 actual costs.  |
|----------|---|
| 1 – 2300 | <b>Health Insurance Subsidy:</b> The funding in this line item is based on medical trend and projected savings from the wellness center and pharmacy operations.  |
| 1 – 2501 | <b>Income Protection Subsidy:</b> The funding in this line item is for the mandatory employer contribution for employees in the VRS Hybrid Plan.  |
| 1 – 2506 | <b>Health Savings Account:</b> This line item represents the employer contribution to the Health Savings Accounts for employees on the high deductible health plan.   |
| 1 – 2600 | <b>Unemployment Insurance Employer Contribution:</b> The decrease in this line item is based on projected expenses for FY18.  |
| 1 – 2830 | <b>Staff Development:</b> The increase in this line item is due to the addition of funds to support the Academies of Hampton as well as other professional development.   |
| 1 – 3145 | <b>Professional Services:</b> The increase in this line item is due to the addition of funds to support the Academies of Hampton as well as increased costs for Interpreters.   |
| 1 – 3160 | <b>Concert Series:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 1 – 3320 | <b>Contracted Maintenance Agreements:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 1 – 3810 | <b>Tuition Paid Regional Programs – Spec Ed:</b> Funding in this line item is based on projected student enrollment and tuition costs for FY18 as per the proposed New Horizon's Regional Education Center (NHREC) FY18 budget and projected costs for South Eastern Cooperative Educational Program (SECEP). |
| 1 – 4400 | <b>Internal Services:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 1 – 5401 | <b>Leases/Rental of Equipment:</b> The decrease in this line item is due to the consolidation of copier leases.   |
| 1 – 5500 | <b>Co-Curricular Activities:</b> Additional funding was added to this line to cover the partnership between HCS and Ford Next Generation Learning to expand career academies at the high schools.   |
| 1 – 5501 | <b>Travel Expenses:</b> The increase in this line item is due to the addition of funds to support the Academies of Hampton.   |
|          |   |

|          | OBJECT OF EXPENDITURE                | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|--------------------------------------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 1 - 5504 | Travel - Professional                |                                       |                | 23,798              | 40,000                         | 41,100                                  | 2.75             |
| 1 - 5510 | Mileage Reimbursement                |                                       |                | 64,562              | 80,846                         | 83,296                                  | 3.03             |
| 1 - 5800 | Community Services                   |                                       |                | 21,354              | 26,000                         | 26,000                                  | 0.00             |
| 1 - 5801 | Accreditation Costs                  |                                       |                | -                   | 2,520                          | 2,520                                   | 0.00             |
| 1 - 5802 | Dues and Association Memberships     |                                       |                | 16,400              | 16,500                         | 11,550                                  | (30.00)          |
| 1 - 6001 | Office Supplies                      |                                       |                | 79,933              | 100,343                        | 70,599                                  | (29.64)          |
| 1 - 6012 | Textbooks                            |                                       |                | 719,910             | 1,086,057                      | 896,057                                 | (17.49)          |
| 1 - 6013 | Instructional Supplies               |                                       |                | 1,090,403           | 1,408,261                      | 956,998                                 | (32.04)          |
| 1 - 6016 | Testing & Monitoring Supplies        |                                       |                | 229,523             | 252,973                        | 252,973                                 | 0.00             |
| 1 - 6031 | Library Books & Periodicals          |                                       |                | 351,886             | 437,925                        | 306,547                                 | (30.00)          |
| 1 - 6039 | Other Instructional Costs - Remedial |                                       |                | 29,345              | 53,509                         | 37,456                                  | (30.00)          |
| 1 - 6050 | Other Expenses                       |                                       |                | 301,900             | 313,194                        | 281,600                                 | (10.09)          |
| 1 - 7002 | New Horizons - Contribution          |                                       |                | 19,257              | 19,257                         | 19,257                                  | 0.00             |
| 1 - 7003 | New Horizons - CTE                   |                                       |                | 1,087,135           | 1,081,926                      | 1,151,029                               | 6.39             |
| 1 - 7004 | New Horizons - Governor's School     |                                       |                | 131,434             | 166,974                        | 181,993                                 | 8.99             |
| 1 - 7100 | Youth Violence Prevention            |                                       |                | 10,000              | 10,000                         | 10,000                                  | 0.00             |
| 1 - 8100 | Capital Outlay - Replacement         |                                       |                | 127,502             | 269,873                        | 285,700                                 | 5.86             |
| 1 - 8200 | Capital Outlay - New                 |                                       |                | 45,570              | 53,907                         | 37,735                                  | (30.00)          |

1 - 5802Dues and Association Memberships: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. 1 - 6001Office Supplies: The decrease in this line item is based on a 30% reduction to nonpersonnel line items exclusive of contracts and fixed costs. 1 - 6012**Textbooks:** The reduction is this line item was due to the repurposing of \$90,000 to support the Twilight Program and professional development. In addition \$100,000 was reduced based on the extensive availability of curricular materials for teachers that reduce the reliance on textbooks as the primary learning resource. 1 - 6013Instructional Supplies: The decrease in this line item is primarily based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. 1 - 6031Library Books and Periodicals: The decrease in this line item is primarily based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. 1 - 6039Other Instructional Costs - Remedial: The decrease in this line item is primarily based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. 1 - 7002New Horizons - Contribution: This line item is for fee-based services for family counseling. Our school social workers refer children and families in crisis to the William and Mary Counseling Program in which we participate. New Horizons - CTE: Based on projected student enrollment and tuition costs 1 - 7003for FY18 as per the proposed New Horizons Regional Education Center (NHREC) budget. 1 - 7004New Horizons - Governor's School: Based on projected student enrollment and tuition costs for FY18 as per the proposed NHREC budget. 1 - 8100Capital Outlay - Replacement: The net increase in this line item is primarily based on the addition of capital funds to support the Academies of Hampton. In addition, a 30% reduction was taken to non-personnel line items exclusive of contracts and fixed costs. 1 - 8200Capital Outlay - New: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.

|          | OBJECT OF EXPENDITURE           |         | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|---------------------------------|---------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 1 - 9919 | Contingency - Sales Tax         |         |                                       |                | (232,146)           | 150,000                        | 150,000                                 | 0.00             |
| 1 - 9920 | Contingency - Personnel         |         |                                       |                | -                   | 918,358                        | 991,565                                 | 7.97             |
| 1 - 9923 | Contingency - Medicaid Services |         |                                       |                | 32,992              | 50,000                         | 50,000                                  | 0.00             |
| 1 - 9924 | Contingency - City Debt Service |         |                                       |                | 2,000,000           | 2,000,000                      | 2,000,000                               | 0.00             |
|          | INSTRUCTION<br>CATEGORY TOTAL   | 1,967.4 | 1,947.4                               | (20.0)         | 141,416,165         | 147,947,170                    | 150,965,697                             | 2.04             |

| 1 – 9919 | <b>Contingency – Sales Tax:</b> This item is included in the budget to safeguard against fluctuations in sales tax projections due to economic conditions.   |
|----------|--|
| 1 – 9920 | <b>Contingency - Personnel:</b> This item is included in the budget to safeguard against unexpected expenditure pressures, and is used primarily to hire instructional positions if additional staffing is necessary at the start of school based on student enrollment. |
| 1 – 9923 | <b>Contingency – Medicaid Services:</b> This item is included in the budget to safeguard against fluctuations in Medicaid revenue projections.   |
| 1 – 9924 | <b>City Debt Service:</b> This line item represents funds due to the City of Hampton for FY17-18 debt service for building construction.   |

|          | OBJECT OF EXPENDITURE                            |      | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|--|------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 2 - 1111 | Comp of Board Members                            | 3.5  | 3.5                                   | 0.0            | 84,379              | 86,910                         | 88,649                                  | 2.00             |
| 2 - 1112 | Comp of Superintendent                           | 1.0  | 1.0                                   | 0.0            | 200,208             | 206,255                        | 210,518                                 | 2.07             |
| 2 - 1113 | Comp of Deputy Superintendents                   | 2.0  | 2.0                                   | 0.0            | 247,950             | 255,335                        | 260,406                                 | 1.99             |
| 2 - 1114 | Comp of Administrative Personnel                 | 11.0 | 10.3                                  | (0.7)          | 677,128             | 683,457                        | 636,382                                 | (6.89)           |
| 2 - 1124 | Comp of Coordinators                             | 4.0  | 4.0                                   | 0.0            | 262,520             | 267,956                        | 274,554                                 | 2.46             |
| 2 - 1125 | Comp of Directors                                | 5.0  | 5.0                                   | 0.0            | 530,439             | 545,870                        | 556,715                                 | 1.99             |
| 2 - 1131 | Comp of Nurses                                   | 34.0 | 34.0                                  | 0.0            | 1,262,219           | 1,300,930                      | 1,387,007                               | 6.62             |
| 2 - 1132 | Comp of Psychologists                            | 8.0  | 8.0                                   | 0.0            | 468,305             | 491,128                        | 495,397                                 | 0.87             |
| 2 - 1139 | Comp of Other Professional Personnel             | 28.0 | 30.0                                  | 2.0            | 1,290,957           | 1,307,923                      | 1,399,018                               | 6.96             |
| 2 - 1143 | Comp of Technical Personnel                      | 6.0  | 6.0                                   | 0.0            | 226,867             | 237,563                        | 242,312                                 | 2.00             |
| 2 - 1150 | Comp of Secretarial & Clerical                   | 29.0 | 29.0                                  | 0.0            | 944,572             | 977,108                        | 983,042                                 | 0.61             |
| 2 - 1331 | Comp of Nurses, Part-Time                        | 0.5  | 0.5                                   | 0.0            | 19,101              | 19,652                         | 20,045                                  | 2.00             |
| 2 - 1339 | Comp of Other Professional Personnel - Part-Time | 2.0  | 2.0                                   | 0.0            | 114,846             | 137,155                        | 143,015                                 | 4.27             |
| 2 - 1343 | Comp of Part-Time Employees                      | 0.5  | 0.5                                   | 0.0            | 14,385              | 14,824                         | 15,125                                  | 2.03             |

2 - 1111 Comp of Board Members: The increase in this line item is due to a 2% salary increase. 2 – 1112 Comp of Superintendent: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1113Comp of Deputy Superintendents: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1114Comp of Administrative Personnel: The net decrease in this line item is due to the reclassification of 70% of the Organizational Effectiveness Coordinator position to Title II +/- adjusted allocation based on FY17 actual costs plus a 2% salary increase. 2 - 1124Comp of Coordinators: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing compression issues. 2 - 1125Comp of Directors: The increase in this line item is due to a 2% salary increase +/adjusted allocation based on FY17 actual costs. 2 - 1131 Comp of Nurses: The increase in this line item is due to a 2% salary increase +/adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing compression issues. 2 - 1132Comp of Psychologists: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1139 Comp of Other Professional Personnel: The increase in this line item is due to the addition of an In-School Suspension Assistant at Andrews as well as the reclassification of a Speech Language Pathologist to an Interpreter. This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1143Comp of Technical Personnel: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1150Comp of Secretarial & Clerical: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 2 - 1331Comp of Nurses, Part-Time: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.

increase +/- adjusted allocation based on FY17 actual costs.

Comp of Other Professional Personnel - Part-Time: The increase in this line item is

Comp of Part-Time Employees: The increase in this line item is due to a 2% salary

due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.

2 - 1339

2 - 1343

| ·        | OBJECT OF EXPENDITURE                    |     | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|--|-----|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 2 - 1350 | Comp of Part-Time Secretarial & Clerical | 3.0 | 3.0                                   | 0.0            | 66,698              | 70,638                         | 72,618                                  | 2.80             |
| 2 - 1399 | Comp of Temporary Employees              |     |                                       |                | 59,354              | 57,539                         | 119,866                                 | 108.32           |
| 2 - 1531 | Comp of Substitute Nurses                |     |                                       |                | 43,814              | 53,390                         | 53,390                                  | 0.00             |
| 2 - 2100 | FICA, Employer Contribution              |     |                                       |                | 461,816             | 513,593                        | 532,291                                 | 3.64             |
| 2 - 2210 | Virginia Retirement System (VRS)         |     |                                       |                | 829,203             | 986,574                        | 1,126,997                               | 14.23            |
| 2 - 2211 | Virginia Retirement System Hybrid        |     |                                       |                | 75,246              | -                              | -                                       | 0.00             |
| 2 - 2300 | Health Insurance Subsidy                 |     |                                       |                | 798,658             | 863,152                        | 995,296                                 | 15.31            |
| 2 - 2400 | VRS Life Insurance Subsidy               |     |                                       |                | 71,698              | 81,954                         | 84,123                                  | 2.65             |
| 2 - 2501 | Income Protection Subsidy                |     |                                       |                | 1,651               | 2,293                          | 2,695                                   | 0.00             |
| 2 - 2506 | Health Savings Account                   |     |                                       |                | 27,775              | 25,250                         | 25,250                                  | 0.00             |
| 2 - 2831 | Unused Sick Leave                        |     |                                       |                | 19,759              | 15,000                         | 15,000                                  | 0.00             |
| 2 - 2832 | Unused Vacation Leave                    |     |                                       |                | 53,350              | 15,496                         | 15,496                                  | 0.00             |
| 2 - 2834 | Employee Assistance Program              |     |                                       |                | 29,434              | 33,600                         | 33,600                                  | 0.00             |
| 2 - 2900 | Other Fixed Costs                        |     |                                       |                | 37,233              | 40,956                         | 50,956                                  | 24.42            |
| 2 - 3111 | Contracted Testing                       |     |                                       |                | -                   | 19,800                         | 19,800                                  | 0.00             |
| 2 - 3112 | Contracted Medical Expenses - Spec Ed    |     |                                       |                | 307,139             | 114,926                        | 114,926                                 | 0.00             |
| 2 - 3113 | Contracted Background Checks             |     |                                       |                | 1,000               | 1,000                          | 1,000                                   | 0.00             |
| 2 - 3140 | Consultant Services                      |     |                                       |                | -                   | 31,950                         | 31,950                                  | 0.00             |
| 2 - 3145 | Professional Services                    |     |                                       |                | 273,583             | 186,034                        | 206,534                                 | 11.02            |
| 2 - 3320 | Contracted Maintenance Agreement         |     |                                       |                | 923                 | -                              | -                                       | 0.00             |
| 2 - 3500 | Contracted Printing Costs                |     |                                       |                | 7,929               | 22,392                         | 15,674                                  | (30.00)          |
| 2 - 3610 | Advertisements                           |     |                                       |                | 5,085               | 7,500                          | 5,250                                   | (30.00)          |
| 2 - 3612 | Public Relations                         |     |                                       |                | 6,003               | 15,951                         | 58,496                                  | 266.72           |
| 2 - 3821 | Payment to City for Purchasing           |     |                                       |                | 248,771             | 249,396                        | 254,745                                 | 2.14             |
| 2 - 5501 | Travel Expenses                          |     |                                       |                | 13,178              | 16,055                         | 11,238                                  | (30.00)          |
| 2 - 5504 | Travel Expenses - Professional           |     |                                       |                | 7,312               | 7,585                          | 5,309                                   | (30.01)          |
| 2 - 5505 | Travel - School Board                    |     |                                       |                | 14,060              | 19,264                         | 19,264                                  | 0.00             |
| 2 - 5510 | Mileage Reimbursement                    |     |                                       |                | 14,558              | 12,191                         | 12,191                                  | 0.00             |
| 2 - 5802 | Membership & Association Dues            |     |                                       |                | 56,623              | 60,181                         | 47,027                                  | (21.86)          |
|          |  |     |                                       |                |                     |                                |   |                  |

| 2 – 1350 | <b>Comp of Part-Time Secretarial/Clerical:</b> The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs.  |
|----------|---|
| 2 – 1399 | <b>Comp of Temporary Employees:</b> The increase in this line item is to provide additional temporary funding to support seasonal workloads in various departments throughout the year.   |
| 2 – 2210 | <b>Virginia Retirement System (VRS):</b> The increase in this line item is based on a rate increase for professional employees from 15.77% to 17.55% as well as a salary increase of 2% +/- adjusted allocation based on FY17 actual costs.             |
| 2 – 2300 | <b>Health Insurance Subsidy:</b> The funding in this line item is based on medical trend and projected savings from the wellness center and pharmacy operations.  |
| 2 – 2501 | <b>Income Protection Subsidy:</b> The funding in this line item is for the mandatory employer contribution for employees in the VRS Hybrid Plan.  |
| 2 – 2506 | <b>Health Savings Account:</b> This line item represents the employer contribution to the Health Savings Accounts for employees on the high deductible health plan.   |
| 2 – 2900 | <b>Other Fixed Costs:</b> Funding was added to this line to cover employer funded annuity contributions.  |
| 2 – 3145 | <b>Professional Services:</b> Funding in this line was added to cover increased legal fees based on FY17 expenditure trends.  |
| 2 – 3500 | <b>Contracted Printing Costs:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 2 – 3610 | <b>Advertisements:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 2 – 3612 | <b>Public Relations:</b> The net increase in this line item is primarily based on the addition of funds to support the Academies of Hampton. In addition, a 30% reduction was taken to non-personnel line items exclusive of contracts and fixed costs. |
| 2 – 3821 | <b>Payment to City for Purchasing:</b> Funds in this line item pay for Procurement Services which are shared with the City of Hampton. This information is provided by the City.  |
| 2 – 5501 | <b>Travel Expenses:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 2 – 5504 | <b>Travel Expenses - Professional:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 2 – 5802 | <b>Membership and Association Dues:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |

|          | OBJECT OF EXPENDITURE                               |       | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|---|-------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 2 - 6001 | Office Supplies                                     |       |                                       |                | (2,914)             | 23,922                         | 16,745                                  | (30.00)          |
| 2 - 6004 | Medical Supplies                                    |       |                                       |                | 39,982              | 59,661                         | 43,745                                  | (26.68)          |
| 2 - 6011 | Other Operating Supplies                            |       |                                       |                | 2,886               | 6,232                          | 4,362                                   | (30.01)          |
| 2 - 6014 | Books, Subscriptions & Microfilm                    |       |                                       |                | -                   | 1,000                          | 700                                     | (30.00)          |
| 2 - 6040 | Print Shop Supplies                                 |       |                                       |                | (3,897)             | 35,638                         | 24,947                                  | (30.00)          |
| 2 - 6050 | Other Expenses                                      |       |                                       |                | 59,581              | 52,452                         | 38,087                                  | (27.39)          |
| 2 - 8100 | Capital Outlay - Replacement                        |       |                                       |                | 49,580              | 12,863                         | 9,004                                   | (30.00)          |
| 2 - 8200 | Capital Outlay - New                                |       |                                       |                | 9,541               | -                              | -                                       | 0.00             |
|          | ADMINISTRATION / ATTENDANCE & HEALTH CATEGORY TOTAL | 137.5 | 138.8                                 | 1.3            | 10,030,490          | 10,247,494                     | 10,780,756                              | 5.20             |

| 2 – 6001 | <b>Office Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                    |
|----------|---|
| 2 – 6004 | <b>Medical Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                   |
| 2 – 6011 | Other Operating Supplies: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                  |
| 2 – 6014 | <b>Books, Subscriptions and Microfilm:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. |
| 2 – 6040 | <b>Print Shop Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                |
| 2 – 6050 | <b>Other Expenses:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                     |
| 2 – 8100 | Capital Outlay - Replacement: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.              |

| OBJEC             | CT OF EXPENDITURE           |       | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|-------------------|-----------------------------|-------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 3 - 1114 Comp o   | of Administrative Personnel | 5.0   | 5.0                                   | 0.0            | 206,984             | 261,938                        | 262,574                                 | 0.24             |
| 3 - 1125 Comp o   | of Directors                | 1.0   | 1.0                                   | 0.0            | 81,881              | 101,750                        | 84,048                                  | (17.40)          |
| 3 - 1143 Comp o   | of Technical Personnel      | 4.0   | 4.0                                   | 0.0            | 135,373             | 119,084                        | 121,443                                 | 1.98             |
| 3 - 1150 Comp o   | of Secretarial & Clerical   | 1.0   | 1.0                                   | 0.0            | 37,055              | 37,301                         | 38,056                                  | 2.02             |
| 3 - 1165 Comp o   | of Garage Employees         | 10.0  | 10.0                                  | 0.0            | 501,871             | 463,707                        | 437,068                                 | (5.74)           |
| 3 - 1170 Comp o   | of Bus Drivers              | 161.0 | 161.0                                 | 0.0            | 3,073,468           | 2,568,852                      | 2,780,703                               | 8.25             |
| 3 - 1190 Comp o   | of Bus Attendants           | 21.0  | 14.0                                  | (7.0)          | 203,382             | 281,926                        | 191,678                                 | (32.01)          |
| 3 - 1343 Comp o   | of Part-Time Employees      | 0.0   | 0.5                                   | 0.5            | -                   | -                              | 15,556                                  | 100.00           |
| 3 - 1370 Comp o   | of Bus Drivers - Extra Runs |       |                                       |                | 55,829              | 395,615                        | 406,762                                 | 2.82             |
| 3 - 1371 Comp o   | of Part-Time Bus Drivers    | 19.5  | 14.0                                  | (5.5)          | 257,477             | 569,452                        | 424,529                                 | (25.45)          |
| 3 - 1394 Comp o   | of Part-Time Bus Attendants | 28.0  | 31.5                                  | 3.5            | 614,652             | 612,547                        | 720,142                                 | 17.57            |
| 3 - 1399 Comp o   | of Temporary Employees      |       |                                       |                | 1,029               | 25,000                         | 25,000                                  | 0.00             |
| 3 - 2100 FICA, E  | Employer Contribution       |       |                                       |                | 382,413             | 415,944                        | 421,328                                 | 1.29             |
| 3 - 2210 Virginia | Retirement System (VRS)     |       |                                       |                | 310,075             | 405,346                        | 436,503                                 | 7.69             |
| 3 - 2210 Virginia | Retirement System Hybrid    |       |                                       |                | 59,759              | -                              | -                                       | 0.00             |
| 3 - 2300 Health I | Insurance Subsidy           |       |                                       |                | 928,862             | 1,110,083                      | 1,117,372                               | 0.66             |
| 3 - 2400 VRS Lif  | fe Insurance Subsidy        |       |                                       |                | 38,161              | 45,995                         | 48,763                                  | 6.02             |
| 3 - 2501 Income   | Protection Subsidy          |       |                                       |                | 2,722               | 3,563                          | 3,531                                   | 0.00             |

3 - 1114Comp of Administrative Personnel: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1125Comp of Directors: The net decrease in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1143Comp of Technical Personnel: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1150Comp of Secretarial/Clerical: The increase in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1165Comp of Garage Employees: The net decrease in this line item is due to a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing market compensation disparities. 3 - 1170Comp of Bus Drivers: The increase in this line item is due to a 2% salary increase +/adjusted allocation based on FY17 actual costs. This line item also includes funds to address market compensation disparities. 3 - 1190Comp of Bus Attendants: The net decrease in this line item is due to the reclassification of 7 FTE vacant positions to 3.5 FTE part time positions (see 3-1394) as well as a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1343Comp of Part-Time Employees: The increase in this line item is due to the reclassification of a part-time bus driver position (see 3-1371) to a part-time dispatcher position as well as a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 1371Comp of Part-Time Bus Drivers: The net decrease in this line item is due to the reduction of 10 positions (5 FTE's) as well as the reclassification of a part-time bus driver position to a part-time dispatcher position (see 3-1343). This line item also includes a 2% salary increase +/- adjusted allocation based on FY17 actual costs, as well as funds to address market compensation disparities. 3 - 1394Comp of Part-Time Bus Attendants: The increase in this line item is due to the reclassification of 7 FTE vacant positions (see 3-1190) to 3.5 FTE part time positions as well as a 2% salary increase +/- adjusted allocation based on FY17 actual costs. 3 - 2210Virginia Retirement System (VRS): The increase in this line item is based on a rate increase for professional employees from 15.77% to 17.55% as well as a salary increase of 2% +/- adjusted allocation based on FY17 actual costs. 3 - 2300Health Insurance Subsidy: The funding in this line item is based on medical trend and projected savings from the wellness center and pharmacy operations.

employer contribution for employees in the VRS Hybrid Plan.

Income Protection Subsidy: The funding in this line item is for the mandatory

3 - 2501

|          |                                      |           | PERSONNEL | INC.   | ACTUAL    | FINAL<br>APPROVED | SCHOOL BOARD'S<br>APPROVED | %           |
|----------|--------------------------------------|-----------|-----------|--------|-----------|-------------------|----------------------------|-------------|
|          | OBJECT OF EXPENDITURE                | 2016-2017 | 2017-2018 | (DEC.) | 2015-2016 | 2016-2017         | 2017-2018                  | INCR (DECR) |
|          |                                      |           |           |        |           |                   |                            |             |
| 3 - 2506 | Health Savings Account               |           |           |        | 26,775    | 26,000            | 26,000                     | 2.00        |
| 3 - 2830 | Staff Development                    |           |           |        | 7,783     | 9,000             | 6,300                      | (30.00)     |
| 3 - 2831 | Unused Sick Leave                    |           |           |        | 5,230     | 1,453             | 1,453                      | 0.00        |
| 3 - 2832 | Unused Vacation Leave                |           |           |        | 9,970     | 1,511             | 1,511                      | 0.00        |
| 3 - 3145 | Professional Services                |           |           |        | 10,477    | 15,000            | 15,000                     | 0.00        |
| 3 - 3410 | Transportation by Public Carrier     |           |           |        | 10,861    | 3,000             | 3,000                      | 0.00        |
| 3 - 3420 | Transportation by Contracted Carrier |           |           |        | 68,821    | 3,000             | 3,000                      | 0.00        |
| 3 - 5204 | Cell Phone Service                   |           |           |        | 13,297    | 15,600            | 13,500                     | (13.46)     |
| 3 - 5401 | Leases/Rental of Equipment           |           |           |        | 3,225     | 3,225             | 3,225                      | 0.00        |
| 3 - 5402 | Leases/Rental of Buildings           |           |           |        | 109,391   | 123,600           | 123,600                    | 0.00        |
| 3 - 5510 | Mileage Reimbursement                |           |           |        | 197       | -                 | -                          | 0.00        |
| 3 - 6001 | Office Supplies                      |           |           |        | 9,309     | 6,832             | 6,832                      | 0.00        |
| 3 - 6008 | Vehicle & Powered Equipment Fuels    |           |           |        | 877,173   | 1,445,334         | 1,445,334                  | 0.00        |
| 3 - 6009 | Vehicle & Powered Equipment Supplies |           |           |        | 921,983   | 862,478           | 862,478                    | 0.00        |
| 3 - 6050 | Other Expenses                       |           |           |        | 11,309    | 20,000            | 14,000                     | (30.00)     |
| 3 - 8100 | Capital Outlay - Replacement         |           |           |        | 1,353     | -                 | -                          | 0.00        |
| 3 - 8200 | Capital Outlay - New                 |           |           |        | 41,960    | -                 | -                          | 0.00        |
| 3 - 8205 | Capital Outlay - Land                |           |           |        | 711,525   | -                 | -                          | 0.00        |
| 3 - 9920 | Contingency                          |           |           |        | -         | 5,000             | 3,500                      | (30.00)     |
|          | TRANSPORTATION CATEGORY TOTAL        | 250.5     | 242.0     | (8.5)  | 9,731,633 | 9,959,134         | 10,063,791                 | 1.05        |

| 3 – 2506 | <b>Health Savings Account:</b> This line item represents the employer contribution to the Health Savings Accounts for employees on the high deductible health plan. |
|----------|---|
| 3 – 2830 | <b>Staff Development:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.            |
| 3 – 5204 | <b>Cell Phone Service:</b> This line item is based on actual expenses incurred for departmental cell phones.  |
| 3 – 6050 | <b>Other Expenses:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.               |
| 3 – 9920 | <b>Contingency:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.                  |

|          |  |           | PERSONNEL                |                |                     | FINAL                 | SCHOOL BOARD'S        |                  |
|----------|--|-----------|--------------------------|----------------|---------------------|-----------------------|-----------------------|------------------|
|          | OBJECT OF EXPENDITURE                      | 2016-2017 | RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | APPROVED<br>2016-2017 | APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|          |  |           |                          |                |                     |                       |                       |                  |
| 4 - 1114 | Comp of Administrative Personnel           | 4.0       | 4.0                      | 0.0            | 244,511             | 250,052               | 240,653               | (3.76)           |
| 4 - 1125 | Comp of Directors                          | 1.0       | 1.0                      | 0.0            | 106,728             | 109,930               | 112,129               | 2.00             |
| 4 - 1150 | Comp of Secretarial & Clerical             | 2.0       | 2.0                      | 0.0            | 75,100              | 85,834                | 80,129                | (6.65)           |
| 4 - 1160 | Comp of Maintenance Employees              | 27.0      | 27.0                     | 0.0            | 1,247,769           | 1,236,850             | 1,255,690             | 1.52             |
| 4 - 1192 | Comp of School Security Officers           | 40.0      | 40.0                     | 0.0            | 690,862             | 790,303               | 796,004               | 0.72             |
| 4 - 1360 | Comp of Part Time Maintenance Employees    | 0.5       | 0.5                      | 0.0            | -                   | 23,082                | 22,858                | (0.97)           |
| 4 - 1392 | Comp of Part-Time School Security Officers | 0.0       | 0.0                      | 0.0            | 9,194               | -                     | -                     | 0.00             |
| 4 - 1399 | Comp of Temporary Employees                |           |                          |                | 96                  | -                     | -                     | 0.00             |
| 4 - 1592 | Comp of Substitute Staff Aides             |           |                          |                | 86,276              | 35,000                | 35,000                | 0.00             |
| 4 - 2100 | FICA, Employer Contribution                |           |                          |                | 172,758             | 193,625               | 194,498               | 0.45             |
| 4 - 2210 | Virginia Retirement System (VRS)           |           |                          |                | 265,599             | 285,649               | 294,604               | 3.13             |
| 4 - 2210 | Virginia Retirement System Hybrid          |           |                          |                | 21,723              | -                     | -                     | 0.00             |
| 4 - 2300 | Health Insurance Subsidy                   |           |                          |                | 468,186             | 554,513               | 568,972               | 2.61             |
| 4 - 2400 | VRS Life Insurance Subsidy                 |           |                          |                | 26,409              | 32,002                | 32,214                | 0.66             |
| 4 - 2501 | Income Protection Subsidy                  |           |                          |                | 593                 | 837                   | 1,181                 | 0.00             |
| 4 - 2506 | Health Savings Account                     |           |                          |                | 6,500               | 8,000                 | 8,000                 | 2.00             |
| 4 - 2831 | Unused Sick Leave                          |           |                          |                | 15,411              | 4,601                 | 4,601                 | 0.00             |
| 4 - 2832 | Unused Vacation Leave                      |           |                          |                | 11,914              | 15,000                | 15,000                | 0.00             |
| 4 - 3100 | Contracted OSHA Expenses                   |           |                          |                | 83,867              | 87,670                | 87,670                | 0.00             |
| 4 - 3120 | Contracted Security Service                |           |                          |                | 89,690              | 84,500                | 84,500                | 0.00             |
| 4 - 3122 | Contracted Resource Officers               |           |                          |                | 782,512             | 805,975               | 772,134               | (4.20)           |
| 4 - 3145 | Contracted Professional Services           |           |                          |                | 18,294              | 23,936                | 20,863                | (12.84)          |
| 4 - 3310 | Contracted Building & Grounds Service      |           |                          |                | 6,145,252           | 6,217,072             | 6,229,053             | 0.19             |
| 4 - 3320 | Contracted Maintenance Agreements          |           |                          |                | 156,160             | 179,403               | 169,095               | (5.75)           |
| 4 - 3330 | Contracted Repair Services                 |           |                          |                | 5,863               | 15,498                | 10,849                | (30.00)          |
| 4 - 3823 | Payment to City for Building Services      |           |                          |                | 334,593             | 294,420               | 296,199               | 0.60             |

| 4 – 1114 | <b>Comp of Administrative Personnel:</b> The net decrease in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.  |
|----------|---|
| 4 – 1125 | <b>Comp of Directors:</b> The increase in this line item is based on a 2% salary increase +/-adjusted allocation based on FY17 actual costs.  |
| 4 – 1150 | <b>Comp of Secretarial &amp; Clerical:</b> The net decrease in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.  |
| 4 – 1160 | <b>Comp of Maintenance Employees:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing market compensation disparities. |
| 4 – 1192 | <b>Comp of School Security Officers:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.  |
| 4 – 1360 | <b>Comp of Part-Time Maintenance Employees:</b> The net decrease in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
| 4 – 2210 | <b>Virginia Retirement System (VRS):</b> The increase in this line item is based on a rate increase for professional employees from 15.77% to 17.55% as well as a salary increase of 2% +/- adjusted allocation based on FY17 actual costs.       |
| 4 – 2300 | <b>Health Insurance Subsidy:</b> The funding in this line item is based on medical trend and projected savings from the wellness center and pharmacy operations.  |
| 4 – 2501 | <b>Income Protection Subsidy:</b> The funding in this line item is for the mandatory employer contribution for employees in the VRS Hybrid Plan.  |
| 4 – 2506 | <b>Health Savings Account:</b> This line item represents the employer contribution to the Health Savings Accounts for employees on the high deductible health plan.   |
| 4 – 3145 | <b>Professional Services:</b> This line item represents security services associated with the Ruppert L. Sargent building.  |
| 4 – 3330 | <b>Contracted Repair Services:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 4 – 3823 | <b>Payment to City for Building Services:</b> This line item represents the rental and associated expenses of the Ruppert L. Sargent building.  |

|          | OBJECT OF EXPENDITURE                       |      | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|---|------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 4 - 5100 | Natural Gas                                 |      |                                       |                | 106,814             | 323,448                        | 323,448                                 | 0.00             |
| 4 - 5101 | Electrical Services                         |      |                                       |                | 2,586,762           | 2,847,481                      | 2,847,481                               | 0.00             |
| 4 - 5103 | Water & Sewer Services                      |      |                                       |                | 333,585             | 347,811                        | 347,811                                 | 0.00             |
| 4 - 5201 | Postage Services                            |      |                                       |                | 103,499             | 137,009                        | 95,906                                  | (30.00)          |
| 4 - 5204 | Cell Phone Service                          |      |                                       |                | 19,050              | 16,400                         | 20,444                                  | 24.66            |
| 4 - 5300 | Self Insurance                              |      |                                       |                | 2,954,042           | 3,268,734                      | 3,237,011                               | (0.97)           |
| 4 - 5401 | Leases/Rental of Equipment                  |      |                                       |                | 132,234             | 160,924                        | 89,315                                  | (44.50)          |
| 4 - 5402 | Leases/Rental of Building                   |      |                                       |                | 1,745               | -                              | -                                       | 0.00             |
| 4 - 5606 | WHRO - Capital                              |      |                                       |                | 39,762              | 40,000                         | 40,000                                  | 0.00             |
| 4 - 6001 | Office Supplies                             |      |                                       |                | 6,349               | 5,087                          | 3,561                                   | (30.00)          |
| 4 - 6007 | Maintenance Supplies                        |      |                                       |                | 386,230             | 510,653                        | 457,457                                 | (10.42)          |
| 4 - 6010 | OSHA Supplies                               |      |                                       |                | 37,289              | 50,051                         | 35,036                                  | (30.00)          |
| 4 - 6017 | Repair Parts & Supplies                     |      |                                       |                | 88,824              | 116,257                        | 81,380                                  | (30.00)          |
| 4 - 6050 | Other Expenses                              |      |                                       |                | 144,831             | 177,485                        | 175,679                                 | (1.02)           |
| 4 - 8100 | Capital Outlay - Replacement                |      |                                       |                | 119,763             | 40,170                         | 28,119                                  | (30.00)          |
| 4 - 8200 | Capital Outlay - New                        |      |                                       |                | 8,788               | -                              | -                                       | 0.00             |
|          | OPERATION AND MAINTENANCE<br>CATEGORY TOTAL | 74.5 | 74.5                                  | 0.0            | 18,135,428          | 19,375,262                     | 19,114,544                              | (1.35)           |

| 4 – 5201 | <b>Postage Services:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.           |
|----------|---|
| 4 – 5204 | <b>Cell Phone Service:</b> The increase in this line item is based on actual spending trends.   |
| 4 – 5300 | <b>Self-Insurance:</b> The decrease in this line item reflects the estimated costs for FY18 as determined by the City's Risk Management Office.                   |
| 4 – 5401 | <b>Leases/Rental of Equipment:</b> The decrease in this line item is due to centralizing district wide postage services.  |
| 4 – 6001 | <b>Office Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.            |
| 4 – 6007 | <b>Maintenance Supplies:</b> The decrease in this line item is primarily based on a reduction to non-personnel line items exclusive of contracts and fixed costs. |
| 4 – 6010 | <b>OSHA Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.              |
| 4 – 6017 | <b>Repair Parts and Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 4 – 8100 | Capital Outlay - Replacement: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.      |

| OBJECT OF EXPENDITURE  | APPROVED<br>2016-2017 | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|--|-----------------------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| Student Athletic Subsidy (Fund 94)<br>PEG TV Subsidy (Fund 60) |                       |                                       |                | 287,000<br>434,102  | 287,000<br>434,102             | 277,000<br>434,102                      | (3.48)<br>0.00   |
| FUND TRANSFERS<br>CATEGORY TOTAL                               |                       |                                       |                | 721,102             | 721,102                        | 711,102                                 | (1.39)           |

- **7 9300 Student Athletic Subsidy (Fund 94):** This line item provides support for student athletics in all middle and high schools.
- **7 9940 PEG TV Subsidy (Fund 60):** This line item represents the HCS portion of the subsidy to fund the joint project with the City of Hampton for Community Public Education Television Services.

|                       |                                      | PERSONNEL APPROVED RECOMMENDED INC. |           |                |                     | FINAL                 | SCHOOL BOARD'S        |                  |
|-----------------------|--------------------------------------|-------------------------------------|-----------|----------------|---------------------|-----------------------|-----------------------|------------------|
| OBJECT OF EXPENDITURE |                                      | APPROVED<br>2016-2017               | 2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | APPROVED<br>2016-2017 | APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|                       |                                      |                                     |           |                |                     |                       | ,                     |                  |
| 9 - 1121              | Comp of Teachers                     | 27.0                                | 27.0      | 0.0            | 1,354,313           | 1,389,174             | 1,374,327             | (1.07)           |
| 9 - 1125              | Comp of Directors/Curriculum Leaders | 1.0                                 | 1.0       | 0.0            | 131,979             | 135,911               | 138,611               | 1.99             |
| 9 - 1139              | Comp of Other Professional Personnel | 2.0                                 | 2.0       | 0.0            | 137,853             | 141,989               | 144,828               | 2.00             |
| 9 - 1143              | Comp of Other Technical Personnel    | 50.0                                | 49.0      | (1.0)          | 2,452,010           | 2,659,859             | 2,634,444             | (0.96)           |
| 9 - 1150              | Comp of Secretarial and Clerical     | 9.0                                 | 9.0       | 0.0            | 336,161             | 327,658               | 334,241               | 2.01             |
| 9 - 1320              | Comp of Part Time Teachers           | 1.0                                 | 1.0       | 0.0            | 65,829              | 67,804                | 70,102                | 3.39             |
| 9 - 1322              | Comp of Temporary Teachers           |                                     |           |                | 5,803               | -                     | -                     | 0.00             |
| 9 - 1343              | Comp of Part Time Employees          | 0.0                                 | 0.0       | 0.0            | 51,372              | -                     | -                     | 0.00             |
| 9 - 2100              | FICA, Employer Contribution          |                                     |           |                | 319,823             | 361,263               | 359,286               | (0.55)           |
| 9 - 2210              | Virginia Retirement System (VRS)     |                                     |           |                | 620,315             | 732,536               | 809,017               | 10.44            |
| 9 - 2211              | Virginia Retirement System Hybrid    |                                     |           |                | 39,822              | -                     | -                     | 0.00             |
| 9 - 2300              | Health Insurance Subsidy             |                                     |           |                | 639,498             | 674,295               | 722,417               | 7.14             |
| 9 - 2400              | VRS Life Insurance Subsidy           |                                     |           |                | 52,019              | 60,851                | 60,388                | (0.76)           |
| 9 - 2501              | Income Protection Subsidy            |                                     |           |                | 837                 | 1,050                 | 1,324                 | 26.06            |
| 9 - 2506              | Health Savings Account               |                                     |           |                | 20,350              | 21,500                | 21,500                | 0.00             |
| 9 - 2830              | Professional Development             |                                     |           |                | 20,506              | 28,000                | 21,000                | (25.00)          |
| 9 - 2831              | Unused Sick Leave                    |                                     |           |                | 7,476               | 10,000                | 10,000                | 0.00             |
| 9 - 2832              | Unused Vacation Leave                |                                     |           |                | 7,277               | 25,000                | 25,000                | 0.00             |
| 9 - 3145              | Professional Services                |                                     |           |                | 802,768             | 633,289               | 633,289               | 0.00             |
| 9 - 3320              | Contracted Maintenance Agreements    |                                     |           |                | 3,839               | -                     | -                     | 0.00             |
| 9 - 3330              | Contracted Repair Service            |                                     |           |                | 917                 | 6,200                 | 4,340                 | (30.00)          |
| 9 - 3820              | Data Processing Payments to City     |                                     |           |                | 685                 | 685                   | 685                   | 0.00             |
| 9 - 5200              | Telephone Service                    |                                     |           |                | 228,025             | 94,219                | 145,219               | 54.13            |
| 9 - 5204              | Cell Phone Service                   |                                     |           |                | 3,272               | 1,944                 | -                     | (100.00)         |
| 9 - 5205              | Communication Technology             |                                     |           |                | 374,730             | 559,664               | 574,061               | 2.57             |
| 9 - 5401              | Leases/Rental of Equipment           |                                     |           |                | 415,290             | 430,595               | 342,609               | (20.43)          |

### HAMPTON CITY SCHOOLS SCHOOL BOARD'S APPROVED OPERATING BUDGET (FUND 50) FY 2017-2018

| 9 – 1121        | <b>Comp of Teachers:</b> The net decrease in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
|-----------------|--|
| 9 – 1125        | <b>Comp of Directors/Curriculum Leaders:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
| 9 – 1139        | <b>Comp of Other Professional Personnel:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
| 9 <b>–</b> 1143 | <b>Comp of Other Technical Personnel:</b> The net decrease in this line item is due to the reduction of a vacant School Technology Specialist position as well as a 2% salary increase +/- adjusted allocation based on FY17 actual costs. This line item also includes funds to begin addressing market compensation disparities. |
| 9 – 1150        | <b>Comp of Secretarial &amp; Clerical:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
| 9 – 1320        | <b>Comp of Part-Time Teachers:</b> The increase in this line item is based on a 2% salary increase +/- adjusted allocation based on FY17 actual costs.   |
| 9 – 2210        | <b>Virginia Retirement System (VRS):</b> The increase in this line item is based on a rate increase for professional employees from 15.77% to 17.55% as well as a salary increase of 2% +/- adjusted allocation based on FY17 actual costs.  |
| 9 – 2300        | <b>Health Insurance Subsidy:</b> The funding in this line item is based on medical trend and projected savings from the wellness center and pharmacy operations.   |
| 9 – 2501        | <b>Income Protection Subsidy:</b> The funding in this line item is for the mandatory employer contribution for employees in the VRS Hybrid Plan.   |
| 9 – 2506        | <b>Health Savings Account:</b> This line item represents the employer contribution to the Health Savings Accounts for employees on the high deductible health plan.  |
| 9 – 2830        | <b>Professional Development:</b> The decrease in this line item is primarily based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 9 – 3330        | <b>Contracted Repair Service:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 9 – 5200        | <b>Telephone Service:</b> The increase in this line item is based on a 20% phase out of voice services through the E-Rate program.   |
| 9 – 5204        | <b>Cell Phone Service:</b> The decrease in this line item is based on actual spending trends.  |
| 9 – 5401        | <b>Leases/Rental of Equipment:</b> The decrease in this line item is due to the consolidation of copier leases.  |

### HAMPTON CITY SCHOOLS SCHOOL BOARD'S APPROVED OPERATING BUDGET (FUND 50) FY 2017-2018

|          | OBJECT OF EXPENDITURE                 |         | PERSONNEL<br>RECOMMENDED<br>2017-2018 | INC.<br>(DEC.) | ACTUAL<br>2015-2016 | FINAL<br>APPROVED<br>2016-2017 | SCHOOL BOARD'S<br>APPROVED<br>2017-2018 | %<br>INCR (DECR) |
|----------|---------------------------------------|---------|---------------------------------------|----------------|---------------------|--------------------------------|---|------------------|
| 9 - 5510 | Mileage Reimbursement                 |         |                                       |                | 3,314               | 5,000                          | 5,000                                   | 0.00             |
| 9 - 5604 | Contribution - WHRO                   |         |                                       |                | 11,500              | 11,500                         | 11,500                                  | 0.00             |
| 9 - 6001 | Office Supplies                       |         |                                       |                | 3,060               | 5,750                          | 4,025                                   | (30.00)          |
|          |                                       |         |                                       |                |                     |                                |   | , ,              |
| 9 - 6013 | Instructional Supplies                |         |                                       |                | 73,176              | 34,300                         | 24,010                                  | (30.00)          |
| 9 - 6016 | Testing and Monitoring Supplies       |         |                                       |                | 5,900               | 16,180                         | 16,180                                  | 0.00             |
| 9 - 6017 | Repair Parts and Supplies             |         |                                       |                | 117,227             | 196,946                        | 137,862                                 | (30.00)          |
| 9 - 6031 | Library Books and Periodicals         |         |                                       |                | 101,340             | 20,000                         | 14,000                                  | (30.00)          |
| 9 - 6047 | Technology - Software/On-Line Content |         |                                       |                | 1,746,566           | 1,733,127                      | 1,607,674                               | (7.24)           |
| 9 - 6049 | Data Processing Supplies              |         |                                       |                | 722                 | 1,630                          | 1,141                                   | (30.00)          |
| 9 - 6050 | Other Expenses                        |         |                                       |                | 40,103              | 14,395                         | 10,076                                  | (30.00)          |
| 9 - 8000 | Equipment - Instructional             |         |                                       |                | 1,786,497           | 1,632,480                      | 1,650,240                               | 1.09             |
| 9 - 8100 | Capital Outlay - Replacement          |         |                                       |                | 189,724             | 54,582                         | 38,207                                  | (30.00)          |
| 9 - 8200 | Capital Outlay - New                  |         |                                       |                | 148,887             | 110,877                        | 77,614                                  | (30.00)          |
|          | TECHNOLOGY<br>CATEGORY TOTAL          | 90.0    | 89.0                                  | (1.0)          | 12,320,786          | 12,200,255                     | 12,024,217                              | (1.44)           |
|          | ALL CATEGORIES<br>GRAND TOTALS        | 2,519.9 | 2,491.7                               | (28.2)         | 192,355,604         | 200,450,417                    | 203,660,107                             | 1.60             |

### HAMPTON CITY SCHOOLS SCHOOL BOARD'S APPROVED OPERATING BUDGET (FUND 50) FY 2017-2018

| 9 – 6001 | <b>Office Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
|----------|--|
| 9 – 6013 | <b>Instructional Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 9 – 6017 | <b>Repair Parts and Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 9 – 6031 | <b>Library Books and Periodicals:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 9 – 6047 | <b>Technology Software/On-Line Content:</b> The decrease in this line item is primarily based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs. It also includes the cost of adding internet protection software. |
| 9 – 6049 | <b>Data Processing Supplies:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 9 – 6050 | <b>Other Expenses:</b> The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.  |
| 9 – 8000 | <b>Equipment - Instructional:</b> The increase in this line item is due to an increase in state funding for the Virginia Public School Authority (VPSA) and the required local match.  |
| 9 – 8100 | Capital Outlay - Replacement: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |
| 9 – 8200 | Capital Outlay - New: The decrease in this line item is based on a 30% reduction to non-personnel line items exclusive of contracts and fixed costs.   |

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**504 EXPENSES** 

**PERSONNEL** 

NONE

| COST CENTER    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|----------------|---------------------|-------------|-------------|
| ADMINISTRATION | 2,415               | 500         | 350         |

### **ART**

| PERSONNEL                                   | FY17 Actual    | FY18 Budget    | Change         |
|---|----------------|----------------|----------------|
| Teacher - Elementary<br>Teacher - Secondary | 18.00<br>25.50 | 20.00<br>24.50 | 2.00<br>(1.00) |
| Total                                       | 43.50          | 44.50          | 1.00           |

| COST CENTER     | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------|--------------|-------------|-------------|
| ELEMENTARY      | 1,158,851    | 1,217,171   | 1,407,176   |
| MIDDLE          | 638,882      | 642,326     | 646,371     |
| HIGH            | 1,010,171    | 1,042,249   | 1,051,448   |
| ADMINISTRATION  | 153,094      | 118,925     | 69,554      |
|                 |              |             |             |
| GRAND TOTAL ART | 2,960,998    | 3,020,671   | 3,174,549   |

### AT RISK FOUR YEAR OLDS

| PERSONNEL                            | FY17 Actual | FY18 Budget | Change |
|--------------------------------------|-------------|-------------|--------|
| Administrative Secretary I           | 0.50        | 0.50        | 0.00   |
| Administrative Secretary III         | 1.00        | 1.00        | 0.00   |
| Family Service Worker                | 1.00        | 1.00        | 0.00   |
| Instructional Assistant - Pre-school | 27.00       | 27.00       | 0.00   |
| Teacher - Pre-School                 | 27.00       | 27.00       | 0.00   |
| Total                                | 56.50       | 56.50       | 0.00   |

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| ELEMENTARY  | 3,672,898    | 3,837,094   | 3,698,437   |

### **ATHLETIC SUPPLEMENTS**

### **PERSONNEL**

NONE

| COST CENTER                      | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------------------|--------------|-------------|-------------|
| HIGH                             | 335,224      | 309,482     | 371,451     |
| ADMINISTRATION                   | 2,101        | 2,101       | -           |
|                                  |              |             |             |
| GRAND TOTAL ATHLETIC SUPPLEMENTS | 337,325      | 311,583     | 371,451     |

### **ATHLETICS**

| PERSONNEL              | FY17 Actual | FY18 Budget | Change |
|------------------------|-------------|-------------|--------|
| Athletic Director      | 4.00        | 4.00        | 0.00   |
| Coordinator, Athletics | 1.00        | 1.00        | 0.00   |
| Total                  | 5.00        | 5.00        | 0.00   |

| COST CENTER           | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------|--------------|-------------|-------------|
| HIGH                  | 346,681      | 362,873     | 355,790     |
| ADMINISTRATION        | 194,240      | 197,268     | 201,269     |
|                       |              |             |             |
| GRAND TOTAL ATHLETICS | 540,921      | 560,141     | 557,059     |

### **ATTENDANCE**

| PERSONNEL  | FY17 Actual  | FY18 Budget   | Change        |
|--|--------------|---------------|---------------|
| In-School Suspension Assistant<br>Study Hall Monitor | 0.00<br>0.00 | 10.00<br>1.00 | 10.00<br>1.00 |
| Total  | 0.00         | 11.00         | 11.00         |

| COST CENTER                   | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------------------------|--------------|-------------|-------------|
| MIDDLE                        | ı            | •           | 263,921     |
| HIGH                          | -            | •           | 162,037     |
|                               |              |             |             |
| <b>GRAND TOTAL ATTENDANCE</b> | •            | -           | 425,958     |

### **BOARD SERVICES**

| PERSONNEL    | FY17 Actual | FY18 Budget | Change |
|--------------|-------------|-------------|--------|
| School Board | 3.50        | 3.50        | 0.00   |
| Total        | 3.50        | 3.50        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 133,943      | 142,825     | 144,695     |

### **CAREER ACADEMIES**

| PERSONNEL                              | FY17 Actual  | FY18 Budget  | Change       |
|--|--------------|--------------|--------------|
| Academies of Hampton Coach<br>Director | 0.00<br>0.00 | 4.00<br>1.00 | 4.00<br>1.00 |
| Total                                  | 0.00         | 5.00         | 5.00         |

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| HIGH        | -            | -           | 545,355     |

### **CITY PARTNERSHIPS**

| PERSONNEL                      | FY17 Actual | FY18 Budget | Change |
|--------------------------------|-------------|-------------|--------|
| Out of School Time Coordinator | 1.00        | 1.00        | 0.00   |
| Total                          | 1.00        | 1.00        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 77,648       | 157,819     | 157,549     |

Note: FY16 actuals reflect reimbursement of the salary for the Out of School Time Coordinator by the City of Hampton's Department of Youth, Education and Family Services.

### **CO-CURRICULAR SUPPLEMENTS**

### **PERSONNEL**

NONE

| COST CENTER                           | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------------------|--------------|-------------|-------------|
| ELEMENTARY                            | 56,397       | 57,767      | 76,089      |
| MIDDLE                                | 259,183      | 246,747     | 284,415     |
| HIGH                                  | 473,193      | 455,562     | 473,990     |
| ADMINISTRATION                        | 38,926       | 25,863      | 52,257      |
|                                       |              |             |             |
| GRAND TOTAL CO-CURRICULAR SUPPLEMENTS | 827,699      | 785,939     | 886,751     |

### **COMPASS**

| PERSONNEL    | FY17 Actual | FY18 Budget | Change |
|--------------|-------------|-------------|--------|
| Career Coach | 2.00        | 2.00        | 0.00   |
| Total        | 2.00        | 2.00        | 0.00   |

| COST CENTER         | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------|--------------|-------------|-------------|
| MIDDLE              | 124,509      | 157,246     | -           |
| ADMINISTRATION      | 58,521       | -           | -           |
|                     |              |             |             |
| GRAND TOTAL COMPASS | 183,030      | 157,246     | -           |

### **CAREER AND TECHNICAL EDUCATION - BUSINESS EDUCATION**

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 24.00       | 21.00       | (3.00) |
| Total               | 24.00       | 21.00       | (3.00) |

| COST CENTER                    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|--------------------------------|---------------------|-------------|-------------|
| MIDDLE                         | 377,694             | 398,478     | 326,875     |
| HIGH                           | 1,168,045           | 1,218,704   | 1,158,587   |
| ADMINISTRATION                 | 89,003              | 89,478      | 74,421      |
|                                |                     |             |             |
| GRAND TOTAL BUSINESS EDUCATION | 1,634,742           | 1,706,660   | 1,559,883   |

### CAREER AND TECHNICAL EDUCATION - FAMILY AND CONSUMER SCIENCE - HEALTH OCCUPATIONS

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 3.00        | 2.00        | (1.00) |
| Total               | 3.00        | 2.00        | (1.00) |

| COST CENTER                    | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------------------|--------------|-------------|-------------|
| MIDDLE                         | 81,469       | 85,111      | 88,639      |
| HIGH                           | 80,496       | 145,845     | 87,356      |
| ADMINISTRATION                 | 6,479        | 7,500       | 5,289       |
|                                |              |             |             |
| GRAND TOTAL HEALTH OCCUPATIONS | 168,444      | 238,456     | 181,284     |

### CAREER AND TECHNICAL EDUCATION - FAMILY AND CONSUMER SCIENCE - FAMILY FOCUS

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 14.00       | 8.50        | (5.50) |
| Total               | 14.00       | 8.50        | (5.50) |

| COST CENTER              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------------|--------------|-------------|-------------|
| MIDDLE                   | 175,710      | 180,017     | 110,514     |
| HIGH                     | 636,190      | 806,942     | 537,613     |
| ADMINISTRATION           | 27,404       | 47,798      | 34,225      |
|                          |              |             |             |
| GRAND TOTAL FAMILY FOCUS | 839,304      | 1,034,757   | 682,352     |

### CAREER AND TECHNICAL EDUCATION - FAMILY AND CONSUMER SCIENCE - OCCUPATIONAL

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 0.00        | 2.00        | 2.00   |
| Total               | 0.00        | 2.00        | 2.00   |

| COST CENTER              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------------|--------------|-------------|-------------|
| HIGH                     | 205,951      | ı           | 152,695     |
| ADMINISTRATION           | 11,081       | 26,473      | 19,239      |
|                          |              |             |             |
| GRAND TOTAL OCCUPATIONAL | 217,032      | 26,473      | 171,934     |

CAREER AND TECHNICAL EDUCATION - JUNIOR RESERVE OFFICER TRAINING CORPS
PERSONNEL

NONE

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 58           | -           | -           |

### **CAREER AND TECHNICAL EDUCATION - LAW AND PUBLIC SAFETY**

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 0.00        | 0.50        | 0.50   |
| Total               | 0.00        | 0.50        | 0.50   |

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| HIGH        | -            | -           | 23,498      |

### **CAREER AND TECHNICAL EDUCATION - MARKETING**

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 4.00        | 4.00        | 0.00   |
| Total               | 4.00        | 4.00        | 0.00   |

| COST CENTER           | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------|--------------|-------------|-------------|
| HIGH                  | 272,601      | 284,870     | 294,842     |
| ADMINISTRATION        | 7,026        | 11,399      | 8,398       |
|                       |              |             |             |
| GRAND TOTAL MARKETING | 279,627      | 296,269     | 303,240     |

### **CAREER AND TECHNICAL EDUCATION - TECHNOLOGY EDUCATION**

| PERSONNEL            | FY17 Actual | FY18 Budget | Change |
|----------------------|-------------|-------------|--------|
| Teacher - Elementary | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary  | 21.00       | 21.00       | 0.00   |
| Total                | 22.00       | 22.00       | 0.00   |

| COST CENTER                      | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------------------|--------------|-------------|-------------|
| ELEMENTARY                       | 68,789       | 71,470      | 62,547      |
| MIDDLE                           | 491,489      | 518,787     | 518,385     |
| HIGH                             | 927,673      | 970,100     | 984,316     |
| ADMINISTRATION                   | 65,967       | 50,926      | 40,502      |
|                                  |              |             |             |
| GRAND TOTAL TECHNOLOGY EDUCATION | 1,553,918    | 1,611,283   | 1,605,750   |

### **CAREER AND TECHNICAL EDUCATION - TRADE AND INDUSTRIAL**

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 2.00        | 2.00        | 0.00   |
| Total               | 2.00        | 2.00        | 0.00   |

| COST CENTER                      | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------------------|--------------|-------------|-------------|
| HIGH                             | 124,369      | 128,726     | 133,811     |
| ADMINISTRATION                   | 6,824        | 52,969      | 33,138      |
|                                  |              |             |             |
| GRAND TOTAL TRADE AND INDUSTRIAL | 131,193      | 181,695     | 166,949     |

### **CAREER AND TECHNICAL EDUCATION - VOCATIONAL PROGRAMS**

| PERSONNEL                             | FY17 Actual  | FY18 Budget  | Change           |
|---------------------------------------|--------------|--------------|------------------|
| Administrative Secretary III Director | 1.00<br>2.00 | 0.50<br>1.00 | (0.50)<br>(1.00) |
| Total                                 | 3.00         | 1.50         | (1.50)           |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 1,589,414    | 1,701,732   | 1,707,195   |

### **CURRICULUM DEVELOPMENT**

**PERSONNEL** 

NONE

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 131,697      | 138,608     | 106,135     |

### **DROPOUT PREVENTION**

| PERSONNEL                  | FY17 Actual | FY18 Budget | Change |
|----------------------------|-------------|-------------|--------|
| Administrative Coordinator | 1.00        | 0.00        | (1.00) |
| Administrative Secretary I | 0.00        | 1.00        | 1.00   |
| Graduation Facilitator     | 0.00        | 4.00        | 4.00   |
| Graduation Specialist      | 0.00        | 5.00        | 5.00   |
| Teacher - G.E.D.           | 3.50        | 4.00        | 0.50   |
| Total                      | 4.50        | 14.00       | 9.50   |

| COST CENTER                           | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------------------|--------------|-------------|-------------|
| HIGH                                  | 31,450       | -           | 650,765     |
| ADMINISTRATION                        | 304,268      | 312,527     | 415,643     |
|                                       |              |             |             |
| <b>GRAND TOTAL DROPOUT PREVENTION</b> | 335,718      | 312,527     | 1,066,408   |

**DUAL ENROLLMENT** 

**PERSONNEL** 

NONE

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| MIDDLE      | 1,901        | 4,998       | 4,998       |

### **EARLY CHILDHOOD PROGRAMS**

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Administrative Secretary III | 1.00        | 0.00        | (1.00) |
| Library Assistant            | 0.50        | 0.50        | 0.00   |
| Principal                    | 1.00        | 1.00        | 0.00   |
| Total                        | 2.50        | 1.50        | (1.00) |

| COST CENTER | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|-------------|---------------------|-------------|-------------|
| ELEMENTARY  | 142,876             | 147,600     | 162,017     |

### **EARLY READING INTERVENTION**

| PERSONNEL  | FY17 Actual   | FY18 Budget   | Change       |
|--|---------------|---------------|--------------|
| Early Reading Intervention Assistant<br>Teacher Specialist | 14.50<br>1.00 | 14.50<br>1.00 | 0.00<br>0.00 |
| Total  | 15.50         | 15.50         | 0.00         |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 365,355      | 502,544     | 632,864     |

**ELEMENTARY SUMMER REMEDIAL** 

**PERSONNEL** 

NONE

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| ELEMENTARY  | 366,623      | 395,944     | 355,219     |

### **ENGLISH AND LANGUAGE ARTS**

| PERSONNEL                         | FY17 Actual | FY18 Budget | Change |
|-----------------------------------|-------------|-------------|--------|
| Administrative Support Specialist | 1.00        | 0.50        | (0.50) |
| Curriculum Leader                 | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary               | 128.50      | 123.50      | (5.00) |
| Teacher Specialist                | 2.00        | 3.00        | 1.00   |
| Total                             | 132.50      | 128.00      | (4.50) |

| COST CENTER                           | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------------------|--------------|-------------|-------------|
| MIDDLE                                | 4,378,203    | 4,693,835   | 4,793,769   |
| HIGH                                  | 3,471,704    | 3,783,860   | 3,649,727   |
| ADMINISTRATION                        | 391,806      | 517,370     | 286,424     |
|                                       |              |             |             |
| GRAND TOTAL ENGLISH AND LANGUAGE ARTS | 8,241,713    | 8,995,065   | 8,729,920   |

### **ENGLISH AS A SECOND LANGUAGE**

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Administrative Secretary III | 1.00        | 0.50        | (0.50) |
| Family Engagement Specialist | 1.00        | 1.00        | 0.00   |
| Teacher - Elementary         | 6.50        | 5.00        | (1.50) |
| Teacher - Secondary          | 5.00        | 5.00        | 0.00   |
| Total                        | 13.50       | 11.50       | (2.00) |

| COST CENTER                              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--|--------------|-------------|-------------|
| ELEMENTARY                               | 347,361      | 395,801     | 325,299     |
| MIDDLE                                   | 128,153      | 178,353     | 204,548     |
| HIGH                                     | 124,995      | 133,185     | 138,463     |
| ADMINISTRATION                           | 121,989      | 132,831     | 124,085     |
|  |              |             |             |
| GRAND TOTAL ENGLISH AS A SECOND LANGUAGE | 722,498      | 840,170     | 792,395     |

### **EXECUTIVE ADMINISTRATION SERVICES**

| PERSONNEL                                       | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Deputy Superintendent, Curriculum & Instruction | 1.00        | 1.00        | 0.00   |
| Deputy Superintendent, Operations and Support   | 1.00        | 1.00        | 0.00   |
| Director, Community & Legislative Relations     | 1.00        | 1.00        | 0.00   |
| Executive Assistant                             | 1.00        | 1.00        | 0.00   |
| Executive Secretary                             | 1.00        | 1.00        | 0.00   |
| Legal Assistant                                 | 1.00        | 1.00        | 0.00   |
| School Board Attorney                           | 1.00        | 1.00        | 0.00   |
| Superintendent                                  | 1.00        | 1.00        | 0.00   |
| Total   | 8.00        | 8.00        | 0.00   |

| COST CENTER    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|----------------|---------------------|-------------|-------------|
| ADMINISTRATION | 1,255,227           | 1,222,796   | 1,222,694   |

### **FINE ARTS**

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Administrative Secretary III | 0.00        | 0.50        | 0.50   |
| Curriculum Leader            | 1.00        | 1.00        | 0.00   |
| Teacher Specialist           | 1.00        | 1.00        | 0.00   |
| Total                        | 2.00        | 2.50        | 0.50   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 277,752      | 253,422     | 243,194     |

#### **FISCAL SERVICES**

| PERSONNEL                           | FY17 Actual | FY18 Budget | Change |
|-------------------------------------|-------------|-------------|--------|
| Account Clerk III                   | 1.00        | 1.00        | 0.00   |
| Accounting System Specialist        | 1.00        | 1.00        | 0.00   |
| Assistant Director, Accounting      | 1.00        | 1.00        | 0.00   |
| Assistant Director, Budgeting       | 1.00        | 1.00        | 0.00   |
| Director, Business and Finance      | 1.00        | 1.00        | 0.00   |
| Grants Specialist                   | 1.00        | 1.00        | 0.00   |
| Payroll Specialist                  | 3.00        | 3.00        | 0.00   |
| Payroll Specialist, Senior          | 1.00        | 1.00        | 0.00   |
| Payroll Supervisor                  | 1.00        | 1.00        | 0.00   |
| Retirement and Financial Specialist | 1.00        | 1.00        | 0.00   |
| School Accountant                   | 0.00        | 4.60        | 4.60   |
| Total                               | 12.00       | 16.60       | 4.60   |

| COST CENTER                 | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------|--------------|-------------|-------------|
| MIDDLE                      | -            | -           | -           |
| HIGH                        | -            | -           | 281,342     |
| ADMINISTRATION              | 11,945,777   | 12,787,764  | 12,788,275  |
|                             |              |             |             |
| GRAND TOTAL FISCAL SERVICES | 11,945,777   | 12,787,764  | 13,069,617  |

#### **FOREIGN LANGUAGES**

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Administrative Secretary III | 0.00        | 0.50        | 0.50   |
| Curriculum Leader            | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary          | 34.50       | 30.00       | (4.50) |
| Total                        | 35.50       | 31.50       | (4.00) |

| COST CENTER                   | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------------------------|--------------|-------------|-------------|
| MIDDLE                        | 647,826      | 686,444     | 584,713     |
| HIGH                          | 1,558,605    | 1,774,474   | 1,697,328   |
|                               |              |             |             |
| GRAND TOTAL FOREIGN LANGUAGES | 2,206,431    | 2,460,918   | 2,282,041   |

#### **GIFTED AND TALENTED**

| PERSONNEL                                   | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Administrative Secretary III                | 2.00        | 1.00        | (1.00) |
| Assistant Principal                         | 1.00        | 1.00        | 0.00   |
| Director, Academic Advancement & Enrichment | 1.00        | 1.00        | 0.00   |
| Office Assistant                            | 0.50        | 0.50        | 0.00   |
| Principal                                   | 1.00        | 1.00        | 0.00   |
| School Finance Officer                      | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary                         | 11.00       | 11.00       | 0.00   |
| Teacher - Other                             | 7.50        | 7.50        | 0.00   |
| Total                                       | 25.00       | 24.00       | (1.00) |

| COST CENTER                     | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------------|--------------|-------------|-------------|
| MIDDLE                          | 1,056,253    | 1,121,699   | 1,216,235   |
| ADMINISTRATION                  | 901,436      | 993,902     | 972,397     |
|                                 |              |             |             |
| GRAND TOTAL GIFTED AND TALENTED | 1,957,689    | 2,115,601   | 2,188,632   |

**GRADUATION** 

**PERSONNEL** 

NONE

| COST CENTER | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|-------------|---------------------|-------------|-------------|
| HIGH        | -                   | -           | -           |

Note: The FY16 Actuals have been moved to Graduation/Dropout Prevention

#### **GUIDANCE SERVICES**

| PERSONNEL                       | FY17 Actual | FY18 Budget | Change |
|---------------------------------|-------------|-------------|--------|
| Administrative Secretary II     | 12.00       | 12.00       | 0.00   |
| Administrative Secretary III    | 1.00        | 1.00        | 0.00   |
| Dean of Students                | 0.00        | 9.00        | 9.00   |
| Director, School Counseling     | 1.00        | 1.00        | 0.00   |
| Guidance Counselor - Elementary | 17.50       | 17.50       | 0.00   |
| Guidance Counselor - Secondary  | 38.00       | 38.00       | 0.00   |
| School Counseling Coordinator   | 4.00        | 4.00        | 0.00   |
| Total                           | 73.50       | 82.50       | 9.00   |

| COST CENTER                   | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------------------------|--------------|-------------|-------------|
| ELEMENTARY                    | 1,110,392    | 1,195,963   | 1,251,259   |
| MIDDLE                        | 1,580,041    | 1,631,016   | 1,692,158   |
| HIGH                          | 1,992,609    | 2,048,167   | 2,882,712   |
| ADMINISTRATION                | 285,883      | 376,674     | 292,461     |
|                               |              |             |             |
| GRAND TOTAL GUIDANCE SERVICES | 4,968,925    | 5,251,820   | 6,118,590   |

#### **HEALTH SERVICES**

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Coordinator, Health Services | 1.00        | 1.00        | 0.00   |
| Health Clerk                 | 9.00        | 9.00        | 0.00   |
| Health Services Technician   | 1.00        | 1.00        | 0.00   |
| Licensed Practical Nurse     | 2.00        | 2.00        | 0.00   |
| School Nurse                 | 31.50       | 31.50       | 0.00   |
| Total                        | 44.50       | 44.50       | 0.00   |

| COST CENTER                 | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------|--------------|-------------|-------------|
| ELEMENTARY                  | 989,388      | 1,017,914   | 1,107,441   |
| MIDDLE                      | 462,066      | 486,314     | 525,026     |
| HIGH                        | 283,636      | 286,714     | 303,145     |
| ADMINISTRATION              | 420,740      | 511,244     | 504,366     |
|                             |              |             |             |
| GRAND TOTAL HEALTH SERVICES | 2,155,830    | 2,302,186   | 2,439,978   |

#### **HEALTH AND PHYSICAL EDUCATION**

| PERSONNEL            | FY17 Actual | FY18 Budget | Change |
|----------------------|-------------|-------------|--------|
| Curriculum Leader    | 1.00        | 1.00        | 0.00   |
| Teacher - Elementary | 18.00       | 18.00       | 0.00   |
| Teacher - Secondary  | 59.50       | 56.50       | (3.00) |
| Total                | 78.50       | 75.50       | (3.00) |

| COST CENTER                               | FY16 Actuals | FY17 Budget | FY18 Budget |
|---|--------------|-------------|-------------|
| ELEMENTARY                                | 1,159,403    | 1,212,759   | 1,238,558   |
| MIDDLE                                    | 2,290,052    | 2,437,998   | 2,492,118   |
| HIGH                                      | 1,435,922    | 1,572,794   | 1,446,874   |
| ADMINISTRATION                            | 155,984      | 158,947     | 141,558     |
|   |              |             |             |
| GRAND TOTAL HEALTH AND PHYSICAL EDUCATION | 5,041,361    | 5,382,498   | 5,319,108   |

#### **HOMEBOUND**

| PERSONNEL   | FY17 Actual  | FY18 Budget  | Change       |
|---|--------------|--------------|--------------|
| Homebound Services Coordinator<br>Homebound Staff | 1.00<br>0.50 | 1.00<br>0.50 | 0.00<br>0.00 |
| Total   | 1.50         | 1.50         | 0.00         |

| COST CENTER    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|----------------|---------------------|-------------|-------------|
| ADMINISTRATION | 349,196             | 422,382     | 409,358     |

#### **HUMAN RESOURCES**

| PERSONNEL                                      | FY17 Actual | FY18 Budget | Change |
|--|-------------|-------------|--------|
| Compensation Analyst                           | 1.00        | 1.00        | 0.00   |
| Executive Director, Human Resources            | 1.00        | 1.00        | 0.00   |
| HR Information Systems Administrator           | 1.00        | 1.00        | 0.00   |
| Human Resources Assistant                      | 1.00        | 1.00        | 0.00   |
| Human Resources Manager                        | 1.00        | 1.00        | 0.00   |
| Information Systems Support Specialist, Sr.    | 4.00        | 4.00        | 0.00   |
| Organizational Culture and Climate Coordinator | 1.00        | 0.00        | (1.00) |
| Organizational Effectiveness Assistant         | 1.00        | 0.00        | (1.00) |
| Organizational Effectiveness Coordinator       | 1.00        | 0.00        | (1.00) |
| Total  | 12.00       | 9.00        | (3.00) |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 4,078,439    | 4,036,997   | 3,924,101   |

### **RESEARCH PLANNING AND EVALUATION**

| PERSONNEL                                 | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Executive Director, Research and Planning | 1.00        | 1.00        | 0.00   |
| Division Director of Testing              | 1.00        | 1.00        | 0.00   |
| Division Testing Support Specialist       | 1.00        | 0.00        | (1.00) |
| Research & Evaluation Specialist          | 1.00        | 1.00        | 0.00   |
| Testing Services Coordinator              | 1.00        | 2.00        | 1.00   |
|   | 5.00        | 5.00        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 648,858      | 686,982     | 731,771     |

#### INTERNATIONAL BACCALAUREATE

| PERSONNEL                               | FY17 Actual FY18 | B Budget | Change |
|---|------------------|----------|--------|
| International Baccalaureate Coordinator | 1.00             | 1.00     | 0.00   |
| Total                                   | 1.00             | 1.00     | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 185,780      | 187,044     | 179,615     |

#### **LIBRARY MEDIA SERVICES**

| PERSONNEL                      | FY17 Actual | FY18 Budget | Change |
|--------------------------------|-------------|-------------|--------|
| Director, Information Literacy | 1.00        | 1.00        | 0.00   |
| Library Database Specialist    | 1.00        | 1.00        | 0.00   |
| Library Media Specialist       | 36.00       | 36.00       | 0.00   |
| Library Processing Clerk       | 1.00        | 1.00        | 0.00   |
| Library Technician             | 7.00        | 7.00        | 0.00   |
| Total                          | 46.00       | 46.00       | 0.00   |

| COST CENTER                        | FY16 Actuals | FY17 Budget | FY18 Budget |
|------------------------------------|--------------|-------------|-------------|
| ELEMENTARY                         | 1,191,897    | 1,288,996   | 1,310,217   |
| MIDDLE                             | 771,746      | 817,549     | 812,630     |
| HIGH                               | 694,640      | 730,658     | 763,417     |
| ADMINISTRATION                     | 919,245      | 956,927     | 726,761     |
|                                    |              |             |             |
| GRAND TOTAL LIBRARY MEDIA SERVICES | 3,577,528    | 3,794,130   | 3,613,025   |

#### MATH

| PERSONNEL                         | FY17 Actual | FY18 Budget | Change |
|-----------------------------------|-------------|-------------|--------|
| Administrative Support Specialist | 1.00        | 0.50        | (0.50) |
| Curriculum Leader                 | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary               | 127.00      | 133.00      | 6.00   |
| Teacher Specialist                | 3.00        | 3.00        | 0.00   |
| Total                             | 132.00      | 137.50      | 5.50   |

| COST CENTER      | FY16 Actuals | FY17 Budget | FY18 Budget |
|------------------|--------------|-------------|-------------|
| MIDDLE           | 4,638,631    | 4,855,153   | 5,080,945   |
| HIGH             | 3,537,147    | 3,616,833   | 4,053,609   |
| ADMINISTRATION   | 843,362      | 535,792     | 576,459     |
|                  |              |             |             |
| GRAND TOTAL MATH | 9,019,140    | 9,007,778   | 9,711,013   |

#### MIDDLE SCHOOL SUMMER REMEDIAL

**PERSONNEL** 

NONE

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| MIDDLE      | 157,528      | 144,549     | 60,407      |

#### **MUSIC - BAND**

| PERSONNEL           | FY17 Actual | FY18 Budget | Change |
|---------------------|-------------|-------------|--------|
| Teacher - Secondary | 13.00       | 11.00       | (2.00) |
| Total               | 13.00       | 11.00       | (2.00) |

| COST CENTER              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------------|--------------|-------------|-------------|
| MIDDLE                   | 494,234      | 502,614     | 446,752     |
| HIGH                     | 361,272      | 374,093     | 353,172     |
| ADMINISTRATION           | 114,435      | 127,218     | 88,140      |
|                          |              |             |             |
| GRAND TOTAL MUSIC - BAND | 969,941      | 1,003,925   | 888,064     |

### **MUSIC - CHORAL**

| PERSONNEL            | FY17 Actual | FY18 Budget | Change |
|----------------------|-------------|-------------|--------|
| Staff Accompaniest   | 1.00        | 1.00        | 0.00   |
| Teacher - Elementary | 18.00       | 17.00       | (1.00) |
| Teacher - Secondary  | 9.00        | 9.00        | 0.00   |
| Total                | 28.00       | 27.00       | (1.00) |

| COST CENTER                | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------------|--------------|-------------|-------------|
| ELEMENTARY                 | 1,201,771    | 1,254,835   | 1,218,182   |
| MIDDLE                     | 364,695      | 382,540     | 394,143     |
| HIGH                       | 261,855      | 268,508     | 267,726     |
| ADMINISTRATION             | 63,683       | 77,274      | 89,383      |
|                            |              |             |             |
| GRAND TOTAL MUSIC - CHORAL | 1,892,004    | 1,983,157   | 1,969,434   |

**ON LINE COURSES** 

**PERSONNEL** 

NONE

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| HIGH        | 6,247        | -           | -           |

#### **OPERATIONS AND MAINTENANCE - BUILDING SERVICES**

| PERSONNEL                                | FY17 Actual | FY18 Budget | Change |
|--|-------------|-------------|--------|
| Carpenter I                              | 1.00        | 0.00        | (1.00) |
| Carpenter II                             | 0.00        | 1.00        | 1.00   |
| Carpenter III                            | 7.00        | 7.00        | 0.00   |
| Carpenter Foreman                        | 1.00        | 1.00        | 0.00   |
| Electrician I                            | 2.00        | 0.00        | (2.00) |
| Electrician II                           | 0.00        | 2.00        | 2.00   |
| Electrician III                          | 6.00        | 6.00        | 0.00   |
| Electrician Apprentice                   | 0.00        | 0.00        | 0.00   |
| Electrician Foreman                      | 1.00        | 1.00        | 0.00   |
| Electronics Technician                   | 2.00        | 2.00        | 0.00   |
| Energy Specialist                        | 2.00        | 2.00        | 0.00   |
| Lead Groundskeeper                       | 0.50        | 0.50        | 0.00   |
| Locksmith                                | 1.00        | 1.00        | 0.00   |
| Maintenance Supervisor                   | 1.00        | 1.00        | 0.00   |
| Plumber Apprentice                       | 1.00        | 0.00        | (1.00) |
| Plumber II                               | 1.00        | 1.00        | 0.00   |
| Plumber III                              | 2.00        | 3.00        | 1.00   |
| Plumber Foreman                          | 1.00        | 1.00        | 0.00   |
| School Operations Compliance Coordinator | 1.00        | 1.00        | 0.00   |
| Total                                    | 30.50       | 30.50       | 0.00   |

| COST CENTER                   | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------------------------|--------------|-------------|-------------|
| ELEMENTARY                    | 920,947      | 1,081,865   | 902,458     |
| MIDDLE                        | 950,184      | 1,134,089   | 1,134,089   |
| HIGH                          | 814,838      | 978,624     | 978,624     |
| ADMINISTRATION                | 9,650,367    | 9,911,974   | 10,111,957  |
|                               |              |             |             |
| GRAND TOTAL BUILDING SERVICES | 12,336,336   | 13,106,552  | 13,127,128  |

#### **OPERATIONS AND MAINTENANCE - MANAGEMENT AND DIRECTION**

| PERSONNEL                               | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Administrative Secretary III            | 1.00        | 1.00        | 0.00   |
| Director, School Operations/Maintenance | 1.00        | 1.00        | 0.00   |
| School Operations Project Manager       | 1.00        | 1.00        | 0.00   |
| Total                                   | 3.00        | 3.00        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 409,517      | 481,171     | 478,961     |

#### **OPERATIONS AND MAINTENANCE - SECURITY**

| PERSONNEL              | FY17 Actual | FY18 Budget | Change |
|------------------------|-------------|-------------|--------|
| Security Officer       | 39.00       | 39.00       | 0.00   |
| Security Officer, Lead | 1.00        | 1.00        | 0.00   |
| Security Supervisor    | 1.00        | 1.00        | 0.00   |
| Total                  | 41.00       | 41.00       | 0.00   |

| COST CENTER          | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------|--------------|-------------|-------------|
| MIDDLE               | 460,520      | 479,925     | 475,131     |
| HIGH                 | 601,117      | 607,671     | 624,345     |
| ADMINISTRATION       | 279,921      | 333,150     | 336,356     |
|                      |              |             |             |
| GRAND TOTAL SECURITY | 1,341,558    | 1,420,746   | 1,435,832   |

#### **OTHER PROGRAMS**

| PERSONNEL  | FY17 Actual | FY18 Budget | Change |
|--|-------------|-------------|--------|
| Administrative Secretary II                        | 1.00        | 0.00        | (1.00) |
| Coordinator  | 1.00        | 0.00        | (1.00) |
| Director, Alternative Learning and Adult Education | 1.00        | 0.00        | (1.00) |
| Lab Facilitator                                    | 1.00        | 0.00        | (1.00) |
| Total  | 4.00        | 0.00        | (4.00) |

| COST CENTER                | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------------------|--------------|-------------|-------------|
| HIGH                       | 171,946      | 168,304     | -           |
| ADMINISTRATION             | 127,339      | 193,595     | -           |
|                            |              |             |             |
| GRAND TOTAL OTHER PROGRAMS | 299,285      | 361,899     | -           |

Note: For FY18, this was combined with Regular Programs

#### PERFORMANCE LEARNING CENTER

| PERSONNEL                  | FY17 Actual | FY18 Budget | Change |
|----------------------------|-------------|-------------|--------|
| Academic Coordinator       | 1.00        | 0.00        | (1.00) |
| Administrative Secretary I | 1.00        | 0.00        | (1.00) |
| Learning Facilitator       | 5.00        | 0.00        | (5.00) |
| Total                      | 7.00        | 0.00        | (7.00) |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 502,697      | 535,335     | -           |

Note: For FY18, this was combined with Regular Programs

#### **PSYCHOLOGICAL SERVICES**

| PERSONNEL                           | FY17 Actual | FY18 Budget | Change |
|-------------------------------------|-------------|-------------|--------|
| Administrative Secretary II         | 1.00        | 1.00        | 0.00   |
| Coordinator, Psychological Services | 1.00        | 1.00        | 0.00   |
| School Psychologist                 | 9.50        | 9.50        | 0.00   |
| School Psychology Technician        | 1.50        | 1.50        | 0.00   |
| Total                               | 13.00       | 13.00       | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 1,090,173    | 1,184,275   | 1,224,398   |

#### **PUBLIC INFORMATION SERVICES**

| PERSONNEL  | FY17 Actual | FY18 Budget | Change |
|--|-------------|-------------|--------|
| Administrative Secretary II                        | 1.00        | 1.00        | 0.00   |
| Executive Director, Public Relations and Marketing | 1.00        | 1.00        | 0.00   |
| Messenger/Van Driver                               | 1.00        | 1.00        | 0.00   |
| Public Relations Specialist                        | 2.00        | 2.00        | 0.00   |
| Records Clerk                                      | 1.00        | 1.00        | 0.00   |
| Records Specialist                                 | 1.00        | 1.00        | 0.00   |
|  |             |             |        |
|  | 7.00        | 7.00        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 618,364      | 629,008     | 606,557     |

#### **READING**

| PERSONNEL                                | FY17 Actual    | FY18 Budget   | Change           |
|--|----------------|---------------|------------------|
| Teacher - Elementary Teacher - Secondary | 18.00<br>10.00 | 17.00<br>9.00 | (1.00)<br>(1.00) |
| Total                                    | 28.00          | 26.00         | (2.00)           |

| COST CENTER         | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------|--------------|-------------|-------------|
| ELEMENTARY          | 1,242,381    | 1,296,739   | 1,201,467   |
| MIDDLE              | 438,571      | 493,590     | 479,226     |
| HIGH                | 241,592      | 245,617     | 241,851     |
|                     |              |             |             |
| GRAND TOTAL READING | 1,922,544    | 2,035,946   | 1,922,544   |

#### **REGULAR PROGRAMS**

| PERSONNEL                                 | FY17 Actual | FY18 Budget | Change  |
|---|-------------|-------------|---------|
| Academic Coordinator - Bridgeport Academy | 0.00        | 1.00        | 1.00    |
| Academic Coordinator - PLC                | 0.00        | 1.00        | 1.00    |
| Administrative Secretary II               | 6.20        | 8.20        | 2.00    |
| Administrative Secretary III              | 31.30       | 32.30       | 1.00    |
| Assistant Principal                       | 48.50       | 49.50       | 1.00    |
| College and Career Coach                  | 0.00        | 2.00        | 2.00    |
| Dean of Students                          | 9.00        | 0.00        | (9.00)  |
| Director, Alternative Learning            | 0.00        | 1.00        | 1.00    |
| Educational Interpreter                   | 1.00        | 0.00        | (1.00)  |
| Executive Director                        | 2.30        | 2.30        | 0.00    |
| Graduation Facilitators                   | 4.00        | 0.00        | (4.00)  |
| Graduation Specialists                    | 4.00        | 0.00        | (4.00)  |
| Grant Writer                              | 0.50        | 0.50        | 0.00    |
| In-School Suspension Assistant            | 10.00       | 0.00        | (10.00) |
| Instructional Assistant - General Ed      | 32.50       | 34.00       | 1.50    |
| Instructional Assistant - Lab Facilitator | 0.00        | 1.00        | 1.00    |
| Learning Facilitator                      | 0.00        | 5.00        | 5.00    |
| Office Assistant                          | 14.50       | 14.50       | 0.00    |
| Principal                                 | 30.00       | 30.00       | 0.00    |
| School Accountant                         | 4.60        | 0.00        | (4.60)  |
| School Finance Officer                    | 7.00        | 7.00        | 0.00    |
| Study Hall Monitor                        | 1.00        | 0.00        | (1.00)  |
| Teacher - Elementary                      | 412.00      | 410.00      | (2.00)  |
| Teacher - Other                           | 10.00       | 10.00       | 0.00    |
| Teacher - Secondary                       | 0.00        | 13.00       | 13.00   |
| Testing Specialist                        | 4.00        | 4.00        | 0.00    |
| Total                                     | 632.40      | 626.30      | (6.10)  |

| COST CENTER                  | FY16 Actuals | FY17 Budget | FY18 Budget |
|------------------------------|--------------|-------------|-------------|
| ELEMENTARY                   | 28,124,550   | 29,018,366  | 29,919,412  |
| MIDDLE                       | 8,820,081    | 8,581,138   | 8,377,024   |
| HIGH                         | 5,210,470    | 5,609,593   | 4,896,081   |
| ADMINISTRATION               | 1,854,881    | 1,185,714   | 1,714,137   |
|                              |              |             |             |
| GRAND TOTAL REGULAR PROGRAMS | 44,009,982   | 44,394,811  | 44,906,654  |

#### **REPROGRAPHICS**

| PERSONNEL                               | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Coordinator, Graphics                   | 1.00        | 1.00        | 0.00   |
| Coordinator, Records and Print Services | 1.00        | 1.00        | 0.00   |
| Graphic Artist                          | 2.00        | 2.00        | 0.00   |
| Printer I                               | 1.50        | 1.50        | 0.00   |
| Printer II                              | 1.00        | 1.00        | 0.00   |
| Printer, Senior                         | 1.00        | 1.00        | 0.00   |
| Webmaster                               | 1.00        | 1.00        | 0.00   |
| Total                                   | 8.50        | 8.50        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 607,657      | 710,988     | 674,388     |

**SAFE SCHOOLS** 

**PERSONNEL** 

NONE

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 884,908      | 864,473     | 818,333     |

#### **SCHOOL SOCIAL WORK**

| PERSONNEL                                | FY17 Actual | FY18 Budget | Change |
|--|-------------|-------------|--------|
| Administrative Secretary II              | 1.00        | 1.00        | 0.00   |
| Coordinator, School Social Work Services | 1.00        | 1.00        | 0.00   |
| School Social Worker                     | 8.50        | 8.50        | 0.00   |
| Total                                    | 10.50       | 10.50       | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 839,010      | 895,582     | 930,179     |

#### **SCIENCE**

| PERSONNEL                         | FY17 Actual | FY18 Budget | Change |
|-----------------------------------|-------------|-------------|--------|
| Administrative Support Specialist | 1.00        | 0.50        | (0.50) |
| Curriculum Leader                 | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary               | 83.50       | 79.00       | (4.50) |
| Teacher Specialist                | 2.00        | 2.00        | 0.00   |
| Total                             | 87.50       | 82.50       | (5.00) |

| COST CENTER         | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------|--------------|-------------|-------------|
| MIDDLE              | 2,289,197    | 2,390,474   | 2,398,871   |
| HIGH                | 3,103,859    | 3,265,894   | 3,102,368   |
| ADMINISTRATION      | 430,502      | 540,803     | 481,143     |
|                     |              |             |             |
| GRAND TOTAL SCIENCE | 5,823,558    | 6,197,171   | 5,982,382   |

#### **SOCIAL SCIENCES**

| PERSONNEL                         | FY17 Actual | FY18 Budget | Change |
|-----------------------------------|-------------|-------------|--------|
| Administrative Support Specialist | 1.00        | 0.50        | (0.50) |
| Curriculum Leader                 | 1.00        | 1.00        | 0.00   |
| Teacher - Secondary               | 82.00       | 80.50       | (1.50) |
| Teacher Specialist                | 2.00        | 2.00        | 0.00   |
| Total                             | 86.00       | 84.00       | (2.00) |

| COST CENTER                 | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------|--------------|-------------|-------------|
| MIDDLE                      | 2,076,622    | 2,239,196   | 2,324,514   |
| HIGH                        | 2,958,170    | 3,204,162   | 3,310,880   |
| ADMINISTRATION              | 382,710      | 396,494     | 363,729     |
|                             |              |             |             |
| GRAND TOTAL SOCIAL SCIENCES | 5,417,502    | 5,839,852   | 5,999,123   |

#### **SOL ALGEBRA READINESS**

| PERSONNEL         | FY17 Actual | FY18 Budget | Change |
|-------------------|-------------|-------------|--------|
| Teacher-Secondary | 6.00        | 0.00        | (6.00) |
| Total             | 6.00        | 0.00        | (6.00) |

| COST CENTER                       | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------------|--------------|-------------|-------------|
| MIDDLE                            | ı            | 135,516     | -           |
| HIGH                              | •            | 294,406     | -           |
|                                   |              |             |             |
| GRAND TOTAL SOL ALGEBRA READINESS | •            | 429,922     | -           |

**SOL REMEDIATION** 

**PERSONNEL** 

NONE

| COST CENTER                 | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------|--------------|-------------|-------------|
| ELEMENTARY                  | 130,954      | 123,607     | 119,479     |
| MIDDLE                      | 208,156      | 162,390     | 130,754     |
|                             |              |             |             |
| GRAND TOTAL SOL REMEDIATION | 339,110      | 285,997     | 250,233     |

### **SPECIAL EDUCATION - AUTISM**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 10.00       | 12.00       | 2.00   |
| Total                   | 10.00       | 12.00       | 2.00   |

| COST CENTER        | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------|--------------|-------------|-------------|
| ELEMENTARY         | 50,143       | 52,471      | 58,338      |
| MIDDLE             | 106,317      | 132,836     | 148,309     |
| HIGH               | 106,213      | 112,107     | 144,803     |
|                    |              |             |             |
| GRAND TOTAL AUTISM | 262,673      | 297,414     | 351,450     |

#### **SPECIAL EDUCATION - DEVELOPMENTALLY DELAYED**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 10.00       | 9.00        | (1.00) |
| Teacher - Elementary    | 14.00       | 9.00        | (5.00) |
| Teacher - Secondary     | 0.00        | 5.00        | 5.00   |
| Total                   | 24.00       | 23.00       | (1.00) |

| COST CENTER                         | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------------------------------|--------------|-------------|-------------|
| ELEMENTARY                          | 683,385      | 724,585     | 734,584     |
| MIDDLE                              | 190,133      | 200,860     | 208,877     |
| ADMINISTRATION                      | 252,380      | 267,664     | 331,194     |
|                                     |              |             |             |
| GRAND TOTAL DEVELOPMENTALLY DELAYED | 1,125,898    | 1,193,109   | 1,274,655   |

### **SPECIAL EDUCATION - GENERAL CURRICULUM**

| PERSONNEL                             | FY17 Actual | FY18 Budget | Change |
|---------------------------------------|-------------|-------------|--------|
| Administrative Secretary III          | 1.00        | 1.00        | 0.00   |
| Behavior Specialist                   | 1.00        | 1.00        | 0.00   |
| Bus Attendant                         | 49.00       | 45.50       | (3.50) |
| Certified Occupational Therapist Asst | 0.00        | 0.00        | 0.00   |
| Director, Special Education           | 1.00        | 1.00        | 0.00   |
| Graduation Facilitators               | 0.00        | 0.00        | 0.00   |
| Instructional Assistant               | 58.00       | 58.00       | 0.00   |
| Instructional Coach                   | 8.00        | 8.00        | 0.00   |
| Lead Therapist, PT/OT                 | 1.00        | 1.00        | 0.00   |
| Licensed Practical Nurse              | 1.00        | 1.00        | 0.00   |
| Medicaid Specialist                   | 1.00        | 1.00        | 0.00   |
| Occupational Therapist                | 4.00        | 4.00        | 0.00   |
| Physical Therapist                    | 2.00        | 2.00        | 0.00   |
| Special Education Coordinator         | 8.00        | 8.00        | 0.00   |
| Teacher - Elementary                  | 35.00       | 36.00       | 1.00   |
| Teacher - Secondary                   | 82.50       | 80.50       | (2.00) |
| Total                                 | 252.50      | 248.00      | (4.50) |

| COST CENTER                    | FY16 Actuals | FY17 Budget | FY18 Budget |
|--------------------------------|--------------|-------------|-------------|
| ELEMENTARY                     | 2,845,073    | 2,930,878   | 3,051,643   |
| MIDDLE                         | 3,400,857    | 3,565,949   | 3,564,131   |
| HIGH                           | 3,334,531    | 3,330,920   | 3,345,628   |
| ADMINISTRATION                 | 5,728,549    | 6,449,562   | 6,813,129   |
| _                              |              |             |             |
| GRAND TOTAL GENERAL CURRICULUM | 15,309,010   | 16,277,309  | 16,774,531  |

### **SPECIAL EDUCATION - HEARING IMPAIRED**

| PERSONNEL  | FY17 Actual  | FY18 Budget  | Change       |
|--|--------------|--------------|--------------|
| Educational Interpreter<br>Hearing Impairment Specialist | 9.00<br>3.00 | 9.00<br>3.00 | 0.00<br>0.00 |
| Total  | 12.00        | 12.00        | 0.00         |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 818,954      | 854,512     | 945,273     |

### **SPECIAL EDUCATION - MILD INTELLECTUAL DISABILITY**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 18.00       | 19.00       | 1.00   |
| Teacher - Elementary    | 5.00        | 6.00        | 1.00   |
| Teacher - Secondary     | 8.00        | 8.00        | 0.00   |
| Total                   | 31.00       | 33.00       | 2.00   |

| COST CENTER                              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--|--------------|-------------|-------------|
| ELEMENTARY                               | 526,554      | 532,149     | 627,136     |
| MIDDLE                                   | 506,250      | 550,795     | 424,774     |
| HIGH                                     | 336,971      | 377,047     | 561,028     |
|  |              |             |             |
| GRAND TOTAL MILD INTELLECTUAL DISABILITY | 1,369,775    | 1,459,991   | 1,612,938   |

### SPECIAL EDUCATION - MODERATE INTELLECTUAL DISABILITY

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 18.00       | 17.00       | (1.00) |
| Teacher - Elementary    | 5.00        | 5.00        | 0.00   |
| Teacher - Secondary     | 14.00       | 16.00       | 2.00   |
| Total                   | 37.00       | 38.00       | 1.00   |

| COST CENTER                                  | FY16 Actuals | FY17 Budget | FY18 Budget |
|--|--------------|-------------|-------------|
| ELEMENTARY                                   | 476,412      | 514,308     | 512,300     |
| MIDDLE                                       | 669,631      | 703,088     | 700,205     |
| HIGH   | 559,699      | 593,534     | 692,748     |
| ADMINISTRATION                               | 58,780       | 61,128      | 63,240      |
|  |              |             |             |
| GRAND TOTAL MODERATE INTELLECTUAL DISABILITY | 1,764,522    | 1,872,058   | 1,968,493   |

### SPECIAL EDUCATION - MULTIPLE DISABILITY

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 8.00        | 10.00       | 2.00   |
| Teacher - Elementary    | 2.00        | 2.00        | 0.00   |
| Teacher - Secondary     | 2.00        | 2.00        | 0.00   |
| Total                   | 12.00       | 14.00       | 2.00   |

| COST CENTER                     | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------------|--------------|-------------|-------------|
| ELEMENTARY                      | 244,064      | 272,807     | 269,050     |
| MIDDLE                          | 131,573      | 140,589     | 144,778     |
| HIGH                            | 174,323      | 212,991     | 199,671     |
|                                 |              |             |             |
| GRAND TOTAL MULTIPLE DISABILITY | 549,960      | 626,387     | 613,499     |

### **SPECIAL EDUCATION - ORTHOPEDICALLY IMPAIRED**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 2.00        | 1.00        | (1.00) |
| Total                   | 2.00        | 1.00        | (1.00) |

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| MIDDLE      | 47,542       | 50,773      | 31,640      |

### **SPECIAL EDUCATION - OTHER HEALTH IMPAIRED**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 2.00        | 0.00        | (2.00) |
| Total                   | 2.00        | 0.00        | (2.00) |

| COST CENTER                       | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------------|--------------|-------------|-------------|
| ELEMENTARY                        | 26,981       | 28,364      | -           |
| HIGH                              | 22,429       | 29,532      | -           |
|                                   |              |             |             |
| GRAND TOTAL OTHER HEALTH IMPAIRED | 49,410       | 57,896      | -           |

### SPECIAL EDUCATION - SERIOUSLY EMOTIONALLY DISABLED

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Instructional Assistant | 1.00        | 1.00        | 0.00   |
| Total                   | 1.00        | 1.00        | 0.00   |

| COST CENTER | FY16 Actuals | FY17 Budget | FY18 Budget |
|-------------|--------------|-------------|-------------|
| ELEMENTARY  | 24,129       | 25,083      | 25,948      |

### SPECIAL EDUCATION - SPECIFIC LEARNING DISABILITY

| PERSONNEL            | FY17 Actual | FY18 Budget | Change |
|----------------------|-------------|-------------|--------|
| Instructional Leader | 6.00        | 6.00        | 0.00   |
| Total                | 6.00        | 6.00        | 0.00   |

| COST CENTER                              | FY16 Actuals | FY17 Budget | FY18 Budget |
|--|--------------|-------------|-------------|
| MIDDLE                                   | 133,637      | 140,257     | -           |
| HIGH                                     | 273,541      | 286,602     | -           |
| ADMINISTRATION                           | -            | ı           | 431,228     |
|  |              |             |             |
| GRAND TOTAL SPECIFIC LEARNING DISABILITY | 407,178      | 426,859     | 431,228     |

### **SPECIAL EDUCATION - SPEECH OR LANGUAGE IMPAIRED**

| PERSONNEL                   | FY17 Actual | FY18 Budget | Change |
|-----------------------------|-------------|-------------|--------|
| Speech/Language Pathologist | 17.00       | 13.00       | (4.00) |
| Total                       | 17.00       | 13.00       | (4.00) |

| COST CENTER    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|----------------|---------------------|-------------|-------------|
| ADMINISTRATION | 1,178,418           | 1,403,158   | 1,135,062   |

### **SPECIAL EDUCATION - VISUALLY IMPAIRED**

| PERSONNEL   | FY17 Actual  | FY18 Budget  | Change         |
|---|--------------|--------------|----------------|
| Orientation and Mobility Specialist<br>Visual Impairment Specialist | 1.00<br>1.00 | 0.00<br>1.00 | (1.00)<br>0.00 |
| Total   | 2.00         | 1.00         | (1.00)         |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 140,440      | 172,795     | 161,965     |

### **STAFF SUPPORT**

| PERSONNEL               | FY17 Actual | FY18 Budget | Change |
|-------------------------|-------------|-------------|--------|
| Educational Interpreter | 0.00        | 2.00        | 2.00   |
| Total                   | 0.00        | 2.00        | 2.00   |

| COST CENTER               | FY16 Actuals | FY17 Budget | FY18 Budget |
|---------------------------|--------------|-------------|-------------|
| ELEMENTARY                | -            | ı           | 202,210     |
| ADMINISTRATION            | -            | -           | 44,300      |
|                           |              |             |             |
| GRAND TOTAL STAFF SUPPORT | -            | -           | 246,510     |

### STUDENT SERVICES

| PERSONNEL                    | FY17 Actual | FY18 Budget | Change |
|------------------------------|-------------|-------------|--------|
| Administrative Secretary III | 1.00        | 1.00        | 0.00   |
| Attendance Coordinator       | 1.00        | 1.00        | 0.00   |
| Behavior Specialist          | 3.00        | 3.00        | 0.00   |
| Director, Student Services   | 1.00        | 1.00        | 0.00   |
| School Court Liaison         | 1.00        | 1.00        | 0.00   |
| Total                        | 7.00        | 7.00        | 0.00   |

|                              | FY16 Actuals | FY17 Budget | FY18 Budget |
|------------------------------|--------------|-------------|-------------|
| MIDDLE                       | 72,062       | 148,187     | 155,253     |
| HIGH                         | 71,664       | 74,956      | 77,600      |
| ADMINISTRATION               | 342,035      | 338,739     | 351,016     |
|                              |              |             |             |
| GRAND TOTAL STUDENT SERVICES | 485,761      | 561,882     | 583,869     |

#### **SUMMER PROGRAMS**

**PERSONNEL** 

NONE

| COST CENTER                 | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------|--------------|-------------|-------------|
| MIDDLE                      | -            | 123         | 106,847     |
| HIGH                        | -            | 60,284      | -           |
| ADMINISTRATION              | 54,245       | -           | -           |
|                             |              |             |             |
| GRAND TOTAL SUMMER PROGRAMS | 54,245       | 60,407      | 106,847     |

Note: FY17 expenditures have been reflected in Special Education - General Curriculum because all of the expenditures in this service code are eligible for Maintenance of Effort (MOE).

### **TEACHER SUPPORT**

| PERSONNEL  | FY17 Actual  | FY18 Budget  | Change       |
|--|--------------|--------------|--------------|
| Organizational Effectiveness Assistant Organizational Effetiveness Coordinator | 0.00<br>0.00 | 1.00<br>0.30 | 1.00<br>0.30 |
| Total  | 0.00         | 1.30         | 1.30         |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | -            | -           | 374,941     |

### **TECHNOLOGY - CLASSROOM INSTRUCTION**

| PERSONNEL   | FY17 Actual  | FY18 Budget  | Change       |
|---|--------------|--------------|--------------|
| Teacher - Curriculum Integration Teacher Specialist | 6.00<br>2.00 | 6.00<br>2.00 | 0.00<br>0.00 |
| Total   | 8.00         | 8.00         | 0.00         |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 632,978      | 649,251     | 643,836     |

### **TECHNOLOGY - INSTRUCTIONAL SUPPORT**

| PERSONNEL                                   | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Applications Database Administrator         | 1.00        | 1.00        | 0.00   |
| Assistant System Administrator              | 1.00        | 1.00        | 0.00   |
| Communication Network Specialist            | 1.00        | 1.00        | 0.00   |
| Database Manager                            | 1.00        | 1.00        | 0.00   |
| Fixed Asset Specialist                      | 1.00        | 1.00        | 0.00   |
| Information Systems Support Specialist II   | 3.00        | 2.00        | (1.00) |
| Information Systems Support Specialist, Sr. | 0.00        | 1.00        | 1.00   |
| MAC School Technology Specialist            | 1.00        | 0.00        | (1.00) |
| Network Support Specialist I                | 1.00        | 1.00        | 0.00   |
| Network Support Supervisor                  | 1.00        | 1.00        | 0.00   |
| Network System Administrator                | 1.00        | 1.00        | 0.00   |
| Programmer Analyst II                       | 2.00        | 2.00        | 0.00   |
| Programmer Analyst, Filemaker               | 0.00        | 1.00        | 1.00   |
| Programmer Analyst, Sr.                     | 3.00        | 2.00        | (1.00) |
| School Info Processing Specialist II        | 8.00        | 8.00        | 0.00   |
| School Technology Specialist II             | 6.00        | 3.00        | (3.00) |
| School Technology Specialist, Sr.           | 12.00       | 12.00       | 0.00   |
| Senior System Administrator                 | 1.00        | 1.00        | 0.00   |
| System Engineer I                           | 1.00        | 1.00        | 0.00   |
| System Engineer II                          | 1.00        | 1.00        | 0.00   |
| Technical Analyst                           | 1.00        | 1.00        | 0.00   |
| Technology Repair Specialist II             | 1.00        | 0.00        | (1.00) |
| Technology Repair Specialist, Sr.           | 3.00        | 3.00        | 0.00   |
| Technology Support Manager                  | 1.00        | 1.00        | 0.00   |
| Technology Support Specialist I             | 1.00        | 5.00        | 4.00   |
| Technology Support Specialist II            | 2.00        | 2.00        | 0.00   |
| Technology Support Specialist, Sr.          | 2.00        | 2.00        | 0.00   |
| Van Driver                                  | 1.00        | 1.00        | 0.00   |
| Total                                       | 58.00       | 57.00       | (1.00) |

| COST CENTER                       | FY16 Actuals | FY17 Budget | FY18 Budget |
|-----------------------------------|--------------|-------------|-------------|
| MIDDLE                            | -            | 53,124      | -           |
| HIGH                              | 413,704      | 408,000     | 421,023     |
| ADMINISTRATION                    | 5,984,365    | 5,801,523   | 5,856,745   |
|                                   |              |             |             |
| GRAND TOTAL INSTRUCTIONAL SUPPORT | 6,398,069    | 6,262,647   | 6,277,768   |

### **TECHNOLOGY - MANAGEMENT AND DIRECTION**

| PERSONNEL                     | FY17 Actual | FY18 Budget | Change |
|-------------------------------|-------------|-------------|--------|
| Administrative Secretary III  | 1.00        | 1.00        | 0.00   |
| Director, Information Systems | 1.00        | 1.00        | 0.00   |
| Total                         | 2.00        | 2.00        | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 1,589,070    | 1,313,704   | 1,422,292   |

### **TRANSPORTATION - MAINTENANCE SERVICES**

| PERSONNEL                             | FY17 Actual | FY18 Budget | Change |
|---------------------------------------|-------------|-------------|--------|
| Automotive Mechanic                   | 5.00        | 5.00        | 0.00   |
| Automotive Shop Supervisor            | 1.00        | 1.00        | 0.00   |
| Automotive Shop Supervisor, Assistant | 1.00        | 1.00        | 0.00   |
| Lot Attendant                         | 2.00        | 2.00        | 0.00   |
| Transportation Shop Attendant         | 1.00        | 1.00        | 0.00   |
| Total                                 | 10.00       | 10.00       | 0.00   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 2,476,322    | 2,956,502   | 2,919,247   |

### TRANSPORTATION - MANAGEMENT AND DIRECTION

| PERSONNEL   | FY17 Actual | FY18 Budget | Change |
|---|-------------|-------------|--------|
| Administrative Secretary III                                | 1.00        | 1.00        | 0.00   |
| Assistant Director, Transportation                          | 1.00        | 1.00        | 0.00   |
| Director, Transportation                                    | 1.00        | 1.00        | 0.00   |
| Routing Specialist  | 1.00        | 1.00        | 0.00   |
| School Accountant   | 1.00        | 1.00        | 0.00   |
| Transportation Assistant                                    | 1.00        | 1.00        | 0.00   |
| Transportation Dispatcher                                   | 2.00        | 2.50        | 0.50   |
| Transportation Supervisor                                   | 2.00        | 2.00        | 0.00   |
| Transportation Supervisor of Safety, Training, & Recruiting | 1.00        | 1.00        | 0.00   |
| Total   | 11.00       | 11.50       | 0.50   |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 1,551,732    | 952,277     | 970,577     |

### **TRANSPORTATION - MONITORING SERVICES**

| PERSONNEL     | FY17 Actual | FY18 Budget | Change |
|---------------|-------------|-------------|--------|
| Bus Attendant | 0.00        | 0.00        | 0.00   |
| Change        | 0.00        | 0.00        | 0.00   |

| COST CENTER    | <b>FY16 Actuals</b> | FY17 Budget | FY18 Budget |
|----------------|---------------------|-------------|-------------|
| ADMINISTRATION | 145,185             | -           | -           |

Note: FY17 expenditures have been reflected in Special Education - General Curriculum because all of the expenditures in this service code are eligible for MOE (Maintenance of Effort).

### **TRANSPORTATION - VEHICLE OPERATION SERVICES**

| PERSONNEL  | FY17 Actual | FY18 Budget | Change |
|------------|-------------|-------------|--------|
| Bus Driver | 180.50      | 175.00      | (5.50) |
| Total      | 180.50      | 175.00      | (5.50) |

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | 5,355,904    | 4,850,530   | 5,180,403   |

**TRUANCY** 

**PERSONNEL** 

NONE

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | -            | 3,000       | 2,100       |

**UNASSIGNED\*** 

**PERSONNEL** 

NONE

| COST CENTER    | FY16 Actuals | FY17 Budget | FY18 Budget |
|----------------|--------------|-------------|-------------|
| ADMINISTRATION | -            | (1,403,403) | (1,336,514) |

**Note:** This program is generally used as a holding account for funds held in reserve for later distribution (such as per pupil allocations, which are only 70% distributed up front), or those not specifically allocated to individual programs.

| *Attrition                  | (1,844,576) | (1,844,576) |
|-----------------------------|-------------|-------------|
| Reserve for Fall Membership | 351,792     | 284,491     |
| Substitute Personnel        | 89,381      | 223,571     |
|                             |             | _           |
|                             | (1,403,403) | (1,336,514) |
|                             |             |             |

## **OPERATING BUDGET**

## **BUDGET BY DEPARTMENT**

2017 - 2018

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Aberdeen Elementary           | 020        | 1121    | Comp of Teachers                           | \$<br>1,444,802.00 |
|                               |            | 1122    | Comp of Librarians                         | 46,308.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 51,084.00          |
|                               |            | 1126    | Comp of Principals                         | 78,855.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 76,107.00          |
|                               |            | 1131    | Comp of Nurses                             | 46,531.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 59,039.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 36,242.00          |
|                               |            | 1342    | Comp of Part Time Instructional Assistants | 34,949.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 4,147.00           |
|                               |            |         | Subtotal                                   | 1,884,184.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 144,138.00         |
|                               |            | 2210    | Virginia Retirement System                 | 322,295.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 291,454.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 24,058.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 1,254.00           |
|                               |            | 2506    | Health Savings Account                     | 9,250.00           |
|                               |            |         | Subtotal                                   | 792,449.00         |
|                               |            | 5101    | Electrical Services                        | 50,707.00          |
|                               |            | 5103    | Water and Sewer Services                   | 8,087.00           |
|                               |            | 5201    | Postage Services                           | 402.00             |
|                               |            | 5510    | Mileage Reimbursement                      | 315.00             |
|                               |            |         | Subtotal                                   | 59,511.00          |
|                               |            | 6001    | Office Supplies                            | 804.00             |
|                               |            | 6013    | Instructional Supplies                     | 6,203.00           |
|                               |            | 6050    | Other Expenses                             | 704.00             |
|                               |            |         | Subtotal                                   | 7,711.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,207.00           |
|                               |            |         | Subtotal                                   | 1,207.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 020                   | \$<br>2,745,062.00 |

| <b>Department Description</b> | Department A | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|--------------|---------|--|--------------------|
| Andrews PK-8                  | 030 1        | 121     | Comp of Teachers                           | \$<br>3,005,684.00 |
|                               | 1            | 122     | Comp of Librarians                         | 94,266.00          |
|                               | 1            | 123     | Comp of Deans and Guidance Counselors      | 140,568.00         |
|                               | 1            | 126     | Comp of Principals                         | 86,599.00          |
|                               | 1            | 127     | Comp of Assistant Principals               | 192,241.00         |
|                               | 1            | 131     | Comp of Nurses                             | 63,916.00          |
|                               | 1            | 139     | Comp of Other Professional Personnel       | 88,988.00          |
|                               | 1            | 141     | Comp of Teacher Assistants                 | 207,957.00         |
|                               | 1            | 150     | Comp of Secretary and Clerical             | 133,664.00         |
|                               | 1            | 192     | Comp of Security Officers                  | 34,851.00          |
|                               | 1.           | 342     | Comp of Part Time Instructional Assistants | 73,951.00          |
|                               | 13           | 350     | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               | 13           | 399     | Comp of Temporary Employees                | <br>29,886.00      |
|                               |              |         | Subtotal                                   | 4,158,691.00       |
|                               | 2            | 100     | FICA Employer Contribution                 | 318,143.00         |
|                               | 2:           | 210     | Virginia Retirement System                 | 706,539.00         |
|                               | 2:           | 300     | Health Insurance Subsidy                   | 713,158.00         |
|                               | 2            | 400     | VRS Life Insurance Subsidy                 | 52,922.00          |
|                               | 2:           | 501     | Income Protection Subsidy                  | 3,766.00           |
|                               | 2:           | 506     | Health Savings Account                     | <br>20,750.00      |
|                               |              |         | Subtotal                                   | 1,815,278.00       |
|                               | 5            | 100     | Natural Gas Services                       | 24,905.00          |
|                               | 5            | 101     | Electrical Services                        | 170,019.00         |
|                               | 5            | 103     | Water and Sewer Services                   | 15,770.00          |
|                               | 52           | 201     | Postage Services                           | 1,011.00           |
|                               | 5:           | 510     | Mileage Reimbursement                      | <br>630.00         |
|                               |              |         | Subtotal                                   | 212,335.00         |
|                               | 6            | 001     | Office Supplies                            | 1,776.00           |
|                               | 6            | 013     | Instructional Supplies                     | 14,129.00          |
|                               | 6            | 050     | Other Expenses                             | <br>1,554.00       |
|                               |              |         | Subtotal                                   | 17,459.00          |
|                               | 8            | 100     | Capital Outlay-Replacement                 | <br>2,664.00       |
|                               |              |         | Subtotal                                   | <br>2,664.00       |
|                               |              |         | TOTAL FOR DEPARTMENT 030                   | \$<br>6,206,427.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Armstrong Elementary          | 040        | 1121    | Comp of Teachers                           | \$<br>914,388.00   |
|                               |            | 1122    | Comp of Librarians                         | 43,758.00          |
|                               |            | 1126    | Comp of Principals                         | 80,400.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,549.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 18,713.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 37,735.00          |
|                               |            | 1327    | Comp of Part-Time Assistant Principals     | 47,124.00          |
|                               |            | 1339    | Comp of Part-Time Professional Personnel   | 34,245.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 24,575.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | <br>4,060.00       |
|                               |            |         | Subtotal                                   | <br>1,253,667.00   |
|                               |            | 2100    | FICA Employer Contribution                 | 95,908.00          |
|                               |            | 2210    | Virginia Retirement System                 | 199,057.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 157,494.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 14,856.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 138.00             |
|                               |            | 2506    | Health Savings Account                     | 7,250.00           |
|                               |            |         | Subtotal                                   | <br>474,703.00     |
|                               |            | 5100    | Natural Gas Services                       | 6,749.00           |
|                               |            | 5101    | Electrical Services                        | 29,884.00          |
|                               |            | 5103    | Water and Sewer Services                   | 6,238.00           |
|                               |            | 5201    | Postage Services                           | 269.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 43,455.00          |
|                               |            | 6001    | Office Supplies                            | 540.00             |
|                               |            | 6013    | Instructional Supplies                     | 4,042.00           |
|                               |            | 6050    | Other Expenses                             | <br>471.00         |
|                               |            |         | Subtotal                                   | 5,053.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | 809.00             |
|                               |            |         | Subtotal                                   | 809.00             |
|                               |            |         | TOTAL FOR DEPARTMENT 040                   | \$<br>1,777,687.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Asbury Elementary             | 060        | 1121    | Comp of Teachers                           | \$<br>1,218,240.00 |
|                               |            | 1122    | Comp of Librarians                         | 54,518.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 50,278.00          |
|                               |            | 1126    | Comp of Principals                         | 86,398.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 67,335.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,913.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 58,183.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 37,106.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 36,868.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 3,829.00           |
|                               |            |         | Subtotal                                   | 1,661,788.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 127,125.00         |
|                               |            | 2210    | Virginia Retirement System                 | 282,849.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 218,068.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 21,111.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 1,046.00           |
|                               |            | 2506    | Health Savings Account                     | 3,500.00           |
|                               |            |         | Subtotal                                   | 653,699.00         |
|                               |            | 5101    | Electrical Services                        | 36,935.00          |
|                               |            | 5103    | Water and Sewer Services                   | 6,360.00           |
|                               |            | 5201    | Postage Services                           | 319.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | <br>43,929.00      |
|                               |            | 6001    | Office Supplies                            | 639.00             |
|                               |            | 6013    | Instructional Supplies                     | 4,836.00           |
|                               |            | 6050    | Other Expenses                             | 560.00             |
|                               |            |         | Subtotal                                   | 6,035.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | <br>959.00         |
|                               |            |         | Subtotal                                   | 959.00             |
|                               |            |         | TOTAL FOR DEPARTMENT 060                   | \$<br>2,366,410.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget          |
|-------------------------------|------------|---------|--|-----------------|
| Barron Elementary             | 080        | 1121    | Comp of Teachers                           | \$ 1,206,229.00 |
|                               |            | 1122    | Comp of Librarians                         | 56,985.00       |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 52,999.00       |
|                               |            | 1126    | Comp of Principals                         | 100,208.00      |
|                               |            | 1127    | Comp of Assistant Principals               | 77,999.00       |
|                               |            | 1131    | Comp of Nurses                             | 42,288.00       |
|                               |            | 1141    | Comp of Teacher Assistants                 | 45,717.00       |
|                               |            | 1150    | Comp of Secretary and Clerical             | 35,697.00       |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 38,648.00       |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00        |
|                               |            | 1399    | Comp of Temporary Employees                | 3,062.00        |
|                               |            |         | Subtotal                                   | 1,665,952.00    |
|                               |            | 2100    | FICA Employer Contribution                 | 127,445.00      |
|                               |            | 2210    | Virginia Retirement System                 | 283,639.00      |
|                               |            | 2300    | Health Insurance Subsidy                   | 232,098.00      |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 21,173.00       |
|                               |            | 2501    | Income Protection Subsidy                  | 852.00          |
|                               |            | 2506    | Health Savings Account                     | 11,000.00       |
|                               |            |         | Subtotal                                   | 676,207.00      |
|                               |            | 5101    | Electrical Services                        | 26,700.00       |
|                               |            | 5103    | Water and Sewer Services                   | 7,559.00        |
|                               |            | 5201    | Postage Services                           | 354.00          |
|                               |            | 5510    | Mileage Reimbursement                      | 315.00          |
|                               |            |         | Subtotal                                   | 34,928.00       |
|                               |            | 6001    | Office Supplies                            | 708.00          |
|                               |            | 6013    | Instructional Supplies                     | 5,325.00        |
|                               |            | 6050    | Other Expenses                             | 620.00          |
|                               |            |         | Subtotal                                   | 6,653.00        |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,062.00        |
|                               |            |         | Subtotal                                   | 1,062.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 080                   | \$ 2,384,802.00 |

| <b>Department Description</b> | <b>Department</b> | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|-------------------|---------|--|--------------------|
| Bassette Elementary           | 090 1             | 1121    | Comp of Teachers                           | \$<br>1,679,092.00 |
|                               | 1                 | 1122    | Comp of Librarians                         | 55,500.00          |
|                               | 1                 | 1123    | Comp of Deans and Guidance Counselors      | 46,542.00          |
|                               | 1                 | 1126    | Comp of Principals                         | 80,783.00          |
|                               | 1                 | 1127    | Comp of Assistant Principals               | 63,151.00          |
|                               | 1                 | 1131    | Comp of Nurses                             | 39,002.00          |
|                               | 1                 | 1141    | Comp of Teacher Assistants                 | 97,801.00          |
|                               | 1                 | 1150    | Comp of Secretary and Clerical             | 38,014.00          |
|                               | 1                 | 1342    | Comp of Part-Time Instructional Assistants | 45,947.00          |
|                               | 1                 | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               | 1                 | 1399    | Comp of Temporary Employees                | <br>4,693.00       |
|                               |                   |         | Subtotal                                   | <br>2,156,645.00   |
|                               | 2                 | 2100    | FICA Employer Contribution                 | 164,982.00         |
|                               | 2                 | 2210    | Virginia Retirement System                 | 366,951.00         |
|                               | 2                 | 2300    | Health Insurance Subsidy                   | 270,924.00         |
|                               | 2                 | 2400    | VRS Life Insurance Subsidy                 | 27,390.00          |
|                               | 2                 | 2501    | Income Protection Subsidy                  | 1,637.00           |
|                               | 2                 | 2506    | Health Savings Account                     | 5,750.00           |
|                               |                   |         | Subtotal                                   | 837,634.00         |
|                               | 4                 | 5101    | Electrical Services                        | 46,097.00          |
|                               | 4                 | 5103    | Water and Sewer Services                   | 6,771.00           |
|                               | 4                 | 5201    | Postage Services                           | 421.00             |
|                               | 4                 | 5510    | Mileage Reimbursement                      | 315.00             |
|                               |                   |         | Subtotal                                   | 53,604.00          |
|                               | 6                 | 6001    | Office Supplies                            | 844.00             |
|                               | 6                 | 6013    | Instructional Supplies                     | 6,657.00           |
|                               | 6                 | 6017    | Repair Parts and Supplies                  | 178.00             |
|                               | 6                 | 6050    | Other Expenses                             | 738.00             |
|                               |                   |         | Subtotal                                   | 8,417.00           |
|                               | 8                 | 8100    | Capital Outlay-Replacement                 | <br>1,265.00       |
|                               |                   |         | Subtotal                                   | <br>1,265.00       |
|                               |                   |         | TOTAL FOR DEPARTMENT 090                   | \$<br>3,057,565.00 |

| <b>Department Description</b> | Department Accor | unt Account Description                  | Budget           |
|-------------------------------|------------------|--|------------------|
| Bethel High School            | 100 1114         | Comp of Other Admin Personnel            | \$ 46,193.00     |
|                               | 1121             | Comp of Teachers                         | 5,310,008.00     |
|                               | 1122             | Comp of Librarians                       | 99,150.00        |
|                               | 1123             | Comp of Deans and Guidance Counselors    | 440,785.00       |
|                               | 1126             | Comp of Principals                       | 98,890.00        |
|                               | 1127             | Comp of Assistant Principals             | 295,572.00       |
|                               | 1129             | Comp of ROTC Instructors                 | 313,738.00       |
|                               | 1131             | Comp of Nurses                           | 70,862.00        |
|                               | 1139             | Comp of Other Professional Personnel     | 208,041.00       |
|                               | 1141             | Comp of Teacher Assistants               | 155,859.00       |
|                               | 1150             | Comp of Secretary and Clerical           | 224,688.00       |
|                               | 1192             | Comp of Security Officers                | 82,553.00        |
|                               | 1320             | Comp of Part-Time Teachers               | 211,886.00       |
|                               | 1350             | Comp of Part Time Secretary and Clerical | 6,120.00         |
|                               | 1399             | Comp of Temporary Employees              | 167,651.00       |
|                               |                  | Subtotal                                 | 7,731,996.00     |
|                               | 2100             | FICA Employer Contribution               | 591,500.00       |
|                               | 2210             | Virginia Retirement System               | 1,282,281.00     |
|                               | 2300             | Health Insurance Subsidy                 | 1,096,834.00     |
|                               | 2400             | VRS Life Insurance Subsidy               | 96,134.00        |
|                               | 2501             | Income Protection Subsidy                | 2,960.00         |
|                               | 2506             | Health Savings Account                   | 33,750.00        |
|                               |                  | Subtotal                                 | 3,103,459.00     |
|                               | 5100             | Natural Gas Services                     | 21,793.00        |
|                               | 5101             | Electrical Services                      | 181,740.00       |
|                               | 5103             | Water and Sewer Services                 | 29,699.00        |
|                               | 5201             | Postage Services                         | 3,075.00         |
|                               | 5401             | Leases/Rental of Equipment               | 4,943.00         |
|                               | 5500             | Co-Curricular Activities                 | 5,234.00         |
|                               | 5510             | Mileage Reimbursement                    | 945.00           |
|                               |                  | Subtotal                                 | 247,429.00       |
|                               | 6001             | Office Supplies                          | 3,075.00         |
|                               | 6013             | Instructional Supplies                   | 23,206.00        |
|                               | 6017             | Repair Parts and Supplies                | 1,186.00         |
|                               | 6050             | Other Expenses                           | 2,690.00         |
|                               |                  | Subtotal                                 | 30,157.00        |
|                               | 8100             | Capital Outlay-Replacement               | 4,612.00         |
|                               |                  | Subtotal                                 | 4,612.00         |
|                               |                  | TOTAL FOR DEPARTMENT 100                 | \$ 11,117,653.00 |

| <b>Department Description</b> | Department Accoun | Account Description                        | Budget             |
|-------------------------------|-------------------|--|--------------------|
| Booker Elementary             | 120 1121          | Comp of Teachers                           | \$<br>1,225,220.00 |
|                               | 1122              | Comp of Librarians                         | 57,125.00          |
|                               | 1123              | Comp of Deans and Guidance Counselors      | 53,742.00          |
|                               | 1126              | Comp of Principals                         | 68,069.00          |
|                               | 1127              | Comp of Assistant Principals               | 68,673.00          |
|                               | 1131              | Comp of Nurses                             | 42,288.00          |
|                               | 1141              | Comp of Teacher Assistants                 | 22,754.00          |
|                               | 1150              | Comp of Secretary and Clerical             | 40,309.00          |
|                               | 1342              | Comp of Part-Time Instructional Assistants | 34,921.00          |
|                               | 1350              | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               | 1399              | Comp of Temporary Employees                | 4,224.00           |
|                               |                   | Subtotal                                   | 1,623,445.00       |
|                               | 2100              | FICA Employer Contribution                 | 124,191.00         |
|                               | 2210              | Virginia Retirement System                 | 276,394.00         |
|                               | 2300              | Health Insurance Subsidy                   | 292,494.00         |
|                               | 2400              | VRS Life Insurance Subsidy                 | 20,634.00          |
|                               | 2501              | Income Protection Subsidy                  | 1,470.00           |
|                               | 2506              | Health Savings Account                     | 3,500.00           |
|                               |                   | Subtotal                                   | 718,683.00         |
|                               | 5101              | Electrical Services                        | 41,707.00          |
|                               | 5103              | Water and Sewer Services                   | 7,992.00           |
|                               | 5201              | Postage Services                           | 317.00             |
|                               | 5510              | Mileage Reimbursement                      | <br>315.00         |
|                               |                   | Subtotal                                   | <br>50,331.00      |
|                               | 6001              | Office Supplies                            | 634.00             |
|                               | 6013              | Instructional Supplies                     | 4,761.00           |
|                               | 6050              | Other Expenses                             | 555.00             |
|                               |                   | Subtotal                                   | 5,950.00           |
|                               | 8100              | Capital Outlay-Replacement                 | 952.00             |
|                               |                   | Subtotal                                   | 952.00             |
|                               |                   | TOTAL FOR DEPARTMENT 120                   | \$<br>2,399,361.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Bryan Elementary              | 140        | 1121    | Comp of Teachers                           | \$<br>1,307,390.00 |
|                               |            | 1122    | Comp of Librarians                         | 57,530.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 46,915.00          |
|                               |            | 1126    | Comp of Principals                         | 75,418.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 94,212.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,292.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 20,448.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 32,096.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 33,600.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 4,540.00           |
|                               |            |         | Subtotal                                   | 1,720,561.00       |
|                               | ,          | 2100    | FICA Employer Contribution                 | 131,620.00         |
|                               | 2          | 2210    | Virginia Retirement System                 | 294,088.00         |
|                               | ,          | 2300    | Health Insurance Subsidy                   | 275,594.00         |
|                               | ,          | 2400    | VRS Life Insurance Subsidy                 | 21,957.00          |
|                               | ,          | 2501    | Income Protection Subsidy                  | 1,091.00           |
|                               | ,          | 2506    | Health Savings Account                     | <br>8,250.00       |
|                               |            |         | Subtotal                                   | 732,600.00         |
|                               | :          | 5101    | Electrical Services                        | 41,482.00          |
|                               | :          | 5103    | Water and Sewer Services                   | 7,746.00           |
|                               | :          | 5201    | Postage Services                           | 330.00             |
|                               | :          | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 49,873.00          |
|                               | •          | 6001    | Office Supplies                            | 660.00             |
|                               | •          | 6013    | Instructional Supplies                     | 4,942.00           |
|                               | (          | 6017    | Repair Parts and Supplies                  | 312.00             |
|                               | •          | 6050    | Other Expenses                             | <br>578.00         |
|                               |            |         | Subtotal                                   | 6,492.00           |
|                               | :          | 8100    | Capital Outlay-Replacement                 | <br>991.00         |
|                               |            |         | Subtotal                                   | 991.00             |
|                               |            |         | TOTAL FOR DEPARTMENT 140                   | \$<br>2,510,517.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Burbank Elementary            | 180        | 1121    | Comp of Teachers                           | \$<br>1,251,165.00 |
|                               |            | 1122    | Comp of Librarians                         | 48,543.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 53,314.00          |
|                               |            | 1126    | Comp of Principals                         | 71,488.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 57,747.00          |
|                               |            | 1131    | Comp of Nurses                             | 39,002.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 54,007.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 40,573.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 46,883.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | <br>4,224.00       |
|                               |            |         | Subtotal                                   | 1,673,066.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 127,988.00         |
|                               |            | 2210    | Virginia Retirement System                 | 283,241.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 256,986.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 21,140.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 769.00             |
|                               |            | 2506    | Health Savings Account                     | <br>4,250.00       |
|                               |            |         | Subtotal                                   | 694,374.00         |
|                               |            | 5100    | Natural Gas Services                       | 4,354.00           |
|                               |            | 5101    | Electrical Services                        | 49,350.00          |
|                               |            | 5103    | Water and Sewer Services                   | 7,304.00           |
|                               |            | 5201    | Postage Services                           | 360.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 61,683.00          |
|                               |            | 6001    | Office Supplies                            | 719.00             |
|                               |            | 6013    | Instructional Supplies                     | 5,354.00           |
|                               |            | 6050    | Other Expenses                             | <br>629.00         |
|                               |            |         | Subtotal                                   | 6,702.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,079.00           |
|                               |            |         | Subtotal                                   | 1,079.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 180                   | \$<br>2,436,904.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Cary Elementary               | 200        | 1121    | Comp of Teachers                           | \$<br>1,175,018.00 |
|                               |            | 1122    | Comp of Librarians                         | 47,266.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 46,542.00          |
|                               |            | 1126    | Comp of Principals                         | 77,028.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 55,717.00          |
|                               |            | 1131    | Comp of Nurses                             | 41,828.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 41,232.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 31,392.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 33,848.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 2,985.00           |
|                               |            |         | Subtotal                                   | 1,558,976.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 119,260.00         |
|                               |            | 2210    | Virginia Retirement System                 | 265,695.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 257,798.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 19,832.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 1,478.00           |
|                               |            | 2506    | Health Savings Account                     | 10,000.00          |
|                               |            |         | Subtotal                                   | 674,063.00         |
|                               |            | 5101    | Electrical Services                        | 43,153.00          |
|                               |            | 5103    | Water and Sewer Services                   | 6,764.00           |
|                               |            | 5201    | Postage Services                           | 290.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | <br>50,522.00      |
|                               | 1          | 6001    | Office Supplies                            | 580.00             |
|                               | 1          | 6013    | Instructional Supplies                     | 4,414.00           |
|                               | 1          | 6050    | Other Expenses                             | <br>508.00         |
|                               |            |         | Subtotal                                   | 5,502.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | <br>870.00         |
|                               |            |         | Subtotal                                   | 870.00             |
|                               |            |         | TOTAL FOR DEPARTMENT 200                   | \$<br>2,289,933.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>                 | Budget          |
|-------------------------------|--------------------|--|-----------------|
| Cooper Elementary             | 210 1121           | Comp of Teachers                           | \$ 1,260,542.00 |
|                               | 1122               | Comp of Librarians                         | 43,962.00       |
|                               | 1123               | Comp of Deans and Guidance Counselors      | 52,019.00       |
|                               | 1126               | Comp of Principals                         | 78,997.00       |
|                               | 1127               | Comp of Assistant Principals               | 47,955.00       |
|                               | 1131               | Comp of Nurses                             | 42,138.00       |
|                               | 1150               | Comp of Secretary and Clerical             | 34,982.00       |
|                               | 1342               | Comp of Part-Time Instructional Assistants | 34,701.00       |
|                               | 1350               | Comp of Part Time Secretary and Clerical   | 6,120.00        |
|                               |                    | Subtotal                                   | 1,601,416.00    |
|                               | 2100               | FICA Employer Contribution                 | 122,511.00      |
|                               | 2210               | Virginia Retirement System                 | 273,302.00      |
|                               | 2300               | Health Insurance Subsidy                   | 203,856.00      |
|                               | 2400               | VRS Life Insurance Subsidy                 | 20,402.00       |
|                               | 2501               | Income Protection Subsidy                  | 569.00          |
|                               | 2506               | Health Savings Account                     | 10,750.00       |
|                               |                    | Subtotal                                   | 631,390.00      |
|                               | 5101               | Electrical Services                        | 44,701.00       |
|                               | 5103               | Water and Sewer Services                   | 7,572.00        |
|                               | 5201               | Postage Services                           | 336.00          |
|                               | 5510               | Mileage Reimbursement                      | 315.00          |
|                               |                    | Subtotal                                   | 52,924.00       |
|                               | 6001               | Office Supplies                            | 672.00          |
|                               | 6013               | Instructional Supplies                     | 4,955.00        |
|                               | 6050               | Other Expenses                             | 587.00          |
|                               |                    | Subtotal                                   | 6,214.00        |
|                               | 8100               | Capital Outlay-Replacement                 | 1,007.00        |
|                               |                    | Subtotal                                   | 1,007.00        |
|                               |                    | TOTAL FOR DEPARTMENT 210                   | \$ 2,292,951.00 |

| <b>Department Description</b> | Department Accoun | t Account Description                    | Budget                    |
|-------------------------------|-------------------|--|---------------------------|
| Davis Middle School           | 220 1121          | Comp of Teachers                         | \$<br>2,110,012.00        |
|                               | 1122              | Comp of Librarians                       | 57,956.00                 |
|                               | 1123              | Comp of Deans and Guidance Counselors    | 99,852.00                 |
|                               | 1126              | Comp of Principals                       | 91,762.00                 |
|                               | 1127              | Comp of Assistant Principals             | 143,155.00                |
|                               | 1131              | Comp of Nurses                           | 41,828.00                 |
|                               | 1139              | Comp of Other Professional Personnel     | 21,812.00                 |
|                               | 1141              | Comp of Teacher Assistants               | 15,181.00                 |
|                               | 1150              | Comp of Secretary and Clerical           | 111,356.00                |
|                               | 1192              | Comp of Security Officers                | 51,606.00                 |
|                               | 1320              | Comp of Part-Time Teachers               | 59,031.00                 |
|                               | 1350              | Comp of Part Time Secretary and Clerical | 6,120.00                  |
|                               | 1399              | Comp of Temporary Employees              | <br>55,931.00             |
|                               |                   | Subtotal                                 | 2,865,602.00              |
|                               | 2100              | FICA Employer Contribution               | 219,222.00                |
|                               | 2210              | Virginia Retirement System               | 477,441.00                |
|                               | 2300              | Health Insurance Subsidy                 | 395,675.00                |
|                               | 2400              | VRS Life Insurance Subsidy               | 35,902.00                 |
|                               | 2501              | Income Protection Subsidy                | 1,946.00                  |
|                               | 2506              | Health Savings Account                   | <br>12,500.00             |
|                               |                   | Subtotal                                 | 1,142,686.00              |
|                               | 3320              | Contracted Maintenance Agreements        | <br>804.00                |
|                               |                   | Subtotal                                 | 804.00                    |
|                               | 5100              | Natural Gas Services                     | 31,649.00                 |
|                               | 5101              | Electrical Services                      | 82,017.00                 |
|                               | 5103              | Water and Sewer Services                 | 8,907.00                  |
|                               | 5201              | Postage Services                         | 686.00                    |
|                               | 5510              | Mileage Reimbursement                    | <br>630.00                |
|                               |                   | Subtotal                                 | 123,889.00                |
|                               | 6001              | Office Supplies                          | 914.00                    |
|                               | 6013              | Instructional Supplies                   | 6,286.00                  |
|                               | 6017              | Repair Parts and Supplies                | 3,471.00                  |
|                               | 6050              | Other Expenses                           | <br>800.00                |
|                               |                   | Subtotal                                 | 11,471.00                 |
|                               | 8100              | Capital Outlay-Replacement               | <br>1,373.00              |
|                               |                   | Subtotal                                 | <br>1,373.00              |
|                               |                   | TOTAL FOR DEPARTMENT 220                 | \$<br><u>4,145,825.00</u> |

| <b>Department Description</b> | _        | unt Account Description                  | Budget          |
|-------------------------------|----------|--|-----------------|
| Eaton Middle School           | 240 1121 | Comp of Teachers                         | \$ 2,226,198.00 |
|                               | 1122     | Comp of Librarians                       | 52,768.00       |
|                               | 1123     | Comp of Deans and Guidance Counselors    | 111,049.00      |
|                               | 1126     | Comp of Principals                       | 85,043.00       |
|                               | 1127     | Comp of Assistant Principals             | 144,681.00      |
|                               | 1131     | Comp of Nurses                           | 44,069.00       |
|                               | 1139     | Comp of Other Professional Personnel     | 21,812.00       |
|                               | 1141     | Comp of Teacher Assistants               | 38,529.00       |
|                               | 1150     | Comp of Secretary and Clerical           | 99,999.00       |
|                               | 1192     | Comp of Security Officers                | 41,525.00       |
|                               | 1320     | Comp of Part-Time Teachers               | 56,004.00       |
|                               | 1350     | Comp of Part Time Secretary and Clerical | 6,120.00        |
|                               | 1399     | Comp of Temporary Employees              | 16,368.00       |
|                               |          | Subtotal                                 | 2,944,165.00    |
|                               | 2100     | FICA Employer Contribution               | 225,229.00      |
|                               | 2210     | Virginia Retirement System               | 499,700.00      |
|                               | 2300     | Health Insurance Subsidy                 | 448,850.00      |
|                               | 2400     | VRS Life Insurance Subsidy               | 37,510.00       |
|                               | 2501     | Income Protection Subsidy                | 1,386.00        |
|                               | 2506     | Health Savings Account                   | 5,750.00        |
|                               |          | Subtotal                                 | 1,218,425.00    |
|                               | 5100     | Natural Gas Services                     | 27,585.00       |
|                               | 5101     | Electrical Services                      | 77,682.00       |
|                               | 5103     | Water and Sewer Services                 | 2,543.00        |
|                               | 5201     | Postage Services                         | 852.00          |
|                               | 5510     | Mileage Reimbursement                    | 630.00          |
|                               |          | Subtotal                                 | 109,292.00      |
|                               | 6001     | Office Supplies                          | 1,137.00        |
|                               | 6013     | Instructional Supplies                   | 7,746.00        |
|                               | 6050     | Other Expenses                           | 994.00          |
|                               |          | Subtotal                                 | 9,877.00        |
|                               | 8100     | Capital Outlay-Replacement               | 1,705.00        |
|                               |          | Subtotal                                 | 1,705.00        |
|                               |          | TOTAL FOR DEPARTMENT 240                 | \$ 4,283,464.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Forrest Elementary            | 260        | 1121    | Comp of Teachers                           | \$<br>1,454,806.00 |
|                               |            | 1122    | Comp of Librarians                         | 52,999.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 50,632.00          |
|                               |            | 1126    | Comp of Principals                         | 78,389.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 68,384.00          |
|                               |            | 1131    | Comp of Nurses                             | 43,707.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 18,366.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 38,345.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 48,169.00          |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical   | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | <br>3,062.00       |
|                               |            |         | Subtotal                                   | 1,862,979.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 142,517.00         |
|                               |            | 2210    | Virginia Retirement System                 | 316,830.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 344,037.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 23,648.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 421.00             |
|                               |            | 2506    | Health Savings Account                     | <br>4,750.00       |
|                               |            |         | Subtotal                                   | 832,203.00         |
|                               |            | 5101    | Electrical Services                        | 38,212.00          |
|                               |            | 5103    | Water and Sewer Services                   | 7,184.00           |
|                               |            | 5201    | Postage Services                           | 399.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 46,110.00          |
|                               |            | 6001    | Office Supplies                            | 797.00             |
|                               |            | 6013    | Instructional Supplies                     | 5,873.00           |
|                               |            | 6050    | Other Expenses                             | <br>699.00         |
|                               |            |         | Subtotal                                   | <br>7,369.00       |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,196.00           |
|                               |            |         | Subtotal                                   | 1,196.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 260                   | \$<br>2,749,857.00 |

| <b>Department Description</b> | Department Accoun | nt Account Description                   | Budget          |
|-------------------------------|-------------------|--|-----------------|
| Hampton High School           | 300 1114          | Comp of Other Admin Personnel            | \$ 46,193.00    |
|                               | 1121              | Comp of Teachers                         | 4,618,759.00    |
|                               | 1122              | Comp of Librarians                       | 113,588.00      |
|                               | 1123              | Comp of Deans and Guidance Counselors    | 462,930.00      |
|                               | 1126              | Comp of Principals                       | 194,419.00      |
|                               | 1127              | Comp of Assistant Principals             | 232,213.00      |
|                               | 1129              | Comp of ROTC Instructors                 | 131,978.00      |
|                               | 1131              | Comp of Nurses                           | 41,414.00       |
|                               | 1139              | Comp of Other Professional Personnel     | 255,936.00      |
|                               | 1141              | Comp of Teacher Assistants               | 116,227.00      |
|                               | 1150              | Comp of Secretary and Clerical           | 209,257.00      |
|                               | 1192              | Comp of Security Officers                | 114,151.00      |
|                               | 1322              | Comp of Temporary Teachers               | 56,000.00       |
|                               | 1350              | Comp of Part Time Secretary and Clerical | 6,120.00        |
|                               | 1399              | Comp of Temporary Employees              | 159,246.00      |
|                               |                   | Subtotal                                 | 6,758,431.00    |
|                               | 2100              | FICA Employer Contribution               | 517,026.00      |
|                               | 2210              | Virginia Retirement System               | 1,136,095.00    |
|                               | 2300              | Health Insurance Subsidy                 | 1,079,631.00    |
|                               | 2400              | VRS Life Insurance Subsidy               | 85,382.00       |
|                               | 2501              | Income Protection Subsidy                | 4,572.00        |
|                               | 2506              | Health Savings Account                   | 33,250.00       |
|                               |                   | Subtotal                                 | 2,855,956.00    |
|                               | 3320              | Contracted Maintenance Agreeements       | 907.00          |
|                               |                   | Subtotal                                 | 907.00          |
|                               | 5100              | Natural Gas Services                     | 53,213.00       |
|                               | 5101              | Electrical Services                      | 163,926.00      |
|                               | 5103              | Water and Sewer Services                 | 26,295.00       |
|                               | 5201              | Postage Services                         | 2,462.00        |
|                               | 5401              | Leases/Rental of Equipment               | 3,978.00        |
|                               | 5500              | Co-Curricular Activities                 | 3,322.00        |
|                               | 5510              | Mileage Reimbursement                    | 945.00          |
|                               |                   | Subtotal                                 | 254,141.00      |
|                               | 6001              | Office Supplies                          | 2,462.00        |
|                               | 6013              | Instructional Supplies                   | 18,641.00       |
|                               | 6050              | Other Expenses                           | 2,154.00        |
|                               |                   | Subtotal                                 | 23,257.00       |
|                               | 8100              | Capital Outlay-Replacement               | 3,693.00        |
|                               |                   | Subtotal                                 | 3,693.00        |
|                               |                   | TOTAL FOR DEPARTMENT 300                 | \$ 9,896,385.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>               | Budget          |
|-------------------------------|--------------------|--|-----------------|
| Jones Magnet Middle School    | 310 1121           | Comp of Teachers                         | \$ 2,262,812.00 |
|                               | 1122               | Comp of Librarians                       | 56,338.00       |
|                               | 1123               | Comp of Deans and Guidance Counselors    | 99,155.00       |
|                               | 1126               | Comp of Principals                       | 104,284.00      |
|                               | 1127               | Comp of Assistant Principals             | 125,455.00      |
|                               | 1131               | Comp of Nurses                           | 41,270.00       |
|                               | 1139               | Comp of Other Professional Personnel     | 20,399.00       |
|                               | 1141               | Comp of Teacher Assistants               | 38,840.00       |
|                               | 1150               | Comp of Secretary and Clerical           | 90,070.00       |
|                               | 1192               | Comp of Security Officers                | 34,326.00       |
|                               | 1350               | Comp of Part Time Secretary and Clerical | 6,120.00        |
|                               | 1399               | Comp of Temporary Employees              | 53,642.00       |
|                               |                    | Subtotal                                 | 2,932,711.00    |
|                               | 2100               | FICA Employer Contribution               | 224,357.00      |
|                               | 2210               | Virginia Retirement System               | 499,790.00      |
|                               | 2300               | Health Insurance Subsidy                 | 480,345.00      |
|                               | 2400               | VRS Life Insurance Subsidy               | 37,475.00       |
|                               | 2501               | Income Protection Subsidy                | 958.00          |
|                               | 2506               | Health Savings Account                   | 24,250.00       |
|                               |                    | Subtotal                                 | 1,267,175.00    |
|                               | 5100               | Natural Gas Services                     | 18,109.00       |
|                               | 5101               | Electrical Services                      | 138,923.00      |
|                               | 5103               | Water and Sewer Services                 | 3,976.00        |
|                               | 5201               | Postage Services                         | 878.00          |
|                               | 5510               | Mileage Reimbursement                    | 630.00          |
|                               |                    | Subtotal                                 | 162,516.00      |
|                               | 6001               | Office Supplies                          | 1,171.00        |
|                               | 6013               | Instructional Supplies                   | 8,140.00        |
|                               | 6017               | Repair Parts and Supplies                | 994.00          |
|                               | 6050               | Other Expenses                           | 1,025.00        |
|                               |                    | Subtotal                                 | 11,330.00       |
|                               | 8100               | Capital Outlay-Replacement               | 1,756.00        |
|                               |                    | Subtotal                                 | 1,756.00        |
|                               |                    | TOTAL FOR DEPARTMENT 310                 | \$ 4,375,488.00 |

| <b>Department Description</b> | Department A | ccount | Account Description                      |             | Budget       |
|-------------------------------|--------------|--------|--|-------------|--------------|
| Kecoughtan High School        | 320 11       | 114    | Comp of Other Admin Personnel            | \$          | 52,357.00    |
|                               | 11           | 121    | Comp of Teachers                         | 4           | 4,784,430.00 |
|                               | 11           | 122    | Comp of Librarians                       |             | 109,981.00   |
|                               |              | 123    | Comp of Deans and Guidance Counselors    |             | 437,019.00   |
|                               |              |        | Comp of Principals                       |             | 96,876.00    |
|                               | 11           | 127    | Comp of Assistant Principals             |             | 307,292.00   |
|                               |              | 129    | Comp of ROTC Instructors                 |             | 167,054.00   |
|                               | 11           |        | Comp of Nurses                           |             | 39,802.00    |
|                               | 11           | 139    | Comp of Other Professional Personnel     |             | 198,803.00   |
|                               | 11           | 141    | Comp of Teacher Assistants               |             | 181,655.00   |
|                               | 11           | 150    | Comp of Secretary and Clerical           |             | 227,029.00   |
|                               | 11           | 192    | Comp of Security Officers                |             | 98,150.00    |
|                               | 13           | 320    | Comp of Part-Time Teachers               |             | 76,908.00    |
|                               | 13           | 350    | Comp of Part Time Secretary and Clerical |             | 6,120.00     |
|                               | 13           | 399    | Comp of Temporary Employees              |             | 257,579.00   |
|                               |              |        | Subtotal                                 | ,           | 7,041,055.00 |
|                               | 21           | 100    | FICA Employer Contribution               |             | 538,651.00   |
|                               | 22           | 210    | Virginia Retirement System               |             | 1,164,478.00 |
|                               | 23           | 300    | Health Insurance Subsidy                 |             | 987,269.00   |
|                               | 24           | 400    | VRS Life Insurance Subsidy               |             | 87,419.00    |
|                               | 25           | 501    | Income Protection Subsidy                |             | 2,624.00     |
|                               | 25           | 506    | Health Savings Account                   |             | 33,000.00    |
|                               |              |        | Subtotal                                 |             | 2,813,441.00 |
|                               | 51           | 100    | Natural Gas Services                     |             | 28,284.00    |
|                               | 51           | 101    | Electrical Services                      |             | 162,044.00   |
|                               | 51           | 103    | Water and Sewer Services                 |             | 35,621.00    |
|                               | 52           | 201    | Postage Services                         |             | 2,970.00     |
|                               | 54           | 401    | Leases/Rental of Equipment               |             | 2,142.00     |
|                               | 55           | 500    | Co-Curricular Activities                 |             | 6,759.00     |
|                               | 55           | 510    | Mileage Reimbursement                    |             | 945.00       |
|                               |              |        | Subtotal                                 |             | 238,765.00   |
|                               | 60           | 001    | Office Supplies                          |             | 2,970.00     |
|                               | 60           | 013    | Instructional Supplies                   |             | 22,421.00    |
|                               | 60           | 017    | Repair Parts and Supplies                |             | 697.00       |
|                               | 60           | 050    | Other Expenses                           |             | 2,599.00     |
|                               |              |        | Subtotal                                 |             | 28,687.00    |
|                               | 81           | 100    | Capital Outlay-Replacement               |             | 4,456.00     |
|                               |              |        | Subtotal                                 |             | 4,456.00     |
|                               |              |        | TOTAL FOR DEPARTMENT 320                 | <u>\$ 1</u> | 0,126,404.00 |

| <b>Department Description</b> | Department A | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|--------------|---------|--|--------------------|
| Kraft Elementary              | 340 1        | 121     | Comp of Teachers                           | \$<br>1,367,459.00 |
|                               | 1            | 122     | Comp of Librarians                         | 46,217.00          |
|                               | 1            | 123     | Comp of Deans and Guidance Counselors      | 48,543.00          |
|                               | 1            | 126     | Comp of Principals                         | 75,087.00          |
|                               | 1            | 127     | Comp of Assistant Principals               | 65,234.00          |
|                               | 1            | 131     | Comp of Nurses                             | 42,288.00          |
|                               | 1            | 141     | Comp of Teacher Assistants                 | 43,039.00          |
|                               | 1            | 150     | Comp of Secretary and Clerical             | 33,163.00          |
|                               | 1            | 342     | Comp of Part-Time Instructional Assistants | 38,152.00          |
|                               | 1            | 399     | Comp of Temporary Employees                | 3,062.00           |
|                               |              |         | Subtotal                                   | 1,762,244.00       |
|                               | 2            | 100     | FICA Employer Contribution                 | 134,811.00         |
|                               | 2            | 210     | Virginia Retirement System                 | 300,937.00         |
|                               | 2            | 300     | Health Insurance Subsidy                   | 228,362.00         |
|                               | 2            | 400     | VRS Life Insurance Subsidy                 | 22,462.00          |
|                               | 2            | 2501    | Income Protection Subsidy                  | 2,043.00           |
|                               | 2            | 2506    | Health Savings Account                     | 9,000.00           |
|                               |              |         | Subtotal                                   | 697,615.00         |
|                               | 5            | 101     | Electrical Services                        | 44,578.00          |
|                               | 5            | 103     | Water and Sewer Services                   | 7,921.00           |
|                               | 5            | 201     | Postage Services                           | 440.00             |
|                               | 5            | 510     | Mileage Reimbursement                      | 315.00             |
|                               |              |         | Subtotal                                   | 53,254.00          |
|                               | 6            | 5001    | Office Supplies                            | 879.00             |
|                               | 6            | 013     | Instructional Supplies                     | 6,910.00           |
|                               | 6            | 017     | Repair Parts and Supplies                  | 146.00             |
|                               | 6            | 050     | Other Expenses                             | 769.00             |
|                               |              |         | Subtotal                                   | 8,704.00           |
|                               | 8            | 3100    | Capital Outlay-Replacement                 | 1,318.00           |
|                               |              |         | Subtotal                                   | 1,318.00           |
|                               |              |         | TOTAL FOR DEPARTMENT 340                   | \$<br>2,523,135.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Langley Elementary            | 360        | 1121    | Comp of Teachers                           | \$<br>1,556,027.00 |
|                               |            | 1122    | Comp of Librarians                         | 48,543.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 49,575.00          |
|                               |            | 1126    | Comp of Principals                         | 76,491.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 67,506.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,058.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 43,139.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 30,344.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 49,793.00          |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 12,240.00          |
|                               |            | 1399    | Comp of Temporary Employees                | <br>4,224.00       |
|                               |            |         | Subtotal                                   | 1,979,940.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 151,466.00         |
|                               |            | 2210    | Virginia Retirement System                 | 335,250.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 210,350.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 25,028.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 1,379.00           |
|                               |            | 2506    | Health Savings Account                     | <br>5,000.00       |
|                               |            |         | Subtotal                                   | 728,473.00         |
|                               |            | 5101    | Electrical Services                        | 56,910.00          |
|                               |            | 5103    | Water and Sewer Services                   | 9,488.00           |
|                               |            | 5201    | Postage Services                           | 469.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 67,182.00          |
|                               |            | 6001    | Office Supplies                            | 938.00             |
|                               |            | 6013    | Instructional Supplies                     | 7,195.00           |
|                               |            | 6017    | Repair Parts and Supplies                  | 152.00             |
|                               |            | 6050    | Other Expenses                             | <br>820.00         |
|                               |            |         | Subtotal                                   | 9,105.00           |
|                               |            | 8100    | Capital Outlay-Replacement                 | <br>1,405.00       |
|                               |            |         | Subtotal                                   | <br>1,405.00       |
|                               |            |         | TOTAL FOR DEPARTMENT 360                   | \$<br>2,786,105.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>               | Budget          |
|-------------------------------|------------|---------|--|-----------------|
| Lindsay Middle School         | 400        | 1121    | Comp of Teachers                         | \$ 2,356,280.00 |
|                               |            | 1122    | Comp of Librarians                       | 59,308.00       |
|                               |            | 1123    | Comp of Deans and Guidance Counselors    | 102,651.00      |
|                               |            | 1126    | Comp of Principals                       | 91,589.00       |
|                               |            | 1127    | Comp of Assistant Principals             | 128,332.00      |
|                               |            | 1131    | Comp of Nurses                           | 42,288.00       |
|                               |            | 1139    | Comp of Other Professional Personnel     | 76,698.00       |
|                               |            | 1141    | Comp of Teacher Assistants               | 168,482.00      |
|                               |            | 1150    | Comp of Secretary and Clerical           | 91,774.00       |
|                               |            | 1192    | Comp of Security Officers                | 37,663.00       |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical | 6,120.00        |
|                               |            | 1399    | Comp of Temporary Employees              | 48,967.00       |
|                               |            |         | Subtotal                                 | 3,210,152.00    |
|                               |            | 2100    | FICA Employer Contribution               | 245,582.00      |
|                               |            | 2210    | Virginia Retirement System               | 550,422.00      |
|                               |            | 2300    | Health Insurance Subsidy                 | 419,449.00      |
|                               |            | 2400    | VRS Life Insurance Subsidy               | 41,275.00       |
|                               |            | 2501    | Income Protection Subsidy                | 2,300.00        |
|                               |            | 2506    | Health Savings Account                   | 15,000.00       |
|                               |            |         | Subtotal                                 | 1,274,028.00    |
|                               |            | 5100    | Natural Gas Services                     | 4,664.00        |
|                               |            | 5101    | Electrical Services                      | 88,869.00       |
|                               |            | 5103    | Water and Sewer Services                 | 11,527.00       |
|                               |            | 5201    | Postage Services                         | 709.00          |
|                               |            | 5401    | Leases/Rental of Equipment               | 487.00          |
|                               |            | 5510    | Mileage Reimbursement                    | 630.00          |
|                               |            |         | Subtotal                                 | 106,886.00      |
|                               |            | 6001    | Office Supplies                          | 945.00          |
|                               |            | 6013    | Instructional Supplies                   | 6,890.00        |
|                               |            | 6050    | Other Expenses                           | 827.00          |
|                               |            |         | Subtotal                                 | 8,662.00        |
|                               |            | 8100    | Capital Outlay-Replacement               | 1,416.00        |
|                               |            |         | Subtotal                                 | 1,416.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 400                 | \$ 4,601,144.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Machen Elementary             | 420        | 1121    | Comp of Teachers                           | \$<br>1,232,054.00 |
|                               |            | 1122    | Comp of Librarians                         | 46,206.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 46,308.00          |
|                               |            | 1126    | Comp of Principals                         | 71,977.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 63,054.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,288.00          |
|                               |            | 1141    | Comp of Teacher Assistants                 | 46,139.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 41,564.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 38,997.00          |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 4,147.00           |
|                               |            |         | Subtotal                                   | 1,638,854.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 125,373.00         |
|                               |            | 2210    | Virginia Retirement System                 | 278,604.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 248,830.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 20,799.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 1,563.00           |
|                               |            | 2506    | Health Savings Account                     | <br>7,750.00       |
|                               |            |         | Subtotal                                   | 682,919.00         |
|                               |            | 5101    | Electrical Services                        | 35,804.00          |
|                               |            | 5103    | Water and Sewer Services                   | 7,591.00           |
|                               |            | 5201    | Postage Services                           | 332.00             |
|                               |            | 5510    | Mileage Reimbursement                      | <br>315.00         |
|                               |            |         | Subtotal                                   | 44,042.00          |
|                               |            | 6001    | Office Supplies                            | 664.00             |
|                               |            | 6013    | Instructional Supplies                     | 4,752.00           |
|                               |            | 6017    | Repair Parts and Supplies                  | 271.00             |
|                               |            | 6050    | Other Expenses                             | <br>580.00         |
|                               |            |         | Subtotal                                   | <br>6,267.00       |
|                               |            | 8100    | Capital Outlay-Replacement                 | <br>996.00         |
|                               |            |         | Subtotal                                   | 996.00             |
|                               |            |         | TOTAL FOR DEPARTMENT 420                   | \$<br>2,373,078.00 |

| <b>Department Description</b> | Department Account | t Account Description    | Budget          |
|-------------------------------|--------------------|--------------------------|-----------------|
| Mallory Elementary            | 440 5101           | Electrical Services      | \$<br>47,112.00 |
|                               | 5103               | Water and Sewer Services | <br>8,038.00    |
|                               |                    | Subtotal                 | <br>55,150.00   |
|                               |                    | TOTAL FOR DEPARTMENT 440 | \$<br>55,150.00 |

| <b>Department Description</b> | Department Account | t Account Description    | Budget          |
|-------------------------------|--------------------|--------------------------|-----------------|
| Merrimack Elementary          | 460 5101           | Electrical Services      | \$<br>26,562.00 |
|                               | 5103               | Water and Sewer Services | <br>2,229.00    |
|                               |                    | Subtotal                 | <br>28,791.00   |
|                               |                    | TOTAL FOR DEPARTMENT 460 | \$<br>28,791.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget           |
|-------------------------------|------------|---------|--|------------------|
| Moton Elementary              | 500        | 1121    | Comp of Teachers                           | \$<br>143,752.00 |
|                               |            | 1126    | Comp of Principals                         | 100,438.00       |
|                               |            | 1141    | Comp of Teacher Assistants                 | 91,496.00        |
|                               |            | 1331    | Comp of Nurses - Part-Time                 | 20,045.00        |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 12,698.00        |
|                               |            | 1399    | Comp of Temporary Employees                | 11,498.00        |
|                               |            |         | Subtotal                                   | 379,927.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 29,067.00        |
|                               |            | 2210    | Virginia Retirement System                 | 57,910.00        |
|                               |            | 2300    | Health Insurance Subsidy                   | 59,376.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 4,323.00         |
|                               |            | 2501    | Income Protection Subsidy                  | 146.00           |
|                               |            |         | Subtotal                                   | 150,822.00       |
|                               |            | 5201    | Postage Services                           | 167.00           |
|                               |            | 5510    | Mileage Reimbursement                      | 315.00           |
|                               |            |         | Subtotal                                   | <br>482.00       |
|                               |            | 6001    | Office Supplies                            | 335.00           |
|                               |            | 6013    | Instructional Supplies                     | 2,651.00         |
|                               |            | 6050    | Other Expenses                             | <br>293.00       |
|                               |            |         | Subtotal                                   | <br>3,279.00     |
|                               |            | 8100    | Capital Outlay-Replacement                 | <br>503.00       |
|                               |            |         | Subtotal                                   | 503.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 500                   | \$<br>535,013.00 |

| <b>Department Description</b> | <b>Department</b> | Account | Account Description                        |    | Budget       |
|-------------------------------|-------------------|---------|--|----|--------------|
| Phenix PK-8                   | 550               | 1121    | Comp of Teachers                           | \$ | 3,779,230.00 |
|                               | 1                 | 1122    | Comp of Librarians                         |    | 99,489.00    |
|                               | 1                 | 1123    | Comp of Deans and Guidance Counselors      |    | 146,652.00   |
|                               | 1                 | 1126    | Comp of Principals                         |    | 80,284.00    |
|                               | 1                 | 1127    | Comp of Assistant Principals               |    | 187,341.00   |
|                               | 1                 | 1131    | Comp of Nurses                             |    | 68,832.00    |
|                               | 1                 | 1139    | Comp of Other Professional Personnel       |    | 20,560.00    |
|                               | 1                 | 1141    | Comp of Teacher Assistants                 |    | 231,596.00   |
|                               | 1                 | 1150    | Comp of Secretary and Clerical             |    | 140,889.00   |
|                               | 1                 | 1192    | Comp of Security Officers                  |    | 37,940.00    |
|                               | 1                 | 1320    | Comp of Part-Time Teachers                 |    | 54,676.00    |
|                               | 1                 | 1342    | Comp of Part Time Instructional Assistants |    | 65,133.00    |
|                               | 1                 | 1350    | Comp of Part Time Secretary and Clerical   |    | 6,120.00     |
|                               | 1                 | 1399    | Comp of Temporary Employees                |    | 14,540.00    |
|                               |                   |         | Subtotal                                   |    | 4,933,282.00 |
|                               | 2                 | 2100    | FICA Employer Contribution                 |    | 377,393.00   |
|                               | 2                 | 2210    | Virginia Retirement System                 |    | 836,443.00   |
|                               | 2                 | 2300    | Health Insurance Subsidy                   |    | 816,569.00   |
|                               | 2                 | 2400    | VRS Life Insurance Subsidy                 |    | 62,630.00    |
|                               | 2                 | 2501    | Income Protection Subsidy                  |    | 3,400.00     |
|                               | 2                 | 2506    | Health Savings Account                     |    | 14,750.00    |
|                               |                   |         | Subtotal                                   |    | 2,111,185.00 |
|                               | 4                 | 5100    | Natural Gas Services                       |    | 23,825.00    |
|                               | 4                 | 5101    | Electrical Services                        |    | 175,975.00   |
|                               | 4                 | 5103    | Water and Sewer Services                   |    | 10,236.00    |
|                               | 4                 | 5201    | Postage Services                           |    | 1,424.00     |
|                               | 4                 | 5510    | Mileage Reimbursement                      |    | 630.00       |
|                               |                   |         | Subtotal                                   |    | 212,090.00   |
|                               | (                 | 6001    | Office Supplies                            |    | 2,453.00     |
|                               | (                 | 6013    | Instructional Supplies                     |    | 19,575.00    |
|                               | (                 | 6050    | Other Expenses                             |    | 2,146.00     |
|                               |                   |         | Subtotal                                   |    | 24,174.00    |
|                               | 8                 | 8100    | Capital Outlay-Replacement                 |    | 3,680.00     |
|                               |                   |         | Subtotal                                   | -  | 3,680.00     |
|                               |                   |         | TOTAL FOR DEPARTMENT 550                   | \$ | 7,284,411,00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Phillips Elementary           | 560        | 1121    | Comp of Teachers                           | \$<br>1,210,005.00 |
|                               |            | 1122    | Comp of Librarians                         | 52,947.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 48,543.00          |
|                               |            | 1126    | Comp of Principals                         | 74,882.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 83,161.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,068.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 35,697.00          |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 45,149.00          |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | <br>4,463.00       |
|                               |            |         | Subtotal                                   | 1,603,035.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 122,630.00         |
|                               |            | 2210    | Virginia Retirement System                 | 271,182.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 265,775.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 20,244.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 215.00             |
|                               |            | 2506    | Health Savings Account                     | 3,500.00           |
|                               |            |         | Subtotal                                   | 683,546.00         |
|                               |            | 5101    | Electrical Services                        | 43,176.00          |
|                               |            | 5103    | Water and Sewer Services                   | 6,937.00           |
|                               |            | 5201    | Postage Services                           | 360.00             |
|                               |            | 5510    | Mileage Reimbursement                      | 315.00             |
|                               |            |         | Subtotal                                   | 50,788.00          |
|                               |            | 6001    | Office Supplies                            | 720.00             |
|                               |            | 6013    | Instructional Supplies                     | 5,330.00           |
|                               |            | 6017    | Repair Parts and Supplies                  | 143.00             |
|                               |            | 6050    | Other Expenses                             | 630.00             |
|                               |            |         | Subtotal                                   | <br>6,823.00       |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,251.00           |
|                               |            |         | Subtotal                                   | 1,251.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 560                   | \$<br>2,345,443.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>               | Budget          |
|-------------------------------|------------|---------|--|-----------------|
| Phoebus High School           | 590        | 1114    | Comp of Other Admin Personnel            | \$ 46,193.00    |
|                               |            | 1121    | Comp of Teachers                         | 3,641,320.00    |
|                               |            | 1122    | Comp of Librarians                       | 111,997.00      |
|                               |            | 1123    | Comp of Deans and Guidance Counselors    | 411,848.00      |
|                               |            | 1126    | Comp of Principals                       | 98,332.00       |
|                               |            | 1127    | Comp of Assistant Principals             | 234,057.00      |
|                               |            | 1129    | Comp of ROTC Instructors                 | 129,122.00      |
|                               |            | 1131    | Comp of Nurses                           | 41,816.00       |
|                               |            | 1139    | Comp of Other Professional Personnel     | 203,088.00      |
|                               |            | 1141    | Comp of Teacher Assistants               | 255,564.00      |
|                               |            | 1150    | Comp of Secretary and Clerical           | 227,735.00      |
|                               |            | 1192    | Comp of Security Officers                | 64,773.00       |
|                               |            | 1320    | Comp of Part-Time Teachers               | 68,831.00       |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical | 6,120.00        |
|                               |            | 1399    | Comp of Temporary Employees              | 197,968.00      |
|                               |            |         | Subtotal                                 | 5,738,764.00    |
|                               |            | 2100    | FICA Employer Contribution               | 439,024.00      |
|                               |            | 2210    | Virginia Retirement System               | 952,043.00      |
|                               |            | 2300    | Health Insurance Subsidy                 | 821,095.00      |
|                               |            | 2400    | VRS Life Insurance Subsidy               | 71,394.00       |
|                               |            | 2501    | Income Protection Subsidy                | 4,656.00        |
|                               |            | 2506    | Health Savings Account                   | 27,750.00       |
|                               |            |         | Subtotal                                 | 2,315,962.00    |
|                               |            | 5100    | Natural Gas Services                     | 27,604.00       |
|                               |            | 5101    | Electrical Services                      | 236,076.00      |
|                               |            | 5103    | Water and Sewer Services                 | 12,329.00       |
|                               |            | 5201    | Postage Services                         | 1,757.00        |
|                               |            | 5401    | Leases/Rental of Equipment               | 2,951.00        |
|                               |            | 5500    | Co-Curricular Activities                 | 5,431.00        |
|                               |            | 5510    | Mileage Reimbursement                    | 945.00          |
|                               |            |         | Subtotal                                 | 287,093.00      |
|                               |            | 6001    | Office Supplies                          | 1,757.00        |
|                               |            | 6013    | Instructional Supplies                   | 13,243.00       |
|                               |            | 6017    | Repair Parts and Supplies                | 631.00          |
|                               |            | 6050    | Other Expenses                           | 1,538.00        |
|                               |            |         | Subtotal                                 | 17,169.00       |
|                               |            | 8100    | Capital Outlay-Replacement               | 2,635.00        |
|                               |            |         | Subtotal                                 | 2,635.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 590                 | \$ 8,361,623.00 |

| <b>Department Description</b> | Department Accoun | t Account Description                      | Budget             |
|-------------------------------|-------------------|--|--------------------|
| Smith Elementary              | 620 1121          | Comp of Teachers                           | \$<br>1,332,145.00 |
|                               | 1122              | Comp of Librarians                         | 65,796.00          |
|                               | 1123              | Comp of Deans and Guidance Counselors      | 48,885.00          |
|                               | 1126              | Comp of Principals                         | 89,621.00          |
|                               | 1127              | Comp of Assistant Principals               | 70,028.00          |
|                               | 1131              | Comp of Nurses                             | 51,532.00          |
|                               | 1139              | Comp of Other Professional Personnel       | 140,255.00         |
|                               | 1141              | Comp of Teacher Assistants                 | 38,108.00          |
|                               | 1150              | Comp of Secretary and Clerical             | 37,287.00          |
|                               | 1342              | Comp of Part-Time Instructional Assistants | 51,436.00          |
|                               | 1350              | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               | 1399              | Comp of Temporary Employees                | <br>4,920.00       |
|                               |                   | Subtotal                                   | 1,936,133.00       |
|                               | 2100              | FICA Employer Contribution                 | 148,113.00         |
|                               | 2210              | Virginia Retirement System                 | 328,381.00         |
|                               | 2300              | Health Insurance Subsidy                   | 255,762.00         |
|                               | 2400              | VRS Life Insurance Subsidy                 | 24,512.00          |
|                               | 2501              | Income Protection Subsidy                  | 1,344.00           |
|                               | 2506              | Health Savings Account                     | <br>9,750.00       |
|                               |                   | Subtotal                                   | 767,862.00         |
|                               | 5101              | Electrical Services                        | 44,080.00          |
|                               | 5103              | Water and Sewer Services                   | 7,473.00           |
|                               | 5201              | Postage Services                           | 385.00             |
|                               | 5510              | Mileage Reimbursement                      | <br>315.00         |
|                               |                   | Subtotal                                   | 52,253.00          |
|                               | 6001              | Office Supplies                            | 770.00             |
|                               | 6013              | Instructional Supplies                     | 5,850.00           |
|                               | 6017              | Repair Parts and Supplies                  | 222.00             |
|                               | 6050              | Other Expenses                             | <br>674.00         |
|                               |                   | Subtotal                                   | <br>7,516.00       |
|                               | 8100              | Capital Outlay-Replacement                 | <br>1,155.00       |
|                               |                   | Subtotal                                   | 1,155.00           |
|                               |                   | TOTAL FOR DEPARTMENT 620                   | \$<br>2,764,919.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Spratley Gifted Center        | 640        | 1121    | Comp of Teachers                           | \$<br>1,772,110.00 |
|                               |            | 1122    | Comp of Librarians                         | 57,125.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors      | 83,104.00          |
|                               |            | 1126    | Comp of Principals                         | 99,225.00          |
|                               |            | 1127    | Comp of Assistant Principals               | 82,482.00          |
|                               |            | 1131    | Comp of Nurses                             | 42,235.00          |
|                               |            | 1150    | Comp of Secretary and Clerical             | 93,613.00          |
|                               |            | 1192    | Comp of Security Officers                  | 17,335.00          |
|                               |            | 1320    | Comp of Part-Time Teachers                 | 69,148.00          |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees                | 28,339.00          |
|                               |            |         | Subtotal                                   | 2,350,836.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 179,841.00         |
|                               |            | 2210    | Virginia Retirement System                 | 391,795.00         |
|                               |            | 2300    | Health Insurance Subsidy                   | 355,138.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 29,330.00          |
|                               |            | 2501    | Income Protection Subsidy                  | 805.00             |
|                               |            | 2506    | Health Savings Account                     | 11,875.00          |
|                               |            |         | Subtotal                                   | 968,784.00         |
|                               |            | 5100    | Natural Gas Services                       | 20,518.00          |
|                               |            | 5101    | Electrical Services                        | 78,591.00          |
|                               |            | 5103    | Water and Sewer Services                   | 9,612.00           |
|                               |            | 5201    | Postage Services                           | 805.00             |
|                               |            | 5510    | Mileage Reimbursement                      | 630.00             |
|                               |            |         | Subtotal                                   | 110,156.00         |
|                               |            | 6001    | Office Supplies                            | 1,225.00           |
|                               |            | 6013    | Instructional Supplies                     | 9,273.00           |
|                               |            | 6017    | Repair Parts and Supplies                  | 37.00              |
|                               |            | 6050    | Other Expenses                             | 1,071.00           |
|                               |            |         | Subtotal                                   | 11,606.00          |
|                               |            | 8100    | Capital Outlay-Replacement                 | 1,667.00           |
|                               |            |         | Subtotal                                   | 1,667.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 640                   | \$<br>3,443,049.00 |

| <b>Department Description</b> | Department | Account | Account Description                      | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Syms Middle School            | 660        | 1121    | Comp of Teachers                         | \$<br>2,967,194.00 |
|                               |            | 1122    | Comp of Librarians                       | 51,057.00          |
|                               |            | 1123    | Comp of Deans and Guidance Counselors    | 123,685.00         |
|                               |            | 1126    | Comp of Principals                       | 82,111.00          |
|                               |            | 1127    | Comp of Assistant Principals             | 217,762.00         |
|                               |            | 1131    | Comp of Nurses                           | 39,002.00          |
|                               |            | 1139    | Comp of Other Professional Personnel     | 31,652.00          |
|                               |            | 1141    | Comp of Teacher Assistants               | 216,519.00         |
|                               |            | 1150    | Comp of Secretary and Clerical           | 106,391.00         |
|                               |            | 1192    | Comp of Security Officers                | 60,896.00          |
|                               |            | 1322    | Comp of Temporary Teachers               | 114.00             |
|                               |            | 1350    | Comp of Part Time Secretary and Clerical | 6,120.00           |
|                               |            | 1399    | Comp of Temporary Employees              | 16,535.00          |
|                               |            |         | Subtotal                                 | 3,919,038.00       |
|                               |            | 2100    | FICA Employer Contribution               | 299,802.00         |
|                               |            | 2210    | Virginia Retirement System               | 678,762.00         |
|                               |            | 2300    | Health Insurance Subsidy                 | 604,264.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy               | 50,969.00          |
|                               |            | 2501    | Income Protection Subsidy                | 4,149.00           |
|                               |            | 2506    | Health Savings Account                   | 23,875.00          |
|                               |            |         | Subtotal                                 | 1,661,821.00       |
|                               |            | 5100    | Natural Gas Services                     | 23,267.00          |
|                               |            | 5101    | Electrical Services                      | 71,675.00          |
|                               |            | 5103    | Water and Sewer Services                 | 13,245.00          |
|                               |            | 5201    | Postage Services                         | 979.00             |
|                               |            | 5510    | Mileage Reimbursement                    | <br>630.00         |
|                               |            |         | Subtotal                                 | 109,796.00         |
|                               |            | 6001    | Office Supplies                          | 1,306.00           |
|                               |            | 6013    | Instructional Supplies                   | 8,436.00           |
|                               |            | 6017    | Repair Parts and Supplies                | 881.00             |
|                               |            | 6050    | Other Expenses                           | 1,142.00           |
|                               |            |         | Subtotal                                 | 11,765.00          |
|                               |            | 8100    | Capital Outlay-Replacement               | <br>1,960.00       |
|                               |            |         | Subtotal                                 | 1,960.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 660                 | \$<br>5,704,380.00 |

| <b>Department Description</b> | Department Account | Account Description      | Budget          |
|-------------------------------|--------------------|--------------------------|-----------------|
| Tarrant Elementary            | 680 5101           | Electrical Services      | \$<br>45,575.00 |
|                               | 5103               | Water and Sewer Services | <br>5,433.00    |
|                               |                    | Subtotal                 | 51,008.00       |
|                               |                    | TOTAL FOR DEPARTMENT 680 | \$<br>51,008.00 |

| <b>Department Description</b> | Department A | ccount | <b>Account Description</b>                 | Budget             |
|-------------------------------|--------------|--------|--|--------------------|
| Tucker-Capps Elementary       | 740 11       | 121    | Comp of Teachers                           | \$<br>1,135,790.00 |
|                               | 11           | 122    | Comp of Librarians                         | 51,558.00          |
|                               | 11           | 123    | Comp of Deans and Guidance Counselors      | 46,410.00          |
|                               | 11           | 126    | Comp of Principals                         | 75,603.00          |
|                               | 11           | 127    | Comp of Assistant Principals               | 63,808.00          |
|                               | 11           | 131    | Comp of Nurses                             | 45,804.00          |
|                               | 11           | 141    | Comp of Teacher Assistants                 | 65,806.00          |
|                               | 11           | 150    | Comp of Secretary and Clerical             | 32,179.00          |
|                               | 13           | 342    | Comp of Part-Time Instructional Assistants | 26,696.00          |
|                               | 13           | 350    | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               | 13           | 399    | Comp of Temporary Employees                | <br>3,916.00       |
|                               |              |        | Subtotal                                   | <br>1,553,690.00   |
|                               | 21           | 100    | FICA Employer Contribution                 | 118,854.00         |
|                               | 22           | 210    | Virginia Retirement System                 | 264,856.00         |
|                               | 23           | 300    | Health Insurance Subsidy                   | 205,672.00         |
|                               | 24           | 400    | VRS Life Insurance Subsidy                 | 19,768.00          |
|                               | 25           | 501    | Income Protection Subsidy                  | 847.00             |
|                               | 25           | 506    | Health Savings Account                     | <br>7,750.00       |
|                               |              |        | Subtotal                                   | 617,747.00         |
|                               | 51           | 101    | Electrical Services                        | 38,787.00          |
|                               | 51           | 103    | Water and Sewer Services                   | 6,957.00           |
|                               | 52           | 201    | Postage Services                           | 276.00             |
|                               | 55           | 510    | Mileage Reimbursement                      | <br>315.00         |
|                               |              |        | Subtotal                                   | 46,335.00          |
|                               | 60           | 001    | Office Supplies                            | 550.00             |
|                               | 60           | 013    | Instructional Supplies                     | 4,036.00           |
|                               | 60           | 017    | Repair Parts and Supplies                  | 169.00             |
|                               | 60           | 050    | Other Expenses                             | <br>481.00         |
|                               |              |        | Subtotal                                   | 5,236.00           |
|                               | 81           | 100    | Capital Outlay-Replacement                 | <br>826.00         |
|                               |              |        | Subtotal                                   | 826.00             |
|                               |              |        | TOTAL FOR DEPARTMENT 740                   | \$<br>2,223,834.00 |

| <b>Department Description</b> | Department Accou | nt Account Description                     | Budget             |
|-------------------------------|------------------|--|--------------------|
| Tyler Elementary              | 760 1121         | Comp of Teachers                           | \$<br>1,507,105.00 |
|                               | 1122             | Comp of Librarians                         | 65,327.00          |
|                               | 1123             | Comp of Deans and Guidance Counselors      | 50,384.00          |
|                               | 1126             | Comp of Principals                         | 75,955.00          |
|                               | 1127             | Comp of Assistant Principals               | 57,571.00          |
|                               | 1131             | Comp of Nurses                             | 36,809.00          |
|                               | 1141             | Comp of Teacher Assistants                 | 79,710.00          |
|                               | 1150             | Comp of Secretary and Clerical             | 32,972.00          |
|                               | 1342             | Comp of Part-Time Instructional Assistants | 75,782.00          |
|                               | 1350             | Comp of Part-Time Secretarial and Clerical | 6,120.00           |
|                               | 1399             | Comp of Temporary Employees                | 4,920.00           |
|                               |                  | Subtotal                                   | 1,992,655.00       |
|                               | 2100             | FICA Employer Contribution                 | 152,443.00         |
|                               | 2210             | Virginia Retirement System                 | 334,143.00         |
|                               | 2300             | Health Insurance Subsidy                   | 227,400.00         |
|                               | 2400             | VRS Life Insurance Subsidy                 | 24,945.00          |
|                               | 2501             | Income Protection Subsidy                  | 1,107.00           |
|                               | 2506             | Health Savings Account                     | 6,000.00           |
|                               |                  | Subtotal                                   | 746,038.00         |
|                               | 5101             | Electrical Services                        | 46,352.00          |
|                               | 5103             | Water and Sewer Services                   | 6,796.00           |
|                               | 5201             | Postage Services                           | 383.00             |
|                               | 5510             | Mileage Reimbursement                      | 315.00             |
|                               |                  | Subtotal                                   | 53,846.00          |
|                               | 6001             | Office Supplies                            | 769.00             |
|                               | 6013             | Instructional Supplies                     | 5,643.00           |
|                               | 6050             | Other Expenses                             | 672.00             |
|                               |                  | Subtotal                                   | 7,084.00           |
|                               | 8100             | Capital Outlay-Replacement                 | 1,152.00           |
|                               |                  | Subtotal                                   | <br>1,152.00       |
|                               |                  | TOTAL FOR DEPARTMENT 760                   | \$<br>2,800,775.00 |

| <b>Department Description</b>     | Department Account | Account Description                  | Budget        |
|-----------------------------------|--------------------|--------------------------------------|---------------|
| Research, Planning and Evaluation | 816 1114           | Comp of Other Admin Personnel        | \$ 78,090.00  |
|                                   | 1125               | Comp of Directors/Curriculum Leaders | 127,718.00    |
|                                   | 1139               | Comp of Other Professional Personnel | 49,515.00     |
|                                   | 1150               | Comp of Secretary and Clerical       | 70,422.00     |
|                                   | 1322               | Comp of Temporary Teachers           | 24,877.00     |
|                                   |                    | Subtotal                             | 350,622.00    |
|                                   | 2100               | FICA Employer Contribution           | 26,823.00     |
|                                   | 2210               | Virginia Retirement System           | 57,010.00     |
|                                   | 2300               | Health Insurance Subsidy             | 36,736.00     |
|                                   | 2400               | VRS Life Insurance Subsidy           | 4,256.00      |
|                                   | 2506               | Health Savings Account               | 2,000.00      |
|                                   |                    | Subtotal                             | 126,825.00    |
|                                   | 3145               | Professional Services                | 3,100.00      |
|                                   |                    | Subtotal                             | 3,100.00      |
|                                   | 5510               | Mileage Reimbursement                | 391.00        |
|                                   |                    | Subtotal                             | 391.00        |
|                                   | 6001               | Office Supplies                      | 1,112.00      |
|                                   | 6016               | Testing and Monitoring Supplies      | 67,109.00     |
|                                   | 6047               | Technology-Software/On-Line Content  | 177,093.00    |
|                                   | 6050               | Other Expenses                       | 4,570.00      |
|                                   |                    | Subtotal                             | 249,884.00    |
|                                   | 8100               | Capital Outlay-Replacement           | 949.00        |
|                                   |                    | Subtotal                             | 949.00        |
|                                   |                    | TOTAL FOR DEPARTMENT 816             | \$ 731,771.00 |

| Department Description | Department Account | Account Description      | Budget         |
|------------------------|--------------------|--------------------------|----------------|
| Wythe Elementary       | 820 5101           | Electrical Services      | \$<br>4,622.00 |
|                        | 5103               | Water and Sewer Services | <br>1,037.00   |
|                        |                    | Subtotal                 | 5,659.00       |
|                        |                    | TOTAL FOR DEPARTMENT 820 | \$<br>5,659.00 |

| <b>Department Description</b> | Department Account | Account Description                   |    | Budget       |
|-------------------------------|--------------------|---------------------------------------|----|--------------|
| Bridgeport Academy            | 834 1121           | Comp of Teachers                      | \$ | 872,550.00   |
|                               | 1123               | Comp of Deans and Guidance Counselors |    | 123,361.00   |
|                               | 1124               | Comp of Coordinators                  |    | 85,909.00    |
|                               | 1131               | Comp of Nurses                        |    | 42,288.00    |
|                               | 1150               | Comp of Secretary and Clerical        |    | 35,773.00    |
|                               | 1192               | Comp of Security Officers             |    | 43,354.00    |
|                               | 1399               | Comp of Temporary Employees           |    | 2,891.00     |
|                               |                    | Subtotal                              | ,  | 1,206,126.00 |
|                               | 2100               | FICA Employer Contribution            |    | 92,268.00    |
|                               | 2210               | Virginia Retirement System            |    | 208,191.00   |
|                               | 2300               | Health Insurance Subsidy              |    | 180,962.00   |
|                               | 2400               | VRS Life Insurance Subsidy            |    | 15,758.00    |
|                               | 2501               | Income Protection Subsidy             |    | 519.00       |
|                               | 2506               | Health Savings Account                |    | 5,000.00     |
|                               |                    | Subtotal                              |    | 502,698.00   |
|                               | 5201               | Postage Services                      |    | 60.00        |
|                               | 5401               | Lease/Rental of Equipment             |    | 485.00       |
|                               | 5510               | Mileage Reimbursement                 |    | 315.00       |
|                               |                    | Subtotal                              | ,  | 860.00       |
|                               | 6001               | Office Supplies                       |    | 121.00       |
|                               | 6013               | Instructional Supplies                |    | 2,940.00     |
|                               | 6017               | Repair Parts and Supplies             |    | 296.00       |
|                               | 6050               | Other Expenses                        |    | 105.00       |
|                               |                    | Subtotal                              | ,  | 3,462.00     |
|                               | 8100               | Capital Outlay-Replacement            |    | 181.00       |
|                               |                    | Subtotal                              |    | 181.00       |
|                               |                    | <b>TOTAL FOR DEPARTMENT 834</b>       | \$ | 1,713,327.00 |

| <b>Department Description</b> | Department A | ccount | <b>Account Description</b>          | Budget           |
|-------------------------------|--------------|--------|-------------------------------------|------------------|
| Organizational Development    | 837 11       | 114    | Comp of Other Admin Personnel       | \$<br>26,358.00  |
|                               | 11           | 150    | Comp of Secretary and Clerical      | 27,963.00        |
|                               | 13           | 322    | Comp of Temporary Teachers          | 36,467.00        |
|                               |              |        | Subtotal                            | 90,788.00        |
|                               | 21           | 100    | FICA Employer Contribution          | 6,945.00         |
|                               | 22           | 210    | Virginia Retirement System          | 9,532.00         |
|                               | 23           | 300    | Health Insurance Subsidy            | 2,510.00         |
|                               | 24           | 400    | VRS Life Insurance Subsidy          | 712.00           |
|                               | 25           | 501    | Income Protection Subsidy           | 73.00            |
|                               | 28           | 330    | Staff Development                   | 126,150.00       |
|                               |              |        | Subtotal                            | 145,922.00       |
|                               | 31           | 145    | Professional Services               | 35,000.00        |
|                               |              |        | Subtotal                            | 35,000.00        |
|                               | 55           | 504    | Travel Expenses Professional        | 41,100.00        |
|                               | 55           | 510    | Mileage Reimbursement               | 620.00           |
|                               |              |        | Subtotal                            | 41,720.00        |
|                               | 60           | 047    | Technology-Software/On-Line Content | 17,000.00        |
|                               | 60           | 050    | Other Expenses                      | <br>41,500.00    |
|                               |              |        | Subtotal                            | 58,500.00        |
|                               |              |        | TOTAL FOR DEPARTMENT 837            | \$<br>371,930.00 |

| <b>Department Description</b> | Department | Account | Account Description                  | Budget           |
|-------------------------------|------------|---------|--------------------------------------|------------------|
| Fine Arts                     | 840        | 1125    | Comp of Directors/Curriculum Leaders | \$<br>83,143.00  |
|                               |            | 1139    | Comp of Other Professional Personnel | 77,767.00        |
|                               |            | 1150    | Comp of Secretary and Clerical       | 16,016.00        |
|                               |            | 1343    | Comp of Part-Time Employees          | 59,548.00        |
|                               |            | 1399    | Comp of Temporary Employees          | 2,006.00         |
|                               |            |         | Subtotal                             | 238,480.00       |
|                               |            | 2100    | FICA Employer Contribution           | 18,242.00        |
|                               |            | 2210    | Virginia Retirement System           | 30,788.00        |
|                               |            | 2300    | Health Insurance Subsidy             | 18,118.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy           | 2,298.00         |
|                               |            | 2506    | Health Savings Account               | 1,000.00         |
|                               |            |         | Subtotal                             | 70,446.00        |
|                               |            | 3160    | Concert Series                       | 15,387.00        |
|                               |            |         | Subtotal                             | 15,387.00        |
|                               |            | 5510    | Mileage Reimbursement                | 200.00           |
|                               |            |         | Subtotal                             | 200.00           |
|                               |            | 6001    | Office Supplies                      | 530.00           |
|                               |            | 6013    | Instructional Supplies               | 65,272.00        |
|                               |            | 6017    | Repair Parts and Supplies            | 40,496.00        |
|                               |            | 6047    | Technology-Software/On-Line Content  | 2,194.00         |
|                               |            | 6050    | Other Expenses                       | 1,584.00         |
|                               |            |         | Subtotal                             | 110,076.00       |
|                               |            | 8100    | Capital Outlay-Replacement           | 48,474.00        |
|                               |            | 8200    | Capital Outlay - New                 | 9,367.00         |
|                               |            |         | Subtotal                             | 57,841.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 840             | \$<br>492,430.00 |

| <b>Department Description</b>      | Department Account | <b>Account Description</b>              | Budget             |
|------------------------------------|--------------------|---|--------------------|
| Assistant Superintent - Curriculum | 842 1113           | Comp of Deputy Superintendents          | \$<br>137,478.00   |
| and Instruction                    | 1121               | Comp of Teachers                        | 70,803.00          |
|                                    | 1150               | Comp of Secretary and Clerical          | 35,697.00          |
|                                    | 1399               | Comp of Temporary Employees             | 16,884.00          |
|                                    | 1425               | Comp of Part-Time Curriculum Developers | 28,207.00          |
|                                    |                    | Subtotal                                | 289,069.00         |
|                                    | 2100               | FICA Employer Contribution              | 22,114.00          |
|                                    | 2210               | Virginia Retirement System              | 42,660.00          |
|                                    | 2300               | Health Insurance Subsidy                | 16,986.00          |
|                                    | 2400               | VRS Life Insurance Subsidy              | 3,185.00           |
|                                    |                    | Subtotal                                | <br>84,945.00      |
|                                    | 5501               | Travel Expenses                         | 249.00             |
|                                    | 5510               | Mileage Reimbursement                   | 194.00             |
|                                    |                    | Subtotal                                | 443.00             |
|                                    | 6001               | Office Supplies                         | 584.00             |
|                                    | 6012               | Textbooks                               | 896,057.00         |
|                                    | 6013               | Instructional Supplies                  | 9,352.00           |
|                                    | 6039               | Other Costs Remedial                    | 10,277.00          |
|                                    | 6047               | Technology-Software/On-Line Content     | 135,135.00         |
|                                    | 6050               | Other Expenses                          | 10,708.00          |
|                                    |                    | Subtotal                                | 1,062,113.00       |
|                                    |                    | TOTAL FOR DEPARTMENT 842                | \$<br>1,436,570.00 |

| <b>Department Description</b> | Department | Account | Account Description                  | Budget              |
|-------------------------------|------------|---------|--------------------------------------|---------------------|
| Business and Finance          | 845        | 1114    | Comp of Other Admin Personnel        | \$<br>298,647.00    |
|                               |            | 1125    | Comp of Directors/Curriculum Leaders | 102,156.00          |
|                               |            | 1139    | Comp of Other Professional Personnel | 46,288.00           |
|                               |            | 1150    | Comp of Secretary and Clerical       | 183,209.00          |
|                               |            | 1399    | Comp of Temporary Employees          | <br>1,809.00        |
|                               |            |         | Subtotal                             | 632,109.00          |
|                               |            | 2100    | FICA Employer Contribution           | 48,357.00           |
|                               |            | 2210    | Virginia Retirement System           | 110,409.00          |
|                               |            | 2220    | Hampton Employees Retirement System  | 3,495,858.00        |
|                               |            | 2300    | Health Insurance Subsidy             | 106,628.00          |
|                               |            | 2400    | VRS Life Insurance Subsidy           | 8,240.00            |
|                               |            | 2501    | Income Protection Subsidy            | 89.00               |
|                               |            | 2506    | Health Savings Account               | 5,750.00            |
|                               |            | 2600    | Unemployment Insurance               | 139,160.00          |
|                               |            | 2831    | Unused Sick Leave                    | 90,665.00           |
|                               |            | 2832    | Unused Vacation Leave                | 105,496.00          |
|                               |            | 2900    | Other Fixed Costs                    | <br>50,956.00       |
|                               |            |         | Subtotal                             | 4,161,608.00        |
|                               |            | 3145    | Professional Services                | 102,934.00          |
|                               |            | 3320    | Contracted Maintenance Agreements    | 145,746.00          |
|                               |            | 3820    | Data Processing Payments to City     | 685.00              |
|                               |            | 3821    | Purchasing Payments to City          | <br>254,745.00      |
|                               |            |         | Subtotal                             | 504,110.00          |
|                               |            | 5300    | Self Insurance                       | 3,237,011.00        |
|                               |            | 5401    | Leases/Rental of Equipment           | 253,974.00          |
|                               |            | 5501    | Travel Expenses                      | 700.00              |
|                               |            | 5606    | WHRO Capital Outlay                  | 40,000.00           |
|                               |            | 5802    | Dues and Association Memberships     | <br>1,470.00        |
|                               |            |         | Subtotal                             | 3,533,155.00        |
|                               |            | 6001    | Office Supplies                      | 6,983.00            |
|                               |            | 6050    | Other Expenses                       | <br>1,400.00        |
|                               |            |         | Subtotal                             | 8,383.00            |
|                               |            | 7100    | Youth Violence Prevention            | <br>10,000.00       |
|                               |            |         | Subtotal                             | 10,000.00           |
|                               |            | 9919    | Contingency - Sales Tax              | 150,000.00          |
|                               |            | 9920    | Contingency - Sales Tax              | 991,565.00          |
|                               |            | 9923    | Contingency - Medicaid Services      | 50,000.00           |
|                               |            | 9924    | City Debt Service                    | 2,000,000.00        |
|                               |            | 9930    | Student Activity Subsidy             | 277,000.00          |
|                               |            | 9940    | CPEG Television Subsidy              | <br>434,102.00      |
|                               |            |         | Subtotal                             | <br>3,902,667.00    |
|                               |            |         | TOTAL FOR DEPARTMENT 845             | \$<br>12,752,032.00 |

| Department Description  | Department Account | Account Description            |    | Budget     |
|-------------------------|--------------------|--------------------------------|----|------------|
| Facilities and Business | 846 1113           | Comp of Deputy Superintendents | \$ | 122,928.00 |
|                         |                    | Subtotal                       | ·  | 122,928.00 |
|                         | 2100               | FICA Employer Contribution     |    | 9,404.00   |
|                         | 2210               | Virginia Retirement System     |    | 21,416.00  |
|                         | 2400               | VRS Life Insurance Subsidy     |    | 1,599.00   |
|                         |                    | Subtotal                       | ·  | 32,419.00  |
|                         | 5501               | Travel Expenses                |    | 1,190.00   |
|                         |                    | Subtotal                       | ·  | 1,190.00   |
|                         | 6050               | Other Expenses                 |    | 2,439.00   |
|                         |                    | Subtotal                       |    | 2,439.00   |
|                         |                    | TOTAL FOR DEPARTMENT 846       | \$ | 158,976.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>           | Budget             |
|-------------------------------|------------|---------|--------------------------------------|--------------------|
| Alternative Learning and      | 847        | 1114    | Comp of Other Admin Personnel        | \$<br>28,649.00    |
| Adult Education               |            | 1121    | Comp of Teachers                     | 182,623.00         |
|                               |            | 1124    | Comp of Coordinators                 | 42,192.00          |
|                               |            | 1125    | Comp of Directors/Curriculum Leaders | 103,077.00         |
|                               |            | 1139    | Comp of Other Professional Personnel | 71,733.00          |
|                               |            | 1141    | Comp of Teacher Assistants           | 14,996.00          |
|                               |            | 1150    | Comp of Secretary and Clerical       | 21,715.00          |
|                               |            | 1192    | Comp of Security Officers            | 35,572.00          |
|                               |            | 1321    | Comp of Homebound Instructors        | 265,990.00         |
|                               |            | 1322    | Comp of Temporary Teachers           | 7,413.00           |
|                               |            | 1339    | Comp of P-T Professional Personnel   | <br>24,763.00      |
|                               |            |         | Subtotal                             | <br>798,723.00     |
|                               |            | 2100    | FICA Employer Contribution           | 61,097.00          |
|                               |            | 2210    | Virginia Retirement System           | 85,340.00          |
|                               |            | 2300    | Health Insurance Subsidy             | 83,368.00          |
|                               |            | 2400    | VRS Life Insurance Subsidy           | 6,548.00           |
|                               |            | 2501    | Income Protection Subsidy            | 438.00             |
|                               |            | 2506    | Health Savings Account               | <br>1,000.00       |
|                               |            |         | Subtotal                             | 237,791.00         |
|                               |            | 5101    | Electrical Services                  | 63,575.00          |
|                               |            | 5103    | Water and Sewer Services             | 2,705.00           |
|                               |            | 5201    | Postage Services                     | 209.00             |
|                               |            | 5205    | Communication Technology             | 11,823.00          |
|                               |            | 5401    | Lease/Rental of Equipment            | 2,800.00           |
|                               |            | 5501    | Travel Expenses                      | 182.00             |
|                               |            | 5510    | Mileage Reimbursement                | <br>1,412.00       |
|                               |            |         | Subtotal                             | 82,706.00          |
|                               |            | 6001    | Office Supplies                      | 2,058.00           |
|                               |            | 6013    | Instructional Supplies               | 8,526.00           |
|                               |            | 6016    | Testing and Monitoring Supplies      | 8,514.00           |
|                               |            | 6047    | Technology Software/On-Line Content  | 1,300.00           |
|                               |            | 6050    | Other Expenses                       | 6,700.00           |
|                               |            |         | Subtotal                             | 27,098.00          |
|                               |            |         | TOTAL FOR DEPARTMENT 847             | \$<br>1,146,318.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget           |
|-------------------------------|------------|---------|--|------------------|
| English and Language          | 852        | 1125    | Comp of Directors/Curriculum Leaders       | \$<br>84,857.00  |
| Arts                          |            | 1139    | Comp of Other Professional Personnel       | 262,805.00       |
|                               |            | 1150    | Comp of Secretarial and Clerical           | 18,436.00        |
|                               |            | 1342    | Comp of Part-Time Instructional Assistants | 336,367.00       |
|                               |            |         | Subtotal                                   | 702,465.00       |
|                               |            | 2100    | FICA Employer Contribution                 | 53,742.00        |
|                               |            | 2210    | Virginia Retirement System                 | 63,980.00        |
|                               |            | 2300    | Health Insurance Subsidy                   | 47,976.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 4,776.00         |
|                               |            | 2506    | Health Savings Account                     | <br>2,250.00     |
|                               |            |         | Subtotal                                   | 172,724.00       |
|                               |            | 5510    | Mileage Reimbursement                      | <br>1,399.00     |
|                               |            |         | Subtotal                                   | 1,399.00         |
|                               |            | 6001    | Office Supplies                            | 2,450.00         |
|                               |            | 6013    | Instructional Supplies                     | 32,550.00        |
|                               |            | 6050    | Other Expenses                             | <br>7,700.00     |
|                               |            |         | Subtotal                                   | 42,700.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 852                   | \$<br>919,288.00 |

| Department Description | Department Account | Account Description      | Budget         |
|------------------------|--------------------|--------------------------|----------------|
| Family Life Education  | 854 6013           | Instructional Supplies   | \$<br>7,630.00 |
|                        |                    | Subtotal                 | <br>7,630.00   |
|                        |                    | TOTAL FOR DEPARTMENT 854 | \$<br>7,630.00 |

| <b>Department Description</b> | Department A | Account | <b>Account Description</b>     | Budget           |
|-------------------------------|--------------|---------|--------------------------------|------------------|
| Performance Learning          | 855 1        | 121     | Comp of Teachers               | \$<br>257,531.00 |
| Center                        | 1            | 124     | Comp of Coordinators           | 85,235.00        |
|                               | 1            | 150     | Comp of Secretary and Clerical | 36,630.00        |
|                               | 1            | 399     | Comp of Temporary Employees    | 28,140.00        |
|                               |              |         | Subtotal                       | 407,536.00       |
|                               | 2            | 2100    | FICA Employer Contribution     | 31,178.00        |
|                               | 2            | 2210    | Virginia Retirement System     | 66,529.00        |
|                               | 2            | 2300    | Health Insurance Subsidy       | 64,398.00        |
|                               | 2            | 2400    | VRS Life Insurance Subsidy     | 4,967.00         |
|                               | 2            | 2501    | Income Protection Subsidy      | 158.00           |
|                               | 2            | 2506    | Health Savings Account         | 1,000.00         |
|                               |              |         | Subtotal                       | 168,230.00       |
|                               | 5            | 5201    | Postage Services               | 45.00            |
|                               | 5            | 5205    | Communication Technology       | 3,360.00         |
|                               | 5            | 5510    | Mileage Reimbursement          | 315.00           |
|                               |              |         | Subtotal                       | <br>3,720.00     |
|                               | 6            | 5001    | Office Supplies                | 91.00            |
|                               | 6            | 5013    | Instructional Supplies         | 2,940.00         |
|                               | 6            | 5050    | Other Expenses                 | <br>79.00        |
|                               |              |         | Subtotal                       | <br>3,110.00     |
|                               | 8            | 3100    | Capital Outlay-Replacement     | <br>136.00       |
|                               |              |         | Subtotal                       | 136.00           |
|                               |              |         | TOTAL FOR DEPARTMENT 855       | \$<br>582,732.00 |

| <b>Department Description</b> | <b>Department</b> | Account | <b>Account Description</b>           | Budget           |
|-------------------------------|-------------------|---------|--------------------------------------|------------------|
| Athletic Programs             | 856               | 1139    | Comp of Other Professional Personnel | \$<br>90,401.00  |
|                               |                   |         | Subtotal                             | <br>90,401.00    |
|                               | 2                 | 2100    | FICA Employer Contribution           | 6,916.00         |
|                               | 2                 | 2210    | Virginia Retirement System           | 15,810.00        |
|                               | 2                 | 2300    | Health Insurance Subsidy             | 6,962.00         |
|                               | 2                 | 2400    | VRS Life Insurance Subsidy           | 1,180.00         |
|                               |                   |         | Subtotal                             | <br>30,868.00    |
|                               | 3                 | 3145    | Professional Services                | 80,000.00        |
|                               |                   |         | Subtotal                             | <br>80,000.00    |
|                               |                   |         | TOTAL FOR DEPARTMENT 856             | \$<br>201,269.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>            | Budget           |
|-------------------------------|------------|---------|---------------------------------------|------------------|
| English as a Second           | 857        | 1134    | Comp of Social Worker                 | \$<br>45,365.00  |
| Language                      |            | 1150    | Comp of Secretarial and Clerical      | 14,744.00        |
|                               |            |         | Subtotal                              | 60,109.00        |
|                               |            | 2100    | FICA Employer Contribution            | 4,598.00         |
|                               |            | 2210    | Virginia Retirement System            | 10,549.00        |
|                               |            | 2300    | Health Insurance Subsidy              | 17,116.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy            | <br>787.00       |
|                               |            |         | Subtotal                              | 33,050.00        |
|                               |            | 3145    | Professional Services                 | 20,000.00        |
|                               |            |         | Subtotal                              | 20,000.00        |
|                               |            | 5510    | Mileage Reimbursement                 | <br>1,000.00     |
|                               |            |         | Subtotal                              | <br>1,000.00     |
|                               |            | 6001    | Office Supplies                       | 756.00           |
|                               |            | 6047    | Technology - Software/On-Line Content | 350.00           |
|                               |            | 6050    | Other Expenses                        | <br>8,820.00     |
|                               |            |         | Subtotal                              | 9,926.00         |
|                               |            |         | TOTAL FOR DEPARTMENT 857              | \$<br>124,085.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>           | Budget           |
|-------------------------------|------------|---------|--------------------------------------|------------------|
| Foreign Lanaguage             | 858        | 1125    | Comp of Directors/Curriculum Leaders | \$<br>96,329.00  |
|                               |            | 1150    | Comp of Secretarial and Clerical     | 14,686.00        |
|                               |            |         | Subtotal                             | 111,015.00       |
|                               |            | 2100    | FICA Employer Contribution           | 8,492.00         |
|                               |            | 2210    | Virginia Retirement System           | 19,483.00        |
|                               |            | 2300    | Health Insurance Subsidy             | 13,894.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy           | 1,454.00         |
|                               |            |         | Subtotal                             | 43,323.00        |
|                               |            | 6001    | Office Supplies                      | 259.00           |
|                               |            |         | Subtotal                             | 259.00           |
|                               |            | 8200    | Capital Outlay - New                 | 299.00           |
|                               |            |         | Subtotal                             | 299.00           |
|                               |            |         | TOTAL FOR DEPARTMENT 858             | \$<br>154,896.00 |

| <b>Department Description</b> | Department Accou | nt Account Description            | Budget           |
|-------------------------------|------------------|-----------------------------------|------------------|
| Graphics                      | 860 1124         | Comp of Coordinators              | \$<br>58,628.00  |
|                               | 1143             | Comp of Other Technical Personnel | 145,069.00       |
|                               |                  | Subtotal                          | <br>203,697.00   |
|                               | 2100             | FICA Employer Contribution        | 15,583.00        |
|                               | 2210             | Virginia Retirement System        | 35,749.00        |
|                               | 2300             | Health Insurance Subsidy          | 32,874.00        |
|                               | 2400             | VRS Life Insurance Subsidy        | <br>2,667.00     |
|                               |                  | Subtotal                          | <br>86,873.00    |
|                               | 5401             | Leases/Rental of Equipment        | <br>2,800.00     |
|                               |                  | Subtotal                          | <br>2,800.00     |
|                               | 6011             | Other Operating Supplies          | <br>4,362.00     |
|                               |                  | Subtotal                          | <br>4,362.00     |
|                               |                  | TOTAL FOR DEPARTMENT 860          | \$<br>297,732.00 |

| <b>Department Description</b> | Department Accoun | Account Description                  | Budget        |
|-------------------------------|-------------------|--------------------------------------|---------------|
| School Counseling             | 861 1125          | Comp of Directors/Curriculum Leaders | \$ 77,019.00  |
|                               | 1139              | Comp of Other Professional Personnel | 4,196.00      |
|                               | 1150              | Comp of Secretary and Clerical       | 50,136.00     |
|                               |                   | Subtotal                             | 131,351.00    |
|                               | 2100              | FICA Employer Contribution           | 10,048.00     |
|                               | 2210              | Virginia Retirement System           | 22,734.00     |
|                               | 2300              | Health Insurance Subsidy             | 30,994.00     |
|                               | 2400              | VRS Life Insurance Subsidy           | 1,697.00      |
|                               |                   | Subtotal                             | 65,473.00     |
|                               | 4400              | Printing Services                    | 2,100.00      |
|                               |                   | Subtotal                             | 2,100.00      |
|                               | 6001              | Office Supplies                      | 245.00        |
|                               | 6013              | Instructional Supplies               | 1,937.00      |
|                               | 6047              | Technology-Software/On-Line Content  | 91,355.00     |
|                               |                   | Subtotal                             | 93,537.00     |
|                               |                   | TOTAL FOR DEPARTMENT 861             | \$ 292,461.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>           | Budget             |
|-------------------------------|--------------------|--------------------------------------|--------------------|
| Academic Advancement and      | 862 1121           | Comp of Teachers                     | \$<br>366,727.00   |
| Enrichment                    | 1124               | Comp of Coordinators                 | 67,668.00          |
|                               | 1125               | Comp of Directors/Curriculum Leaders | 80,243.00          |
|                               | 1320               | Comp of Part-Time Teachers           | 35,697.00          |
|                               | 1399               | Comp of Temporary Employees          | 1,511.00           |
|                               |                    | Subtotal                             | 551,846.00         |
|                               | 2100               | FICA Employer Contribution           | 42,218.00          |
|                               | 2210               | Virginia Retirement System           | 89,793.00          |
|                               | 2300               | Health Insurance Subsidy             | 76,956.00          |
|                               | 2400               | VRS Life Insurance Subsidy           | 6,702.00           |
|                               | 2501               | Income Protection Subsidy            | 149.00             |
|                               | 2506               | Health Savings Account               | 1,500.00           |
|                               |                    | Subtotal                             | <br>217,318.00     |
|                               | 3815               | Tuition Paid Adademic Program        | 9,450.00           |
|                               |                    | Subtotal                             | <br>9,450.00       |
|                               | 5510               | Mileage Reimbursement                | 1,404.00           |
|                               |                    | Subtotal                             | <br>1,404.00       |
|                               | 6001               | Office Supplies                      | 563.00             |
|                               | 6013               | Instructional Supplies               | 23,591.00          |
|                               | 6016               | Testing and Monitoring Supplies      | 90,094.00          |
|                               | 6050               | Other Expenses                       | 77,092.00          |
|                               |                    | Subtotal                             | <br>191,340.00     |
|                               | 7004               | New Horizons - Gifted                | 181,993.00         |
|                               |                    | Subtotal                             | 181,993.00         |
|                               | 8200               | Capital Outlay - New                 | 288.00             |
|                               |                    | Subtotal                             | 288.00             |
|                               |                    | TOTAL FOR DEPARTMENT 862             | \$<br>1,153,639.00 |

| <b>Department Description</b> | Department | Account | Account Description                        | Budget           |
|-------------------------------|------------|---------|--|------------------|
| Health Services               | 864        | 1124    | Comp of Coordinators                       | \$<br>64,182.00  |
|                               |            | 1150    | Comp of Secretarial and Clerical           | 155,411.00       |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 72,618.00        |
|                               |            | 1399    | Comp of Temporary Employees                | 4,710.00         |
|                               |            | 1531    | Comp of Substitute Nurses                  | 53,390.00        |
|                               |            |         | Subtotal                                   | <br>350,311.00   |
|                               |            | 2100    | FICA Employer Contribution                 | 26,797.00        |
|                               |            | 2210    | Virginia Retirement System                 | 38,260.00        |
|                               |            | 2300    | Health Insurance Subsidy                   | 26,453.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 2,856.00         |
|                               |            | 2501    | Income Protection Subsidy                  | 83.00            |
|                               |            |         | Subtotal                                   | 94,449.00        |
|                               |            | 3320    | Contracted Maintenance Agreements          | 4,100.00         |
|                               |            |         | Subtotal                                   | 4,100.00         |
|                               |            | 5510    | Mileage Reimbursement                      | 50.00            |
|                               |            |         | Subtotal                                   | 50.00            |
|                               |            | 6001    | Office Supplies                            | 1,190.00         |
|                               |            | 6004    | Medical Supplies                           | 27,000.00        |
|                               |            | 6010    | OSHA Supplies                              | 17,212.00        |
|                               |            | 6050    | Other Expenses                             | 1,050.00         |
|                               |            |         | Subtotal                                   | <br>46,452.00    |
|                               |            | 8100    | Capital Outlay - Replacement               | 9,004.00         |
|                               |            |         | Subtotal                                   | 9,004.00         |
|                               |            |         | TOTAL FOR DEPARTMENT 864                   | \$<br>504,366.00 |

| <b>Department Description</b> | Department Ac | ccount | <b>Account Description</b>                   | Budget           |
|-------------------------------|---------------|--------|--|------------------|
| Elementary Leadership         | 867 11        | 25     | Comp of Directors/Curriculum Leaders         | \$<br>119,237.00 |
|                               | 11:           | 28     | Comp of Teachers - Summer Remedial           | 298,299.00       |
|                               | 11-           | 48     | Comp of Teacher Assistants - Summer Remedial | 25,076.00        |
|                               | 11            | 50     | Comp of Secretarial and Clerical             | 44,840.00        |
|                               | 13            | 322    | Comp of Temporary Teachers                   | 145,989.00       |
|                               |               |        | Subtotal                                     | 633,441.00       |
|                               | 21            | 00     | FICA Employer Contribution                   | 48,458.00        |
|                               | 22            | 210    | Virginia Retirement System                   | 28,637.00        |
|                               | 23            | 300    | Health Insurance Subsidy                     | 14,430.00        |
|                               | 24            | 100    | VRS Life Insurance Subsidy                   | 2,137.00         |
|                               |               |        | Subtotal                                     | 93,662.00        |
|                               | 55            | 510    | Mileage Reimbursement                        | 2,000.00         |
|                               |               |        | Subtotal                                     | 2,000.00         |
|                               | 60            | 001    | Office Supplies                              | 437.00           |
|                               | 60            | )13    | Instructional Supplies                       | 13,833.00        |
|                               | 60            | )39    | Other Costs Remedial                         | 7,106.00         |
|                               | 60            | )50    | Other Expenses                               | 700.00           |
|                               |               |        | Subtotal                                     | 22,076.00        |
|                               |               |        | TOTAL FOR DEPARTMENT 867                     | \$<br>751,179.00 |

| <b>Department Description</b> | Department Account | Account Description                      | Budget             |
|-------------------------------|--------------------|--|--------------------|
| At Risk 4 Year Olds           | 868 1121           | Comp of Teachers                         | \$<br>1,314,857.00 |
|                               | 1139               | Comp of Other Professional Personnel     | 57,244.00          |
|                               | 1141               | Comp of Teacher Assistants               | 578,448.00         |
|                               | 1150               | Comp of Secretary and Clerical           | 39,830.00          |
|                               | 1350               | Comp of Part Time Secretary and Clerical | 12,556.00          |
|                               |                    | Subtotal                                 | <br>2,002,935.00   |
|                               | 2100               | FICA Employer Contribution               | 153,225.00         |
|                               | 2210               | Virginia Retirement System               | 349,079.00         |
|                               | 2300               | Health Insurance Subsidy                 | 385,599.00         |
|                               | 2400               | VRS Life Insurance Subsidy               | 26,059.00          |
|                               | 2501               | Income Protection Subsidy                | 563.00             |
|                               | 2506               | Health Savings Account                   | 2,750.00           |
|                               | 2830               | Staff Development                        | 3,850.00           |
|                               |                    | Subtotal                                 | 921,125.00         |
|                               | 3602               | At Risk 4 Year Old Program               | 629,809.00         |
|                               | 3760               | Virginia Living Museum                   | 6,734.00           |
|                               | 3770               | Virginia Air and Space Center            | 5,938.00           |
|                               |                    | Subtotal                                 | <br>642,481.00     |
|                               | 5101               | Electrical Services                      | 35,133.00          |
|                               | 5103               | Water and Sewer Services                 | 6,793.00           |
|                               | 5401               | Leases/Rental of Equipment               | 3,500.00           |
|                               | 5510               | Mileage Reimbursement                    | 3,000.00           |
|                               | 5800               | Community Services/Parent Involvement    | 26,000.00          |
|                               |                    | Subtotal                                 | <br>74,426.00      |
|                               | 6013               | Instructional Supplies                   | 35,000.00          |
|                               | 6050               | Other Expenses                           | 5,250.00           |
|                               |                    | Subtotal                                 | <br>40,250.00      |
|                               | 8100               | Capital Outlay-Replacement               | 17,220.00          |
|                               |                    | Subtotal                                 | 17,220.00          |
|                               |                    | TOTAL FOR DEPARTMENT 868                 | \$<br>3,698,437.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>            |    | Budget       |
|-------------------------------|--------------------|---------------------------------------|----|--------------|
| Information Technology        | 869 1125           | Comp of Directors/Curriculum Leaders  | \$ | 138,611.00   |
|                               | 1143               | Comp of Technical Personnel           |    | 2,634,444.00 |
|                               | 1150               | Comp of Secretary and Clerical        |    | 46,193.00    |
|                               |                    | Subtotal                              |    | 2,819,248.00 |
|                               | 2100               | FICA Employer Contribution            |    | 215,673.00   |
|                               | 2210               | Virginia Retirement System            |    | 492,117.00   |
|                               | 2300               | Health Insurance Subsidy              |    | 465,015.00   |
|                               | 2400               | VRS Life Insurance Subsidy            |    | 36,733.00    |
|                               | 2501               | Income Protection Subsidy             |    | 842.00       |
|                               | 2506               | Health Savings Account                |    | 10,750.00    |
|                               |                    | Subtotal                              |    | 1,221,130.00 |
|                               | 3145               | Professional Services                 |    | 633,289.00   |
|                               |                    | Subtotal                              |    | 633,289.00   |
|                               | 5205               | Communication Technology              |    | 191,000.00   |
|                               | 5401               | Leases/Rental of Equipment            |    | 88,635.00    |
|                               | 5510               | Mileage Reimbursement                 |    | 5,000.00     |
|                               | 5604               | Contribution - WHRO                   |    | 11,500.00    |
|                               |                    | Subtotal                              |    | 296,135.00   |
|                               | 6001               | Office Supplies                       |    | 4,025.00     |
|                               | 6017               | Repair Parts and Supplies             |    | 136,500.00   |
|                               | 6047               | Technology - Software/On-Line Content |    | 516,108.00   |
|                               | 6049               | Data Processing Suplies               |    | 1,141.00     |
|                               | 6050               | Other Expenses                        |    | 1,221.00     |
|                               |                    | Subtotal                              |    | 658,995.00   |
|                               | 8000               | Capital Outlay - Control              |    | 1,650,240.00 |
|                               |                    | Subtotal                              | -  | 1,650,240.00 |
|                               |                    | TOTAL FOR DEPARTMENT 869              | \$ | 7,279,037.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>                 | Budget             |
|-------------------------------|------------|---------|--|--------------------|
| Information Literacy Services | 871        | 1121    | Comp of Teachers                           | \$<br>295,569.00   |
|                               |            | 1125    | Comp of Directors/Curriculum Leaders       | 76,884.00          |
|                               |            | 1139    | Comp of Other Professional Personnel       | 144,828.00         |
|                               |            | 1143    | Comp of Other Technical Personnel          | 40,859.00          |
|                               |            | 1350    | Comp of Part-Time Secretarial and Clerical | 31,951.00          |
|                               |            |         | Subtotal                                   | 590,091.00         |
|                               |            | 2100    | FICA Employer Contribution                 | 45,141.00          |
|                               |            | 2210    | Virginia Retirement System                 | 97,896.00          |
|                               |            | 2300    | Health Insurance Subsidy                   | 88,686.00          |
|                               |            | 2400    | VRS Life Insurance Subsidy                 | 7,307.00           |
|                               |            | 2501    | Income Protection Subsidy                  | 53.00              |
|                               |            | 2506    | Health Savings Account                     | 5,000.00           |
|                               |            |         | Subtotal                                   | 244,083.00         |
|                               |            | 5510    | Mileage Reimbursement                      | 4,000.00           |
|                               |            |         | Subtotal                                   | 4,000.00           |
|                               |            | 6001    | Office Supplies                            | 1,497.00           |
|                               |            | 6013    | Instructional Supplies                     | 30,144.00          |
|                               |            | 6017    | Repair Parts and Supplies                  | 2,139.00           |
|                               |            | 6031    | Library Books and Periodicals              | 320,547.00         |
|                               |            | 6047    | Technology - Software/On-Line Content      | 130,300.00         |
|                               |            | 6050    | Other Expenses                             | 9,745.00           |
|                               |            |         | Subtotal                                   | <br>494,372.00     |
|                               |            | 8100    | Capital Outlay - Replacement               | 14,000.00          |
|                               |            | 8200    | Capital Outlay - New                       | 24,051.00          |
|                               |            |         | Subtotal                                   | 38,051.00          |
|                               |            |         | TOTAL FOR DEPARTMENT 871                   | \$<br>1,370,597.00 |

| <b>Department Description</b> | Department Account | Account Description                     | Budget          |
|-------------------------------|--------------------|---|-----------------|
| Maintenance                   | 872 1114           | Comp of Other Admin Personnel           | \$ 169,902.00   |
|                               | 1125               | Comp of Directors/Curriculum Leaders    | 112,129.00      |
|                               | 1150               | Comp of Secretarial and Clerical        | 80,129.00       |
|                               | 1160               | Comp of Maintenance Employees           | 1,255,690.00    |
|                               | 1360               | Comp of Part-Time Maintenance Employees | 22,858.00       |
|                               |                    | Subtotal                                | 1,640,708.00    |
|                               | 2100               | FICA Employer Contribution              | 125,515.00      |
|                               | 2210               | Virginia Retirement System              | 196,346.00      |
|                               | 2300               | Health Insurance Subsidy                | 304,136.00      |
|                               | 2400               | VRS Life Insurance Subsidy              | 20,877.00       |
|                               | 2501               | Income Protection Subsidy               | 518.00          |
|                               | 2506               | Health Savings Account                  | 2,500.00        |
|                               |                    | Subtotal                                | 649,892.00      |
|                               | 3100               | Contracted OSHA Expenses                | 87,670.00       |
|                               | 3120               | Contracted Security Services            | 84,500.00       |
|                               | 3310               | Contracted Building and Grounds         | 6,229,053.00    |
|                               | 3330               | Contracted Repair Service               | 2,100.00        |
|                               | 3823               | Payment to City for Building Services   | 296,199.00      |
|                               |                    | Subtotal                                | 6,699,522.00    |
|                               | 5101               | Electrical Services                     | 31,198.00       |
|                               | 5103               | Water and Sewer Services                | 1,864.00        |
|                               | 5204               | Cell Phone Service                      | 20,444.00       |
|                               | 5401               | Leases/Rental of Equipment              | 2,646.00        |
|                               |                    | Subtotal                                | 56,152.00       |
|                               | 6001               | Office Supplies                         | 3,561.00        |
|                               | 6007               | Maintenance Supplies                    | 457,457.00      |
|                               | 6010               | OSHA Supplies                           | 10,324.00       |
|                               | 6017               | Repair Parts and Supplies               | 15,578.00       |
|                               | 6047               | Technology-Software/On-Line Content     | 10,940.00       |
|                               | 6050               | Other Expenses                          | 171,465.00      |
|                               |                    | Subtotal                                | 669,325.00      |
|                               | 8100               | Capital Outlay - Replacement            | 28,119.00       |
|                               |                    | Subtotal                                | 28,119.00       |
|                               |                    | TOTAL FOR DEPARTMENT 872                | \$ 9,743,718.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>       |            | Budget     |
|-------------------------------|--------------------|----------------------------------|------------|------------|
| School Board                  | 873 1111           | Comp of Board Members            | \$         | 88,649.00  |
|                               |                    | Subtotal                         |            | 88,649.00  |
|                               | 2100               | FICA Employer Contribution       |            | 6,782.00   |
|                               |                    | Subtotal                         | ' <u>'</u> | 6,782.00   |
|                               | 5505               | Travel Expenses School Board     |            | 19,264.00  |
|                               | 5802               | Dues and Association Memberships |            | 30,000.00  |
|                               |                    | Subtotal                         |            | 49,264.00  |
|                               |                    | TOTAL FOR DEPARTMENT 873         | \$         | 144,695.00 |

| <b>Department Description</b> | Department Account | Account Description              |    | Budget     |
|-------------------------------|--------------------|----------------------------------|----|------------|
| Superintendent                | 874 1112           | Comp of Superintendent           | \$ | 210,518.00 |
| •                             | 1150               | Comp of Secretarial and Clerical |    | 47,088.00  |
|                               |                    | Subtotal                         |    | 257,606.00 |
|                               | 2100               | FICA Employer Contribution       |    | 19,707.00  |
|                               | 2210               | Virginia Retirement System       |    | 44,894.00  |
|                               | 2300               | Health Insurance Subsidy         |    | 14,530.00  |
|                               | 2400               | VRS Life Insurance Subsidy       |    | 3,351.00   |
|                               |                    | Subtotal                         |    | 82,482.00  |
|                               | 3145               | Professional Services            |    | 10,500.00  |
|                               |                    | Subtotal                         | -  | 10,500.00  |
|                               | 5501               | Travel Expenses                  |    | 2,450.00   |
|                               | 5802               | Dues and Association Memberships |    | 8,400.00   |
|                               |                    | Subtotal                         | -  | 10,850.00  |
|                               | 6001               | Office Supplies                  |    | 700.00     |
|                               | 6050               | Other Expenses                   |    | 5,400.00   |
|                               |                    | Subtotal                         |    | 6,100.00   |
|                               |                    | TOTAL FOR DEPARTMENT 874         | \$ | 367,538.00 |

| Department Description | Department Account | <b>Account Description</b>         | Budget               |
|------------------------|--------------------|------------------------------------|----------------------|
| Unassigned             | 875 1399           | Comp of Temporary Employees        | \$<br>124,654.00     |
|                        | 1514               | Comp of Substitute Admin Personnel | 83,029.00            |
|                        | 1900               | Attrition                          | (1,713,494.00)       |
|                        |                    | Subtotal                           | <br>(1,505,811.00)   |
|                        | 2100               | FICA Employer Contribution         | (115,194.00)         |
|                        |                    | Subtotal                           | <br>(115,194.00)     |
|                        | 5201               | Postage Services                   | 11,172.00            |
|                        | 5510               | Mileage Reimbursement              | 6,615.00             |
|                        |                    | Subtotal                           | <br>17,787.00        |
|                        | 6001               | Office Supplies                    | 14,839.00            |
|                        | 6013               | Instructional Supplies             | 204,356.00           |
|                        | 6017               | Repair Parts and Supplies          | 138.00               |
|                        | 6050               | Other Expenses                     | 12,991.00            |
|                        |                    | Subtotal                           | <br>232,324.00       |
|                        | 8100               | Capital Outlay - Replacement       | 34,380.00            |
|                        |                    | Subtotal                           | <br>34,380.00        |
|                        |                    | <b>TOTAL FOR DEPARTMENT 872</b>    | \$<br>(1,336,514.00) |

| <b>Department Description</b> | Department Account | <b>Account Description</b>           | Budget           |
|-------------------------------|--------------------|--------------------------------------|------------------|
| Mathematics                   | 876 1125           | Comp of Directors/Curriculum Leaders | \$<br>96,020.00  |
|                               | 1139               | Comp of Other Professional Personnel | 222,825.00       |
|                               | 1150               | Comp of Secretarial and Clerical     | 60,375.00        |
|                               |                    | Subtotal                             | <br>379,220.00   |
|                               | 2100               | FICA Employer Contribution           | 29,011.00        |
|                               | 2210               | Virginia Retirement System           | 66,497.00        |
|                               | 2300               | Health Insurance Subsidy             | 45,240.00        |
|                               | 2400               | VRS Life Insurance Subsidy           | 4,963.00         |
|                               | 2506               | Health Savings Account               | 1,000.00         |
|                               |                    | Subtotal                             | <br>146,711.00   |
|                               | 5510               | Mileage Reimbursement                | 1,500.00         |
|                               |                    | Subtotal                             | <br>1,500.00     |
|                               | 6001               | Office Supplies                      | 1,526.00         |
|                               | 6013               | Instructional Supplies               | 45,193.00        |
|                               | 6050               | Other Expenses                       | <br>2,309.00     |
|                               |                    | Subtotal                             | 49,028.00        |
|                               |                    | TOTAL FOR DEPARTMENT 876             | \$<br>576,459.00 |

| <b>Department Description</b> | Department Account | Account Description                  |    | Budget     |
|-------------------------------|--------------------|--------------------------------------|----|------------|
| School Board Attorney         | 878 1139           | Comp of Other Professional Personnel | \$ | 123,208.00 |
| •                             | 1150               | Comp of Secretarial and Clerical     |    | 50,307.00  |
|                               |                    | Subtotal                             | -  | 173,515.00 |
|                               | 2100               | FICA Employer Contribution           |    | 13,273.00  |
|                               | 2210               | Virginia Retirement System           |    | 30,291.00  |
|                               | 2300               | Health Insurance Subsidy             |    | 26,514.00  |
|                               | 2400               | VRS Life Insurance Subsidy           |    | 2,261.00   |
|                               |                    | Subtotal                             | -  | 72,339.00  |
|                               | 3145               | Professional Services                |    | 90,000.00  |
|                               |                    | Subtotal                             | -  | 90,000.00  |
|                               | 5501               | Travel Expenses                      |    | 2,450.00   |
|                               | 5802               | Dues and Association Memberships     |    | 1,750.00   |
|                               |                    | Subtotal                             | -  | 4,200.00   |
|                               | 6001               | Office Supplies                      |    | 875.00     |
|                               | 6050               | Other Expenses                       |    | 4,550.00   |
|                               |                    | Subtotal                             |    | 5,425.00   |
|                               |                    | TOTAL FOR DEPARTMENT 878             | \$ | 345,479.00 |

| Department Description | Department Account | t Account Description    | Budget          |  |
|------------------------|--------------------|--------------------------|-----------------|--|
| Mary Peake             | 880 5101           | Electrical Services      | \$<br>32,728.00 |  |
|                        | 5103               | Water and Sewer Services | <br>6,071.00    |  |
|                        |                    | Subtotal                 | <br>38,799.00   |  |
|                        |                    | TOTAL FOR DEPARTMENT 880 | \$<br>38,799.00 |  |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>            | Budget             |
|-------------------------------|------------|---------|---------------------------------------|--------------------|
| Human Resources               | 882        | 1114    | Comp of Other Admin Personnel         | \$<br>199,304.00   |
|                               |            | 1121    | Comp of Teachers                      | 398,762.00         |
|                               |            | 1125    | Comp of Directors/Curriculum Leaders  | 120,933.00         |
|                               |            | 1150    | Comp of Secretary and Clerical        | 204,556.00         |
|                               |            | 1398    | Employee Bonus Payment                | 1,000.00           |
|                               |            | 1399    | Comp of Temporary Employees           | 13,020.00          |
|                               |            |         | Subtotal                              | 937,575.00         |
|                               |            | 2100    | FICA Employer Contribution            | 71,711.00          |
|                               |            | 2210    | Virginia Retirement System            | 161,554.00         |
|                               |            | 2300    | Health Insurance Subsidy              | 67,602.00          |
|                               |            | 2400    | VRS Life Insurance Subsidy            | 12,007.00          |
|                               |            | 2501    | Income Protection Subsidy             | 26.00              |
|                               |            | 2506    | Health Savings Account                | 3,750.00           |
|                               |            | 2834    | Employee Assistance Program           | 33,600.00          |
|                               |            |         | Subtotal                              | 350,250.00         |
|                               |            | 3113    | Contracted Background Checks          | 1,000.00           |
|                               |            | 3140    | Consultant Services                   | 31,950.00          |
|                               |            | 3145    | Professional Services                 | 2,568,350.00       |
|                               |            | 3320    | Contracted Maintenance Agreements     | 1,400.00           |
|                               |            | 3610    | Advertising                           | 5,250.00           |
|                               |            |         | Subtotal                              | 2,607,950.00       |
|                               |            | 5504    | Travel Expenses Professional          | 5,309.00           |
|                               |            | 5510    | Mileage Reimbursement                 | 154.00             |
|                               |            | 5802    | Dues and Association Memberships      | <br>3,736.00       |
|                               |            |         | Subtotal                              | 9,199.00           |
|                               |            | 6001    | Office Supplies                       | 2,800.00           |
|                               |            | 6047    | Technology - Software/On-Line Content | 12,450.00          |
|                               |            | 6050    | Other Expenses                        | <br>3,877.00       |
|                               |            |         | Subtotal                              | 19,127.00          |
|                               |            |         | TOTAL FOR DEPARTMENT 882              | \$<br>3,924,101.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>            | Budget           |
|-------------------------------|------------|---------|---------------------------------------|------------------|
| Physical Education            | 883        | 1125    | Comp of Directors/Curriculum Leaders  | \$<br>74,277.00  |
|                               |            |         | Subtotal                              | 74,277.00        |
|                               |            | 2100    | FICA Employer Contribution            | 5,682.00         |
|                               |            | 2210    | Virginia Retirement System            | 13,036.00        |
|                               |            | 2300    | Health Insurance Subsidy              | 7,596.00         |
|                               |            | 2400    | VRS Life Insurance Subsidy            | 973.00           |
|                               |            |         | Subtotal                              | <br>27,287.00    |
|                               |            | 5510    | Mileage Reimbursement                 | 1,000.00         |
|                               |            |         | Subtotal                              | <br>1,000.00     |
|                               |            | 6001    | Office Supplies                       | 630.00           |
|                               |            | 6013    | Instructional Supplies                | 30,434.00        |
|                               |            | 6017    | Repair Parts and Supplies             | 700.00           |
|                               |            | 6047    | Technology - Software/On-Line Content | 2,800.00         |
|                               |            | 6050    | Other Expenses                        | 700.00           |
|                               |            |         | Subtotal                              | <br>35,264.00    |
|                               |            | 8200    | Capital Outlay - New                  | 3,730.00         |
|                               |            |         | Subtotal                              | 3,730.00         |
|                               |            |         | TOTAL FOR DEPARTMENT 883              | \$<br>141,558.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b> | Budget           |
|-------------------------------|--------------------|----------------------------|------------------|
| Facilities Management         | 888 5101           | Electrical Services        | \$<br>159,698.00 |
|                               | 5200               | Telephone Service          | 145,219.00       |
|                               | 5205               | Communication Technology   | 367,178.00       |
|                               | 5401               | Leases/Rental of Equipment | 9,747.00         |
|                               |                    | Subtotal                   | <br>681,842.00   |
|                               | 6050               | Other Expenses             | 364.00           |
|                               |                    | Subtotal                   | <br>364.00       |
|                               |                    | TOTAL FOR DEPARTMENT 888   | \$<br>682,206.00 |

| <b>Department Description</b> | Department Ac | count Account Description                  |    | Budget       |
|-------------------------------|---------------|--|----|--------------|
| Psychological Services        | 891 1124      | 4 Comp of Coordinators                     | \$ | 96,976.00    |
|                               | 1132          | 2 Comp of Psychologists                    |    | 495,397.00   |
|                               | 1139          | 9 Comp of Other Professional Personnel     |    | 57,900.00    |
|                               | 1150          | O Comp of Secretarial and Clerical         |    | 33,640.00    |
|                               | 1339          | 9 Comp of Part-Time Professional Personnel |    | 143,015.00   |
|                               | 1399          | 9 Comp of Temporary Employees              |    | 30,000.00    |
|                               |               | Subtotal                                   | ·  | 856,928.00   |
|                               | 2100          | 0 FICA Employer Contribution               |    | 65,555.00    |
|                               | 2210          | 0 Virginia Retirement System               |    | 119,677.00   |
|                               | 2300          | 0 Health Insurance Subsidy                 |    | 122,141.00   |
|                               | 2400          | 0 VRS Life Insurance Subsidy               |    | 8,933.00     |
|                               | 2500          | 6 Health Savings Account                   |    | 1,250.00     |
|                               |               | Subtotal                                   | ·  | 317,556.00   |
|                               | 311           | 1 Contracted Testing                       |    | 19,800.00    |
|                               |               | Subtotal                                   | ·  | 19,800.00    |
|                               | 5510          | 0 Mileage Reimbursement                    |    | 10,356.00    |
|                               | 5802          | 2 Dues and Association Memberships         |    | 171.00       |
|                               |               | Subtotal                                   | ·  | 10,527.00    |
|                               | 600           | 1 Office Supplies                          |    | 1,513.00     |
|                               | 6004          | 4 Medical Supplies                         |    | 16,745.00    |
|                               | 6050          | Other Expenses                             |    | 1,329.00     |
|                               |               | Subtotal                                   |    | 19,587.00    |
|                               |               | TOTAL FOR DEPARTMENT 891                   | \$ | 1,224,398.00 |

| <b>Department Description</b> | Department Account | Account Description               | Budget           |
|-------------------------------|--------------------|-----------------------------------|------------------|
| Printing Services             | 893 1124           | Comp of Coordinators              | \$<br>54,768.00  |
|                               | 1143               | Comp of Technical Personnel       | 97,243.00        |
|                               | 1343               | Comp of Part-Time Employees       | 15,125.00        |
|                               | 1399               | Comp of Temporary Employees       | 8,000.00         |
|                               |                    | Subtotal                          | <br>175,136.00   |
|                               | 2100               | FICA Employer Contribution        | 13,398.00        |
|                               | 2210               | Virginia Retirement System        | 26,678.00        |
|                               | 2300               | Health Insurance Subsidy          | 33,864.00        |
|                               | 2400               | VRS Life Insurance Subsidy        | 1,992.00         |
|                               | 2506               | Health Savings Account            | <br>1,250.00     |
|                               |                    | Subtotal                          | <br>77,182.00    |
|                               | 3320               | Contracted Maintenance Agreements | 13,545.00        |
|                               | 3330               | Contracted Repair Service         | 560.00           |
|                               | 3500               | Contracted Printing Cost          | 15,674.00        |
|                               |                    | Subtotal                          | <br>29,779.00    |
|                               | 5401               | Leases/Rental of Equipment        | 68,018.00        |
|                               | 5510               | Mileage Reimbursement             | 194.00           |
|                               |                    | Subtotal                          | <br>68,212.00    |
|                               | 6017               | Repair Parts and Supplies         | 1,400.00         |
|                               | 6040               | Print Shop Supplies               | 24,947.00        |
|                               |                    | Subtotal                          | <br>26,347.00    |
|                               |                    | TOTAL FOR DEPARTMENT 893          | \$<br>376,656.00 |

| <b>Department Description</b>  | Department Account | Account Description                   | Budget           |
|--------------------------------|--------------------|---------------------------------------|------------------|
| Public Relations and Marketing | 895 1125           | Comp of Directors/Curriculum Leaders  | \$<br>121,866.00 |
|                                | 1150               | Comp of Secretarial and Clerical      | 89,547.00        |
|                                |                    | Subtotal                              | <br>211,413.00   |
|                                | 2100               | FICA Employer Contribution            | 16,173.00        |
|                                | 2210               | Virginia Retirement System            | 36,772.00        |
|                                | 2300               | Health Insurance Subsidy              | 40,442.00        |
|                                | 2400               | VRS Life Insurance Subsidy            | 2,745.00         |
|                                | 2501               | Income Protection Subsidy             | 92.00            |
|                                | 2506               | Health Savings Account                | 1,250.00         |
|                                |                    | Subtotal                              | <br>97,474.00    |
|                                | 3145               | Professional Services                 | 20,863.00        |
|                                | 3612               | Public Relations                      | 11,166.00        |
|                                |                    | Subtotal                              | <br>32,029.00    |
|                                | 5501               | Travel Expenses                       | 1,750.00         |
|                                |                    | Subtotal                              | 1,750.00         |
|                                | 6001               | Office Supplies                       | 700.00           |
|                                | 6047               | Technology - Software/On-Line Content | 10,200.00        |
|                                | 6050               | Other Expenses                        | 12,339.00        |
|                                |                    | Subtotal                              | <br>23,239.00    |
|                                |                    | TOTAL FOR DEPARTMENT 895              | \$<br>365,905.00 |

| <b>Department Description</b>       | Department Account | Account Description                  | Budget           |
|-------------------------------------|--------------------|--------------------------------------|------------------|
| Community and Legislative Relations | 896 1125           | Comp of Directors/Curriculum Leaders | \$<br>84,042.00  |
|                                     | 1139               | Comp of Other Professional Personnel | 64,587.00        |
|                                     | 1322               | Comp of Temporary Teachers           | 35,294.00        |
|                                     |                    | Subtotal                             | 183,923.00       |
|                                     | 2100               | FICA Employer Contribution           | 14,070.00        |
|                                     | 2210               | Virginia Retirement System           | 24,915.00        |
|                                     | 2300               | Health Insurance Subsidy             | 25,126.00        |
|                                     | 2400               | VRS Life Insurance Subsidy           | 1,860.00         |
|                                     | 2506               | Health Savings Account               | 1,500.00         |
|                                     |                    | Subtotal                             | 67,471.00        |
|                                     | 3822               | Partnership Payments to City         | 23,100.00        |
|                                     |                    | Subtotal                             | <br>23,100.00    |
|                                     | 5501               | Travel Expenses                      | 2,449.00         |
|                                     | 5510               | Mileage Reimbursement                | 852.00           |
|                                     | 5802               | Dues and Association Memberships     | 1,500.00         |
|                                     |                    | Subtotal                             | <br>4,801.00     |
|                                     | 6013               | Instructional Supplies               | 1,400.00         |
|                                     | 6050               | Other Expenses                       | 570.00           |
|                                     |                    | Subtotal                             | <br>1,970.00     |
|                                     |                    | TOTAL FOR DEPARTMENT 896             | \$<br>281,265.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>            | Budget           |
|-------------------------------|--------------------|---------------------------------------|------------------|
| Records Management            | 900 1114           | Comp of Other Admin Personnel         | \$<br>33,983.00  |
|                               | 1150               | Comp of Secretarial and Clerical      | 85,202.00        |
|                               |                    | Subtotal                              | <br>119,185.00   |
|                               | 2100               | FICA Employer Contribution            | 9,117.00         |
|                               | 2210               | Virginia Retirement System            | 20,916.00        |
|                               | 2300               | Health Insurance Subsidy              | 24,944.00        |
|                               | 2400               | VRS Life Insurance Subsidy            | 1,562.00         |
|                               | 2501               | Income Protection Subsidy             | 120.00           |
|                               |                    | Subtotal                              | <br>56,659.00    |
|                               | 5201               | Postage Services                      | 60,203.00        |
|                               | 5401               | Leases/Rental of Equipment            | 2,604.00         |
|                               |                    | Subtotal                              | <br>62,807.00    |
|                               | 6001               | Office Supplies                       | 689.00           |
|                               | 6014               | Books/Subscriptions/Microfilm         | 700.00           |
|                               | 6047               | Technology - Software/On-Line Content | 612.00           |
|                               |                    | Subtotal                              | <br>2,001.00     |
|                               |                    | TOTAL FOR DEPARTMENT 900              | \$<br>240,652.00 |

| <b>Department Description</b> | Department Account | Account Description              |    | Budget     |
|-------------------------------|--------------------|----------------------------------|----|------------|
| School Social Work            | 901 1124           | Comp of Coordinators             | \$ | 90,195.00  |
|                               | 1134               | Comp of Social Worker            |    | 483,767.00 |
|                               | 1150               | Comp of Secretarial and Clerical |    | 29,430.00  |
|                               | 1334               | Comp of Part-Time Social Worker  |    | 32,583.00  |
|                               |                    | Subtotal                         |    | 635,975.00 |
|                               | 2100               | FICA Employer Contribution       |    | 48,653.00  |
|                               | 2210               | Virginia Retirement System       |    | 105,744.00 |
|                               | 2300               | Health Insurance Subsidy         |    | 101,328.00 |
|                               | 2400               | VRS Life Insurance Subsidy       |    | 7,894.00   |
|                               | 2501               | Income Protection Subsidy        |    | 208.00     |
|                               | 2506               | Health Savings Account           |    | 3,250.00   |
|                               |                    | Subtotal                         |    | 267,077.00 |
|                               | 5510               | Mileage Reimbursement            |    | 4,934.00   |
|                               |                    | Subtotal                         |    | 4,934.00   |
|                               | 6001               | Office Supplies                  |    | 812.00     |
|                               | 6013               | Instructional Supplies           |    | 2,124.00   |
|                               | 6050               | Other Expenses                   |    | 2,100.00   |
|                               |                    | Subtotal                         | -  | 5,036.00   |
|                               | 7002               | New Horizons - Special Ed        |    | 19,257.00  |
|                               |                    | Subtotal                         |    | 19,257.00  |
|                               |                    | TOTAL FOR DEPARTMENT 901         | \$ | 932,279.00 |

| <b>Department Description</b> | Department Accoun | t Account Description                 | Budget          |
|-------------------------------|-------------------|---------------------------------------|-----------------|
| Secondary Leadership          | 902 1125          | Comp of Directors/Curriculum Leaders  | \$ 129,304.00   |
|                               | 1128              | Comp of Teachers - Summer Remedial    | 80,607.00       |
|                               | 1139              | Comp of Other Professional Personnel  | 101,026.00      |
|                               | 1150              | Comp of Secretarial and Clerical      | 38,287.00       |
|                               | 1322              | Comp of Temporary Teachers            | 121,462.00      |
|                               | 1343              | Comp of Part-Time Employees           | 44,916.00       |
|                               | 1399              | Comp of Temporary Employees           | 69,677.00       |
|                               |                   | Subtotal                              | 585,279.00      |
|                               | 2100              | FICA Employer Contribution            | 44,754.00       |
|                               | 2210              | Virginia Retirement System            | 46,984.00       |
|                               | 2300              | Health Insurance Subsidy              | 19,834.00       |
|                               | 2400              | VRS Life Insurance Subsidy            | 3,508.00        |
|                               | 2506              | Health Savings Account                | 2,500.00        |
|                               |                   | Subtotal                              | 117,580.00      |
|                               | 3145              | Professional Services                 | 35,155.00       |
|                               | 3815              | Tuition Paid Academic Programs        | 4,998.00        |
|                               |                   | Subtotal                              | 40,153.00       |
|                               | 5402              | Leases/Rental of Buildings            | 62,500.00       |
|                               | 5403              | Commencement Costs                    | 25,300.00       |
|                               | 5801              | Accreditation Costs                   | 2,520.00        |
|                               |                   | Subtotal                              | 90,320.00       |
|                               | 6001              | Office Supplies                       | 271.00          |
|                               | 6013              | Instructional Supplies                | 7,913.00        |
|                               | 6039              | Other Costs Remedial                  | 20,073.00       |
|                               | 6047              | Technology - Software/On-Line Content | 186,221.00      |
|                               | 6050              | Other Expenses                        | 44,807.00       |
|                               |                   | Subtotal                              | 259,285.00      |
|                               |                   | TOTAL FOR DEPARTMENT 902              | \$ 1,092,617.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>            | Budget             |
|-------------------------------|------------|---------|---------------------------------------|--------------------|
| Student Services              | 903        | 1114    | Comp of Other Admin Personnel         | \$<br>70,751.00    |
|                               |            | 1125    | Comp of Directors/Curriculum Leaders  | 88,159.00          |
|                               |            | 1139    | Comp of Other Professional Personnel  | 113,535.00         |
|                               |            | 1150    | Comp of Secretarial and Clerical      | 34,981.00          |
|                               |            | 1192    | Comp of Security Officers             | 41,309.00          |
|                               |            | 1592    | Comp of Substitute Security Officers  | 35,000.00          |
|                               |            |         | Subtotal                              | 383,735.00         |
|                               |            | 2100    | FICA Employer Contribution            | 29,354.00          |
|                               |            | 2210    | Virginia Retirement System            | 58,100.00          |
|                               |            | 2300    | Health Insurance Subsidy              | 60,308.00          |
|                               |            | 2400    | VRS Life Insurance Subsidy            | 4,542.00           |
|                               |            |         | Subtotal                              | 152,304.00         |
|                               |            | 3122    | Contracted Resource Officers          | 772,134.00         |
|                               |            | 3145    | Professional Services                 | 14,074.00          |
|                               |            |         | Subtotal                              | 786,208.00         |
|                               |            | 5205    | Communication Costs                   | 700.00             |
|                               |            | 5510    | Mileage Reimbursement                 | 1,388.00           |
|                               |            |         | Subtotal                              | <br>2,088.00       |
|                               |            | 6001    | Office Supplies                       | 630.00             |
|                               |            | 6013    | Instructional Supplies                | 2,450.00           |
|                               |            | 6017    | Repair Parts and Supplies             | 1,260.00           |
|                               |            | 6047    | Technology - Software/On-Line Content | 17,500.00          |
|                               |            | 6050    | Other Expenses                        | 5,250.00           |
|                               |            |         | Subtotal                              | <br>27,090.00      |
|                               |            | 8100    | Capital Outlay - Replacement          | 70.00              |
|                               |            |         | Subtotal                              | 70.00              |
|                               |            |         | TOTAL FOR DEPARTMENT 903              | \$<br>1,351,495.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>           | Budget           |
|-------------------------------|------------|---------|--------------------------------------|------------------|
| Science                       | 904        | 1125    | Comp of Directors/Curriculum Leaders | \$<br>81,247.00  |
|                               |            | 1139    | Comp of Other Professional Personnel | 131,577.00       |
|                               |            | 1150    | Comp of Secretarial and Clerical     | 19,544.00        |
|                               |            |         | Subtotal                             | <br>232,368.00   |
|                               |            | 2100    | FICA Employer Contribution           | 17,776.00        |
|                               |            | 2210    | Virginia Retirement System           | 39,465.00        |
|                               |            | 2300    | Health Insurance Subsidy             | 29,228.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy           | 2,945.00         |
|                               |            | 2506    | Health Savings Account               | 2,250.00         |
|                               |            |         | Subtotal                             | <br>91,664.00    |
|                               |            | 3145    | Professional Services                | 3,500.00         |
|                               |            |         | Subtotal                             | <br>3,500.00     |
|                               |            | 4400    | Printing Services                    | 5,060.00         |
|                               |            |         | Subtotal                             | <br>5,060.00     |
|                               |            | 5401    | Leases/Rental of Equipment           | 1,842.00         |
|                               |            | 5510    | Mileage Reimbursement                | 2,594.00         |
|                               |            |         | Subtotal                             | <br>4,436.00     |
|                               |            | 6001    | Office Supplies                      | 779.00           |
|                               |            | 6010    | OSHA Supplies                        | 7,500.00         |
|                               |            | 6013    | Instructional Supplies               | 34,819.00        |
|                               |            | 6050    | Other Expenses                       | 1,340.00         |
|                               |            |         | Subtotal                             | 44,438.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 904             | \$<br>381,466.00 |

| <b>Department Description</b> | Department | Account | <b>Account Description</b>           | Budget           |
|-------------------------------|------------|---------|--------------------------------------|------------------|
| Social Studies                | 905        | 1125    | Comp of Directors/Curriculum Leaders | \$<br>81,042.00  |
|                               |            | 1139    | Comp of Other Professional Personnel | 142,539.00       |
|                               |            | 1150    | Comp of Secretarial and Clerical     | 18,347.00        |
|                               |            |         | Subtotal                             | 241,928.00       |
|                               |            | 2100    | FICA Employer Contribution           | 18,511.00        |
|                               |            | 2210    | Virginia Retirement System           | 42,466.00        |
|                               |            | 2300    | Health Insurance Subsidy             | 24,704.00        |
|                               |            | 2400    | VRS Life Insurance Subsidy           | <br>3,170.00     |
|                               |            |         | Subtotal                             | <br>88,851.00    |
|                               |            | 5510    | Mileage Reimbursement                | <br>1,000.00     |
|                               |            |         | Subtotal                             | <br>1,000.00     |
|                               |            | 6001    | Office Supplies                      | 1,400.00         |
|                               |            | 6013    | Instructional Supplies               | 30,270.00        |
|                               |            | 6050    | Other Expenses                       | <br>280.00       |
|                               |            |         | Subtotal                             | 31,950.00        |
|                               |            |         | TOTAL FOR DEPARTMENT 905             | \$<br>363,729.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>               |    | Budget       |
|-------------------------------|--------------------|--|----|--------------|
| Special Education             | 906 1121           | Comp of Teachers                         | \$ | 515,200.00   |
|                               | 1125               | Comp of Directors/Curriculum Leaders     |    | 106,426.00   |
|                               | 1128               | Comp of Teachers - Summer Remedial       |    | 35,563.00    |
|                               | 1139               | Comp of Other Professional Personnel     |    | 3,010,346.00 |
|                               | 1141               | Comp of Teacher Assistants               |    | 65,978.00    |
|                               | 1150               | Comp of Secretarial and Clerical         |    | 68,213.00    |
|                               | 1339               | Comp of Part-Time Professional Personnel |    | 86,823.00    |
|                               |                    | Subtotal                                 | _  | 3,888,549.00 |
|                               | 2100               | FICA Employer Contribution               |    | 297,475.00   |
|                               | 2210               | Virginia Retirement System               |    | 657,931.00   |
|                               | 2300               | Health Insurance Subsidy                 |    | 498,327.00   |
|                               | 2400               | VRS Life Insurance Subsidy               |    | 49,113.00    |
|                               | 2501               | Income Protection Subsidy                |    | 1,682.00     |
|                               | 2506               | Health Savings Account                   |    | 8,500.00     |
|                               |                    | Subtotal                                 | _  | 1,513,028.00 |
|                               | 3112               | Contracted Medical Expenses - Spec Ed    |    | 114,926.00   |
|                               | 3150               | Due Process Hearings                     |    | 40,520.00    |
|                               | 3410               | Transportation by Public Carrier         |    | 3,000.00     |
|                               | 3420               | Transportation by Contract - Spec Ed     |    | 3,000.00     |
|                               | 3810               | Tuition Paid Regional Program            |    | 3,023,856.00 |
|                               |                    | Subtotal                                 |    | 3,185,302.00 |
|                               | 5401               | Leases/Rental of Equipment               |    | 2,800.00     |
|                               | 5510               | Mileage Reimbursement                    |    | 30,045.00    |
|                               |                    | Subtotal                                 |    | 32,845.00    |
|                               | 6001               | Office Supplies                          |    | 4,200.00     |
|                               | 6013               | Instructional Supplies                   |    | 41,117.00    |
|                               | 6047               | Technology - Software/On-Line Content    |    | 191,684.00   |
|                               |                    | Subtotal                                 |    | 237,001.00   |
|                               | 8200               | Capital Outlay - New                     |    | 7,000.00     |
|                               |                    | Subtotal                                 |    | 7,000.00     |
|                               |                    | TOTAL FOR DEPARTMENT 906                 | \$ | 8,863,725.00 |
|                               |                    |  |    |              |

| <b>Department Description</b> | Department Account | Account Description                  | Budget       |
|-------------------------------|--------------------|--------------------------------------|--------------|
| Compensatory Programs         | 920 1125           | Comp of Directors/Curriculum Leaders | \$ 31,890.00 |
|                               | 1150               | Comp of Secretarial and Clerical     | 16,831.00    |
|                               |                    | Subtotal                             | 48,721.00    |
|                               | 2100               | FICA Employer Contribution           | 3,727.00     |
|                               | 2210               | Virginia Retirement System           | 8,550.00     |
|                               | 2300               | Health Insurance Subsidy             | 8,424.00     |
|                               | 2400               | VRS Life Insurance Subsidy           | 638.00       |
|                               |                    | Subtotal                             | 21,339.00    |
|                               | 5510               | Mileage Reimbursement                | 750.00       |
|                               |                    | Subtotal                             | 750.00       |
|                               |                    | TOTAL FOR DEPARTMENT 920             | \$ 70,810.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>           |          | Budget        |
|-------------------------------|--------------------|--------------------------------------|----------|---------------|
| Transportation                | 922 1114           | Comp of Other Admin Personnel        | \$       | 262,574.00    |
|                               | 1125               | Comp of Directors/Curriculum Leaders |          | 84,048.00     |
|                               | 1143               | Comp of Other Technical Personnel    |          | 121,443.00    |
|                               | 1150               | Comp of Secretarial and Clerical     |          | 38,056.00     |
|                               | 1165               | Comp of Garage Employees             |          | 437,068.00    |
|                               | 1170               | Comp of Bus Drivers                  |          | 2,780,705.00  |
|                               | 1190               | Comp of Bus Attendants               |          | 191,678.00    |
|                               | 1343               | Comp of Part-Time Employees          |          | 15,556.00     |
|                               | 1370               | Comp of Bus Drivers Extra Runs       |          | 406,762.00    |
|                               | 1371               | Comp of Part-Time Bus Drivers        |          | 424,529.00    |
|                               | 1394               | Comp of Part-Time Bus Attendants     |          | 720,142.00    |
|                               | 1399               | Comp of Temporary Employees          |          | 25,000.00     |
|                               |                    | Subtotal                             |          | 5,507,561.00  |
|                               | 2100               | FICA Employer Contribution           |          | 421,328.00    |
|                               | 2210               | Virginia Retirement System           |          | 436,503.00    |
|                               | 2300               | Health Insurance Subsidy             |          | 1,117,372.00  |
|                               | 2400               | VRS Life Insurance Subsidy           |          | 48,763.00     |
|                               | 2501               | Income Protection Subsidy            |          | 3,531.00      |
|                               | 2506               | Health Savings Account               |          | 26,000.00     |
|                               | 2831               | Unused Sick Leave                    |          | 1,453.00      |
|                               | 2832               | Unused Vacation Leave                |          | 1,511.00      |
|                               |                    | Subtotal                             |          | 2,056,461.00  |
|                               | 3145               | Professional Services                |          | 15,000.00     |
|                               |                    | Subtotal                             | <u> </u> | 15,000.00     |
|                               | 5100               | Natural Gas Services                 |          | 6,929.00      |
|                               | 5101               | Electrical Services                  |          | 15,126.00     |
|                               | 5103               | Water and Sewer Services             |          | 1,141.00      |
|                               | 5204               | Cell Phone Service                   |          | 13,500.00     |
|                               | 5401               | Leases/Rental of Equipment           |          | 3,225.00      |
|                               | 5402               | Leases/Rental of Buildings           |          | 123,600.00    |
|                               |                    | Subtotal                             |          | 163,521.00    |
|                               | 6001               | Office Supplies                      |          | 6,832.00      |
|                               | 6008               | Vehicle and Power Equipment Fuels    |          | 1,445,334.00  |
|                               | 6009               | Vehicle and Power Equipment Supplies |          | 862,478.00    |
|                               | 6047               | Technology-Software/On-Line Content  |          | 36,452.00     |
|                               | 6050               | Other Expenses                       |          | 14,000.00     |
|                               |                    | Subtotal                             |          | 2,365,096.00  |
|                               | 9920               | Contingency                          | _        | 3,500.00      |
|                               |                    | Subtotal                             |          | 3,500.00      |
|                               |                    | TOTAL FOR DEPARTMENT 922             | \$       | 10,111,139.00 |

| <b>Department Description</b> | Department Account | <b>Account Description</b>              | Budget           |
|-------------------------------|--------------------|---|------------------|
| Academies of Hampton          | 925 1125           | Comp of Directors/Curriculum Leaders    | \$<br>76,815.00  |
|                               | 1399               | Comp of Temporary Employees             | 11,147.00        |
|                               | 1425               | Comp of Part-Time Curriculum Developers | 16,414.00        |
|                               |                    | Subtotal                                | <br>104,376.00   |
|                               | 2100               | FICA Employer Contribution              | 7,985.00         |
|                               | 2210               | Virginia Retirement System              | 13,426.00        |
|                               | 2300               | Health Insurance Subsidy                | 12,842.00        |
|                               | 2400               | VRS Life Insurance Subsidy              | 1,002.00         |
|                               |                    | Subtotal                                | 35,255.00        |
|                               | 3145               | Professional Services                   | 21,000.00        |
|                               | 3612               | Public Relations                        | 47,330.00        |
|                               |                    | Subtotal                                | 68,330.00        |
|                               | 5501               | Travel Expenses                         | 22,000.00        |
|                               | 5510               | Mileage Reimbursement                   | 1,500.00         |
|                               |                    | Subtotal                                | 23,500.00        |
|                               | 6001               | Office Supplies                         | 400.00           |
|                               | 6013               | Instructional Supplies                  | 5,000.00         |
|                               | 6047               | Technology - Software/On-Line Content   | 750.00           |
|                               | 6050               | Other Expenses                          | 25,000.00        |
|                               |                    | Subtotal                                | 31,150.00        |
|                               |                    | TOTAL FOR DEPARTMENT 925                | \$<br>262,611.00 |

| <b>Department Description</b>  | Department Accoun | t Account Description                 | Budget          |
|--------------------------------|-------------------|---------------------------------------|-----------------|
| Career and Technical Education | 926 1125          | Comp of Directors/Curriculum Leaders  | \$ 74,724.00    |
|                                | 1150              | Comp of Secretarial and Clerical      | 16,080.00       |
|                                |                   | Subtotal                              | 90,804.00       |
|                                | 2100              | FICA Employer Contribution            | 6,946.00        |
|                                | 2210              | Virginia Retirement System            | 15,881.00       |
|                                | 2300              | Health Insurance Subsidy              | 36,187.00       |
|                                | 2400              | VRS Life Insurance Subsidy            | 1,186.00        |
|                                | 2501              | Income Protection Subsidy             | 200.00          |
|                                | 2506              | Health Savings Account                | 1,500.00        |
|                                |                   | Subtotal                              | 61,900.00       |
|                                | 3320              | Contracted Maintenance Agreements     | 3,500.00        |
|                                | 3330              | Contracted Repair Service             | 12,529.00       |
|                                |                   | Subtotal                              | 16,029.00       |
|                                | 5500              | Co-Curricular Activities              | 93,000.00       |
|                                | 5501              | Travel Expenses                       | 1,400.00        |
|                                | 5510              | Mileage Reimbursement                 | 1,500.00        |
|                                | 5802              | Dues and Association Memberships      | 11,550.00       |
|                                |                   | Subtotal                              | 107,450.00      |
|                                | 6001              | Office Supplies                       | 1,291.00        |
|                                | 6013              | Instructional Supplies                | 84,502.00       |
|                                | 6016              | Testing and Monitoring Supplies       | 103,436.00      |
|                                | 6017              | Repair Parts and Supplies             | 11,245.00       |
|                                | 6047              | Technology - Software/On-Line Content | 67,230.00       |
|                                |                   | Subtotal                              | 267,704.00      |
|                                | 7003              | New Horizons - Contribution           | 1,151,029.00    |
|                                |                   | Subtotal                              | 1,151,029.00    |
|                                | 8100              | Capital Outlay - Replacement          | 156,877.00      |
|                                | 8200              | Capital Outlay - New                  | 70,614.00       |
|                                |                   | Subtotal                              | 227,491.00      |
|                                |                   | TOTAL FOR DEPARTMENT 926              | \$ 1,922,407.00 |

### **OTHER FUNDS**

# Fund 51 – Food and Nutrition Services

Fund 60 – Reimbursable Projects

Fund 65 - Rental Income

Fund 94 – Student Activities

## **FUND 51**

## FOOD AND NUTRITION SERVICES BUDGET (FUND 51) BUDGET SUMMARY 2017-2018

|                                   |    | 2015-2016  | 2016-2017         | 2017-2018        | •  | CHANGE    | CHANGE  |
|-----------------------------------|----|------------|-------------------|------------------|----|-----------|---------|
| ESTIMATED REVENUES                | -  | Actual     | Revised           | Projected        |    | (\$)      | (%)     |
| State Funds                       | \$ | 199,799    | \$<br>132,000     | \$<br>207,073    | \$ | 75,073    | 56.87%  |
| Federal Funds                     |    | 8,045,442  | 7,606,830         | 7,634,241        |    | 27,411    | 0.36%   |
| Other Funds                       |    | 43,498     | 18,835            | 18,000           |    | (835)     | -4.43%  |
| Cash Receipts (Sales)             |    | 1,481,256  | 2,768,593         | 2,800,000        |    | 31,407    | 1.13%   |
| Donated Commodities (USDA)        |    | 700,288    | 682,000           | 799,438          |    | 117,438   | 17.22%  |
| TOTAL REVENUES                    | \$ | 10,470,283 | \$<br>11,208,258  | \$<br>11,458,752 | \$ | 250,494   | 2.39%   |
| EXPENDITURE APPROPRIATIONS        |    |            |                   |                  |    |           |         |
| Salaries                          | \$ | 2,920,291  | \$<br>3,113,267   | \$<br>3,175,532  | \$ | 62,265    | 2.00%   |
| Food Costs - Purchased            |    | 5,081,686  | 5,261,256         | 5,524,319        |    | 263,063   | 5.00%   |
| Donated Commodities               |    | 707,564    | 682,000           | 799,438          |    | 117,438   | 17.22%  |
| Supplies                          |    | 461,483    | 500,000           | 500,000          |    | -         | 0.00%   |
| Purchased Services                |    | 184,540    | 185,000           | 150,000          |    | (35,000)  | -18.92% |
| Employee Benefits                 |    | 676,936    | 730,724           | 789,182          |    | 58,458    | 8.00%   |
| Capital Outlay                    |    | 292,844    | 1,400,000         | 500,000          |    | (900,000) | -64.29% |
| Other Expenses                    |    | 89,288     | 73,000            | 67,000           |    | (6,000)   | -8.22%  |
| Indirect Cost                     |    | 500,000    | 500,000           | 500,000          |    | -         | 0.00%   |
| TOTAL APPROPRIATIONS              | \$ | 10,914,632 | \$<br>12,445,247  | \$<br>12,005,471 | \$ | (439,776) | -4.03%  |
| Excess Revenues over Expenditures | \$ | (444,349)  | \$<br>(1,236,989) | \$<br>(546,719)  |    |           |         |
| Fund Balance - Beginning of Year  |    | 5,392,702  | 4,948,353         | 3,711,364        | _  |           |         |
| Fund Balance - End of Year        | \$ | 4,948,353  | \$<br>3,711,364   | \$<br>3,164,645  | -  |           |         |

#### FOOD AND NUTRITION SERVICES ESTIMATED REVENUE (FUND 51)

**State Funds:** State funds have remained flat for school nutrition programs.

**Federal funds:** Federal funds are based on the estimated number of lunches served in 2016-2017 school year. The Congressional Budget Action determines the rate of reimbursements each year and is released July 1<sup>st</sup>.

The current rates of reimbursement are:

|         | Lunch  | Breakfast | Snack  |
|---------|--------|-----------|--------|
| Free    | \$3.23 | \$2.09    | \$0.88 |
| Reduced | \$2.83 | \$1.79    | \$0.00 |
| Paid    | \$0.37 | \$0.30    | \$0.00 |

**Note:** Section 205 of the Healthy, Hunger-Free Kids Act of 2010 requires school food authorities participating in the National School Lunch Program to raise lunch prices each year, not to exceed \$0.10; if the average paid lunch does not meet the free lunch reimbursement rate.

Other Funds: Rebates and interest

**Cash Receipts (Sales):** The increase in this line is based on increase in paid lunch prices and the increase in a la carte sales.

**Donated Commodities:** Commodity assistance is based on the number of reimbursable lunches served during SY 2015-16 and the congressional mandated rate of assistance.

**Appropriated From Reserve:** The State requires school food service authorities to maintain a reserve of three months operating costs.

#### FOOD AND NUTRITION SERVICES APPROPRIATIONS (FUND 51)

**Salaries:** The increase in salaries is based on actual staffing costs and absorption of cafeteria monitors as food service staff.

**Food Costs – Purchased:** The increase in food costs is due to the higher cost of food.

**Donated Commodities:** Cost is maintained

**Supplies:** Cost is maintained

**Purchased Services:** The increase in training needs to meet USDA Professional Standards for office staff, managers, foodservices workers, and substitutes.

Employment Benefits: Increase is due to increase in salaries

**Capital Outlay:** This line is based on anticipated need.

**Other Expenses:** Cost is maintained.

Indirect Costs: This line item is the cost charged to Food and Nutrition Services by

Fund 50.

#### **Paid Lunch Price Increase**

For School Year 2017-2018, School Food Authorities (SFA) which, on an average, charged less than \$2.868 for paid lunches in SY 2016-2017 are required to adjust their lunch price or add non-Federal funds to the non-profit school food service account to cover the difference. The law caps the required increase in lunch prices at ten cents each year. Based on the Paid Lunch Equity calculations, Hampton City Schools will raise lunch prices for SY 2017-2018 by \$0.10.

SY 2017-2018 Lunch Prices for Hampton City Schools:

Elementary School \$1.95

Secondary School \$2.15

SY 2016-2017 Lunch Prices for Hampton City Schools:

Elementary School \$1.85

Secondary School \$2.05

SY 2015-2016 Lunch Prices for Hampton City Schools:

Elementary School \$1.80

Secondary School \$2.00

## FOOD AND NUTRITION SERVICES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

|   | FY14         | FY15         | FY16         | FY17         | FY18         | FY19^        | FY20^        | FY21^        |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| REVENUES  | Actual       | Actual       | Actual       | Actual       | Budget       | Projected    | Projected    | Projected    |
| State Funds   | \$ 200,785   | \$ 196,414   | \$ 199,799   | \$ 226,262   | \$ 207,073   | \$ 211,214   | \$ 215,439   | \$ 219,748   |
| Federal Funds   | 6,807,211    | 6,933,068    | 8,045,442    | 8,357,459    | 7,634,241    | 7,786,926    | 7,942,664    | 8,101,518    |
| Other Funds   | 3,992,601    | 2,963,888    | 2,225,041    | 2,188,515    | 4,164,157    | 4,247,440    | 4,332,389    | 4,419,037    |
| Total Revenues  | 11,000,597   | 10,093,370   | 10,470,282   | 10,772,236   | 12,005,471   | 12,245,580   | 12,490,492   | 12,740,302   |
| EXPENDITURES  |              |              |              |              |              |              |              |              |
| Education   | 9,444,660    | 10,009,033   | 10,414,632   | 11,785,409   | 11,505,471   | 11,745,580   | 11,990,492   | 12,240,301   |
| Excess of revenues over expenditures  | 1,555,937    | 84,337       | 55,650       | (1,013,173)  | 500,000      | 500,000      | 500,000      | 500,000      |
| OTHER FINANCING SOURCES/USES  |              |              |              |              |              |              |              |              |
| Transfer to School Operating Fund   | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    |
| Transfer from Fund Balance  | (728,416)    | -            | -            | -            | -            | -            | -            |              |
| Total other sources/uses  | (1,228,416)  | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    | (500,000)    |
| Excess of revenues and other sources over (under) expenditures and other uses | 327,521      | (415,663)    | (444,350)    | (1,513,173)  | -            | -            | -            | -            |
| Fund Balance July 1   | 5,480,844    | 5,808,365    | 5,392,702    | 4,948,353    | 3,435,180    | 3,435,180    | 3,435,180    | 3,435,180    |
| Fund Balance - June 30  | \$ 5,808,365 | \$ 5,392,702 | \$ 4,948,353 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 | \$ 3,435,180 |

Note: Totals may not add due to rounding.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>Fund Balance will be used for capital improvements in the school cafeterials.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## FOOD AND NUTRITION SERVICES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY OBJECT

|   | FY14                   | FY15            | FY16            | FY17            | FY18            |    | FY19^      |    | FY20^      |    | FY21^      |
|---|------------------------|-----------------|-----------------|-----------------|-----------------|----|------------|----|------------|----|------------|
| REVENUES  | Actual                 | Actual          | Actual          | Actual          | Budget          | -  | Projected  | F  | Projected  | F  | Projected  |
| State Funds   | \$<br>200,785          | \$<br>196,414   | \$<br>199,799   | \$<br>226,262   | \$<br>207,073   | \$ | 211,214    | \$ | 215,439    | \$ | 219,748    |
| Federal Funds   | 6,807,211              | 6,933,068       | 8,045,442       | 8,357,459       | 7,634,241       |    | 7,786,926  |    | 7,942,664  |    | 8,101,518  |
| Other Funds   | <br>3,992,601          | 2,963,888       | 2,225,041       | 2,188,515       | 4,164,157       |    | 4,247,440  |    | 4,332,389  |    | 4,419,037  |
| Total Revenues  | <br>11,000,597         | 10,093,370      | 10,470,282      | 10,772,236      | 12,005,471      |    | 12,245,580 |    | 12,490,492 |    | 12,740,302 |
| EXPENDITURES  |                        |                 |                 |                 |                 |    |            |    |            |    |            |
| Personnel Services  | 2,808,547              | 2,893,896       | 2,920,291       | 3,054,471       | 3,175,532       |    | 3,239,043  |    | 3,303,823  |    | 3,369,900  |
| Fringe Benefits   | 684,114                | 670,829         | 676,886         | 742,432         | 799,902         |    | 815,900    |    | 832,218    |    | 848,862    |
| Contract Services   | 136,518                | 110,410         | 182,804         | 175,394         | 150,000         |    | 153,000    |    | 156,060    |    | 159,181    |
| Other Charges   | 19,984                 | 22,311          | 16,680          | 16,112          | 18,610          |    | 18,982     |    | 19,362     |    | 19,749     |
| Materials and Supplies  | 5,512,506              | 5,901,086       | 6,325,128       | 7,097,436       | 6,901,427       |    | 7,049,456  |    | 7,200,445  |    | 7,354,454  |
| Capital   | <br>282,992            | 410,500         | 292,844         | 699,564         | 460,000         |    | 469,200    |    | 478,584    |    | 488,156    |
| Total Expenditures  | 9,444,660              | 10,009,033      | 10,414,632      | 11,785,409      | 11,505,471      |    | 11,745,580 |    | 11,990,492 |    | 12,240,302 |
| Excess of revenues over expenditures  | <br>1,555,937          | 84,337          | 55,650          | (1,013,173)     | 500,000         |    | 500,000    |    | 500,000    |    | 500,000    |
| OTHER FINANCING SOURCES/USES Transfer to School Operating Fund Transfer from Fund Balance | (500,000)<br>(728,416) | (500,000)       | (500,000)       | (500,000)       | (500,000)       |    | (500,000)  |    | (500,000)  |    | (500,000)  |
| Total other sources/uses  | <br>(1,228,416)        | (500,000)       | (500,000)       | (500,000)       | (500,000)       |    | (500,000)  |    | (500,000)  |    | (500,000)  |
| Excess of revenues and other sources over (under) expenditures and other uses             | 327,521                | (415,663)       | (444,350)       | (1,513,173)     | -               |    | -          |    | -          |    | -          |
| Fund Balance July 1   | <br>5,480,844          | 5,808,365       | 5,392,702       | 4,948,353       | 3,435,180       |    | 3,435,180  |    | 3,435,180  |    | 3,435,180  |
| Fund Balance - June 30  | \$<br>5,808,365        | \$<br>5,392,702 | \$<br>4,948,353 | \$<br>3,435,180 | \$<br>3,435,180 | \$ | 3,435,180  | \$ | 3,435,180  | \$ | 3,435,180  |

Note: Totals may not add due to rounding. Beginning and ending cash balance is \$3,213,614 and \$1,918,321 respectively.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>Fund Balance will be used for capital improvements in the school cafeterials.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

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## **FUND 60**

## HAMPTON CITY SCHOOLS REIMBURSABLE PROJECTS (FUND 60) COMPARISON OF FY 2016-2017 to 2017-2018

| ESTIMATED REVENUE                             | 2016-2017<br>Revised |   | 2017-2018<br>Projected                             | ncrease/<br>crease (\$)                             | Increase/ Decrease (%)                |
|---|----------------------|---|--|---|---------------------------------------|
| STATE FUNDS FEDERAL FUNDS TUITION OTHER FUNDS | \$                   | 1,027,594 $17,163,151$ $197,000$ $1,948,494$    | \$<br>1,022,060 $16,532,774$ $137,920$ $1,829,689$ | \$<br>(5,534)<br>(630,377)<br>(59,080)<br>(118,805) | -0.54%<br>-3.67%<br>-29.99%<br>-6.10% |
| TOTAL REVENUES                                | \$                   | 20,336,239                                      | <br>19,522,443                                     | <br>(813,796)                                       | -4.00%                                |
| APPROPRIATIONS                                |                      |   |  |   |                                       |
| STATE FUNDS FEDERAL FUNDS TUITION OTHER FUNDS | \$                   | 1,027,594<br>17,163,151<br>197,000<br>1,948,494 | \$<br>1,022,060 $16,532,774$ $137,920$ $1,829,689$ | \$<br>(5,534)<br>(630,377)<br>(59,080)<br>(118,805) | -0.54%<br>-3.67%<br>-29.99%<br>-6.10% |
| TOTAL APPROPRIATIONS                          | \$                   | 20,336,239                                      | \$<br>19,522,443                                   | \$<br>(813,796)                                     | -4.00%                                |

#### HAMPTON CITY SCHOOLS REIMBURSABLE PROJECTS (FUND 60) COMPARISON OF FY 2016-2017 vs 2017-2018

|   |       |              |        |                | I  | ncrease/    | Increase/    |
|---|-------|--------------|--------|----------------|----|-------------|--------------|
| APPROPRIATIONS                                | 2016- | 2017 Revised | 2017-2 | 2018 Projected | De | crease (\$) | Decrease (%) |
| NEW HORIZONS TECHNICAL CENTER                 | \$    | 752,000      | \$     | 752,000        | \$ | -           | 0.00%        |
| TEACHER RECRUITMENT AND RETENTION             |       | 74,000       |        | 74,000         |    | -           | 0.00%        |
| HIGH SCHOOL PROGRAM INNOVATION                |       | 50,000       |        | -              |    | (50,000)    | -100.00%     |
| ADULT ED ISAEP                                |       | 33,545       |        | 33,545         |    | -           | 0.00%        |
| MCKINNEY VENTO                                |       | 30,076       |        | 27,900         |    | (2,176)     | -7.24%       |
| TEACHER MENTOR PROGRAM                        |       | 22,115       |        | 22,115         |    | -           | 0.00%        |
| VIRGINIA TIERED SYSTEMS OF SUPPORT            |       | 25,000       |        | -              |    | (25,000)    | -100.00%     |
| CLINICAL FACULTY PROGRAM                      |       | 17,986       |        | -              |    | (17,986)    | -100.00%     |
| TRAINING FOR TEACHER EVALUATIONS              |       | 5,372        |        | -              |    | (5,372)     | -100.00%     |
| CAREER SWITCHER PROGRAM                       |       | 6,000        |        | 6,000          |    | -           | 0.00%        |
| MIDDLE SCHOOL TEACHER CORPS                   |       | 5,000        |        | 5,000          |    | -           | 0.00%        |
| VIRGINIA NO KID HUNGRY CAMPAIGN               |       | 3,500        |        | -              |    | (3,500)     | -100.00%     |
| SPED STUDENTS IN LOCAL AND REGIONAL JAILS     |       | 1,500        |        | 1,500          |    | -           | 0.00%        |
| SCHOOL BOARD PROFESSIONAL DEVELOPMENT         |       | 1,500        |        | -              |    | (1,500)     | -100.00%     |
| SCHOOL SECURITY                               | -     | -            | -      | 100,000        |    | 100,000     | 100.00%      |
| TOTAL STATE FUNDS                             | \$    | 1,027,594    | \$     | 1,022,060      | \$ | (5,534)     | -0.54%       |
| TITLE I LOCAL EDUCATION AGENCY                | \$    | 6,375,082    | \$     | 6,284,943      | \$ | (90,139)    | -1.41%       |
| TITLE VIB SPECIAL ED FLOWTHROUGH              |       | 5,826,930    |        | 5,637,787      |    | (189, 143)  | -3.25%       |
| TITLE IV - 21ST CENTURY                       |       | 1,894,428    |        | 2,095,959      |    | 201,531     | 10.64%       |
| TITLE II PART A TRAINING AND RECRUITING       |       | 1,074,888    |        | 1,382,888      |    | 308,000     | 28.65%       |
| TITLE I SCHOOL IMPROVEMENT                    |       | 1,178,266    |        | 378,927        |    | (799,339)   | -67.84%      |
| CARL PERKINS VOC/TECH EDUCATION               |       | 357,424      |        | 357,424        |    | -           | 0.00%        |
| NOAA ENVIRONMENTAL LITERACY PROGRAM           |       | 158,328      |        | 159,000        |    | 672         | 0.42%        |
| TITLE VIB SPECIAL ED PRESCHOOL                |       | 139,152      |        | 144,996        |    | 5,844       | 4.20%        |
| TITLE III PART A ENGLISH AS A SECOND LANGUAGE |       | 83,653       |        | 90,850         |    | 7,197       | 8.60%        |
| PROJECT GRADUATION                            |       | 75,000       |        |                |    | (75,000)    | -100.00%     |
| TOTAL FEDERAL FUNDS                           | \$    | 17,163,151   | \$     | 16,532,774     | \$ | (630,377)   | -3.67%       |

## HAMPTON CITY SCHOOLS REIMBURSABLE PROJECTS (FUND 60) COMPARISON OF FY 2016-2017 vs 2017-2018

| APPROPRIATIONS                            |      | 016-2017<br>Revised |    | 2017-2018<br>Projected | ncrease/<br>crease (\$) | Increase/<br>Decrease (%) |
|---|------|---------------------|----|------------------------|-------------------------|---------------------------|
| GENERAL/CONTRACTED ADULT EDUCATION        | \$   | 21,000              | \$ | 20,000                 | \$<br>(1,000)           | -4.76%                    |
| REGULAR SUMMER SCHOOL                     |      | 75,000              |    | 54,000                 | (21,000)                | -28.00%                   |
| DRIVER EDUCATION REGULAR                  |      | 79,000              |    | 61,000                 | (18,000)                | -22.78%                   |
| SPECIAL SUMMER PROGRAMS                   |      | 22,000              |    | 2,920                  | (19,080)                | -86.73%                   |
| TOTAL TUITION                             | \$   | 197,000             | \$ | 137,920                | \$<br>(59,080)          | -29.99%                   |
| VENDING OPERATIONS                        | \$   | 67,400              | \$ | 50,000                 | \$<br>(17,400)          | -25.82%                   |
| CONCESSION OPERATIONS                     |      | 82,600              | ·  | 70,000                 | (12,600)                | -15.25%                   |
| C-PEG TELEVISION                          |      | 1,379,356           |    | 1,153,702              | (225,654)               | -16.36%                   |
| HEF COX CHARITIES - ROBOTICS              |      | 392                 |    | -                      | (392)                   | -100.00%                  |
| TITLE I PUBLIC SURPLUS                    |      | 18,717              |    | -                      | (18,717)                | -100.00%                  |
| FAMILY ENGAGEMENT SUMMIT                  |      | 254                 |    | 254                    | -                       | 0.00%                     |
| NEA URBAN GRANT                           |      | 8,372               |    | 4,186                  | (4,186)                 | -50.00%                   |
| CPR PROGRAM                               |      | 9,750               |    | 22,070                 | 12,320                  | 126.36%                   |
| 1:1 INITIATIVE REPAIRS                    |      | 84,725              |    | 235,425                | 150,700                 | 177.87%                   |
| ADULT ED AND FAMILY LITERACY              |      | 146,065             |    | 146,065                | -                       | 0.00%                     |
| GAE-EDP GRANT                             |      | 17,200              |    | 17,200                 | -                       | 0.00%                     |
| RACE TO GED                               |      | 33,993              |    | 33,993                 | -                       | 0.00%                     |
| ENGLISH LITERACY/CIVICS                   |      | 75,000              |    | 75,000                 | -                       | 0.00%                     |
| JAZZ LEGACY GRANT                         |      | 82                  |    | -                      | (82)                    | -100.00%                  |
| EXTERNAL DIPLOMA PROGRAM                  |      | 11,000              |    | 10,000                 | (1,000)                 | -9.09%                    |
| YOUTH VIOLENCE PREVENTION PROGRAM         |      | 10,000              |    | 10,000                 | -                       | 0.00%                     |
| NORTHROP GRUMMAN-HHS AEROSPACE/IT ACADEMY |      | 3,588               |    | 1,794                  | (1,794)                 | -50.00%                   |
| TOTAL OTHER FUNDS                         | \$   | 1,948,494           | \$ | 1,829,689              | \$<br>(118,805)         | -6.10%                    |
| TOTAL APPROPRIATIONS                      | \$ 2 | 20,336,239          | \$ | 19,522,443             | \$<br>(813,796)         | -4.00%                    |

## REIMBURSABLE PROJECTS FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

|   |    | FY14      | I     | FY15      | F      | Y16     | F    | Y17      |      | FY18      | ı    | FY19^     | FY20^           |    | FY21^      |
|---|----|-----------|-------|-----------|--------|---------|------|----------|------|-----------|------|-----------|-----------------|----|------------|
| REVENUES  |    | Actual    | Α     | ctual     | Ac     | tual    | Ad   | ctual    | В    | udget     | Pr   | rojected  | Projected       | ı  | Projected  |
| State Funds   | \$ | 801,894   | \$ 1, | ,139,801  | \$ 1,0 | 49,539  | \$ 9 | 953,353  | \$ 1 | ,022,060  | \$ 1 | 1,042,501 | \$<br>1,063,351 | \$ | 1,084,618  |
| Federal Funds (includes pass through)   | 12 | 2,977,431 | 14    | 1,389,460 | 13,0   | 085,742 | 13,5 | 515,279  | 16   | ,532,774  | 16   | 5,863,429 | 17,200,698      |    | 17,544,712 |
| Other Funds   |    | 968,090   | 1,    | ,751,001  | 1,1    | 82,156  | 1,0  | 033,503  | 1    | ,533,507  | 1    | ,564,177  | 1,595,461       |    | 1,627,370  |
| Total Revenues  | 14 | 4,747,415 | 17,   | ,280,262  | 15,3   | 17,437  | 15,5 | 502,135  | 19   | ,088,341  | 19   | 9,470,108 | 19,859,510      |    | 20,256,700 |
| EXPENDITURES  |    |           |       |           |        |         |      |          |      |           |      |           |                 |    |            |
| Education   | 15 | 5,072,931 | 17,   | ,622,105  | 15,4   | 38,832  | 15,9 | 975,047  | 19   | ,522,443  | 19   | 9,904,210 | 20,293,612      |    | 20,690,802 |
| Excess of revenues over expenditures  |    | (325,516) | (     | (341,843) | (1     | 21,395) | (4   | 172,912) |      | (434,102) |      | (434,102) | (434,102)       |    | (434,102)  |
| OTHER FINANCING SOURCES/USES  |    |           |       |           |        |         |      |          |      |           |      |           |                 |    |            |
| Transfer to Student Activities Fund   |    | (1,849)   |       | (11,400)  |        | (7,686) |      | (4,267)  |      | -         |      | -         | -               |    | -          |
| Transfer From School Operating Fund   |    | 534,102   |       | 434,102   | 4      | 34,102  | 4    | 134,102  |      | 434,102   |      | 434,102   | 434,102         |    | 434,102    |
| Total other sources/uses  |    | 532,253   |       | 422,702   | 4      | 26,416  | 4    | 129,835  |      | 434,102   |      | 434,102   | 434,102         |    | 434,102    |
| Excess of revenues and other sources over (under) expenditures and other uses |    | 206,737   |       | 80,859    | 3      | 05,021  |      | (43,077) |      | -         |      | -         | -               |    | -          |
| Fund Balance July 1   |    | 417,268   |       | 624,005   | 7      | 04,864  | 1,0  | 009,885  |      | 966,808   |      | 966,808   | 966,808         |    | 966,808    |
| Fund Balance - June 30  | \$ | 624,005   | \$    | 704,864   | \$ 1,0 | 09,885  | \$ 9 | 966,808  | \$   | 966,808   | \$   | 966,808   | \$<br>966,808   | \$ | 966,808    |

Note: Totals may not add due to rounding.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future forecasting.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## REIMBURSABLE PROJECTS FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY OBJECT

|   | F  | FY14     | F      | Y15     | F      | Y16     | ı  | FY17     |    | FY18      | 1  | FY19^     |      | FY20^     |    | FY21^     |
|---|----|----------|--------|---------|--------|---------|----|----------|----|-----------|----|-----------|------|-----------|----|-----------|
| REVENUES  |    | ctual    |        | tual    |        | tual    |    | Actual   |    | Budget    |    | ojected   |      | rojected  |    | rojected  |
| State Funds   | \$ | 801,894  | \$ 1,1 | 39,801  | \$ 1,0 | 49,539  | \$ | 953,353  |    | 1,022,060 |    | ,042,501  | \$ ' | 1,063,351 | \$ | 1,084,618 |
| Federal Funds (includes pass through)   | 12 | ,977,431 | 14,    | 389,460 | 13,0   | 085,742 | 13 | ,515,279 | 16 | 6,532,774 | 16 | 3,863,429 | 17   | 7,200,698 | 1  | 7,544,712 |
| Subsidy from Fund 50  |    | 534,102  | 4      | 134,102 | 4      | 34,102  |    | 434,102  |    | 434,102   |    | 434,102   |      | 434,102   |    | 434,102   |
| Other Funds   |    | 966,196  | 1,7    | 739,601 | 1,1    | 74,470  | 1  | ,029,236 | 1  | 1,533,507 | 1  | ,564,177  |      | 1,595,461 |    | 1,627,370 |
| Total Revenues  | 15 | ,279,623 | 17,7   | 702,964 | 15,7   | 43,853  | 15 | ,931,970 | 19 | 9,522,443 | 19 | 9,904,210 | 20   | 0,293,612 | 2  | 0,690,802 |
| EXPENDITURES  |    |          |        |         |        |         |    |          |    |           |    |           |      |           |    |           |
| Personnel Services  | 8  | ,505,545 | 8.6    | 55,762  | 8.7    | 02,472  | 8  | ,827,971 | 10 | 0,825,609 | 11 | .033,439  | 1.   | 1,245,426 | 1  | 1,461,652 |
| Fringe Benefits   |    | .663,933 | ,      | 316,556 | ,      | 10,985  |    | ,067,637 |    | 3,751,687 |    | 3,826,721 |      | 3,903,255 |    | 3,981,320 |
| Contract Services   |    | ,340,847 | ,      | 344,693 |        | 28,607  |    | ,172,878 |    | 1,433,325 |    | ,461,992  |      | 1,491,231 |    | 1,521,056 |
| Internal Services   |    | 30,524   | •      | 43,016  |        | 44,256  |    | 61,885   |    | 100,000   |    | 102,000   |      | 104,040   |    | 106,121   |
| Other Charges   |    | 780,497  | 8      | 37,614  | 7      | 65,728  |    | 652,228  |    | 797,060   |    | 813,001   |      | 829,261   |    | 845,846   |
| Materials and Supplies  |    | 772,434  | 1,5    | 97,937  |        | 22,240  |    | 838,712  | 1  | 1,024,955 | 1  | ,045,454  |      | 1,066,363 |    | 1,087,690 |
| Payments to Other Agencies  |    | -        | •      | -       |        | -       |    | 648,024  |    | 752,000   |    | 767,040   |      | 782,381   |    | 798,028   |
| Capital   |    | 556,794  | 6      | 349,106 | 5      | 71,576  |    | 685,570  |    | 837,807   |    | 854,563   |      | 871,654   |    | 889,087   |
| Contingencies   |    | 355,227  | 1,1    | 72,736  | 4      | 48,914  |    | -        |    | · -       |    | · -       |      | · -       |    | ´-        |
| Fund Transfers  |    | 68,933   | 5      | 16,085  |        | 51,740  |    | 24,410   |    | 8,000     |    | 8,160     |      | 8,323     |    | 8,490     |
| Total Expenditures  | 15 | ,074,735 | 17,6   | 33,505  | 15,4   | 46,518  | 15 | ,979,314 | 19 | 9,530,443 | 19 | 9,912,370 | 20   | 0,301,935 | 2  | 0,699,292 |
| Excess of revenues over expenditures  |    | 204,888  |        | 69,459  | 2      | 97,335  |    | (47,344) |    | (8,000)   |    | (8,160)   |      | (8,323)   |    | (8,490)   |
| OTHER FINANCING SOURCES/USES  |    |          |        |         |        |         |    |          |    |           |    |           |      |           |    |           |
| Transfer to Student Activities Fund   |    | 1,849    |        | 11,400  |        | 7,686   |    | 4,267    |    | 8,000     |    | 8,160     |      | 8,323     |    | 8,490     |
| Total other sources/uses  |    | 1,849    |        | 11,400  |        | 7,686   |    | 4,267    |    | 8,000     |    | 8,160     |      | 8,323     |    | 8,490     |
| Excess of revenues and other sources over (under) expenditures and other uses |    | 206,737  |        | 80,859  | 3      | 805,021 |    | (43,077) |    | -         |    | -         |      | -         |    | -         |
| Fund Balance July 1   |    | 417,268  | 6      | 324,005 | 7      | 04,864  | 1, | ,009,885 |    | 966,808   |    | 966,808   |      | 966,808   |    | 966,808   |
| Fund Balance - June 30  | \$ | 624,005  | \$ 7   | 704,864 | \$ 1,0 | 09,885  | \$ | 966,808  | \$ | 966,808   | \$ | 966,808   | \$   | 966,808   | \$ | 966,808   |

Note: Totals may not add due to rounding. Beginning and ending cash balance is \$1,571,806 and \$895,257 respectively.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future forecasting.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## **FUND 65**

#### HAMPTON CITY SCHOOLS RENTAL INCOME COMPARISON OF FY 2016-2017 TO 2017-2018

| ESTIMATED REVENUE   | <br>16 - 2017<br>pproved  | <br>17 - 2018<br>roposed  | <br>crease/<br>rease (\$)        | Increase/<br>Decrease<br>(%)                       |
|---|---|---|----------------------------------|--|
| Miscellaneous Revenue Investments Rental - Office of Human Affairs (Mallory) Rental - Dental Office (Wellness Center) Rental - Girls Inc of Greater America (Mallory) Rental - Source 4 Teachers (Ruppert Sargent) Rental - Downtown Hpt Child Development (MP) | \$<br>600<br>100<br>41,209<br>19,844<br>50,900<br>2,782<br>94,812 | \$<br>600<br>100<br>42,445<br>20,439<br>52,427<br>2,782<br>94,812 | \$<br>1,236<br>595<br>1,527<br>- | 0.00%<br>0.00%<br>3.00%<br>3.00%<br>3.00%<br>0.00% |
| TOTAL REVENUES  | \$<br>210,247   | \$<br>213,606   | \$<br>3,359                      | 1.60%  |
| APPROPRIATIONS  Contracted Repair Services Capital Outlay - Replacement Contracted Buildings and Grounds  | \$<br>201,897<br>350<br>8,000                                     | \$<br>205,256<br>350<br>8,000                                     | \$<br>3,359<br>-<br>-            | 1.66%<br>0.00%<br>0.00%                            |
| TOTAL APPROPRIATIONS  | \$<br>210,247   | \$<br>213,606   | \$<br>3,359                      | 1.60%  |

#### RENTAL INCOME FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY CLASSIFICATION**

| REVENUES Miscellaneous Revenue  | \$<br><b>FY14 Actual</b> 1,289 | \$ | FY15<br>Actual<br>1,104 | \$<br>FY16<br>Actual | FY17<br>Actual<br>\$ - | FY18<br>Budget<br>\$ - | FY19^<br>Projected<br>\$ - | FY20^<br>Projected<br>\$ - | FY21^<br>Projected<br>\$ - |
|---|--------------------------------|----|-------------------------|----------------------|------------------------|------------------------|----------------------------|----------------------------|----------------------------|
| Rental Income   | <br>140,028                    | •  | 203,149                 | <br>206,276          | 221,091                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| Total Revenues  | <br>141,317                    |    | 204,253                 | 206,276              | 221,091                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| EXPENDITURES Education  | 22,618                         |    | 10,947                  | 2,075                | 175,452                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| Excess of revenues over expenditures  | <br>118,699                    |    | 193,306                 | 204,201              | 45,639                 | -                      | -                          | -                          | <u>-</u>                   |
| OTHER FINANCING SOURCES/USES  |                                |    |                         |                      |                        |                        |                            |                            |                            |
| Total other sources/uses  | <br>-                          |    | -                       | -                    | -                      | -                      | -                          | -                          |                            |
| Excess of revenues and other sources over (under) expenditures and other uses | 118,699                        |    | 193,306                 | 204,201              | 45,639                 | -                      | -                          | -                          | -                          |
| Fund Balance July 1   | 541,520                        |    | 660,219                 | 853,525              | 1,057,726              | 1,103,365              | 1,103,365                  | 1,103,365                  | 1,103,365                  |
| Fund Balance - June 30  | \$<br>660,219                  | \$ | 853,525                 | \$<br>1,057,726      | \$ 1,103,365           | \$ 1,103,365           | \$ 1,103,365               | \$ 1,103,365               | \$ 1,103,365               |

Note: Totals may not add due to rounding.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook -The projected years are for informational purposes only and not for budget formation.

#### **RENTAL INCOME FUND** SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE **EXPENDITURES BY OBJECT**

| REVENUES  Miscellaneous Revenue   | \$<br><b>FY14 Actual</b> 1,289 | \$<br>FY15<br>Actual<br>1,104 | \$              | FY17<br>Actual<br>\$ - | FY18<br>Budget<br>\$ - | FY19^<br>Projected<br>\$ - | FY20^<br>Projected<br>\$ - | FY21^<br>Projected<br>\$ - |
|---|--------------------------------|-------------------------------|-----------------|------------------------|------------------------|----------------------------|----------------------------|----------------------------|
| Rental Income   | <br>140,028                    | 203,149                       | 206,276         | 221,091                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| Total Revenues  | <br>141,317                    | 204,253                       | 206,276         | 221,091                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| EXPENDITURES  |                                |                               |                 |                        |                        |                            |                            |                            |
| Contract Services   | 22,618                         | 10,947                        | 2,075           | 175,452                | 213,256                | 217,521                    | 221,872                    | 226,309                    |
| Capital   | <br>-                          | -                             | -               | -                      | 350                    | 357                        | 364                        | 371                        |
| Total Expenditures  | 22,618                         | 10,947                        | 2,075           | 175,452                | 213,606                | 217,878                    | 222,236                    | 226,680                    |
| Excess of revenues over expenditures  | 118,699                        | 193,306                       | 204,201         | 45,639                 | -                      | -                          | -                          | -                          |
| OTHER FINANCING SOURCES/USES  |                                |                               |                 |                        |                        |                            |                            |                            |
| Total other sources/uses  | -                              | -                             | -               | -                      | -                      | -                          | -                          | -                          |
| Excess of revenues and other sources over (under) expenditures and other uses | 118,699                        | 193,306                       | 204,201         | 45,639                 | -                      | -                          | -                          | -                          |
| Fund Balance July 1   | <br>541,520                    | 660,219                       | 853,525         | 1,057,726              | 1,103,365              | 1,103,365                  | 1,103,365                  | 1,103,365                  |
| Fund Balance - June 30  | \$<br>660,219                  | \$<br>853,525                 | \$<br>1,057,726 | \$ 1,103,365           | \$ 1,103,365           | \$ 1,103,365               | \$ 1,103,365               | \$ 1,103,365               |

Note: Totals may not add due to rounding. Beginning and ending cash balance is \$1,055,885 and \$1,060.087 respectively.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.
-The projected years are for informational purposes only and not for budget formation.

## **FUND 94**

#### HAMPTON CITY SCHOOLS STUDENT ACTIVITIES FUND (FUND 94) BUDGET COMPARISON 2016-2017 TO 2017-2018

|                                 | $\mathbf{A}$ | 16- 2017<br>pproved<br>Budget | P         | 017- 2018<br>rojected<br>Budget | ecrease<br>(\$) |
|---------------------------------|--------------|-------------------------------|-----------|---------------------------------|-----------------|
| ESTIMATED REVENUE:              |              |                               |           |                                 |                 |
| Fund 50 Transfer                | \$           | 287,000                       | \$        | 277,000                         | \$<br>(10,000)  |
| Football                        |              | 65,000                        |           | 65,000                          | -               |
| Basketball                      |              | 42,000                        |           | 42,000                          | -               |
| Wrestling                       |              | 2,500                         |           | 2,500                           | -               |
| Volleyball                      |              | 6,500                         |           | 6,500                           | -               |
| Miscellaneous (Passes/Interest) |              | 33,000                        |           | 33,000                          | -               |
| Concession Revenue              |              | 8,000                         |           | 8,000                           | -               |
| Activity Fees                   |              | 48,000                        |           | 48,000                          | -               |
| Fund Balance                    |              | 37,000                        |           | 37,000                          | -               |
| TOTAL ESTIMATED REVENUE         | \$           | 529,000                       | <u>\$</u> | 519,000                         | \$<br>(10,000)  |
| APPROPRIATIONS                  |              |                               |           |                                 |                 |
| High School Allocations         | \$           | 239,620                       | \$        | 239,620                         | \$<br>-         |
| Security                        |              | 68,000                        |           | 68,000                          | -               |
| Officials                       |              | 98,000                        |           | 98,000                          | -               |
| Workers                         |              | 28,500                        |           | 28,500                          | -               |
| Contingency                     |              | 15,880                        |           | 15,880                          | -               |
| Swimming Pool Rentals           |              | 8,500                         |           | 8,500                           | -               |
| Administrative Expenses         |              | 1,000                         |           | 1,000                           | -               |
| Medical Supplies                |              | 12,000                        |           | 12,000                          | -               |
| Football Insurance              |              | 8,500                         |           | 8,500                           | -               |
| Mileage                         |              | 1,000                         |           | 1,000                           | -               |
| Post-Season Travel              |              | 35,000                        |           | 35,000                          | -               |
| Golf Course Rental              |              | 2,000                         |           | 2,000                           | -               |
| Communication Technology        |              | 1,000                         |           | 1,000                           | -               |
| Capital Replacement             |              | 10,000                        |           | <u>-</u>                        | <br>(10,000)    |
| TOTAL APPROPRIATIONS            | \$           | 529,000                       | \$        | 519,000                         | \$<br>(10,000)  |

#### HAMPTON CITY SCHOOLS STUDENT ACTIVITIES BUDGET (94) 2017-18

| Fund Number | Description                         | AMOUNT DI | EPOSITED IN | TO EACH ACCO | OUNT AT EAC | CH SCHOOL  |
|-------------|-------------------------------------|-----------|-------------|--------------|-------------|------------|
|             |                                     | Bethel    | Hampton     | Kecoughtan   | Phoebus     | Totals     |
| 9020        | Purchasing, Contingency             | \$ 1,200  | \$ 1,200    | \$ 1,200     | \$ 1,200    | \$ 4,800   |
| 6900        | Trophies, Sports, Letters, Initials | 1,300     | 1,300       | 1,300        | 1,300       | 5,200      |
| 568         | Cheerleaders                        | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 5802        | VHSL Membership, Dues/Meeting       | 3,700     | 3,700       | 3,700        | 3,700       | 14,800     |
| 551         | Baseball                            | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 552         | Basketball                          | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 553         | Football Supplies                   | 8,500     | 8,500       | 8,500        | 8,500       | 34,000     |
| 554         | Basketball (Girls)                  | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 555         | Track (Girls)                       | 1,200     | 1,200       | 1,200        | 1,200       | 4,800      |
| 556         | Golf                                | 800       | 800         | 800          | 800         | 3,200      |
| 557         | Soccer (Boys)                       | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 558         | Swimming                            | 800       | 800         | 800          | 800         | 3,200      |
| 559         | Tennis (Boys)                       | 700       | 700         | 700          | 700         | 2,800      |
| 560         | Tennis (Girls)                      | 700       | 700         | 700          | 700         | 2,800      |
| 561         | Track (Boys)                        | 1,200     | 1,200       | 1,200        | 1,200       | 4,800      |
| 562         | Wrestling                           | 900       | 900         | 900          | 900         | 3,600      |
| 563         | Softball                            | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 564         | Forensics/Debate                    | 400       | 400         | 400          | 400         | 1,600      |
| 565         | Field Hockey                        | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 566         | Uniforms                            | 6,505     | 6,505       | 6,505        | 6,505       | 26,020     |
| 567         | Soccer (Girls)                      | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 571         | Volleyball (Boys)                   | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 572         | Volleyball (Girls)                  | 1,100     | 1,100       | 1,100        | 1,100       | 4,400      |
| 5501        | Athletic Travel                     | 21,000    | 21,000      | 21,000       | 21,000      | 84,000     |
|             | TOTAL APPROPRIATIONS                | \$ 59,905 | \$ 59,905   | \$ 59,905    | \$ 59,905   | \$ 239,620 |

## STUDENT ACTIVITIES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY CLASSIFICATION

| REVENUES Other Receipts   | \$<br><b>FY14 Actual</b> 163,745 | \$<br>FY15<br>Actual<br>153,677 | \$<br>FY16<br>Actual<br>166,520 | FY17<br>Actual<br>\$ 170,463 | FY18<br>Budget<br>\$ 242,000 | <b>FY19^ Projected</b> \$ 246,840 | <b>FY20^ Projected</b> \$ 251,777 | <b>FY21^ Projected</b> \$ 256,812 |
|---|----------------------------------|---------------------------------|---------------------------------|------------------------------|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Total Revenues  | <br>163,745                      | <br>153,677                     | 166,520                         | 170,463                      | 242,000                      | 246,840                           | 251,777                           | 256,812                           |
| EXPENDITURES Education  | 466,474                          | 444,797                         | 452,880                         | 480,876                      | 519,000                      | 523,840                           | 528,777                           | 533,812                           |
| Excess of revenues over expenditures  | <br>(302,729)                    | (291,120)                       | (286,360)                       | (310,413)                    | -                            | (277,000)                         | (277,000)                         | (277,000)                         |
| OTHER FINANCING SOURCES/USES Transfer from School Operating Fund Transfer from Reimbursable Projects Fund | <br>287,000<br>1,849             | 287,000<br>11,400               | 287,000<br>7,686                | 287,000<br>4,267             | 277,000                      | 277,000                           | 277,000                           | 277,000                           |
| Total other sources/uses  | <br>288,849                      | 298,400                         | 294,686                         | 291,267                      | 277,000                      | 277,000                           | 277,000                           | 277,000                           |
| Excess of revenues and other sources over (under) expenditures and other uses                             | (13,880)                         | 7,280                           | 8,326                           | (19,146)                     | -                            | -                                 | -                                 | -                                 |
| Fund Balance July 1   | <br>208,127                      | 194,247                         | 201,527                         | 209,852                      | 190,706                      | 190,706                           | 190,706                           | 190,706                           |
| Fund Balance - June 30  | \$<br>194,247                    | \$<br>201,527                   | \$<br>209,852                   | \$ 190,706                   | \$ 190,706                   | \$ 190,706                        | \$ 190,706                        | \$ 190,706                        |

Note: Totals may not add due to rounding.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

## STUDENT ACTIVITIES FUND SUMMARY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE EXPENDITURES BY OBJECT

| REVENUES Other Receipts Subsidy from Fund 50  | \$ | FY14<br>Actual<br>165,594<br>287,000                            | \$<br>FY15<br>Actual<br>165,077<br>287,000                      | \$<br>FY16<br>Actual<br>174,206<br>287,000                       | FY17<br>Actual<br>\$ 174,730<br>287,000                              | FY18<br>Budget<br>\$ 242,000<br>277,000                                   | <b>F</b> | <b>FY19^ Projected</b> 246,840 277,000                               | <b>FY20^ Projected</b> \$ 251,777 277,000                                 | <b>FY21^ Projected</b> \$ 256,812 277,000                                 |
|---|----|---|---|--|--|---|----------|--|---|---|
| Total Revenues  |    | 452,594   | 452,077   | 461,206  | 461,730  | 519,000   |          | 523,840  | 528,777   | 533,812   |
| EXPENDITURES  Personnel Services Fringe Benefits Contract Services Internal Services Other Charges Materials and Supplies Payments to Other Agencies Capital Contingencies Fund Transfers |    | 22,855<br>9,763<br>154,545<br>-<br>145,623<br>133,688<br>-<br>- | 20,051<br>9,319<br>140,127<br>-<br>153,935<br>111,488<br>-<br>- | 21,623<br>10,285<br>132,040<br>-<br>164,356<br>116,281<br>-<br>- | 21,050<br>9,395<br>152,978<br>-<br>178,780<br>107,824<br>-<br>10,849 | 28,500<br>8,500<br>166,000<br>-<br>172,320<br>123,000<br>-<br>-<br>20,680 |          | 29,070<br>8,670<br>169,320<br>-<br>170,226<br>125,460<br>-<br>21,094 | 29,651<br>8,843<br>172,706<br>-<br>168,091<br>127,969<br>-<br>-<br>21,515 | 30,244<br>9,020<br>176,161<br>-<br>165,913<br>130,529<br>-<br>-<br>21,946 |
| Total Expenditures  | 4  | 166,474   | 444,797   | 452,880  | 480,876  | 519,000   |          | 523840   | 528776.8  | 533812.34   |
| Excess of revenues over expenditures  |    | (13,880)  | 7,280   | 8,326  | (19,146)   | -   |          | -  | -   | -   |
| OTHER FINANCING SOURCES/USES Transfer to Reimbursable Projects Fund Transfer to Operating Fund Transfer from Reimbursable Projects Fund   |    | -<br>-<br>-   | -<br>-<br>-   | -<br>-<br>-  | -<br>-<br>-  | -<br>-<br>-   |          | -<br>-<br>-  | -<br>-<br>-   | -<br>-<br>-   |
| Total other sources/uses  |    | -   | -   | -  | -  | -   |          | -  | -   | <u>-</u>  |
| Excess of revenues and other sources over (under) expenditures and other uses   |    | (13,880)  | 7,280   | 8,326  | (19,146)   | -   |          | -  | -   | -   |
| Fund Balance July 1   |    | 208,127   | 194,247   | 201,527  | 209,852  | 190,706   |          | 190,706  | 190,706   | 190,706   |
| Fund Balance - June 30  | \$ | 194,247   | \$<br>201,527   | \$<br>209,852  | \$ 190,706   | \$ 190,706  | \$       | 190,706  | \$ 190,706  | \$ 190,706  |

Note: Totals may not add due to rounding. Beginning and ending cash balance is \$223,335 and \$203,925 respectively.

<sup>^</sup>Assumptions for Projected Years:

<sup>-2%</sup> revenue growth per year beginning with FY19. Does not include any new or additional programs or services.

<sup>-</sup>The projected years are not provided for budget planning purposes and represent only an estimate for future outlook.

<sup>-</sup>The projected years are for informational purposes only and not for budget formation.

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# OTHER POSTEMPLOYMENT BENEFITS (GASB 45)

#### OTHER POSTEMPLOYMENT BENEFITS (OPEB)

Governmental Accounting Standards Board Statements No. 43 and No. 45 (GASB 43 and 45) require actuarial valuations of retiree health care and other postemployment benefit plans. The results of the actuarial valuation of the Hampton City Schools' Other Postemployment Benefits Plan (the Plan) prepared as of June 30, 2017 is submitted by Cavanaugh Macdonald Consulting LLC. While not verifying the data at the source, the actuary performed tests for consistency and reasonability. The valuation indicates that the Actuarially Determined Contribution (ADC) is \$504,901, or 0.49% of total active payroll, payable for the fiscal year ending June 30, 2018.

The promised medical, and prescription drug benefits of the Plan are included in the actuarially calculated contribution rates which were developed using the Entry Age Normal actuarial cost method. GASB 43 and 45 require the discount rate used to value a plan be based on the likely return of the assets held in trust to pay benefits. As of June 30, 2017, the Plan had no assets held in trust solely to provide benefits to retirees and their beneficiaries. Therefore, the valuation is based on an assumed interest rate of 4.00%. The unfunded accrued liability related to the Plan is being amortized by regular annual contributions as a level dollar amount within a 30-year period.

The assumptions recommended by the actuary are individually reasonable, taking into account the experience of the Plan and reasonable expectations, internally consistent, and, in combination, offer their best estimate of anticipated experience affecting the Plan and meet the parameters for the disclosures under GASB 43 and 45. Since the prior valuation, the initial per capita health care costs, the rates of health care inflation used to project the per capita costs, and assumed rates of participation in the Retiree Health Benefits Plan by retirees and their spouses have been updated based on recent experience.

#### New GASB Disclosure Standards

On June 2, 2015, GASB Statement No. 74 and GASB Statement No. 75 (GASB 74 and 75) were unanimously adopted by the GASB Board. The disclosure requirements of GASB 74 and 75 will be similar to the disclosure requirements for pension benefits under GASB Statement No. 67 and GASB Statement No. 68. GASB 74 relates to accounting disclosures for plan sponsors and, as such, replaces GASB 43 beginning with fiscal years ending June 30, 2017. GASB 75 relates to accounting disclosures for contributing employers and, as such, replaces GASB 45 beginning with fiscal years ending June 30, 2018. GASB 74 and 75 will require applicable OPEB plan sponsors and contributing employers to disclose the net OPEB liability on the statement of financial position and book an accounting expense based upon the entry age normal actuarial cost method. Beyond the use of a specified actuarial cost method, GASB's new disclosure standards will also require the discount rate used to calculate liabilities to be based upon the yield of 20-year, tax-exempt municipal bonds and the expected rate of return on plan assets, to the extent plan assets are projected to be available for the payment of future benefits. Additionally, GASB 74 and 75 will bring about many other changes in the liability valuation and accounting disclosure processes currently in place which are

expected to significantly impact data collection, timing, and effort. As details for the new GASB OPEB disclosure standards emerge, planning and coordination between plan sponsors, contributing employers, actuaries, and auditors is recommended.

As noted above, GASB's new disclosure standards will require the actuarial cost method to be Entry Age Normal (EAN) and the discount rate used to calculate the liabilities of pay-asyou-go plans to be based upon the yield of 20-year, tax-exempt municipal bonds (rating AA/Aa or higher). As of June 30, 2017, the June average of the Bond Buyer General Obligation 20-year Municipal Bond Index (published weekly by the Board of Governors of the Federal Reserve System) was 3.56%. Using both the EAN actuarial cost method and lower discount rate, the AAL (known as the total OPEB liability, or TOL, under GASB 74 and 75) is \$4,727,921.

#### **OPEB: KEY VALUATION RESULTS**

For convenience of reference, the principal results of the valuation and a comparison with the results of the previous valuation are summarized in the table below.

| Valuation Date  | July 1, 2015                      | June 30, 2017         |
|---|-----------------------------------|-----------------------|
| Total Actuarial Accrued Liability Actuarial Value of Assets Unfunded Actuarial Accrued Liability (UAAL) | \$ 5,383,740<br>0<br>\$ 5,383,740 | \$ 4,572,456          |
| Fiscal Year Ending  | June 30, 2016                     | June 30, 2018         |
| Annual Required Contribution (ARC*) Actual / Expected Contribution                                      | \$ 572,058<br>995,817             | \$ 504,901<br>271,757 |
| Actual / Expected Net Benefit Payments  | 995,817                           | 271,757               |
| Actual / Expected Net OPEB Obligation   | 9,544,998                         | N/A                   |

<sup>\*</sup>With the transition to GASB 75, the Annual Required Contribution (ARC) is no longer defined by the applicable GASB statement. As such, an Actuarially Determined Contribution (ADC) for the fiscal year ending June 30, 2018 was calculated assuming 30-year, closed, level dollar amortization and mid-year payment.

#### **OPEB: PLAN ASSETS**

GASB 43 and 45 define plan assets as resources, usually in the form of stocks, bonds, and other classes of investments, that have been segregated and restricted in a trust, or equivalent arrangement, in which (a) employer contributions to the plan are irrevocable, (b) assets are dedicated to providing benefits to retirees and their beneficiaries, and (c) assets are legally protected from creditors of the employers or plan administrator, for the payment of benefits in accordance with the terms of the plan.

The Plan is funded on a pay-as-you-go basis and, as of June 30, 2017, no assets are held in trust solely to provide benefits to retirees and their beneficiaries in accordance with the terms of the Plan. If a trust or equivalent arrangement were set up for this purpose, the investment rate of return may be increased, if appropriate.

#### **OPEB: ACTUARIAL VALUATION RESULTS**

### Actuarial Accrued Liability (AAL) Pay-As-You-Go Funding

|                     | July 1,  | 2015 Ju         | une 30, 2017 |
|---------------------|----------|-----------------|--------------|
| Actives             | \$ 4,293 | 3,496 \$        | 3,667,144    |
| Retirees            | 1,090    | ),244           | 905,312      |
| Total               | \$ 5,383 | \$,740          | 4,572,456    |
| Assets              |          | 0               | 0            |
| <b>Unfunded AAL</b> | \$ 5,383 | <b>3,740 \$</b> | 4,572,456    |
| Discount Rate       | 4.       | .00%            | 4.00%        |

The last valuation was performed as of July 1, 2015. The following changes have been made since the previous valuation:

- The assumed initial per capita health care costs used to project the per capita health care costs have been updated to reflect recent experience.
- The assumed rates of health care inflation have been updated to reflect the anticipated future experience of the plan.

The valuation takes into account the Plan as in effect June 30, 2017.

For the fiscal year ending June 30, 2018, the valuation indicates that the Annual Required Contribution (ARC) under GASB 43 and 45 is:

**Annual Required Contribution\*** 

|  | <b>FYE 2016</b> | <b>FYE 2018</b> |
|--|-----------------|-----------------|
| 1. Employer Normal Cost                      | \$ 260,716      | \$ 245,611      |
| 2. Unfunded Actuarial Liability Amortization | 311,342         | 259,290         |
| 3. Annual Required Contribution (1 + 2)      | \$ 572,058      | \$ 504,901      |
| 4. Expected Pay-As-You-Go cost               | 351,506         | 271,757         |
| 5. Amount above Pay as you go (3 - 4)        | \$ 220,552      | \$ 233,144      |

<sup>\*</sup>With the transition to GASB 75, the Annual Required Contribution (ARC) is no longer defined by the applicable GASB statement. As such, an Actuarially Determined Contribution (ADC) for the fiscal year ending June 30, 2018 was calculated assuming 30-year, closed, level dollar amortization and mid-year payment.

For the purpose of GASB Statement No. 45, an employer has made a contribution in relation to the ARC if the employer has:

- Made payments of benefits directly to or on behalf of a retiree or beneficiary;
- Made premium payments to an insurer; or
- Irrevocably transferred assets to a trust or equivalent arrangement, in which assets are
  dedicated to providing benefits to retirees and their beneficiaries in accordance with the
  terms of the plan and are legally protected from creditors of the employer or plan
  administrator.

If not paid from an OPEB qualified trust, actual benefit payments (net of contributions made by retirees) may be treated as employer contributions in relation to the ARC.

The projected cash flows provided below represent the amounts attributable to those current and future retirees included in the valuation. As such, they reflect the estimated implicit subsidies and retiree contributions for medical and prescription drug benefits of participating retirees and their covered spouses. The projected amounts are based upon the valuation's assumptions and the current benefit structure. To the extent actual experience deviates from that assumed, results will vary. The cash flows are shown in future nominal dollars and have not been discounted to the valuation date.

|                                  | Expe                            | cted Benefit Payn                    | nents                               |
|----------------------------------|---------------------------------|--------------------------------------|-------------------------------------|
| Fiscal Year<br>Ending<br>June 30 | Expected Gross Benefit Payments | Expected<br>Retiree<br>Contributions | Expected Net<br>Benefit<br>Payments |
| 2017                             | \$ 717,070                      | \$ 445,313                           | \$ 271,757                          |
| 2018                             | 724,895                         | 459,237                              | 265,658                             |
| 2019                             | 773,750                         | 497,108                              | 276,642                             |
| 2020                             | 865,430                         | 558,356                              | 307,074                             |
| 2021                             | 938,191                         | 612,446                              | 325,745                             |
| 2022                             | 986,909                         | 645,958                              | 340,951                             |
| 2023                             | 1,044,432                       | 691,288                              | 353,144                             |
| 2024                             | 1,099,046                       | 730,817                              | 368,229                             |
| 2025                             | 1,089,575                       | 737,792                              | 351,783                             |
| 2026                             | 1,122,154                       | 766,223                              | 355,931                             |
| 2027                             | 1,166,995                       | 799,848                              | 367,147                             |
| 2028                             | 1,230,932                       | 844,095                              | 386,837                             |
| 2029                             | 1,257,639                       | 866,394                              | 391,245                             |
| 2030                             | 1,314,191                       | 903,936                              | 410,255                             |
| 2031                             | 1,372,577                       | 939,390                              | 433,187                             |
| 2032                             | 1,430,634                       | 974,623                              | 456,011                             |

The following page provides a reconciliation of the change in the actuarial accrued liabilities, normal cost, and annual required contribution since the previous valuation.

#### **Reconciliation of Actuarial Liability**

|                                     | Actuarial<br>Liability |    | Normal<br>Cost | Annual<br>Required<br>Contribution* |          |  |  |
|-------------------------------------|------------------------|----|----------------|-------------------------------------|----------|--|--|
| <b>Expected Valuation Results</b>   | \$<br>5,618,143        | \$ | 281,991        | \$                                  | 594,393  |  |  |
| Changes due to:                     |                        |    |                |                                     |          |  |  |
| Demographic (Gain)/Loss             | \$<br>(739,279)        | \$ | (53,680)       | \$                                  | (83,937) |  |  |
| Updated Demographic Processing      | (485,387)              |    | 539            |                                     | (27,531) |  |  |
| Programming                         | (51,897)               |    | (2,419)        |                                     | (5,420)  |  |  |
| Health Cost Assumptions (Gain)/Loss | (39,496)               |    | (2,546)        |                                     | (4,830)  |  |  |
| Trends                              | 170,896                |    | 10,417         |                                     | 10,351   |  |  |
| Cost Method                         | 99,476                 |    | 6,539          |                                     | 22,241   |  |  |
| ARC Timing Adjustment               | <br><u>-</u>           | ·  | 4,770          |                                     | (366)    |  |  |
| <b>Total Changes</b>                | (1,045,687)            |    | (36,380)       |                                     | (89,492) |  |  |
| June 30, 2017 Valuation Results     | \$<br>4,572,456        | \$ | 245,611        | \$                                  | 504,901  |  |  |

<sup>\*</sup>With the transition to GASB 75, the Annual Required Contribution (ARC) is no longer defined by the applicable GASB statement. As such, an Actuarially Determined Contribution (ADC) for the fiscal year ending June 30, 2018 was calculated assuming 30-year, closed, level dollar amortization and mid-year payment.

- *Demographic* changes refer to the change in actual current and potential future beneficiary data and elections from July 1, 2015 to June 30, 2017.
- *Updated demographic processing* refers to adjustments in the treatment of certain participant records.
- *Programming* refers to changes in adjusting code to better match the plan provisions.
- Change in Health Cost Assumptions refers to the change in expected current and future healthcare claims and expense costs.
- Trends refer to the change in expected long term trends in the health market place.
- Cost Method refers to the change in actuarial cost method from Projected Unit Credit to Entry Age Normal.
- ARC Timing Adjustment reflects the assumed mid-year payment of the ARC.

#### **Projected Trends**

The valuation model projects benefits and liabilities many years into the future. Below are two charts detailing that projection on a closed group basis. The totals are in millions.



The first chart indicates the projected actuarial liability increasing from \$4.57 million to \$5.41 million before declining over the next 9 years.

The second chart shows the annual costs. Gross benefit payments, net of retiree contributions, (or the Schools' expected contributions) are shown by the blue line and are projected to increase from \$0.27 million to \$0.47 million. The ARC/ADC, shown by the red line, is projected to increase from \$0.50 million in fiscal year beginning July 1, 2017 to \$0.61 million in fiscal year beginning July 1, 2037.

#### **OPEB: GLOSSARY OF TERMS**

#### **Actuarial Accrued Liability (AAL)**

As determined by a particular Actuarial Cost Method, the portion of the Actuarial Present Value of plan benefits and expenses which is attributable to past service, and thus not provided for by future Normal Costs.

#### **Actuarial Assumptions**

Assumptions as to the occurrence of future events affecting benefit costs, such as: mortality, withdrawal, disablement and retirement; changes in compensation and employer provided benefits; rates of investment earnings and asset appreciation or depreciation; procedures used to determine the Actuarial Value of Assets; and other relevant items. The Actuarial Assumptions are used in connection with the Actuarial Cost Method to allocate plan costs over the working lifetime of plan participants.

#### **Actuarial Cost Method**

A procedure for determining the Actuarial Present Value of plan benefits and expenses and for developing an actuarially equivalent allocation of such value to time periods (e.g., past service, future service), usually in the form of a Normal Cost and an Actuarial Accrued Liability.

#### **Actuarial Experience Gain or Loss**

A measure of the difference between actual experience and that expected based upon a set of Actuarial Assumptions, during the period between two Actuarial Valuation Dates, as determined in accordance with a particular Actuarial Cost Method.

#### **Actuarial Present Value**

The value of an amount or series of amounts payable or receivable at various times, determined as of a given date by the application of a particular set of Actuarial Assumptions. For purposes of this standard, each such amount or series of amounts is:

- a. adjusted for the probable financial effect of certain intervening events (such as changes in compensation levels, Social Security, marital status, etc.).
- b. multiplied by the probability of the occurrence of an event (such as survival, death disability, termination of employment, etc.) on which the payment is conditioned, and
- c. discounted according to an assumed rate (or rates) of return to reflect the time value of money.

#### Actuarial Present Value of Total Projected Benefits or Present Value of Benefits (PVB)

Total projected benefits include all benefits estimated to be payable to plan members (retirees and beneficiaries, terminated employees entitled to benefits but not yet receiving them, and current active members) as a result of their service through the valuation date and their expected future service. The actuarial present value of total projected benefits as of the valuation date is the present value of the cost to finance benefits payable in the future, discounted to reflect the expected effects of the time value (present value) of money and the probabilities of payment. Expressed another way, it is the amount that would have to be invested on the valuation date so that the amount invested plus investment earnings will provide sufficient assets to pay total projected benefits when due.

#### **OPEB:** GLOSSARY OF TERMS (CONTINUED)

#### **Actuarial Valuation**

The determination, as of a Valuation Date, of the Normal Cost, Actuarial Accrued Liability, Actuarial Value of Assets, and related Actuarial Present Values for a benefit plan.

#### **Actuarial Valuation Date**

The date as of which an actuarial valuation is performed.

#### **Actuarial Value of Assets**

The value of cash, investments, and other property belonging to a benefit plan, as used by the actuary for the purpose of an Actuarial Valuation.

#### **Aggregate Actuarial Cost Method**

A method under which the excess of the Actuarial Present Value of Projected Benefits of the group included in an Actuarial Valuation over the Actuarial Value of Assets is allocated on a level basis over the earnings or service of the group between the valuation date and assumed exit. This allocation is performed for the group as a whole, not as a sum of individual allocations. That portion of the Actuarial Present Value allocated to a valuation year is called the Normal Cost. The Actuarial Accrued Liability is equal to the Actuarial Value of Assets

#### **Amortization (of Unfunded Actuarial Accrued Liability)**

The portion of benefit plan costs or contributions which is designed to pay off principal and interest on the Unfunded Actuarial Accrued Liability.

#### **Annual OPEB Cost (AOC)**

An accrual-basis measure of the periodic cost of an employer's participation in a defined benefit OPEB plan.

#### **Annual Required Contributions of the Employer (ARC)**

The employer's periodic required contributions to a Defined Benefit OPEB Plan, which is the basis for determining an employer's Annual OPEB Cost.

#### **Covered Group**

Plan members included in an actuarial valuation.

#### **Deferred Inactives**

Former employees, not yet receiving retirement benefits, who are eligible for plan benefits in the future.

#### **Defined Benefit OPEB Plan**

An OPEB plan having terms that specify the benefits to be provided at or after separation from employment. The benefits may be specified in dollars (for example, a flat dollar payment or an amount based on one or more factors such as age, years of service, and compensation), or as a type or level of coverage (for example, prescription drugs or a percentage of healthcare insurance premiums).

#### **OPEB: GLOSSARY OF TERMS (CONTINUED)**

#### **Discount Rate (Investment Return Assumption)**

The rate used to adjust a series of future payments to determine the present value by reflecting the time value of money.

#### **Employer Contributions**

Contributions made in relation to the annual required contributions of the employer (ARC). An employer has made a contribution in relation to the ARC if the employer has (a) made payments of benefits directly to or on behalf of a retiree or beneficiary, (b) made premium payments to an insurer, or (c) irrevocably transferred assets to a trust, or equivalent arrangement, in which plan assets are dedicated to providing benefits to retirees and their beneficiaries in accordance with the terms of the plan and are legally protected from creditors of the employer(s) of plan administrator. Employer contributions generally do not necessarily equate to benefits paid.

#### **Entry Age Normal Actuarial Cost Method**

A method under which the Actuarial Present Value of the Projected Benefits of each individual included in an Actuarial Valuation is allocated on a level basis over the earnings or service of the individual between entry age and assumed exit age(s). The portion of this Actuarial Present Value allocated to a valuation year is called the Normal Cost. The portion of this Actuarial Present Value not provided for at a valuation date by the Actuarial Present Value of future Normal Costs is called the Actuarial Accrued Liability.

#### **Funded Ratio**

The actuarial value of assets expressed as a percentage of the Actuarial Accrued Liability.

#### **Funding Excess**

The excess of the Actuarial Value of Assets over the Actuarial Accrued Liability.

#### **Funding Policy**

The program for the amounts and timing of contributions to be made by plan members, employer(s), and other contributing entities to provide the benefits specified by an OPEB plan.

#### **Healthcare Cost Trend Rate**

The rate of change in per capita health claims costs over time as a result of factors such as medical inflation, utilization of healthcare services, plan design, and technological developments.

#### **Implicit Rate Subsidy**

The differential between utilizing a blend of active and non-Medicare retiree experience for cost of benefits, and utilizing solely the expected retiree experience. Blending a lower cost active cohort with retirees results in an implicit rate subsidy for the retirees of the entire group.

#### **Inactives**

Certain former employees with a minimum amount of years of creditable service who have benefits payable from the retirement system.

#### **Level Dollar Amortization Method**

The dollar amount to be amortized is divided into equal dollar amounts to be paid over a given number of years; part of each payment is interest and part is principal (similar to a mortgage payment on a building). Because payroll can be expected to increase as a result of inflation, level dollar payments generally represent a decreasing percentage of payroll; in dollars adjusted for inflation, the payments can be expected to decrease over time.

#### Level Percentage of Projected Payroll Amortization Method

Amortization payments are calculated so that they are a constant percentage of the projected payroll of active plan members over a given number of years. The dollar amount of the payments generally will increase over time as payroll increases (e.g., due to inflation); in dollars adjusted for inflation, the payments can be expected to remain level.

#### **Market-Related Value of Plan Assets**

A term used with reference to the actuarial value of assets. A market related value may be fair value, market value (or estimated market value), or a calculated value that recognizes changes in fair or market value over a period of, for example, three to five years.

#### **Net OPEB Obligation (NOO)**

The cumulative difference since the effective date of this Statement between Annual OPEB Cost and the employer's contributions to the plan, including the OPEB liability (asset) at transition, if any, and excluding (a) short-term differences and (b) unpaid contributions that have been converted to OPEB-related debt.

#### **Normal Cost**

The portion of the Actuarial Present Value of plan benefits and expenses that is allocated to a valuation year by the Actuarial Cost Method.

#### **OPEB Assets**

The amount recognized by an employer for contributions to an OPEB plan greater than OPEB expense.

#### **OPEB Expenditures**

The amount recognized by an employer in each accounting period for contributions to an OPEB plan on the modified accrual basis of accounting.

#### **OPEB Expense**

The amount recognized by an employer in each accounting period for contributions to an OPEB plan on the accrual basis of accounting.

#### **OPEB Liabilities**

The amount recognized by an employer for contributions to an OPEB plan less than OPEB expense/expenditures.

#### **Other Postemployment Benefits (OPEB)**

Postemployment benefits other than pension benefits. Other postemployment benefits (OPEB) include postemployment healthcare benefits, regardless of the type of plan that provides them, and all postemployment benefits provided separately from a pension plan, excluding benefits defined as termination offers and benefits.

#### Pay-As-You-Go

A method of financing a plan under which the contributions to the plan are generally made at about the same time and in about the same amount as benefit payments and expenses becoming due.

#### **Plan Assets**

Resources, usually in the form of stocks, bonds, and other classes of investments, that have been segregated and restricted in a trust, or equivalent arrangement, in which (a) employer contributions to the plan are irrevocable, (b) assets are dedicated to providing benefits to retirees and their beneficiaries, (c) assets are legally protected from creditors of the employers or plan administrator, for the payment of benefits in accordance with the terms of the plan.

#### **Plan Members**

The individuals covered by the terms of an OPEB plan. The plan membership generally includes employees in active service, terminated employees who have accumulated benefits but are not yet receiving them, and retired employees and beneficiaries currently receiving benefits.

#### **Postemployment**

The period between termination of employment and retirement as well as the period after retirement.

#### **Postemployment Healthcare Benefits**

Medical, dental, vision, and other health-related benefits provided to terminated or retired employees and their dependents and beneficiaries.

#### Postretirement Benefit Increase

An increase in the benefits of retirees or beneficiaries granted to compensate for the effects of inflation (cost-of-living adjustment) or for other reasons. Ad hoc increases may be granted periodically by a decision of the board of trustees, legislature, or other authoritative body; both the decision to grant an increase and the amount of the increase are discretionary. Automatic increases are periodic increases specified in the terms of the plan; they are nondiscretionary except to the extent that the plan terms can be changed.

#### **Projected Benefits**

Those plan benefit amounts which are expected to be paid at various future times under a particular set of Actuarial Assumptions, taking into account such items as the effect of advancement in age and past and anticipated future compensation and service credits. That portion of an individual's Projected Benefit allocated to service to date, determined in accordance with the terms of a plan and based on future compensation as projected to retirement, is called the Credited Projected Benefit.

#### **Projected Unit Credit Actuarial Cost Method**

A method under which the benefits (projected or unprojected) of each individual included in an Actuarial Valuation are allocated by a consistent formula to valuation years. The Actuarial Present Value of benefits allocated to a valuation year is called the Normal Cost. The Actuarial Present Value of benefits allocated to all periods prior to a valuation year is called the Actuarial Accrued Liability.

Under this method, the Actuarial Gains (or Losses), as they occur, generally reduce (or increase) the Unfunded Actuarial Accrued Liability.

Under this method, benefits are projected to all future points in time under the terms of the Plan and actuarial assumptions (for example, health trends). Retirees are considered to be fully attributed in their benefits. For actives, attribution is to expected retirement age; thus, benefits at each future point in time are allocated to past service based on a proration of service-to-date over total projected service.

#### **Required Supplementary Information (RSI)**

Schedules, statistical data, and other information that are an essential part of financial reporting and should be presented with, but are not part of, the basic financial statements of a governmental entity.

#### Single-Employer Plan

A plan that covers the current and former employees, including beneficiaries, of only one employer.

#### **Sponsor**

The entity that established the plan. The sponsor generally is the employer or one of the employers that participate in the plan to provide benefits for their employees and employees of other employers.

#### **Substantive Plan**

The terms of an OPEB plan as understood by the employer(s) and plan members.

#### **Transition Year**

The fiscal year in which this Statement is first implemented.

Unfunded Actuarial Accrued Liability (Unfunded Actuarial Liability)
The excess of the Actuarial Accrued Liability over the Actuarial Value of Assets.

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#### **An Overview of Hampton City Schools**

#### **Superintendent:**

Dr. Jeffery O. Smith

#### **Accreditation:**

Virginia State Department of Education. High Schools are regionally accredited by the Southern Association of Colleges and Schools. <u>Standards for Accrediting Public Schools in Virginia.</u>

**2017 Graduates:** 1,392

#### **Scholarships**:

During the 2016-2017 school year, scholarships and grants were awarded totaling \$34,253,149

#### **Graduates Attending College:**

70% of graduates accepted to two-year and four-year colleges (2016 Superintendent's Annual Report, Table 5)

#### **On-Time Graduation Rate**:

91% (From the Division Level Cohort Report Class of 2016)

#### **Average Student Teacher Ratio:**

Grades K-3 1:20

Grades 4-5 1:22

Middle Schools 1:20

High Schools 1:20

Our Mission: In collaboration with our community, Hampton City Schools ensures academic

excellence for every child, every day, whatever it takes.

Core Values: We believe that the developmental needs of children are central to every aspect of the operation of Hampton City Schools and that all interactions with our stakeholders must be governed by our core values-integrity, responsibility, innovation, excellence, and professionalism.

**1 Early Childhood Center**—Moton Early Childhood Center

#### 18 Elementary Schools K-5

(includes 1 magnet, 2 fundamental schools and 2 schools for the arts)



#### **An Overview of Hampton City Schools**

#### 1 Gifted Center - Spratley Gifted Center (Gr. 3-8)

#### 2 PK-8 Schools

800 elementary students each—PK-5
400 middle school students each—Grades 6-8

100 middle school students in each choice program

#### Designed with three major learning centers

PK-Grade 2

Grades 3-5

Grades 6-8

#### **Established Choice Programs**

Andrews PK-8 focus—Engineering Phenix PK-8 focus—Biotechnology/Medical Arts

**5 Middle Schools** (includes 1 fundamental and 1 magnet)

#### 4 High Schools

#### The Campus at Lee housing:

Performance Learning Center Alternative Education Bridgeport Academy General Education Diploma

Student Population: 19,426 (March 2017 ADM)

**English as a Second Language**: Over 530 students from 35 countries, speaking 41 different languages

**Number of Advanced Placement Courses Offered**: 20

**Teacher Population**: 1503

Teachers with Master's Degrees & Higher: 732

**National Board Certified Teachers**: 60

**District's Budget for 2017-2018**: \$203,660,107

Student Per Pupil Expenditure as budgeted for FY18: \$11,671

<sup>\*</sup>All of our schools are handicap accessible

#### Maximize Every Child's Learning

#### Mission, Vision and Goals

- Created a process and met with Hampton City Schools' (HCS) administrative team Division Leadership Team (DLT), curriculum leaders, principals and assistant principals during June 2016 and August 2016 to set the stage as well as to reengage the leadership around understanding and actualizing the mission, vision and goals of HCS. Since June 2016, the following essential actions have been taken and accomplished:
  - Established expected student achievement outcomes for HCS that will enable all staff to have a clear and united sense of purpose in order to influence as well as guide the daily work within HCS.
  - 2. Operationalized the mission statement of HCS by providing a working definition for Every Child, Every Day, Whatever it Takes.
  - Ensured appropriate follow up for members of the Transportation Department to participate in a full day in-service training and presented at their professional development session to set the stage for the 2016-2017 school year.
  - 4. Ensured appropriate follow up for the school security team to engage in a full-day professional development session as well as presented at their session as a means to set the stage for the 2016-2017 school year.
  - Co-presented with the City Manager at the Hampton State of the City Address and emphasized the accomplishments as well as the important work of HCS.
  - 6. Established and set the expectation for the Ford Next Generation Learning (NGL) designation ceremony for HCS around the premise of showcasing talent and accomplishments of students in order to further facilitate strong business and community partnership opportunities.
  - 7. Met with the professional development team to further facilitate the vision of a well-defined tiered system of support to ensure alignment with the 2020 HCS Strategic Plan in the areas of climate and culture as well as teaching and learning.
  - 8. Developed and presented on the topic of Why and How We Learn: A Focus on Tier I at the June 2017 Leadership Summit as a means of setting the focus and stage for the 2017-2018 school year.
  - 9. Explored with the DLT the concept of hosting a regional/state digital learning conference.

#### **Planning and Assessment**

- Established and continued the Superintendent's Success Indicators bi-weekly meetings to review student achievement data, develop action plans, monitor progress and plan for other division-level priorities. The Deputy Superintendent of Curriculum, Instruction and Assessment, Executive Directors of School Leadership, curriculum leaders and principals at designated schools have attended meetings to review student achievement data as well as to identify next steps. Since June 2016, the following action steps have been taken and accomplished:
- Provided the appropriate level of leadership for the expansion of the Academies of Hampton. Since June 2016, the following action steps have been taken and accomplished:
  - Attended each visioning and framing meeting and actively participated with a demonstrated level of commitment to the process and subsequent full implementation.
  - 2. Received a High School Innovation Grant for \$50,000.
  - 3. Hired a Director for the Academies of Hampton.
  - 4. Provided members of the DLT with feedback at each phase of the planning process to date.
  - Requested and obtained the commitment of the City Manager to co-chair with the Superintendent the operating and the steering committees of the Academies of Hampton.
  - 6. Remained abreast of the progress to date of the associated work of the Academies of Hampton at bi-weekly Superintendent's Success Indicators meetings.
  - 7. Co-facilitated the work of the steering committee to date with the expectation that the master plan for the Academies of Hampton will be completed and submitted to Ford Next Generation Learning for review and feedback by January 9, 2017.
  - 8. Completed draft of the master plan of the Academies of Hampton.
  - Pursued Law and Public Safety Academy through partnership with Chief of Police, Assistant Fire Chief, Commonwealth Attorney, and the juvenile court judge. The Academy will be started during the 2017-2018 school vear.

- 10. Informed Hampton School Board of the accomplishments and progress associated with the Academies of Hampton to date.
- Initiated the development of a five-year Capital Improvement Plan (CIP) for HCS. Since June 2016, the following essential actions have been accomplished:
  - 1. Formed a planning committee structure.
  - 2. Convened internal stakeholder group to establish criteria and initiate preliminary priority projects by school.
  - 3. Collaborated with the city to identify stakeholders for stage two of the committee work.
  - 4. Developed a framework for the CIP five-year plan.
- Remained abreast of state revenue projections for FY 2017 and worked collaboratively with HCS staff to proactively address the shortfall in the Governor's budget that protects the 3 percent compensation increase. I met with department supervisors who provide budgetary oversight to discuss the HCS plan of action, as well as to obtain feedback.
- Continued Superintendent Success Indicators bi-weekly meetings with the Deputy Superintendent of Curriculum, Instruction and Assessment, Executive Directors of School Leadership, and principals of Tier III schools.
- Reviewed and provided feedback on the development of the Academies of Hampton Master Plan.
- Implemented a Success 101 course as the foundation for launching a full scale Freshman Academy. Through the work of a tactic team, a robust Freshman Academy will be fully implemented at each high school during the 2017-2018 school year. We have also provided over 70 teachers with professional development through the Ford NGL network in this area.
- Facilitated or co-facilitated three Academies of Hampton operating board meetings with business leadership and community members to provide senior level oversight and advisement to ensure implementation with fidelity.
- Facilitated or co-facilitated six Academies of Hampton steering committee meetings with business leaders and community member participation to provide senior level oversight and advisement to ensure implementation with fidelity.
- Ensured the Hampton School Board remained regularly informed on the Academies of Hampton progress and accomplishments through general briefing updates as well as through school board presentations.

- Sought School Board guidance and approval at major decision points relative to the Academies of Hampton.
- Met with the following business leaders to build and strengthen partnerships around the Academies of Hampton:
  - 1. Canon Enterprises
  - 2. Newport News Shipbuilding
  - 3. Newport News Shipbuilding Apprentice School
  - 4. Virginia Peninsula Chamber of Commerce Board of Directors

#### **Instructional Leadership**

- Assessed and identified opportunities to strengthen the division's instructional program. Since June 2016, the following essential actions have been taken and accomplished:
- Worked collaboratively with the Deputy Superintendent of Curriculum, Instruction and Assessment (CIA) to provide follow up in the areas of revising the division's curriculum to ensure it is guaranteed and viable. Since June 2016, the following essential actions have been taken and accomplished:
  - Members of the CIA Department adopted the philosophy of Understanding by Design to embark upon curriculum rewrites for all HCS curricula. Extensive study was undertaken by members of the department, which included the development of a revised curriculum template.
  - 2. A training plan was developed to train HCS curriculum writers. Each team of curriculum writers will participate in a three-stage training process. The first group of writers, over 50 HCS teachers, participated in stage one training in December 2016.
  - 3. Continued emphasis on the development of a guaranteed and viable curriculum through the rewriting of the curriculum. To date, 93 curriculum writers have been trained. We have embarked upon rewriting 93 courses that will be released August of 2017.
- Advocated for and ensured appropriate follow up on the identification of evidenced based strategies that teachers will incorporate as a part of the instructional delivery program for HCS. To date, the following essential actions have been taken and accomplished:
  - 1. A professional learning opportunity was presented to over 300 HCS staff during the 2016 Leadership Summit (August 2016) on the use of select evidence-based strategies during instruction.

- 2. Beginning in September 2016, the CIA Department worked to select three evidence based strategies (Questioning, Nonlinguistic Representations, and Summarizing & Note Taking) that will be emphasized in the curriculum and training sessions beginning in January 2017. Subcommittees were formed to select at least two activities for each strategy that will be developed into training opportunities for staff and embedded into the curriculum.
- Members of the CIA Department presented professional development on each of the three evidence-based instructional strategies to the CIA Focus Group (approximately 55 individuals from varied instructional roles) in December 2016.
- 4. Information regarding this work was communicated to staff in December via an "everyone" e-mail. Members of the CIA Department continued working in January 2017 to develop a timeline and process for a division-wide rollout of this work. For example, curriculum writers are being trained on this work beginning February 2017. There is an expectation that these strategies will begin to be embedded in the curriculum for the start of the 2017-2018 school year.
- Established as a priority and continued to articulate the need for an early literacy program (birth to postsecondary) for HCS. Since June 2016, the following essential actions have been taken and accomplished:
  - Analyzed data of preschool students to determine program impact on school readiness. Reported to the School Board on the positive impact preschool has on incoming HCS kindergarten students.
  - 2. HCS has been engaged in ongoing dialogue with Smart Beginnings and Newport News Public Schools regarding efforts to address early literacy needs. Both school divisions are collaborating on communication documents/resources to inform community members about school readiness (e.g., literacy needs, social/emotional needs).
  - 3. Kindergarten instructional assistants participated in a training series during the 2016-2017 school year to further develop their skills to work with students in the area of literacy.
  - 4. Reading comprehension assessments were created for students in first and second grade that were administered on a quarterly basis beginning in January 2017. These reading passages will be used to monitor progress and to provide support to schools based on the data.

- 5. Planning is underway to offer a summer program for rising kindergarten students who have not had an opportunity to participate in a preschool program. The plan of action will be developed and shared with the board.
- 6. A work team is currently exploring the design of a formal writing program that will be used in grades kindergarten through second grade.
- 7. Division-wide reading comprehension measures for students in first and second grade were developed during January 2017. These assessments were administered during the third and fourth marking periods of the 2016-2017 school year. Prior to the administration of these assessments, we did not have reliable division-wide reading comprehension data for students in these grade levels. Beginning with the 2017-2018 school year, these assessments will be administered quarterly in second grade and three times in first grade (end of first semester, end of third and fourth quarters). Results from the spring 2017 administration of these assessments indicated that 80% of first grade students and 90% of second grade students met or exceeded the comprehension benchmark (score of 70%).
- 8. Members of the DLT continue to monitor student data in the Response to Intervention (RTI) database related to reading based on the Division's student progress monitoring schedule. Particular attention is given to the progress of students in the primary grades who are receiving Tier II or Tier III support in the area of reading.
- 9. The Language Arts Department presented grade level lists of student achievement success indicators for students in grades kindergarten through eighth grade to the Board on January 18, 2017. These lists highlighted the essential information and skills that students must know, understand, and must be able to do in order to be successful readers and writers prior to entering high school.
- 10. An in-service was held on January 30, 2017, for all Pre-K and kindergarten teachers. The purpose of this training was to share information regarding the Hampton Reads initiative and efforts underway in the division to address the literacy needs of students in the primary grades. This training also provided an opportunity for Pre-K and kindergarten teachers to share strategies with each other, to provide input on the HCS Kindergarten Readiness Checklist, and to learn new instructional strategies related to reading and comprehension. All HCS first grade teachers participated in the same training on April 12, 2017, while all HCS second grade teachers received this training on April 19, 2017.
- 11.A presentation regarding the Hampton Reads initiative was made to the Hampton Workforce Development Team on March 20, 2017. This event provided an opportunity to share the division's focus on early literacy with key stakeholders in the Hampton community. The same presentation was

shared with the Hampton Council Parent Teacher Association in March.

- 12.Benchmark Literacy is the reading program that is currently being used in first through fifth grade. This program will be adopted in kindergarten beginning with the 2017-2018 school year. Language Arts curriculum for kindergarten is being rewritten during summer 2017, while all Language Arts curriculum in the primary grades is scheduled to be rewritten prior to the start of the 2018-2019 school year.
- 13. The Language Arts Department is currently working with a consultant to examine best practices in early literacy for the development of a formal writing program in the primary grades (K-2).
- 14. The Language Arts Department will be implementing a supplemental phonics program in five to seven Title I schools beginning with the 2017-2018 school year. This program was piloted at Forrest Elementary during the previous school year, where students demonstrated considerable progress. Systematic Instruction in Phonological Awareness, Phonics, and Sight Words (SIPPS) provides a systematic approach to decoding to support students in gaining reading fluency and comprehension.
- 15. The summer of 2017 marked the beginning of a program for rising kindergarten students who did not participate in a formal Pre-K program, at no cost to families. A total of 55 students who will be entering kindergarten in the fall of 2017 participated in a 16-day summer program that focused on social, emotional, literacy, and numeracy school readiness skills.
- 16.Kindergarten instructional assistants participated in a training series during the 2016-2017 school year to further develop their skills to work with students in the area of literacy. This training, conducted by members of the Language Arts Department, continued to build the skill sets of the Division's instructional assistants to prepare them to assist classroom teachers in meeting the needs of struggling primary readers.
- 17.HCS engaged in a collaborative effort with Smart Beginnings and Newport News Public Schools (NNPS) to develop a kindergarten readiness checklist that will be distributed via a variety of vehicles throughout the region. Families may use the checklist in order to gauge students' literacy, numeracy, social, and emotional readiness for kindergarten. Having reached consensus on the checklist, a next step for this work team will involve soliciting support from various community organizations/agencies and other stakeholders to market the information and accompanying resources.
- 18. Developed and presented to the School Board the portrait of students, kindergarten through eighth grade, for Hampton City Schools, as well as our graduates.

- 19.Members of the Language Arts Department collaborated with members of the Special Education Department and embarked upon a curriculum rewrite for self-contained classrooms for students with disabilities in grades kindergarten through eighth. The revised curricula emphasize foundational literacy skills that are integral to Tier I instruction.
- 20.The Hampton Reads work team met with a representative group from the faith-based community on October 16, 2016, to discuss the role that local church congregations can have in supporting school readiness efforts. A collaborative effort will occur in order to develop a toolkit that community church members can disseminate. NNPS, HCS, and Smart Beginnings will base the toolkit on the checklist that has been developed.
- 21. The second annual Hampton Reads event with childcare providers was held on February 4, 2017, at the Hampton Healthy Families building. The purpose of this event was to provide this stakeholder group with an update on the work surrounding school readiness and literacy and to share strategies for working with primary students in the area of literacy.
- Continued to strengthen the partnership with Thomas Nelson Community College (TNCC). Since June 2016, the following action steps have been taken and accomplished:
  - Coordinated with the Thomas Nelson Community College president the development of structures and processes to increase HCS dual enrollment in the four high schools and on the Thomas Nelson Community College campus.
  - Increased the number of HCS faculty who meet the Southern Association of Colleges and Schools (SACS) criteria for community college faculty rank by TNCC to 19.
  - 3. Supported the development of 11 TNCC dual enrollment courses offered on the high school campuses.
  - 4. Facilitated sessions with DLT members to develop a 9-12 compendium of postsecondary learning opportunities.
  - 5. Maintained a collaborative working relationship with Dr. John T. Dever, President of Thomas Nelson Community College, to foster a strong dual enrollment program, which is an important pillar of the Academies of Hampton work.
  - 6. Increased the number of teachers with dual enrollment credentials by 32%.
  - 7. Established the expectation and provided senior level leadership to expand

the HCS dual enrollment program with Thomas Nelson Community College, which has yielded a 430% increase in the number of dual enrollment credits earned by HCS students.

- Provided appropriate division level leadership to foster the importance of refining and strengthening the digital learning program to work toward fidelity of implementation.
   Since June 2016, the following essential actions have been taken and accomplished:
  - 1. Began to embed digital lessons into the written curriculum in an effort to further support teachers' technology integration efforts.
  - 2. Training was conducted for all high school students and staff on the effective use of Chromebooks as a tool to enhance teaching and learning.
  - Job-embedded professional learning was provided to all middle school teachers in a differentiated manner at varied points during the 2016-2017 school year.
  - 4. Planning is underway to host the second annual regional technology conference (e.g., Googlepalooza) during the summer of 2017.
  - 5. Planning is underway to host a national technology conference during the fall of 2017.
  - 6. Began to explore the use of Open Educational Resources (OERs) to support the teaching and learning process.
  - 7. Restructured staff assignments (Instructional Technology Resource Teachers) to ensure greater support is being provided to middle and high school teachers.
  - 8. Plans are underway to convene a work group to establish minimum technology expectations for HCS teachers.

#### **Create Safe, Nurturing Environments**

#### **Organizational Leadership and Safety**

- Initiated a process to systematically review the major priorities of the school division during weekly DLT meetings. Since June 2016, the following areas have been addressed: Partnering Responsibly in Delivering Excellence (PRIDE), security cameras, early literacy, instructional strategies, five-year professional development plan, five-year capital improvement plan and tiered intervention plan.
- Provided staff with a clear and consistent focus relating to the priorities and daily work associated with HCS. This is accomplished through reviewing expected

student achievement outcomes on a monthly basis and defining the criteria for success.

- Established a Superintendent's Leadership Academy to provide principals and assistant principals of HCS with the opportunity to further enhance their leadership skills, especially during the first two years of a new leadership assignment.
- Initiated the PRIDE program to support teaching and learning.
- Instituted a process for replacing, upgrading and adding security cameras at the schools.
- Initiated the formation of a Superintendent's Climate and Culture Task Force that met several times throughout the 2016 2017 school year.
- Developed climate and culture measurable objectives that were communicated during the June 2017 Leadership Summit.

#### Attract, Develop and Retain Exceptional Staff

- The FY 2018 budget included a minimum two percent salary increase for full-time and part-time employees with the exception of flat rate positions (tutors, groundskeepers) and temporary positions. The FY 2017 budget provided for a minimum three percent salary increase.
- In addition to the two percent salary increase, the FY 2018 budget included funds to increase specific salary steps within the scale. For the FY 2017 budget year, adjustments were made to the beginning teacher salary. For FY 2018, in an effort to become more competitive in recruiting teachers, a \$1,000 increase to the entry of the teacher salary also occurred. All other steps on the bachelor's lane of the teacher scale received at a minimum a \$175 increase over the two percent. Also, the top of the teacher scale was shortened to 38 years of service, which benefited teachers with greater years of experience.
- In addition to the two percent salary increase, several high turnover/hard to fill positions received additional adjustments to address market competitiveness. Bus drivers received an additional \$1.00 per hour and automotive/maintenance trades employees and technology specialists received an additional \$0.50 per hour. Health services employees and some building level administrators also received an additional adjustment to address compression issues. The increases were variable and based on a comparison of years of experience versus position on the salary scale.
- In collaboration with over 100 HCS teachers, we embarked upon rewriting the HCS curriculum. The curriculum rewriting process has ensured that the voices of teachers are at the table for a stronger guaranteed viable curriculum. The

curriculum rewriting process has also provided teachers with job embedded professional development.

 HCS has provided more than 260 professional development learning opportunities during the 2016-2017 school year that are directly aligned with the Division's 2020 vision of the future and the Superintendent's expected student achievement outcomes.

#### Maintain Effective, Efficient and Innovative Support Systems

- Proposed and supported the addition of three full-time equivalent technology positions in the FY 2017 budget for building level support of one-to-one division initiative.
- Proposed and supported increased funding in the FY 2018 budget for the expansion of bandwidth to increase the speed of accessing and connectivity to the internet freeway given the increase in the number of devices and use of technology in HCS.
- Supported the launching of a cyber café to enable staff members to deepen their knowledge through virtual professional learning opportunities.
- Promoted opportunities for teachers to know HCS teaching and learning expectations which fostered the awareness and the subsequent redesigned teacher resource website.
- Initiated the Superintendent's Climate and Culture Taskforce as an essential path for defining a safe and nurturing environment for HCS, establishing goals for schools/departments as well as to identify resources and strategies.

#### **Enhancing Family and Community Engagement and Satisfaction**

#### **Communication and Community Relations**

- Presented at business/civic organizations and faith-based groups on various topics relating to the mission, vision and goals of HCS.
- Maintained two-way communication with members of the School Board through weekly or bi-weekly notes and general briefings.
- Initiated "power tweets" as an additional communication vehicle to share the great work of HCS.
- Participated in the identification of business and community leaders to support the Academies of Hampton and as appropriate contacted various members of the community to serve on committees.

- Facilitated or co-facilitated with the City Manager business partnership meetings with various business leaders.
- Appointed or elected to the following boards or councils, which further supports the mission of Hampton City Schools and the expansion of business partnership opportunities:
  - 1. Sentara Healthcare Board of Directors
  - 2. Go Virginia Hampton Roads Regional Council
  - 3. Virginia Air and Space Center Board of Directors
  - 4. Smart Beginnings Board of Directors
  - 5. Region II Superintendents Study Group Legislative Representative
  - 6. President-elect of the Virginia Association of School Superintendents
  - 7. United Way of the Virginia Peninsula Capital Campaign Cabinet
  - 8. Williamsburg Health Foundation
- Invited to present at the July 2017 Virginia School Boards Association for new school board members and new superintendents.

#### Manage Fiscal Resources Effectively and Efficiently

- Advised the Deputy Superintendent of Operations and Support on matters to proactively mitigate a shortage in state revenue impacting FY 2017, which has yielded a strong end-of-year financial position.
- Established a defined process and worked collaboratively with the DLT to develop an FY 2018 HCS budget that reflected goals of the School Board and community.
- Ensured Board members and City Council members were well informed and had sufficient opportunities to provide feedback relative to the FY 2018 HCS budget.
- Worked collaboratively with the City Manager to garner additional funding (\$265,000) for the important work associated with transforming our schools through the Academies of Hampton.
- Established the expectation and held five Superintendent's Town Hall Staff Budget meetings on the proposed FY 2018 budget to provide HCS employees an overview as well as the opportunity to ask questions and receive clarification regarding the new health insurance provider/program. The meetings were held at Hampton High School, Kecoughtan High School, Syms Middle School, Phenix PreK-8 School, and Spratley Gifted Center.

#### **Division-Wide Student Academic Progress**

 Building from places of strength and strategically addressing opportunities with a laser focus, we realized the following student achievement progress:

- Overall growth in reading by 2.9 percentage points.
- An 8.8% decrease in the number of K-2 students identified as needing reading support based on the Phonological Awareness Literacy 2016 spring testing.
- Moved the needle on schools fully accredited from 41% to 55%, which is the highest rate in four years.
- Achieved a 90.7% graduation rate. The associated work plan for this achievement was presented at a school board meeting. In this area, we top 60% of other school divisions in Virginia.
- Increased dual enrollment opportunities for students from 15 students who earned a total of 53 college credits last year to 393 students (duplicated count) pursuing over 2,200 college credit hours this year.
- Decreased the dropout rate from 5.7% to 2.8%, which is lower than 83% of other school divisions in Virginia.
- Provided clearly defined expectations and senior level leadership regarding the realignment of building level human resources based on division-wide student achievement needs.
- Continued the emphasis of continuous improvement and specifically provided senior level leadership through a systems approach to address student achievement and school accreditation by reviewing student achievement data on a monthly basis and raising the essential question of what, why, and how (next steps). As appropriate, the implementation of various resources was monitored on a regular basis to determine levels of impact on achievement.
- The number of schools fully accredited in HCS continues to increase. Preliminary results indicate that 66% of schools will be fully accredited based on 2016-2017 Standards of Learning (SOL) assessment data. This represents the highest rate in five years. In the last two school years, HCS has increased the percentage of schools fully accredited by 25% (41% to 66%).
- Division-wide pass rates on SOL assessments continue to trend in the right direction. Preliminary SOL data results from the 2016-2017 school year indicate the following increases in division average pass rates:
  - a. Reading SOL pass rate 76%
  - b. Math SOL pass rate 75%
  - c. Science SOL pass rate 75%
  - d. History SOL pass rate 82%

HCS division-wide SOL pass rates exceeded state benchmarks for each of the four content areas.

• Initiated and developed a Superintendent's Leadership Academy to support either new principals or principals in new assignments to provide them with the opportunity to further enhance their leadership skills, especially during the first two years of a new leadership assignment.

The Academies of Hampton are currently listed under goal one in the Hampton City Schools Strategic Plan: *Maximize every child's learning*. Career academies are based on the National Career Academies Coalition National Standards of Practice. These Standards were developed by an informal consortium of national career academy organizations and drawn from over 40 years of research and practice. The ten standards are key elements for successful, sustained implementation of academies.

#### The ten standards guiding each academy are:

- 1) Defined Mission And Goals
- 2) Academy Structure
- 3) Host District And High School
- 4) Faculty And Staff
- 5) Professional Development
- 6) Governance & Leadership
- 7) Curriculum & Instruction
- 8) Employer, Higher Education & Community Involvement
- 9) Student Assessment
- 10) Cycle of Improvement

The term "career academy" is defined as a small learning community that provides an immersive academic experience with a career focus. Research shows that academies increase graduation rates, reduce dropout rates, guide career choices for young people, and improve academic achievement. These standards are a way to ensure that academies are adhering to rigor on multiple levels.

Through The Academies of Hampton, Hampton City Schools is committed to providing students more of the advanced skills they need to be productive, engaged, and successful citizens in college, career, and life. The academies enable students to learn through the lens of a career or academic theme in a relevant, hands-on learning environment with real-world application and experiences. Each academy provides a highly personalized, small learning community, where students learn English, science, math, and social studies within the theme of their academy. Through their academy experiences, students are exposed to a multitude of careers and opportunities, industry skills, and potential employers by way of classroom speakers, site visits, job shadowing, and internships.

The academy experience is different than a traditional, comprehensive high school experience because:

- Students learn in a small, personalized environment that is centered on and responsive to their needs and the needs of the community.
- Students experience applied learning opportunities within themed academies.
- Students work with business and industry partners to solve real-world problems for authentic learning.

- Essential knowledge and skills are taught to students in order to graduate prepared for success in postsecondary education, training or employment.
- Students engage in a rigorous interdisciplinary curriculum that integrates academic and career education curriculum.
- Students work within a culture of collaboration, communication, creativity and critical thinking that promotes the development of leadership and teamwork skills.
- Students earn certification credentials and have dual enrollment opportunities.
- Students graduate with the essential 21st century knowledge and skills that prepare them for further education, training, careers and life.

#### The Academies of Hampton provide students:

- Encouraging, nurturing, challenging, and rigorous learning opportunities within small learning communities
- Positive relationships with all stakeholders, parents and guardians, students, teachers, school staff and industry and business partners
- Training and resources to resolve conflicts peacefully and respectfully
- Supports for students who are experiencing crisis, trauma or serious challenges in their homes, school, and communities
- Engaging academic and extracurricular activities for students that meet their academic needs and college and career goals
- Effective communication between schools, parents and communities
- Clean and well-maintained environments that clearly demonstrate school pride and love of learning
- A learning environment where students and staff feel physically and emotionally safe

#### The Academies of Hampton... Your Pathway to Success

The Academies of Hampton create purposeful learning experiences that allow students to connect career aspirations to their learning environments. This *school within a school* model allows students to **explore** a variety of possible career opportunities, **engage** in unique learning experiences, and **expand** traditional learning requirements with a career lens, all while creating a system of support to guide students to success.

#### Freshman Academy

Ninth-grade students begin their educational experience in a freshman academy to promote an effective and positive transition from middle school to high school. This academy is designed to help students to adjust to high school expectations, routines, and standards in a supportive, nurturing environment. The ninth-grade instructional program also includes Success 101, a freshman seminar course designed to equip students with the study and social skills they will need to succeed in high school, and to motivate them through exploration of their individual talents and college- and careerawareness activities.

#### **Career Academies**

Tenth through twelfth grade students participate in academies organized around themes that support high-demand, high-skill careers in the Hampton Roads region. These academies are designed to ensure students graduate college and career-ready. The Academies of Hampton create engaging, hands-on learning opportunities through small learning communities that connect students with local businesses, post-secondary institutions and community organizations. Academy students graduate with a career plan for a successful future and network of support to guide them along their way!

All four high schools in the City of Hampton host a unique academy with several plans of study aligned with local businesses, industries, and post-secondary education and training partners. Each academy offers multiple college and career pathways. The following academies engage students in student-centered learning within an interdisciplinary and dynamic learning environment enhanced by industry knowledge and expertise that prepares them for college, careers, and life in the 21st century.

#### 2017 - 2018 Career Academies:

#### Aerospace and Information Technology Academy – Hampton High School

Academy programs provide the academic and technical courses needed for successful transition to postsecondary education and careers in business information management, aerospace, engineering design and solutions, information technology and services, and interactive media. Upon high school graduation, students will have high-tech engineering and literacy and other critical knowledge, skills, and credentials that will prepare them for high-demand careers in aerospace and engineering.

## Architecture and Applied Arts Governor's STEM Academy – Kecoughtan High School

Academy programs provide academic and technical courses needed for successful transition to postsecondary education and careers in architecture, art, engineering technology, engineering, graphic arts, and marketing. Upon high school graduation, students will have STEM-related literacy and other critical knowledge, skills, and credentials that will prepare them for high-demand careers in architecture and applied arts.

#### Governor's Health Sciences Academy – Bethel High School

Academy programs provide academic and technical courses needed for successful transition to postsecondary education and careers in dentistry, medicine, nursing, biomedical technicians, and emergency medical technicians. Upon high school graduation, students will have health science literacy and other critical knowledge, skills, and credentials that will prepare them for high-demand careers in health sciences.

#### Information Design and Engineering Academy (IDEA) – Phoebus High School

Academy programs provide academic and technical courses needed for successful transition to postsecondary education and careers in engineering, engineer technologist, or engineering technician, programming and information technology, electronic media, and graphics design. Upon high school graduation, students will have high-tech engineering and manufacturing literacy and other critical knowledge, skills, and credentials that will prepare them for high-demand careers in information design and engineering.

#### Law and Public Safety Academy – Bethel High School

Academy programs provide academic and technical courses needed for successful transition to postsecondary education and careers in emergency medical services and firefighting, law enforcement and law and legal services. Upon high school graduation, students will have law and public safety literacy and other critical knowledge, skills, and credentials that will prepare them for high-demand careers in law and public safety.



### HAMPTON GRADUATE

Prepared for success in careers, lifelong learning and life





#### **ACCOMPLISHMENTS**

- Academically prepared with a diploma that verifies postsecondary readiness
- College credit, a nationally-recognized professional certification, or both
- Ten-year academic and career plan for postsecondary learning and career
- College-ready PSAT scores
- Internship, work-based, service learning experience, and/or capstone research project
- Completed at least one virtual course
- Professional portfolio aligned with the 21st Century Employability Skills



#### CONTENT KNOWLEDGE

#### Achieves and applies appropriate academic and career focused knowledge

- Exhibits college and career readiness and an ability to connect education to meaningful employment and productive citizenship
- Demonstrates the ability, knowledge, confidence, creativity, and initiative to take ownership in problem solving and goal setting



#### **CAREER AND LIFE SKILLS**

#### Integrates and applies classroom knowledge to navigate the real world

- Thinks critically and has the ability to deconstruct global problems, create solutions, and effectively articulate processes and results
- · Applies creative thought to individually and collectively impact our region and the world as global-minded, innovative citizens
- Commits to achieving their goals as life-long learners displaying resiliency, persistence, adaptability, and a strong work ethic



#### COMMUNICATION, COLLABORATION, & LEADERSHIP

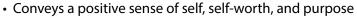
#### Builds connections and works with individuals and diverse communities

- Communicates and collaborates to effectively express ideas through speaking, writing, and multimedia
- Respects, values, and embraces the diversity of others, as inclusive leader, with an openness to new and unique ideas



#### POSITIVE SENSE OF SELF AND PURPOSE

#### Demonstrates mindfulness of self, others, and personal journey



- Maintains healthy interpersonal relationships and supportive personal, social, and professional networks
- Sets goals to achieve full potential as empowered and committed individuals within the context of their family, community and the world
- Demonstrates the social, intellectual, and creative ability to act with integrity, empathy, and flexibility in making reasoned, ethical, and responsible decisions



College, Career, & Life-Ready





## **Keeping YOU Informed and Engaged**

FAQ SHEET



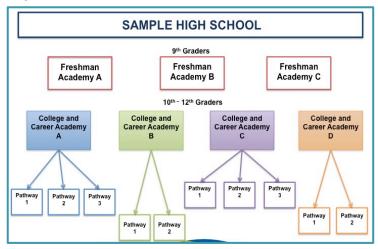
#### What is a freshman academy?

Freshman academies are small learning communities that promote an effective and positive transition from middle school to high school. This academy is designed to help students adjust to high school expectations, routines, and standards in a supportive, nurturing environment.

Success 101 is a learning environment that is inviting, engaging, rigorous, and relevant. This freshman academy course allows students to examine their own lives, explore and evaluate a wide range of education and career options, and a ten-year plan to guide them toward their pathway of success.

#### What is a college and career academy?

College and Career academies are small learning communities that provide real-world experiences with local businesses and professionals, linking schoolwork and the workplace. Regular coursework, including core curriculum, global electives, and college and career pathways, is presented within the context of the academy's focus.



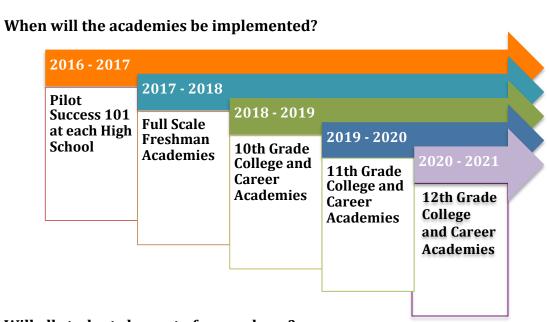
#### What is an academy pathway?

A pathway is a sequence of courses within a chosen Academy designed to help students prepare for a specific career area while meeting the mandatory requirements for high school graduation.



Each school will have two to three freshman academies and three to four college and career academies to meet the needs of students.

Each school will have pathways from each of the following industry clusters: Business and Information Technology, Creative Fields, Service Fields, and Technology and Engineering.



#### Will all students be part of an academy?

This is an opportunity for our young people to learn through a lens of interest. This data-driven model has evidence that academy participation leads to higher grade point averages, student engagement, attendance, and overall student performance. As a division, we support this model and want to ensure all students have this experience.

#### What staff members are part of an academy team?

An academy team is an interdisciplinary learning team that includes: four core teachers (science, math, English, and social studies), Success 101/or pathway teacher, academy counselor and administrator.



#### How will a student select an academy?

Students will complete a choice application to highlight their top three academy choices in sequential order. They will also share which academies they have no desire to become part of.

#### What happens if a student changes his or her mind about their academy of choice?

Students will be able to make one change after their 10th grade year. There will be an application process for academy changes that will consist of evaluating the best interests of the student.

#### When will we know which schools will have what academies?

The Steering committee is currently evaluating the data trends and proposed academies based on industry cluster projections. Once this information has been approved, building alignment will be used to place academies. This information should be available during the Academies of Hampton Designation Ceremony, April 20, 2017.

#### What college and career academies will be implemented?

Each school will have three to four academies around four industry themes. The four quadrants, Business and Information Technology, Creative Fields, Service Fields, and Technology and Engineering, allow for equity at each school, and create equitable options for the students at their home schools.

| Aerospace, Trades<br>and Information<br>Technology<br>Existing Academy | Education and<br>Training Academy              | Hospitality and<br>Tourism Academy                                     | Academy of Law and<br>Public Safety     |  |  |
|--|--|--|---|--|--|
| Architecture and Applied Arts  Existing Academy                        | Entrepreneurship<br>and Finance<br>Academy     | Information,<br>Analytics,<br>Transportation, and<br>Logistics Academy | Academy of Health<br>and Human Services |  |  |
| Arts and<br>Entertainment<br>Academy                                   | Arts and Media<br>Academy                      | Information Design and Engineering  Existing Academy                   | Academy of<br>Performing Arts           |  |  |
| Creative Studies<br>Academy  | Health Sciences<br>Academy<br>Existing Academy | International<br>Baccalaureate<br>Existing Academy                     | THE ACADEMIES OF HAMPTON                |  |  |
| Academy Themes/Quadrants   |  |  |   |  |  |
| Creative Studies Technology and Engineering Other                      |  |  |   |  |  |
| Public Service Business and Information Technology                     |  |  |   |  |  |

#### What is the process for selecting college and career academies?

| Steps                       | Action  |  |
|-----------------------------|---|--|
| Labor Market Demand         | What does the data say?                                 |  |
|                             | Analysis of local and regional workforce data           |  |
| Demonstrated Need           | Industry advisory councils, sharing the data with       |  |
|                             | industry professionals to see where the labor needs     |  |
|                             | exist.  |  |
| Strategic Alignment         | Strategically align industry needs with post-           |  |
|                             | secondary, Virginia Department of Education,            |  |
|                             | Hampton City Schools, National Career Academy           |  |
|                             | Coalition, to align regional and educational            |  |
|                             | requirements for spaces of opportunity and necessity.   |  |
| Building Level Alignment    | Creating a space for building voice and interest.       |  |
|                             | Evaluate student and staff interest, building resources |  |
|                             | and equity to align academy with school with fidelity.  |  |
| Steering Committee Approval | Academy visionaries and industry executives evaluate    |  |
|                             | recommendations and steer towards a decision.           |  |

#### What happens with Fine Arts classes?

Our division and community know the value and importance of fine arts classes, and believe creativity is important not only for pursuing passions, but also for fostering innovation. Students will have the opportunity to not only join a creative academy, but they will have room in their schedules to select fine arts courses as an elective.

| 90 Minute Blocks | A Day              | B Day                     |
|------------------|--------------------|---------------------------|
| Block 1          | English            | Health and PE             |
| Block 2          | Math               | Success 101               |
| Block 3          | Science            | Student Selected Elective |
| Block 4          | Social Studies     | Student Selected Elective |
|                  | 8 Choices Availabl | le                        |

#### How will elective classes be impacted?

Because academy scheduling is student-driven, elective classes are determined by student requests rather than teacher interest. We need elective classes that are global in nature to meet students' interests. When possible, we offer suggested electives that enhance their career pathways or lead to college and career opportunities.

#### How will foreign language classes be impacted?

Our division and community know the value and importance of learning a foreign language. The Portrait of a Hampton Graduate is committed to developing global citizens who can communicate with diverse individuals and communities, and learning a foreign language greatly improves this outcome. Students will be encouraged to take a foreign language, and this will still remain a requirement for an advanced diploma.

#### What will we do with those who have chronic attendance/behavioral concerns?

Chronic attendance issues and behavioral concerns are challenging problems, but research supports that within the academy model, attendance improves with increased student engagement and the support from their teacher teams.

## If my student athlete attends an academy that is not at their zoned school, how will their Virginia High School League (VHSL) eligibility be impacted?

At this time, the division is working to develop a policy change to ensure student athletes are not negatively impacted by the high school redesign.

#### What if a student wants to attend an academy outside of their zoned school?

Students will have the option to leave their zoned school to attend an academy outside of their zone. After being accepted into the academy, the student would become a fulltime student at their academy school and no longer attend their zoned school.

## Will transportation be provided if a student selects an academy that is not in their zoned school?

At this time, transportation is not available, but options are currently being explored.

## Will students still have the opportunity to attend New Horizons Regional Education Center?

Students will still be able to enroll in New Horizons Regional Education Center courses when those courses do not exist within our division.

#### Will students still be required to demonstrate mastery of the Standards of Learning?

Students will be required to demonstrate they have mastered the Standards of Learning. The Standards are still an important aspect of the learning environment, but new teaching methods will be used to help students learn and demonstrate mastery in addition to the traditional approach.

#### How does this model impact a military dependent that transfers to the division?

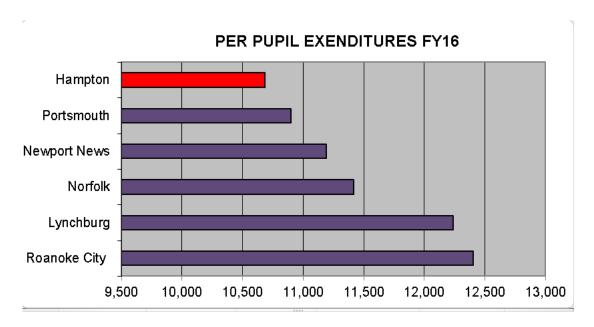
This is a student-centered model that focuses on what is best for the student. Counselors and administrators work closely with students and families to ensure we do what is best for all of our students.





#### HAMPTON CITY SCHOOLS COMPARISON OF PER PUPIL EXPENDITURES FISCAL YEAR 2016

Below is a comparison of the per pupil expenditures for HCS as compared to our peer divisions as identified in the MGT Efficiency Report. The data presented is for the 2015-2016 school year, the latest year for which comparative data is available from the Virginia Department of Education.



Source: Superintendent's Annual Report, Fiscal Year 2016, Table 15

# HAMPTON CITY SCHOOL DIVISION PER PUPIL EXPENDITURES FY08 - FY18\*

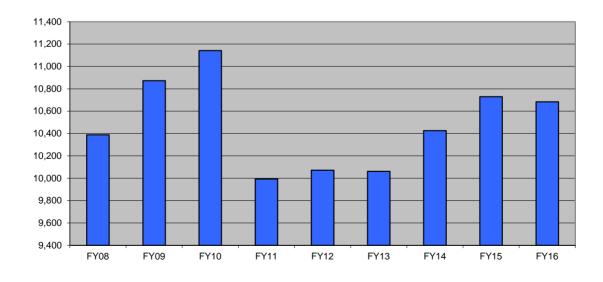
|      |                   | LOCAL | STATE | STATE<br>SALES<br>TAX | FEDERAL | TOTAL<br>ACTUAL | TOTAL<br>PER<br>BUDGET |
|------|-------------------|-------|-------|-----------------------|---------|-----------------|------------------------|
|      |                   |       | STATE |                       | 1       |                 | BODGET                 |
| FY08 | FY08 (21,395 ADM) | 3,200 | 5,180 | 1,067                 | 941     | 10,388          |                        |
| FY09 | FY09 (20,955 ADM) | 3,190 | 5,675 | 1,026                 | 982     | 10,873          |                        |
| FY10 | FY10 (20,787 ADM) | 3,652 | 4,860 | 904                   | 1,726   | 11,142          |                        |
| FY11 | FY11 (20,709 ADM) | 3,377 | 4,474 | 953                   | 1,189   | 9,993           |                        |
| FY12 | FY12 (21,405 ADM) | 3,464 | 4,306 | 954                   | 1,348   | 10,072          |                        |
| FY13 | FY13 (21,194 ADM) | 3,253 | 4,821 | 952                   | 1,035   | 10,061          |                        |
| FY14 | FY14 (20,986 ADM) | 3,547 | 4,930 | 966                   | 982     | 10,425          |                        |
| FY15 | FY15 (20,639 ADM) | 3,818 | 4,860 | 1,020                 | 1,031   | 10,729          |                        |
| FY16 | FY16 (20,489 ADM) | 3,662 | 4,893 | 1,046                 | 1,083   | 10,684          |                        |
| FY17 | FY17 (20,476 ADM) | 3,933 | 5,095 | 1,082                 | 1,192   |                 | 11,302                 |
| FY18 | FY18 (20,153 ADM) | 4,020 | 5,294 | 1,072                 | 1,285   |                 | 11,671                 |

<sup>\*</sup>Actual figures are not available for FY17 and FY18. The amounts are based on budgetary figures.

As of FY12, the calculation includes PK students.

Source: Superintendent's Annual Report, Table 15

# **Actual Per Pupil Spending FY08 - FY16**



#### **Enrollment Forecasting and Historical Data**

The School Board utilizes enrollment projections provided by the Office of Business and Finance to prepare its budget. The School Board's approved FY17 Operating Budget was prepared using 19,500 projected students. Actual enrollment was 19,426 (March Average Daily Membership (ADM)), which is a decrease over the previous year's enrollment (19,749) of 323 students. Our enrollment projection of 19,250 for FY18 represents 250 or 1.28% fewer students than FY17 actual. Student enrollment projections are a major consideration when developing the School Board budget. Student enrollment drives the amount of state and federal funding the School Division receives. It is also significant because it drives the number of instructional and support staff needed to provide educational and support services to students.

When calculating projected enrollment, the Weldon Cooper Center (of the University of Virginia) model is used as a starting point. This model looks at grade progression ratios, birth rates, and historical data to project future enrollment. The results of this model are then compared to local knowledge of recent trends, new housing areas, and the impact of opening new or closing old schools to further refine the projections. The following tables show historical enrollment by school for fiscal 2010 through fiscal 2017, actual and projected March ADM for fiscal 2010 through 2020, as well as a graph of the enrollment trends for this period of time. Also provided is the projected fall 2017 enrollment by school used for staffing purposes for the 17-18 budget.

There is a difference of 958 students between actual enrollment of 20,384 and the ADM of 19,426 for the 2017 fiscal year. The actual enrollment is based on the current population the school division has enrolled. The ADM for a school is the aggregate days of membership of the school divided by the number of days in session. State funding to the school division is based on ADM.

# Hampton City Schools Actual Enrollment by School FY10 - FY17

| Moton         224         220         185         192         203         202         190         201           Phenix PK-8         -         779         841         897         935         912         951         952           Phillips         426         395         430         392         393         411         435         416           SEAP         66         20         65         80         95         99         76         76           Smith         450         324         412         411         462         4441         429         435           Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         877 </th <th>PK/Elementary</th> <th>2009-10</th> <th>2010-11</th> <th>2011-12</th> <th>2012-13</th> <th>2013-14</th> <th>2014-15</th> <th>2015-16</th> <th>2016-17</th> | PK/Elementary      | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|---|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Armstrong         399         306         326         310         317         297         305           Asbury         398         382         343         434         429         404         382         368           Barron         416         379         399         425         400         409         403         408           Bassette         350         363         332         390         390         443         484         479           Bridgeport Academy         -         -         5         -         3   | Aberdeen           | 430     | 415     | 435     | 471     | 516     | 391     | 452     | 461     |
| Asbury  | Andrews PK-8       | -       | 623     | 768     | 806     | 813     | 764     | 757     | 738     |
| Barron         416         379         399         425         400         409         403         408           Bassette         350         363         332         390         390         443         484         479           Booker         363         375         349         425         413         440         406         375           Bridgeport Academy         -         -         5         -         3         3         3         3           Bryan         338         384         376         354         388         394         395         383           Bryan         345         265         292         363         349         386         381         347           Cooper         400         413         422         422         428         428         427         400           Forrest         505         456         508         490         508         507         542         479           HHA         -         -         -         -         -         -         -         -           Kraft         513         387         345         376         341         335         <  | Armstrong          | 399     | 306     | 306     | 325     | 310     | 317     | 297     | 305     |
| Bassette  | Asbury             | 398     | 382     | 343     | 434     | 429     | 404     | 382     | 368     |
| Booker   363   375   349   425   413   440   406   375     Bridgeport Academy   | Barron             | 416     | 379     | 399     | 425     | 400     | 409     | 403     | 408     |
| Bridgeport Academy  | Bassette           | 350     | 363     | 332     | 390     | 390     | 443     | 484     | 479     |
| Bryan         338         384         376         354         388         394         395         383           Burbank         399         388         445         425         398         367         363         392           Cary         345         265         292         363         349         386         381         347           Cooper         400         413         422         422         428         428         427         400           Forrest         505         486         508         490         508         507         542         479           HHA         - <t< th=""><th>Booker</th><th>363</th><th>375</th><th>349</th><th>425</th><th>413</th><th>440</th><th>406</th><th>375</th></t<>  | Booker             | 363     | 375     | 349     | 425     | 413     | 440     | 406     | 375     |
| Burbank         399         388         415         425         398         367         363         392           Cary         345         265         292         363         349         386         381         347           Cooper         400         413         422         422         428         428         427         400           Forrest         505         456         508         490         508         507         542         479           HHA         - <th< th=""><th>Bridgeport Academy</th><th>-</th><th>_</th><th>_</th><th>5</th><th>-</th><th>3</th><th>3</th><th>3</th></th<>  | Bridgeport Academy | -       | _       | _       | 5       | -       | 3       | 3       | 3       |
| Cary         345         265         292         363         349         386         381         347           Cooper         400         413         422         422         428         428         427         400           Forrest         505         456         508         490         508         507         542         479           HHA         -<  | Bryan              | 338     | 384     | 376     | 354     | 388     | 394     | 395     | 383     |
| Cooper         400         413         422         422         428         427         400           Forrest         505         456         508         490         508         507         542         479           HHA         - <th>Burbank</th> <th>399</th> <th>388</th> <th>415</th> <th>425</th> <th>398</th> <th>367</th> <th>363</th> <th>392</th>   | Burbank            | 399     | 388     | 415     | 425     | 398     | 367     | 363     | 392     |
| Forrest 505 456 508 490 508 507 542 479 HHA   | Cary               | 345     | 265     | 292     | 363     | 349     | 386     | 381     | 347     |
| HHA   | Cooper             | 400     | 413     | 422     | 422     | 428     | 428     | 427     | 400     |
| Kraft         513         387         345         376         341         335         473         490           Langley         474         469         441         503         483         500         543         539           Lee         362         -   | Forrest            | 505     | 456     | 508     | 490     | 508     | 507     | 542     | 479     |
| Langley         474         469         441         503         483         500         543         539           Lee         362         -   | ННА                | -       | -       | -       | -       | -       | -       | -       | -       |
| Lee         362         - <th>Kraft</th> <th>513</th> <th>387</th> <th>345</th> <th>376</th> <th>341</th> <th>335</th> <th>473</th> <th>490</th>  | Kraft              | 513     | 387     | 345     | 376     | 341     | 335     | 473     | 490     |
| Machen         491         435         481         492         482         469         481         409           Mallory         286         - <th< th=""><th>Langley</th><th>474</th><th>469</th><th>441</th><th>503</th><th>483</th><th>500</th><th>543</th><th>539</th></th<>  | Langley            | 474     | 469     | 441     | 503     | 483     | 500     | 543     | 539     |
| Mallory         286         -   | Lee                | 362     | -       | -       | -       | -       |         | -       | -       |
| Mary Peake         179         - <t< th=""><th>Machen</th><th>491</th><th>435</th><th>481</th><th>492</th><th>482</th><th>469</th><th>481</th><th>409</th></t<>   | Machen             | 491     | 435     | 481     | 492     | 482     | 469     | 481     | 409     |
| Merrimack         377         359         429         -   | Mallory            | 286     | -       | -       | -       | -       | -       | -       | -       |
| Moton         224         220         185         192         203         202         190         201           Phenix PK-8         -         779         841         897         935         912         951         952           Phillips         426         395         430         392         393         411         435         416           SEAP         66         20         65         80         95         99         76         76           Smith         450         324         412         411         462         4441         429         435           Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         877 </th <th>Mary Peake</th> <th>179</th> <th>-</th> <th>-</th> <th>-</th> <th>-</th> <th>-</th> <th>-</th> <th>-</th>  | Mary Peake         | 179     | -       | -       | -       | -       | -       | -       | -       |
| Phenix PK-8         -         779         841         897         935         912         951         952           Phillips         426         395         430         392         393         411         435         416           SEAP         66         20         65         80         95         99         76         76           Smith         450         324         412         411         462         441         429         435           Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         -         -         -         -         - <t< th=""><th>Merrimack</th><th>377</th><th>359</th><th>429</th><th>-</th><th>-</th><th>-</th><th>-</th><th>-</th></t<>   | Merrimack          | 377     | 359     | 429     | -       | -       | -       | -       | -       |
| Phillips  | Moton              | 224     | 220     | 185     | 192     | 203     | 202     | 190     | 201     |
| SEAP         66         20         65         80         95         99         76         76           Smith         450         324         412         411         462         441         429         435           Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           YPIO         178         71         80         81         82         77         80         98           Wythe         299         -         -         -         -         -         -         -           TOTAL         9,996         9,624         10,101         10,099         10,165         10,025         9,965         9,764           Middle         2009-10         2010-11         2011-12         2012-13         2013-14         2014-15         2015-16         2016-17           Andrews         -         333         377         391 <t< th=""><th>Phenix PK-8</th><th>-</th><th>779</th><th>841</th><th>897</th><th>935</th><th>912</th><th>951</th><th>952</th></t<>                               | Phenix PK-8        | -       | 779     | 841     | 897     | 935     | 912     | 951     | 952     |
| Smith         450         324         412         411         462         441         429         435           Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         - <td< th=""><th>Phillips</th><th>426</th><th>395</th><th>430</th><th>392</th><th>393</th><th>411</th><th>435</th><th>416</th></td<>  | Phillips           | 426     | 395     | 430     | 392     | 393     | 411     | 435     | 416     |
| Spratley         -         199         225         214         207         215         218         245           Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         -   | SEAP               | 66      | 20      | 65      | 80      | 95      | 99      | 76      | 76      |
| Tarrant         318         341         373         378         343         318         -         -           Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         -<   | Smith              | 450     | 324     | 412     | 411     | 462     | 441     | 429     | 435     |
| Tucker Capps         519         383         362         353         374         380         367         330           Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         -  | Spratley           | -       | 199     | 225     | 214     | 207     | 215     | 218     | 245     |
| Tyler         491         493         487         395         423         413         430         435           VPIO         178         71         80         81         82         77         80         98           Wythe         299         -   |                    | 318     |         | 373     | 378     | 343     | 318     | -       | -       |
| VPIO         178         71         80         81         82         77         80         98           Wythe         299         -   | Tucker Capps       | 519     | 383     | 362     | 353     | 374     | 380     | 367     | 330     |
| Wythe         299         - </th <th></th> <th>491</th> <th>493</th> <th>487</th> <th>395</th> <th>423</th> <th>413</th> <th>430</th> <th>435</th>  |                    | 491     | 493     | 487     | 395     | 423     | 413     | 430     | 435     |
| Middle         2009-10         2010-11         2011-12         2012-13         2013-14         2014-15         2015-16         2016-17           Andrews         -         333         377         391         383         380         363         312           Bridgeport Academy         -         -         -         12         15         21         14         16           Campus at Lee         -         -         -         -         -         2         -         -           Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         -  |                    |         | 71      | 80      | 81      | 82      | 77      | 80      | 98      |
| Middle         2009-10         2010-11         2011-12         2012-13         2013-14         2014-15         2015-16         2016-17           Andrews         -         333         377         391         383         380         363         312           Bridgeport Academy         -         -         -         12         15         21         14         16           Campus at Lee         -         -         -         -         2         -         -           Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         -  | -                  | 299     | -       | -       | •       | -       | -       | •       | -       |
| Andrews         -         333         377         391         383         380         363         312           Bridgeport Academy         -         -         -         12         15         21         14         16           Campus at Lee         -         -         -         -         -         -         2         -         -           Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         -   | TOTAL              | 9,996   | 9,624   | 10,101  | 10,099  | 10,165  | 10,025  | 9,965   | 9,764   |
| Andrews         -         333         377         391         383         380         363         312           Bridgeport Academy         -         -         -         12         15         21         14         16           Campus at Lee         -         -         -         -         -         -         2         -         -           Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         -   | Middle             | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| Bridgeport Academy         -         -         -         12         15         21         14         16           Campus at Lee         -         -         -         -         -         2         -         -           Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         -   |                    | -       |         |         |         |         |         |         |         |
| Campus at Lee         -         <   |                    | -       | -       | -       |         |         |         |         |         |
| Davis         799         551         568         560         582         581         602         555           Eaton         798         712         664         695         667         665         653         661           HHA         75         55         - </th <th>9 :</th> <th>-</th> <th>-</th> <th>-</th> <th>-</th> <th>_</th> <th></th> <th>_</th> <th>-</th>  | 9 :                | -       | -       | -       | -       | _       |         | _       | -       |
| Eaton         798         712         664         695         667         665         653         661           HHA         75         55         - <th></th> <th>799</th> <th>551</th> <th>568</th> <th>560</th> <th>582</th> <th></th> <th>602</th> <th>555</th>  |                    | 799     | 551     | 568     | 560     | 582     |         | 602     | 555     |
| HHA         75         55         - <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   |                    |         |         |         |         |         |         |         |         |
| Jones         960         695         726         711         637         672         694         687           Lindsay         651         564         544         599         661         636         597         566           Phenix         -         460         519         524         478         431         398         442           SEAP         35         24         27         20         26         24         24         29           Spratley         514         354         358         360         376         406         414         441           Syms         890         967         957         879         855         832         777         768   |                    |         |         | -       | -       | _       | -       | -       | -       |
| Lindsay         651         564         544         599         661         636         597         566           Phenix         -         460         519         524         478         431         398         442           SEAP         35         24         27         20         26         24         24         29           Spratley         514         354         358         360         376         406         414         441           Syms         890         967         957         879         855         832         777         768   |                    |         |         | 726     | 711     | 637     | 672     | 694     | 687     |
| Phenix         -         460         519         524         478         431         398         442           SEAP         35         24         27         20         26         24         24         29           Spratley         514         354         358         360         376         406         414         441           Syms         890         967         957         879         855         832         777         768   |                    |         |         |         |         |         |         |         |         |
| SEAP         35         24         27         20         26         24         24         29           Spratley         514         354         358         360         376         406         414         441           Syms         890         967         957         879         855         832         777         768  |                    | -       |         |         |         |         |         |         |         |
| Spratley         514         354         358         360         376         406         414         441           Syms         890         967         957         879         855         832         777         768   |                    | 35      |         |         |         |         |         |         |         |
| Syms         890         967         957         879         855         832         777         768  |                    |         |         |         |         |         |         |         |         |
|   | Syms               |         |         |         |         |         |         |         | 768     |
| TOTAL 4,722 4,715 4,740 4,751 4,680 4,650 4,536 4,477   | TOTAL              | 4,722   |         |         |         |         |         |         | 4,477   |

# Hampton City Schools Actual Enrollment by School FY10 - FY17

| High                     | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Bethel                   | 1,824   | 1,858   | 1,815   | 1,821   | 1,718   | 1,720   | 1,735   | 1,744   |
| Bridgeport Academy       | 135     | 69      | 63      | 58      | 43      | 43      | 40      | 47      |
| Campus at Lee            | -       | -       | -       | -       | -       | 136     | 109     | 114     |
| GED                      | 112     | 69      | 79      | 79      | 138     | -       | -       | -       |
| Hampton                  | 1,631   | 1,650   | 1,640   | 1,577   | 1,509   | 1,405   | 1,445   | 1,414   |
| Kecoughtan               | 1,840   | 1,796   | 1,842   | 1,693   | 1,655   | 1,670   | 1,671   | 1,681   |
| Performance Learning Ctr | 69      | 82      | 118     | 136     | 86      | 107     | 77      | 59      |
| Phoebus                  | 1,192   | 1,232   | 1,156   | 1,090   | 1,052   | 1,026   | 1,060   | 1,015   |
| SEAP                     | 51      | 73      | 68      | 62      | 68      | 71      | 60      | 69      |
| TOTAL                    | 6,854   | 6,829   | 6,781   | 6,516   | 6,269   | 6,178   | 6,197   | 6,143   |

| Total Enrollment                      | 21,572 | 21,168            | 21,622 | 21,366 | 21,114       | 20,853   | 20,698 | 20,384 |
|---------------------------------------|--------|-------------------|--------|--------|--------------|----------|--------|--------|
| Note: This table reflects conclusions | ADM A  | atural Francilles |        |        | alles and AD | N4 :- bd |        | laa.ef |

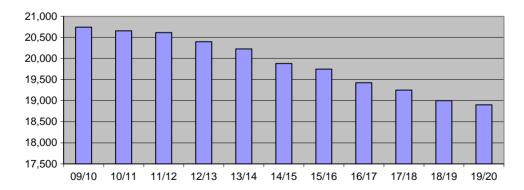
**Note:** This table reflects enrollment, not ADM. Actual Enrollment based on current enrollment. ADM is based on aggregate days of membership divided by the number of days in the school session. The different methods results in total differences reported.

| Year  | March<br>ADM |
|-------|--------------|
| 09/10 | 20,744       |
| 10/11 | 20,656       |
| 11/12 | 20,615       |
| 12/13 | 20,398       |
| 13/14 | 20,227       |
| 14/15 | 19,881       |
| 15/16 | 19,749       |
| 16/17 | 19,426       |
| 17/18 | 19,250       |
| 18/19 | 19,000       |
| 19/20 | 18,900       |

Actual March ADM for the last eight years, as well as the budgeted ADM for FY18 and projections for FY19 and FY20 are shown at left. The information is shown in graph form below. HCS is in a period of declining enrollment.

- + Budgeted enrollment
- \* Projected enrollment

#### **Enrollment Trends**



HAMPTON CITY SCHOOLS
PROJECTED FALL 2017 STUDENT MEMBERSHIP

| School Name                     | VP  | SP  | KG    | 1      | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | Sch Total |
|---------------------------------|-----|-----|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------|
| Aberdeen Elementary School      | 48  | 0   | 65    | 73     | 63    | 75    | 64    | 64    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 451       |
| Andrews PreK-8 School           | 82  | 14  | 101   | 103    | 104   | 103   | 118   | 103   | 95    | 102   | 108   | 0     | 0     | 0     | 0     | 1,034     |
| Armstrong Elementary School     | 0   | 0   | 48    | 47     | 70    | 44    | 44    | 48    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 301       |
| Asbury Elementary School        | 0   | 4   | 71    | 56     | 63    | 55    | 65    | 53    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 365       |
| Barron Elementary School        | 0   | 10  | 60    | 64     | 62    | 68    | 63    | 74    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 399       |
| Bassette Elementary School      | 0   | 14  | 97    | 84     | 77    | 55    | 65    | 85    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 476       |
| Bethel High School              | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 520   | 453   | 430   | 335   | 1,739     |
| Booker Elementary School        | 1   | 0   | 48    | 52     | 65    | 62    | 67    | 77    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 371       |
| Bridgeport Academy              | 0   | 0   | 0     | 0      | 0     | 0     | 2     | 1     | 4     | 7     | 5     | 31    | 9     | 3     | 3     | 65        |
| Bryan Elementary School         | 1   | 2   | 52    | 65     | 69    | 66    | 65    | 57    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 377       |
| Burbank Elementary School       | 35  | 1   | 74    | 56     | 60    | 46    | 61    | 59    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 391       |
| Campus at Lee                   | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 41    | 30    | 17    | 25    | 114       |
| Cary Elementary School          | 0   | 0   | 45    | 64     | 63    | 52    | 58    | 60    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 341       |
| Cooper Elementary School        | 0   | 9   | 64    | 61     | 65    | 61    | 63    | 69    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 391       |
| Davis Middle School             | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 160   | 200   | 183   | 0     | 0     | 0     | 0     | 543       |
| Eaton Fundamental Middle School | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 230   | 218   | 199   | 0     | 0     | 0     | 0     | 646       |
| orrest Elementary School        | 0   | 3   | 71    | 80     | 90    | 79    | 71    | 80    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 474       |
| Hampton High School             | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 461   | 373   | 285   | 290   | 1,409     |
| lones Middle School             | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 232   | 231   | 209   | 0     | 0     | 0     | 0     | 672       |
| Kecoughtan High School          | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 480   | 448   | 396   | 354   | 1,678     |
| Kraft Elementary School         | 0   | 4   | 74    | 79     | 71    | 81    | 84    | 94    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 487       |
| angley Elementary School        | 34  | 1   | 86    | 87     | 93    | 70    | 75    | 85    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 530       |
| indsay Middle School            | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 191   | 183   | 179   | 0     | 0     | 0     | 0     | 553       |
| Machen Elementary School        | 0   | 3   | 69    | 76     | 62    | 73    | 55    | 66    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 403       |
| Moton Early Childhood Center    | 173 | 17  | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 190       |
| Performance Learning Center     | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 8     | 14    | 22    | 16    | 59        |
| Phenix PreK-8 School            | 89  | 11  | 106   | 151    | 135   | 146   | 160   | 140   | 154   | 151   | 127   | 0     | 0     |       | 0     | 1,370     |
| Phillips Elementary School      | 0   | 1   | 64    | 76     | 73    | 63    | 54    | 81    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 412       |
| Phoebus High School             | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 292   | 290   | 236   | 196   | 1,014     |
| SEAP                            | 0   | 39  | 6     | 5      | 3     | 9     | 11    | 11    | 7     | 12    | 10    | 10    | 18    | 17    | 25    | 181       |
| Smith Elementary School         | 38  | 0   | 77    | 59     | 66    | 64    | 61    | 67    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 431       |
| Spratley Gifted Center          | 0   | 0   | 0     | 0      | 0     | 72    | 75    | 99    | 155   | 132   | 143   | 0     | 0     | 0     | 0     | 675       |
| Syms Middle School              | 0   | 0   | 0     | 0      | 0     | 0     | 0     | 0     | 233   | 248   | 269   | 0     | 0     | 0     | 0     | 750       |
| Tucker-Capps Elementary School  | 0   | 11  | 48    | 39     | 65    | 59    | 53    | 52    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 326       |
| Tyler Elementary School         | 1   | 1   | 95    | 65     | 65    | 64    | 75    | 65    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 430       |
| /PIO                            | 78  | 2   | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 80        |
| District Total                  | 580 | 147 | 1.416 | 1,440  | 1,479 | 1,466 | 1,508 | 1,589 | 1,460 | 1.484 | 1,431 | 1,842 | 1,636 | 1,406 | 1,244 | 20,130    |
| Jistifict Total                 | 300 | 171 | 1,410 | טדד, ו | 1,713 | 1,700 | 1,000 | 1,503 | 1,700 | 1,707 | 1,701 | 1,042 | 1,000 | 1,700 | 1,274 | 19,403 k  |

Totals may not add due to rounding.

# Hampton City Schools Per Pupil Allocation FY18

For FY18, seventy percent of the allocation is distributed July 1, with the remainder redistributed in November based on the Fall Membership Report.

| Instructional Supplies     | # Pupils<br>Served | FY18<br>Budget | Per Pupil<br>Amt |
|----------------------------|--------------------|----------------|------------------|
| Fine Arts - All            | 19,753             | 142,222        | 8.00             |
| Gifted & Talented          | 2,174              | 25,436         | 13.00            |
| Science - Science (MS, HS) | 10,295             | 76,492         | 8.25             |
| CTE Business - All         | 10,295             | 44,063         | 4.75             |
| CTE Technology - All       | 10,295             | 97,288         | 10.50            |
| Schools - Elementary *     | 9,458              | 297,942        | 31.50            |
| Schools - Middle           | 4,331              | 124,733        | 28.80            |
| Schools - High *           | 5,964              | 180,192        | 28.80            |
|                            | Total              | 988,368        |                  |

<sup>\*</sup> Bridgeport, Moton, and PLC min \$6,000

| Office Supplies    | # Pupils<br>Served | FY18<br>Budget | Per Pupil<br>Amt |
|--------------------|--------------------|----------------|------------------|
| Elementary Schools | 9,458              | 34,049         | 3.60             |
| Middle Schools     | 4,331              | 15,592         | 3.60             |
| High Schools       | 5,964              | 21,470         | 3.60             |
|                    | Total              | 71,111         |                  |

| Postage            | # Pupils<br>Served | FY18<br>Budget | Per Pupil<br>Amt |
|--------------------|--------------------|----------------|------------------|
| Elementary Schools | 9,458              | 1,900          | N/A              |
| Middle Schools     | 4,331              | 1,600          | N/A              |
| High Schools       | 5,964              | 1,305          | N/A              |
|                    | Total              | 4.805          |                  |

Bridgeport, Moton and PLC funded at Elementary Per Pupil Amount

| Capital                    | # Pupils<br>Served | FY18<br>Budget | Per Pupil<br>Amt |
|----------------------------|--------------------|----------------|------------------|
| Schools                    | 19,753             | 106,666        | 5.40             |
| Fine Arts - Music - Band   | 10,295             | 69,491         | 6.75             |
| Fine Arts - Music - Choral | 19,753             | 17,778         | 0.90             |
|                            | Total              | 193,935        |                  |

|                             | # Pupils | FY18   | Per Pupil |
|-----------------------------|----------|--------|-----------|
| Field Trips                 | Served   | Budget | Amt       |
| Elementary & Middle Schools | 13,789   | 27,578 | 2.00      |
| High Schools                | 5,964    | 17,892 | 3.00      |
|                             |          |        |           |

Total 45,470

|                      | FY18   | Per Bldg |
|----------------------|--------|----------|
| Local Travel-Schools | Budget | Amt      |
| Elementary Schools   | 9,450  | 450.00   |
| Middle Schools       | 7,200  | 900.00   |
| High Schools         | 5,400  | 1350.00  |
|                      |        |          |

Total 22,050

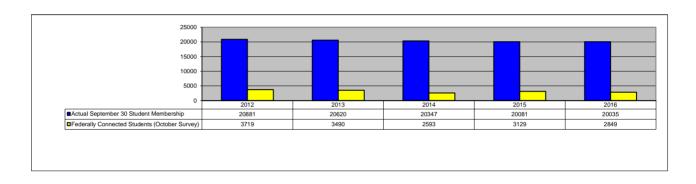
Bridgeport, Moton and PLC funded at Elementary Per Building Amount

|                    | # Pupils | FY18   | Per Pupil |
|--------------------|----------|--------|-----------|
| Other Expenses     | Served   | Budget | Amt       |
| Elementary Schools | 9,458    | 29,793 | 3.15      |
| Middle Schools     | 4,331    | 13,643 | 3.15      |
| High Schools       | 5,964    | 18,787 | 3.15      |
|                    | Total    | 62.222 |           |

#### **IMPACT AID FUNDING DATA**

Hampton City Schools receives funding from the federal government for students whose parents reside or work on federal property due to the loss of tax revenues impacting the locality. Presented below is data from Hampton City Schools Impact Aid reports for the last five years.

| Federally Connected Students   | 2012   | 2013   | 2014   | 2015   | 2016   |
|--|--------|--------|--------|--------|--------|
| Actual September 30 Student Membership   | 20,881 | 20,620 | 20,347 | 20,081 | 20,035 |
| Federally Connected Students (October Survey)  | 3,719  | 3,490  | 2,593  | 3,129  | 2,849  |
| Military Special Education   | 5%     | 6%     | 7%     | 6%     | 6%     |
| Military Regular Education   | 47%    | 45%    | 60%    | 45%    | 49%    |
| Other Federally Connected Students   | 48%    | 49%    | 33%    | 49%    | 47%    |
| Percentage of Federally Connected Students vs Actual September 30 Student Membership | 18%    | 17%    | 13%    | 16%    | 14%    |



# Hampton City Schools School Staffing Formulas FY2017 - 2018

| l                              |   |   |
|--------------------------------|---|---|
| Assistant<br>Principal         | Elementary<br>Secondary   | E=1<br>0-299 = 0<br>300-399 = .5<br>400 - 599 = 1<br>600-899 = 2<br>900-1799 = 3<br>1800+ = 4   |
| School Counselors              | Elementary (SOQ)<br>Middle (SOQ)  | Up to 400 = 1<br>1 per each additional 400, or major fraction<br>thereof (round up to nearest .5)   |
|                                | High (SOQ)  | Up to 350 = 1<br>1 per each additional 350, or major fraction<br>thereof (round up to nearest .5)<br>*Except for combined grade level schools   |
| Deans                          | High School   | HS=2  |
| School Nurse                   | PK-12   | <_299 = .5<br>≥ 300 = 1   |
| Position                       | Level   | Formula   |
| IA                             | Elementary  | K = .5  |
| School<br>Security<br>Officers | Middle &<br>High  | 0-499 = 0<br>500-999 = 2<br>1000-1199 = 3<br>1200+= 4   |
|                                | Combined schools  | ≥ 1,000 = 3<br>0-600 = 1<br>601+ = 2  |
| Librarians                     | Elementary  | .5 FTE to 299 students  |
| (SOQ)                          | Middle &<br>High  | 1 FTE at 300 students .5 FTE to 299 students 1 FTE at 300 students 2 FTE at 1000 students   |
| Library Clerical<br>(SOQ)      | PK-12   | 1 at 750 students   |
| Position                       | Level   | Formula   |
| Clerical                       | PK-12   | 0-250 = 1   |
|                                |   | 250 – 599 = 1.5<br>600 – 999 = 2.5  |
|                                |   | 1000+ = 3.5   |
|                                | NOTE:   | Staffing Breakdown: .5 = PT Office Assistant (3 hours per day) 1 = Administrative Secretary III (AS III) 2 = 1 AS III, 1 Guidance Secretary (GS) 3 = 1 AS III, 1 GS, 1 AS II Minimum staffing for MS and combined schools=2.5 |
| Health Clerks                  | Middle & High   | Up to 999 = .5<br>≥ 1,000 = 1   |
| Cafeteria Monitors             | PK-5  | up to 300 = 1<br>>301 = 2   |
|                                | Middle School   | Up to 599 = 1<br>>600 = 2   |
|                                | Combined Schools<br>staffed as<br>elementary and<br>middle grades<br>separately | >000 = X  |
| Food Services<br>(Fund 51)     | PK-12   | Staffing based on 17 meals per labor hour based on average # of meals served  |

 $<sup>{}^{\</sup>star}\text{Schools}$  may be staffed outside of the staffing formula based on need

# **Operating Fund Position Overview**

The chart below reflects the overall changes in the number of positions within the five major budget categories from the FY14 Actual through the FY18 Approved Budget.

|                                    |             |             | FY16      | FY17      | FY18      | Current |
|------------------------------------|-------------|-------------|-----------|-----------|-----------|---------|
|                                    | FY14 Actual | FY15 Actual | Approved  | Approved  | Approved  | Year    |
|                                    | Positions   | Positions   | Positions | Positions | Positions | Change  |
| Instruction                        | 2,105.50    | 2,117.70    | 1,961.90  | 1,967.40  | 1,947.40  | (20.00) |
| Administration/Attendance & Health | 138.50      | 138.50      | 137.50    | 137.50    | 138.80    | 1.30    |
| Pupil Transportation               | 250.50      | 276.50      | 250.50    | 250.50    | 242.00    | (8.50)  |
| Operations & Maintenance           | 253.00      | 251.50      | 69.50     | 74.50     | 74.50     | 0.00    |
| Technology                         | 87.50       | 89.50       | 88.00     | 90.00     | 89.00     | (1.00)  |
| GRAND TOTAL                        | 2,835.00    | 2,873.70    | 2,507.40  | 2,519.90  | 2,491.70  | (28.20) |

| Summary of Changes in Positions: |
|----------------------------------|
|                                  |

| Position Additions                        | 13.50   |
|---|---------|
| Position Reductions                       | (41.70) |
| Net Change in Positions                   | (28.20) |
|   |         |
| Summary of Position Additions             |         |
| Academies of Hampton Coaches              | 4.0     |
| Assistant Principal                       | 1.0     |
| Carpenter II                              | 1.0     |
| Electrician II                            | 2.0     |
| Information Support Specialist Senior     | 1.0     |
| In-School Suspension Assistant            | 1.0     |
| Instructional Assistant                   | 1.5     |
| Plumber III                               | 1.0     |
| Programmer Analyst II                     | 1.0     |
| Total Position Additions                  | 13.5    |
| Summary of Position Reductions            |         |
| Administrative Secretary III              | (3.0)   |
| Bus Attendents                            | (3.5)   |
| Bus Drivers                               | (5.0)   |
| Carpenter I                               | (1.0)   |
| Early Childhood Director                  | (1.0)   |
| Electrician I                             | (2.0)   |
| Information Systems Support Specialist II | (1.0)   |
| Instructional Coaches                     | (4.0)   |
| Organizational Effectiveness Coordinator  | (0.7)   |
| PBIS Coordinator                          | (1.0)   |
| Plumber Apprentice                        | (1.0)   |
| Programmer Analyst Senior                 | (1.0)   |
| School Technology Specialist, I           | (1.0)   |
| Teacher                                   | (16.5)  |
|   | (41.7)  |

| Svc/Prog   |   | PROPOSED     | POSITIONS |               |            |                      |            |               |
|------------|---|--------------|-----------|---------------|------------|----------------------|------------|---------------|
| Code       | Description   | FY17         |           | FY18          | FY17       |                      | FY18       | FY18          |
|            |   | Actual F/T   | Change    | Budget F/T    | Actual P/T | Change               | Budget P/T | Total         |
| INSTRUCTIO |   |              |           | 1             | 1          |                      |            |               |
| 00-154     | Homebound   |              |           |               |            |                      |            |               |
|            | Homebound Services Coordinator  | 1.00         |           | 1.00          | 0.00       |                      |            | 1.00          |
| 01-000     | Homebound Staff   | 0.00         |           | 0.00          | 0.50       | PT Change Budget P/T | 0.50       |               |
| 01-000     | Regular Programs  | 1.00         |           | 1.00          | 0.00       |                      | 0.00       | 1.00          |
|            | Academic Coordinator - Bridgeport Academy  Academic Coordinator - PLC | 1.00         |           | 1.00          | 0.00       |                      |            | 1.00<br>1.00  |
|            | Administrative Secretary I  | 1.00         | (1.00)    | 0.00          | 0.00       |                      |            | 0.00          |
|            | Administrative Secretary II   | 6.20         | 2.00      | 8.20          | 0.00       |                      |            | 8.20          |
|            | Administrative Secretary III  | 31.30        | 1.00      | 32.30         | 0.00       |                      |            | 32.30         |
|            | Assistant Principal   | 48.50        | 0.50      | 49.00         | 0.00       | 0.50                 |            | 49.50         |
|            | College/Career Coach  | 2.00         | 0.00      | 2.00          | 0.00       |                      | 0.00       | 2.00          |
|            | Director, Alternative Learning  | 1.00         |           | 1.00          | 0.00       |                      | 0.00       | 1.00          |
|            | Executive Director  | 2.30         |           | 2.30          | 0.00       |                      | 0.00       | 2.30          |
|            | Grant Writer  | 0.00         |           | 0.00          | 0.50       |                      | 0.50       | 0.50          |
|            | Instructional Assistant - General Ed                                  | 0.00         |           | 0.00          | 32.50      | 1.50                 | 34.00      | 34.00         |
|            | Instructional Assistant, Lab Facilitator                              | 1.00         |           | 1.00          | 0.00       |                      | 0.00       | 1.00          |
|            | Learning Facilitator  | 5.00         |           | 5.00          | 0.00       |                      |            | 5.00          |
|            | Office Assistant  | 0.00         |           | 0.00          | 14.50      |                      |            | 14.50         |
|            | Principal   | 30.00        |           | 30.00         | 0.00       |                      |            | 30.00         |
|            | School Finance Officer  | 7.00         |           | 7.00          | 0.00       |                      |            | 7.00          |
|            | Teacher - Elementary  | 413.00       | (3.00)    | 410.00        | 0.00       |                      |            | 410.00        |
|            | Teacher - Other   | 10.00        | 40.00     | 10.00         | 0.00       |                      |            | 10.00         |
|            | Teacher - Secondary Testing Specialist                                | 0.00<br>4.00 | 13.00     | 13.00<br>4.00 | 0.00       |                      |            | 13.00<br>4.00 |
| 02-000     |   | 4.00         |           | 4.00          | 0.00       |                      | 0.00       | 4.00          |
| 02-000     | English and Language Arts  Administrative Support Specialist          | 1.00         | (0.50)    | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader   | 1.00         | (0.50)    | 1.00          | 0.00       |                      |            | 1.00          |
|            | Teacher - Secondary   | 128.50       | (5.50)    | 123.00        | 0.00       | 0.50                 | l          | 123.50        |
|            | Teacher Specialist  | 2.00         | 1.00      | 3.00          | 0.00       | 0.00                 |            | 3.00          |
| 03-000     | Math  | 2.00         |           | 0.00          | 0.00       |                      | 0.00       | 0.00          |
|            | Administrative Support Specialist                                     | 1.00         | (0.50)    | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader   | 1.00         | , ,       | 1.00          | 0.00       |                      | 0.00       | 1.00          |
|            | Teacher - Secondary   | 124.50       | 6.50      | 131.00        | 2.50       | (0.50)               | 2.00       | 133.00        |
|            | Teacher Specialist  | 3.00         |           | 3.00          | 0.00       |                      | 0.00       | 3.00          |
| 03-143     | SOL Algebra Readiness   |              |           |               |            |                      |            |               |
|            | Teacher - Secondary   | 6.00         | (6.00)    | 0.00          | 0.00       |                      | 0.00       | 0.00          |
| 04-000     | Reading   |              |           |               |            |                      |            |               |
|            | Teacher - Elementary  | 18.00        | (1.00)    | 17.00         | 0.00       |                      |            | 17.00         |
|            | Teacher - Secondary   | 10.00        | (1.00)    | 9.00          | 0.00       |                      | 0.00       | 9.00          |
| 05-000     | Health and PE   |              |           |               |            |                      |            |               |
|            | Curriculum Leader   | 1.00         |           | 1.00          | 0.00       |                      |            | 1.00          |
|            | Teacher - Elementary  | 18.00        | (2.50)    | 18.00         | 0.00       | 0.50                 |            | 18.00         |
| 06-000     | Teacher - Secondary  Social Sciences                                  | 59.50        | (3.50)    | 56.00         | 0.00       | 0.50                 | 0.50       | 56.50         |
| 00-000     | Administrative Support Specialist                                     | 1.00         | (0.50)    | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader   | 1.00         | (0.30)    | 1.00          | 0.00       |                      |            | 1.00          |
|            | Teacher - Secondary   | 82.00        | (2.00)    | 80.00         | 0.00       | 0.50                 |            | 80.50         |
|            | Teacher Specialist  | 2.00         | (2.50)    | 2.00          | 0.00       | 0.50                 |            | 2.00          |
| 07-000     | Foreign Languages   | 2.00         |           | 2.00          | 0.00       |                      | 3.00       | 2.30          |
|            | Administrative Secretary III  | 0.00         | 0.50      | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader   | 1.00         |           | 1.00          | 0.00       |                      | l          | 1.00          |
|            | Teacher - Secondary   | 32.50        | (3.50)    | 29.00         | 2.00       | (1.00)               | 1.00       | 30.00         |
| 08-000     | Science   |              |           |               |            |                      |            |               |
|            | Administrative Support Specialist                                     | 1.00         | (0.50)    | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader   | 1.00         | •         | 1.00          | 0.00       |                      | 0.00       | 1.00          |
|            | Teacher - Secondary   | 83.50        | (5.00)    | 78.50         | 0.00       | 0.50                 | 0.50       | 79.00         |
|            | Teacher Specialist  | 2.00         |           | 2.00          | 0.00       |                      | 0.00       | 2.00          |
| 09-000     | Fine Arts   | 0.55         | 0.5-      | 2 = -         | 2.2-       |                      | 2.25       |               |
|            | Administrative Secretary III  | 0.00         | 0.50      | 0.50          | 0.00       |                      | 0.00       | 0.50          |
|            | Curriculum Leader Teacher Specialist                                  | 1.00         |           | 1.00<br>1.00  | 0.00       |                      | 0.00       | 1.00          |
| 09-100/103 | Art   | 1.00         |           | 1.00          | 0.00       |                      | 0.00       | 1.00          |
| 23 100/100 | Teacher - Elementary  | 18.00        | 2.00      | 20.00         | 0.00       |                      | 0.00       | 20.00         |
|            | Teacher - Secondary   | 24.00        | (1.00)    | 23.00         | 1.50       |                      | 1.50       | 24.50         |
| 09-101     | Music - Choral  | 24.00        | (1.50)    | 20.00         | 1.00       |                      | 1.00       | 21.00         |
|            | Staff Accompaniest  | 0.00         |           | 0.00          | 1.00       |                      | 1.00       | 1.00          |
|            | Teacher - Elementary  | 18.00        | (1.00)    |               | 0.00       |                      | 0.00       | 17.00         |

| Svc/Prog                              |   | PROPOSED   | POSITIONS |              |            |   |            |              |
|---------------------------------------|---|------------|-----------|--------------|------------|---|------------|--------------|
| Code                                  | Description                                 | FY17       | Comono    | FY18         | FY17       |   | FY18       | FY18         |
|                                       |   | Actual F/T | Change    | Budget F/T   | Actual P/T | Change                                  | Budget P/T | Total        |
|                                       | Teacher - Secondary                         | 9.00       | g-        | 9.00         | 0.00       | - · · · · · · · · · · · · · · · · · · · | 0.00       | 9.00         |
| 09-102                                | Music - Band                                |            |           |              | 0.00       |   | 0.00       |              |
|                                       | Teacher - Secondary                         | 13.00      | (2.00)    | 11.00        | 0          |   | 0.00       | 11.00        |
| 10-000                                | English as a Second Language                |            | (=:00)    |              | _          |   | 0.00       |              |
|                                       | Administrative Secretary III                | 1.00       | (0.50)    | 0.50         | 0.00       |   | 0.00       | 0.50         |
|                                       | Family Engagement Specialist                | 1.00       | (0.00)    | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Teacher - Elementary                        | 5.00       |           | 5.00         | 1.50       | (1.50)                                  | 0.00       | 5.00         |
|                                       | Teacher - Secondary                         | 5.00       |           | 5.00         | 0.00       | (1.00)                                  | 0.00       | 5.00         |
| 11-000                                | Gifted and Talented                         | 0.00       |           | 0.00         | 0.00       |   | 0.00       | 0.00         |
| 11 000                                | Administrative Secretary III                | 2.00       | (1.00)    | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Assistant Principal                         | 1.00       | (1.00)    | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Director, Academic Advancement & Enrichment | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Office Assistant                            | 0.00       |           | 0.00         | 0.50       |   | 0.50       | 0.50         |
|                                       | Principal                                   | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | School Finance Officer                      | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Teacher - Secondary                         | 11.00      |           | 11.00        | 0.00       |   | 0.00       | 11.00        |
|                                       | Teacher - Other                             | 7.00       |           | 7.00         | 0.50       |   | 0.50       | 7.50         |
| 11-161                                | International Bacc-Secondary                | 7.00       |           | 7.00         | 0.50       |   | 0.50       | 7.50         |
| 11-101                                | International Baccalaureate Coordinator     | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
| 12-000                                | Early Childhood Programs                    | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
| 12-000                                | Administrative Secretary III                | 1.00       | (1.00)    | 0.00         | 0.00       |   | 0.00       | 0.00         |
|                                       | Library Assistant                           | 0.00       | (1.00)    | 0.00         | 0.00       |   | 0.00       | 0.00         |
|                                       | Principal                                   | 1.00       |           | 1.00         | 0.50       |   | 0.00       | 1.00         |
| 12-115                                | At-Risk-4-Year Old Program                  | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
| 12-115                                | Administrative Secretary I                  | 0.00       |           | 0.00         | 0.50       |   | 0.50       | 0.50         |
|                                       | j   | 1.00       |           | 1.00         | 0.50       |   | 0.00       |              |
|                                       | Administrative Secretary III                |            | (4.00)    |              |            |   |            | 1.00         |
|                                       | Director, Early Childhood Education         | 1.00       | (1.00)    | 0.00<br>1.00 | 0.00       |   | 0.00       | 0.00<br>1.00 |
|                                       | Family Service Worker                       |            |           |              |            |   |            |              |
|                                       | Instructional Assistant - Pre-school        | 27.00      |           | 27.00        | 0.00       |   | 0.00       | 27.00        |
| 10.105                                | Teacher - Pre-School                        |            | 0.00      |              | 0.00       | 27.00                                   |            |              |
| 13-135                                | Early Reading Intervention                  | 0.00       |           | 0.00         | 44.50      |   | 44.50      | 44.50        |
|                                       | Early Reading Intervention Assistant        | 0.00       |           | 0.00         | 14.50      |   | 14.50      | 14.50        |
|                                       | Teacher Specialist                          | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
| 14-200                                | Special General Curriculum                  |            |           |              |            |   |            |              |
|                                       | Administrative Secretary III                | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Behavior Specialist                         | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Director, Special Education                 | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Instructional Assistant                     | 57.00      |           | 57.00        | 1.00       |   | 1.00       | 58.00        |
|                                       | Instructional Coaches                       | 8.00       |           | 8.00         | 0.00       |   | 0.00       | 8.00         |
|                                       | Medicaid Specialist                         | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Special Education Coordinator               | 8.00       |           | 8.00         | 0.00       |   | 0.00       | 8.00         |
|                                       | Teacher - Elementary                        | 35.00      | 1.00      | 36.00        | 0.00       |   | 0.00       | 36.00        |
|                                       | Teacher - Secondary                         | 82.00      | (2.00)    | 80.00        | 0.50       |   | 0.50       | 80.50        |
| 14-201                                | Mild Intellectually Disabled                |            |           |              |            |   |            |              |
|                                       | Instructional Assistant                     | 18.00      | 1.00      | 19.00        | 0.00       |   | 0.00       | 19.00        |
|                                       | Teacher - Elementary                        | 5.00       | 1.00      | 6.00         | 0.00       |   | 0.00       | 6.00         |
|                                       | Teacher - Secondary                         | 8.00       |           | 8.00         | 0.00       |   | 0.00       | 8.00         |
| 14-202                                | Moderate Intellectually Disabled            |            |           |              |            |   |            |              |
|                                       | Instructional Assistant                     | 18.00      | (1.00)    | 17.00        | 0.00       |   | 0.00       | 17.00        |
|                                       | Teacher - Elementary                        | 5.00       |           | 5.00         | 0.00       |   | 0.00       | 5.00         |
|                                       | Teacher - Secondary                         | 14.00      | 2.00      | 16.00        | 0.00       |   | 0.00       | 16.00        |
| 14-203                                | Multiple Disabilities                       |            |           |              |            |   |            |              |
|                                       | Instructional Assistant                     | 8.00       | 2.00      | 10.00        | 0.00       |   | 0.00       | 10.00        |
|                                       | Teacher - Elementary                        | 2.00       |           | 2.00         | 0.00       |   | 0.00       | 2.00         |
|                                       | Teacher - Secondary                         | 2.00       |           | 2.00         | 0.00       |   | 0.00       | 2.00         |
| 14-204                                | Hard of Hearing                             |            |           |              |            |   |            |              |
|                                       | Educational Interpreter                     | 9.00       |           | 9.00         | 0.00       |   |            | 9.00         |
|                                       | Hearing Impairment Specialist               | 3.00       |           | 3.00         | 0.00       |   | 0.00       | 3.00         |
| 14-205                                | Speech or Language Impaired                 |            |           |              |            |   |            |              |
|                                       | Speech/Language Pathologist                 | 16.00      | (4.00)    | 12.00        | 1.00       |   | 1.00       | 13.00        |
| 14-206                                | Visually Handicapped                        |            | ` '       |              |            |   |            |              |
| · · · · · · · · · · · · · · · · · · · | Orientation and Mobility Specialist         | 1.00       | (1.00)    | 0.00         |            |   |            | 0.00         |
|                                       | Visual Impairment Specialist                | 1.00       | ()        | 1.00         | 0.00       |   | 0.00       | 1.00         |
| 14-207                                | Emotionally Disturbed                       |            |           |              | 0.00       |   | 5.00       |              |
| ··                                    | Instructional Assistant                     | 1.00       |           | 1.00         | 0.00       |   | 0.00       | 1.00         |
|                                       | Orthopedically Impaired                     | 1.00       |           | 1.00         | 3.00       |   | 5.00       | 1.00         |
| 14-208                                |   |            |           |              |            |   |            |              |

| SED  | POSITIONS |              |                       |                             |                                  |  |
|------|-----------|--------------|-----------------------|-----------------------------|----------------------------------|--|
| 7    |           | FY18         | FY17                  |                             | FY18                             | FY18                                   |
| F/T  | Change    | Budget F/T   | Actual P/T            | Change                      | Budget P/T                       | Total                                  |
|      |           |              |                       |                             |                                  |  |
| 2.00 | (2.00)    | 0.00         | 0.00                  |                             | 0.00                             | 0.00                                   |
|      |           |              |                       |                             |                                  |  |
| 0.00 | 2.00      | 12.00        | 0.00                  |                             | 0.00                             | 12.00                                  |
| 2.00 |           | / 00         | 0.00                  |                             | 0.00                             | 0.00                                   |
| 5.00 |           | 6.00         | 0.00                  |                             | 0.00                             | 6.00                                   |
| 0.00 | (1.00)    | 9.00         | 0.00                  |                             | 0.00                             | 9.00                                   |
| 1.00 | (5.00)    | 9.00         | 0.00                  |                             | 0.00                             | 9.00                                   |
| 0.00 | 5.00      | 5.00         | 0.00                  |                             | 0.00                             | 5.00                                   |
| 5.00 | 0.00      | 0.00         | 0.00                  |                             | 0.00                             | 0.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 3.00 |           | 8.00         | 0.50                  |                             | 0.50                             | 8.50                                   |
|      |           |              |                       |                             |                                  |  |
| 2.00 |           | 12.00        | 0.00                  |                             | 0.00                             | 12.00                                  |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 9.00 |           | 9.00         | 0.00                  |                             | 0.00                             | 9.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 7.00 |           | 17.00        | 0.50                  |                             | 0.50                             | 17.50                                  |
| 3.00 |           | 38.00        | 0.00                  |                             | 0.00                             | 38.00                                  |
| 1.00 |           | 4.00         | 0.00                  |                             | 0.00                             | 4.00                                   |
|      |           |              |                       |                             |                                  |  |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 00.6 |           | 36.00        | 0.00                  |                             | 0.00                             | 36.00                                  |
| 7.00 |           | 7.00         | 1.00<br>0.00          |                             | 1.00<br>0.00                     | 7.00                                   |
| .00  |           | 7.00         | 0.00                  |                             | 0.00                             | 7.00                                   |
| 0.00 | 4.00      | 4.00         | 0.00                  |                             | 0.00                             | 4.00                                   |
| 0.00 | 1.00      | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 7.00 | 1.00      | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 1.00 | (0.50)    | 0.50         | 0.00                  |                             | 0.00                             | 0.50                                   |
| 2.00 | (1.00)    | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
|      | ( /       |              |                       |                             |                                  |  |
| 1.00 |           | 4.00         | 0.00                  |                             | 0.00                             | 4.00                                   |
|      |           |              |                       |                             |                                  |  |
| 0.00 | 2.00      | 2.00         | 0.00                  |                             | 0.00                             | 2.00                                   |
|      |           |              |                       |                             |                                  |  |
| 1.00 | (6.00)    | 8.00         | 0.00                  | 0.50                        | 0.50                             | 8.50                                   |
|      |           |              |                       |                             |                                  |  |
| 3.00 | (1.00)    | 2.00         | 0.00                  |                             | 0.00                             | 2.00                                   |
|      |           |              |                       |                             |                                  |  |
| 1.00 | (3.00)    | 21.00        | 0.00                  |                             | 0.00                             | 21.00                                  |
|      |           |              |                       |                             |                                  |  |
| 2.00 |           | 2.00         | 0.00                  |                             | 0.00                             | 2.00                                   |
| 200  |           | 0.00         | 0.00                  | 0.50                        | 0.50                             | 0.50                                   |
| 0.00 |           | 0.00         | 0.00                  | 0.50                        | 0.50                             | 0.50                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 3.00 |           | 3.00         | 0.00                  |                             | 0.00                             | 3.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
|      |           |              | 0.00                  |                             | 0.00                             |  |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
| 3.00 | 1.00      | 4.00         | 0.50                  | (0.50)                      | 0.00                             | 4.00                                   |
| 1.00 |           | 4.00         | 0.00                  | ,                           | 0.00                             | 4.00                                   |
|      |           |              |                       |                             |                                  |  |
| 1.00 |           | 4.00         | 0.00                  |                             | 0.00                             | 4.00                                   |
| 1.00 |           | 1.00         | 0.00                  |                             | 0.00                             | 1.00                                   |
|      |           |              |                       |                             |                                  |  |
| 1.60 |           | 4.60         | 0.00                  |                             | 0.00                             | 4.60                                   |
|      |           |              |                       |                             |                                  |  |
| 1.00 | (1.00)    | 0.00         | 0.00                  |                             | 0.00                             | 0.00                                   |
| 9.40 | (21.50)   | 1,867.90     | 78.00                 | 1.50                        | 79.50                            | 1,947.40                               |
| (    | 9.40      | 9.40 (21.50) | 9.40 (21.50) 1,867.90 | 9.40 (21.50) 1,867.90 78.00 | 9.40 (21.50) 1,867.90 78.00 1.50 | 9.40 (21.50) 1,867.90 78.00 1.50 79.50 |

| Svc/Prog |  | PROPOSED   | POSITIONS |            |            |        | EV10       |       |
|----------|--|------------|-----------|------------|------------|--------|------------|-------|
| Code     | Description  | FY17       |           | FY18       | FY17       |        | FY18       | FY18  |
|          |  | Actual F/T | Change    | Budget F/T | Actual P/T | Change | Budget P/T | Total |
|          | ATION/ATTENDANCE & HEALTH  |            |           |            |            |        |            |       |
| 14-200   | Special Programs   |            |           |            |            |        |            |       |
|          | Lead Therapist, PT/OT  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Licensed Practical Nurse   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Occupational Therapist   | 4.00       |           | 4.00       | 0.00       |        | 0.00       | 4.00  |
| 22-000   | Physical Therapist   | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
| 22-000   | Research, Planning and Evaluation  Executive Director of Research and Planning | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Division Director of Testing   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Division Testing Support Specialist  | 1.00       | (1.00)    | 0.00       | 0.00       |        | 0.00       | 0.00  |
|          | Research & Evaluation Specialist   | 1.00       | (1.00)    | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Testing Services Coordinator   | 1.00       | 1.00      | 2.00       | 0.00       |        | 0.00       | 2.00  |
| 25-003   | City Partnerships  |            |           |            |            |        | 0.00       |       |
|          | Out of School Time Coordinator   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 29-000   | Graduation/Dropout Prevention  |            |           |            |            |        |            |       |
|          | Graduation Specialist  | 4.00       | 1.00      | 5.00       | 0.00       |        | 0.00       | 5.00  |
| 31-000   | Teacher Support  |            |           |            |            |        |            |       |
|          | Organizational Effectiveness Assistant   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Organizational Effectiveness Coordinator                                       | 1.00       | (0.70)    | 0.30       | 0.00       |        | 0.00       | 0.30  |
| 70-000   | Fiscal Services  |            |           |            |            |        |            |       |
|          | Account Clerk III  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Accounting System Specialist   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Assistant Director, Accounting   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Assistant Director, Budgeting  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Director, Business and Finance   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Grants Specialist  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Payroll Specialist   | 3.00       |           | 3.00       | 0.00       |        | 0.00       | 3.00  |
|          | Payroll Specialist, Senior Payroll Supervisor                                  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Retirement and Financal Specialist   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 71-000   | Public Information Services  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 1-000    | Administrative Secretary II  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Executive Director, Public Relations and Marketing                             | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Messenger/Van Driver   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Public Relations Specialist  | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|          | Records Clerk  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Records Specialist   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 72-000   | Health Services  |            |           |            |            |        |            |       |
|          | Coordinator, Health Services   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Health Clerk   | 6.00       |           | 6.00       | 3.00       |        | 3.00       | 9.00  |
|          | Health Services Technician   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Licensed Practical Nurse   | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|          | School Nurse   | 31.00      |           | 31.00      | 0.50       |        | 0.50       | 31.50 |
| 73-000   | Board Services   |            |           |            |            |        |            |       |
|          | School Board   | 0.00       |           | 0.00       | 3.50       |        | 3.50       | 3.50  |
| 74-000   | Executive Admin Services   |            |           |            |            |        |            |       |
|          | Administrative Secretary III   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Deputy Superintendent, Curriculum & Instruction                                | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Deputy Superintendent, Ops & Support   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Director, Community Relations  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Executive Assistant Legal Assistant  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | School Board Attorney  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Superintendent   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 76-000   | Personnel Services   | 1.50       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Compensation Analyst   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Executive Director, Human Resources  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | HR Information Systems Administrator   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Human Resources Assistant  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Human Resources Manager  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Human Resources Specialist   | 4.00       |           | 4.00       | 0.00       |        | 0.00       | 4.00  |
| 77-000   | Psychological Services   |            |           |            |            |        |            |       |
|          | Administrative Secretary II  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | Coordinator, Psychological Services  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|          | School Psychologist  | 8.00       |           | 8.00       | 1.50       |        | 1.50       | 9.50  |
|          | School Psychology Technician   | 1.00       |           | 1.00       | 0.50       |        | 0.50       | 1.50  |
| 78-000   | Reprographics  | 1          |           |            |            |        |            |       |

| Svc/Prog  |   | PROPOSED   | POSITIONS |            |            |        |  |        |
|-----------|---|------------|-----------|------------|------------|--------|--|--------|
| Code      | Description   | FY17       |           | FY18       | FY17       |        | FY18   | FY18   |
|           | •   | Actual F/T | Change    | Budget F/T | Actual P/T | Change | Budget P/T   | Total  |
|           | Coordinator, Graphics                                       | 1.00       |           | 1.00       | 0.00       |        | Budget P/T  0.00 | 1.00   |
|           | Coordinator, Records and Print Services                     | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Graphic Artist  | 2.00       |           | 2.00       | 0.00       |        | 0.00   | 2.00   |
|           | Printer I   | 1.00       |           | 1.00       | 0.50       |        | 0.50   | 1.50   |
|           | Printer II  | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Printer, Senior   | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Webmaster   | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
| 79-000    | Attendance  |            |           |            |            |        |  |        |
|           | In-School Suspension Assistant                              | 10.00      |           | 10.00      | 0.00       |        | 0.00   | 10.00  |
|           | Study Hall Monitor  | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
| 80-000    | Staff Support   |            |           |            |            |        |  |        |
|           | Educational Interpreter                                     | 1.00       | 1.00      | 2.00       | 0.00       |        | 0.00   | 2.00   |
| TOTAL ADI | MINISTRATION/ATTENDANCE & HEALTH                            | 128.00     | 1.30      | 129.30     | 9.50       | 0.00   |  | 138.80 |
|           |   |            |           |            |            |        |  |        |
| PUPIL TRA | INSPORTATION  |            |           |            |            |        |  |        |
| 14-200    | TransMonitoring Services                                    |            |           |            |            |        |  |        |
|           | Bus Attendant   | 21.00      | (7.00)    | 14.00      | 28.00      | 3.50   | 31.50  | 45.50  |
| 40-000    | TransManagement & Direction                                 |            | (/        |            |            |        |  |        |
|           | Administrative Secretary III                                | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Assistant Director, Transportation                          | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Director, Transportation                                    | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Routing Specialist  | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | School Accountant   | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Transportation Assistant                                    | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Transportation Dispatcher                                   | 2.00       |           | 2.00       | 0.00       | 0.50   | 0.50   | 2.50   |
|           | Transportation Supervisor                                   | 2.00       |           | 2.00       | 0.00       |        | 0.00   | 2.00   |
|           | Transportation Supervisor of Safety, Training, & Recruiting | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
| 41-000    | TransVehicle Operation Services                             |            |           |            |            |        |  |        |
|           | Bus Driver  | 161.00     | 0.00      | 161.00     | 19.50      | (5.50) | 14.00  | 175.00 |
| 43-000    | TransMaintenance Services                                   |            |           |            |            | , ,    |  |        |
|           | Automotive Mechanic   | 5.00       |           | 5.00       | 0.00       |        | 0.00   | 5.00   |
|           | Automotive Shop Supervisor                                  | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Automotive Shop Supervisor, Assistant                       | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Lot Attendant   | 2.00       |           | 2.00       | 0.00       |        | 0.00   | 2.00   |
|           | Transportation Shop Attendant                               | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
| TOTAL PUI | PIL TRANSPORTATION  | 203.00     | (7.00)    | 196.00     | 47.50      | (1.50) | 46.00  | 242.00 |
|           |   |            |           |            |            |        |  |        |
| OPERATIO  | NS & MAINTENANCE  |            |           |            |            |        |  |        |
| 44-000    | O&M-Management&Direction                                    |            |           |            |            |        |  |        |
|           | Administrative Secretary III                                | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Director, School Operations/Maintenance                     | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | School Operations Project Manager                           | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |
| 45-000    | O&M-Building Services                                       |            |           |            |            |        |  |        |
|           | Carpenter I   | 1.00       | (1.00)    | 0.00       | 0.00       |        | 0.00   | 0.00   |
|           | Carpenter II  | 0.00       | 1.00      | 1.00       | 0.00       |        | 0.00   | 1.00   |
|           | Carpenter III   | 7.00       |           | 7.00       | 0.00       |        |  | 7.00   |
|           | Carpenter Foreman   | 1.00       |           | 1.00       | 0.00       |        | 0.00   | 1.00   |

| Svc/Prog   |  | PROPOSED   | POSITIONS |            |            |        |            |       |
|------------|--|------------|-----------|------------|------------|--------|------------|-------|
| Code       | Description  | FY17       |           | FY18       | FY17       |        | FY18       | FY18  |
|            |  | Actual F/T | Change    | Budget F/T | Actual P/T | Change | Budget P/T | Total |
|            | Electrician I  | 2.00       | (2.00)    |            | 0.00       |        | 0.00       | 0.00  |
|            | Electrician II   | 0.00       | 2.00      | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Electrician III  | 6.00       |           | 6.00       | 0.00       |        | 0.00       | 6.00  |
|            | Electrician Foreman                                      | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Electronics Technician                                   | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Energy Specialist  | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Lead Groundskeeper                                       | 0.00       |           | 0.00       | 0.50       |        | 0.50       | 0.50  |
|            | Locksmith  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Maintenance Supervisor                                   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Plumber Apprentice                                       | 1.00       | (1.00)    | 0.00       | 0.00       |        | 0.00       | 0.00  |
|            | Plumber II   | 1.00       | ,         | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Plumber III  | 2.00       | 1.00      | 3.00       | 0.00       |        | 0.00       | 3.00  |
|            | Plumber Foreman  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | School Operations Compliance Coordinator                 | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 46-000/006 | O&M-Security Services                                    |            |           |            |            |        |            |       |
|            | Security Officer   | 39.00      |           | 39.00      | 0.00       |        | 0.00       | 39.00 |
|            | Security Officer, Lead                                   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Security Supervisor                                      | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| TOTAL OPER | RATIONS & MAINTENANCE                                    | 74.00      | 0.00      | 74.00      | 0.50       | 0.00   | 0.50       | 74.50 |
|            |  |            |           |            |            |        |            |       |
| TECHNOLOG  | SY   |            |           |            |            |        |            |       |
| 21-308     | Technology Education                                     |            |           |            |            |        |            |       |
|            | Teacher - Elementary                                     | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Teacher - Secondary                                      | 20.00      |           | 20.00      | 1.00       |        | 1.00       | 21.00 |
| 90-000     | TechManagement & Direction                               | 20.00      |           | 20.00      |            |        |            | 21.00 |
| 50 000     | Administrative Secretary III                             | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Director, Information Systems                            | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 91-000     | TechInstructional Support                                | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
| 31-000     | Applications Database Administrator                      | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Assistant System Administrator                           | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Communication Network Specialist                         | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Database Manager   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Fixed Asset Specialist                                   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Information Systems Support Specialist II                | 3.00       | (1.00)    |            | 0.00       |        | 0.00       | 2.00  |
|            | Information Systems Support Specialist II                | 0.00       | 1.00      | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | MAC School Technology Specialist                         | 1.00       | (1.00)    | 0.00       | 0.00       |        | 0.00       | 0.00  |
|            | Network Support Specialist I                             | 1.00       | (1.00)    | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            |  | 1.00       |           |            |            |        |            |       |
|            | Network Support Supervisor  Network System Administrator | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | , ,  |            |           |            |            |        |            |       |
|            | Programmer Analyst II                                    | 2.00       | 4.00      | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Programmer Analyst, Filemaker                            | 0.00       | 1.00      | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Programmer Analyst, Senior                               | 3.00       | (1.00)    | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | School Info Processing Specialist II                     | 8.00       | (0.00)    | 8.00       | 0.00       |        | 0.00       | 8.00  |
|            | School Technology Specialist II                          | 6.00       | (3.00)    |            | 0.00       |        | 0.00       | 3.00  |
|            | School Technology Specialist, Senior                     | 12.00      |           | 12.00      | 0.00       |        | 0.00       | 12.00 |
|            | Senior System Administrator                              | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | System Engineer I  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | System Engineer II                                       | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Technical Analyst  | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Technology Repair Specialist II                          | 1.00       | (1.00)    |            | 0.00       |        | 0.00       | 0.00  |
|            | Technology Repair Specialist, Senior                     | 3.00       |           | 3.00       | 0.00       |        | 0.00       | 3.00  |
|            | Technology Support Manager                               | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |
|            | Technology Support Specialist I                          | 1.00       | 4.00      | 5.00       | 0.00       |        | 0.00       | 5.00  |
|            | Technology Support Specialist II                         | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Technology Support Specialist, Senior                    | 2.00       |           | 2.00       | 0.00       |        | 0.00       | 2.00  |
|            | Van Driver   | 1.00       |           | 1.00       | 0.00       |        | 0.00       | 1.00  |

| Svc/Prog         |                                  | PROPOSED   | PROPOSED POSITIONS |            |            |        |            |          |  |  |  |  |  |  |
|------------------|----------------------------------|------------|--------------------|------------|------------|--------|------------|----------|--|--|--|--|--|--|
| Code             | Description                      | FY17       |                    | FY18       | FY17       |        | FY18       | FY18     |  |  |  |  |  |  |
|                  |                                  | Actual F/T | Change             | Budget F/T | Actual P/T | Change | Budget P/T | Total    |  |  |  |  |  |  |
| 92-000           | TechClassroom Instruction        |            |                    |            |            |        |            |          |  |  |  |  |  |  |
|                  | Teacher - Curriculum Integration | 6.00       |                    | 6.00       | 0.00       |        | 0.00       | 6.00     |  |  |  |  |  |  |
|                  | Teacher Specialist               | 2.00       |                    | 2.00       | 0.00       |        | 0.00       | 2.00     |  |  |  |  |  |  |
| TOTAL TECHNOLOGY |                                  | 89.00      | (1.00)             | 88.00      | 1.00       | 0.00   | 1.00       | 89.00    |  |  |  |  |  |  |
|                  |                                  |            |                    |            |            |        |            |          |  |  |  |  |  |  |
| TOTAL PO         | OSITIONS - OPERATING BUDGET      | 2,383.40   | (28.20)            | 2,355.20   | 136.50     | 0.00   | 136.50     | 2,491.70 |  |  |  |  |  |  |

# Hampton City Schools FY18 Position Changes

| Hampton City Schools                     |        |       |       |                                |                           |     |            |                  |
|--|--------|-------|-------|--------------------------------|---------------------------|-----|------------|------------------|
| FY18 Budget Position Changes             | School | SAC   | Total | <b>Position Classification</b> | Location                  | New | Eliminated | Reclassification |
| Academies of Hampton Coaches             | 4      |       | 4     | Instructional Support          | High Schools              |     |            | 4                |
| Administrative Secretary III             | -1     | -2    | -3    | Clerical                       | Moton, SAC                |     | -3         |                  |
| Assistant Principal                      | 1      |       | 1     | Building Admin                 | Davis                     | 1   |            |                  |
| Bus Attendents                           |        | -3.5  | -3.5  | Operational Support            | Transportation            |     | -3.5       |                  |
| Bus Drivers                              |        | -5    | -5    | Operational Support            | Transportation            |     | -5         |                  |
| Carpenter I                              |        | -1    | -1    | Operational Support            | Maintenance               |     |            | -1               |
| Carpenter II                             |        | 1     | 1     | Operational Support            | Maintenance               |     |            | 1                |
| Early Childhood Director                 |        | -1    | -1    | Instructional Support          | Early Childhood Education |     | -1         |                  |
| Electrician I                            |        | -2    | -2    | Operational Support            | Maintenance               |     |            | -2               |
| Electrician II                           |        | 2     | 2     | Operational Support            | Maintenance               |     |            | 2                |
| Information Support Specialist II        |        | -1    | -1    | Operational Support            | Information Technology    |     |            | -1               |
| Information Support Specialist Senior    |        | 1     | 1     | Operational Support            | Information Technology    |     |            | 1                |
| In-School Suspension Assistant           | 1      |       | 1     | Operational Support            | Davis                     | 1   |            |                  |
| Instructional Assistant                  | 1.5    |       | 1.5   | Instructional Support          | Schools                   | 1.5 |            |                  |
| Instructional Coaches                    | -4     |       | -4    | Instructional Support          | Schools                   |     | -4         |                  |
| Organizational Effectiveness Coordinator |        | -0.7  | -0.7  | Instructional Support          | Professional Development  |     | -0.7       |                  |
| PBIS Coordinator                         |        | -1    | -1    | Instructional Support          | School Counseling         |     | -1         |                  |
| Plumber, Apprentice                      |        | -1    | -1    | Operational Support            | Maintenance               |     |            | -1               |
| Plumber III                              |        | 1     |       | Operational Support            | Maintenance               |     |            | 1                |
| Programmer Analyst II                    |        | 1     | 1     | Operational Support            | Information Technology    |     |            | 1                |
| Programmer Analyst Senior                |        | -1    | -1    | Operational Support            | Information Technology    |     |            | -1               |
| School Technology Specialist             |        | -1    | -1    | Operational Support            | Information Technology    |     | -1         |                  |
| Teacher                                  | -16.5  |       | -16.5 | Teacher                        | Secondary                 |     | -12.5      | -4               |
|  | -14    | -14.2 | -28.2 |                                |                           | 3.5 | -31.7      | 0                |

#### City of Hampton Real Estate Taxes

Hampton City Schools (HCS) does not have authority to levy taxes. Funding for the schools is received annually as a local contribution from the City of Hampton (City). The local contribution to Schools in FY18, totaling \$73,036,416, is based on an agreed upon formula and one time allocations for the fiscal year. The formula indicates that the school system shall receive 61.83 percent of the growth in residential, personal property and utility taxes. This results in \$400,000 in local funding. The City appropriated \$165,000 of one-time funding to the Academies of Hampton and reallocated a \$1,000,000 of one-to-one technology initiative funds for technology personnel that supports the program. Approved by the City in 2013 and funded by a dedicated \$0.02 tax rate increase, the balance of the one-to-one technology initiative will fund \$1,000,000 in Capital Improvement funds for the purchase of personal learning devices for our students.

The real estate tax rate for fiscal year 2016 is \$1.24 per \$100 of assessed value. The tax year corresponds to the budget year, beginning in July 1 and ending on June 30 of the next calendar year. All real estate is assigned an assessed value by the Office of the Assessor of Real Estate. Real estate is appraised each year and is assessed at 100% of market value.

The City of Hampton's Table VI shows the assessed and estimated actual value of taxable property for a ten year period. Public service assessed values are furnished by the State Corporation Commission of Virginia with no indication of assessment rate or actual. The state mandated conversion of personal property to real estate for taxing purposes whereby personal property values are converted at 5% a year over a 20-year period. State Corporation Commission has changed reporting the assessments for real estate (land) and personal property at the real estate rate. The state requires all real estate to be assessed at 100% of it's appraise value. There is no state statue or city charter limitation on the tax rate. The latest State Department of Taxation comparison of sales to appraisal indicates a true rate of 98.5% for 2015. The City assumed the sales to appraisal ratio would be 100% for 2016.

Table VI

# CITY OF HAMPTON, VIRGINIA ASSESSED AND ESTIMATED ACTUAL VALUE OF TAXABLE PROPERTY Last Ten Fiscal Years

(amounts expressed in thousands)

|                |                       |                                    | F  | Real Estate           |    |                                   |    |                                     |   |                             |
|----------------|-----------------------|------------------------------------|----|-----------------------|----|-----------------------------------|----|-------------------------------------|---|-----------------------------|
| Fiscal<br>Year | Citizens'<br>Property | <br>Public<br>Service <sup>1</sup> |    | port News<br>terworks | Т  | otal Taxable<br>Assessed<br>Value | A  | Estimated<br>ctual Taxable<br>Value | Assessed Value<br>as a Percent of<br>Estimated<br>Actual Value <sup>2</sup> | Total<br>Direct<br>Tax Rate |
| 2007           | \$<br>9,285,102       | \$<br>123,453                      | \$ | 66,570                | \$ | 9,475,125                         | \$ | 11,693,354                          | 81.03%  | \$1.14                      |
| 2008           | 10,976,166            | 143,250                            |    | 64,280                |    | 11,183,696                        |    | 13,936,070                          | 80.25   | 1.06                        |
| 2009           | 11,357,489            | 155,505                            |    | 61,626                |    | 11,574,620                        |    | 12,321,290                          | 93.94   | 1.04                        |
| 2010           | 11,448,119            | 166,948                            |    | 59,453                |    | 11,674,520                        |    | 11,637,281                          | 100.32  | 1.04                        |
| 2011           | 11,166,293            | 203,348                            |    | 59,454                |    | 11,429,095                        |    | 11,514,301                          | 99.26   | 1.04                        |
| 2012           | 10,930,778            | 31,079                             |    | 58,507                |    | 11,020,364                        |    | 10,643,581                          | 103.54  | 1.04                        |
| 2013           | 10,480,999            | 31,923                             |    | 59,881                |    | 10,572,803                        |    | 10,254,901                          | 103.10  | 1.04                        |
| 2014           | 10,162,678            | 28,837                             |    | 59,298                |    | 10,250,813                        |    | 10,373,217                          | 98.82   | 1.24                        |
| 2015           | 10,092,713            | 30,562                             |    | 59,119                |    | 10,182,394                        |    | 10,337,456                          | 98.50   | 1.24                        |
| 2016           | 10,127,280            | 32,236                             |    | 56,459                |    | 10,215,975                        |    | 10,215,975                          | 100.00  | 1.24                        |

City Council adopts a tax rate for real estate tax each year when the budget is approved. Real estate taxes are collected in two installments, but may be paid in full when the first installment is due, if the taxpayer so desires. Bills for the first half are mailed approximately November 1, and are due December 5. Second half bills are mailed approximately May 1 and are due on June 5. A penalty of 10% is assessed if the bill is not paid by the due date. Interest at the rate of 10% per year accrues beginning July 1 on unpaid balances.

#### City Debt Service Fund

The Debt Service Fund accounts for and reports financial resources that are restricted, committed or assigned to expenditure for principal and interest. Primary resources of the Debt Service Fund are derived from transfers from the General Fund and the proceeds from the issuance of refunding bonds. A significant part of the General Fund's revenue is transferred to other funds, principally to fund the operations of the City public schools and debt service requirements of the City.

The School Division does not prepare or administer a budget for school debt service. Debt service for Schools is budgeted, prepared and administered by the City of Hampton. The School Division is currently paying \$2,000,000 per year to the City as a debt service reserve for the two new PK-8 schools that opened in September, 2010. The School Division has paid \$22,000,000 through June, 2017.

On July 8, 2010, the City issued \$2,545,000 in General Obligation Virginia Public Authority Qualified School Construction Bonds, Series 2010C with interest paid at a rate of 5.31% per annum. The proceeds of the bonds were used to pay for lighting upgrades in the City Schools.

# Academic Efficiency of Dollars Spent

Below is a ranked comparison of per pupil expenditures for Hampton and school divisions identified as peer divisions (Lynchburg, Newport News, Norfolk, Portsmouth and Roanoke City). The school divisions are compared to the ranking of pass rates for English, Math and Science Standards of Learning (SOL) scores. All data is for fiscal year 2016, the latest available.

> Hampton Lynchburg

Norfolk

**Newport News** 

Portsmouth

|                        | Per P               | upil Expenditure | •      |
|------------------------|---------------------|------------------|--------|
| •                      | FY16                | FY15             | FY14   |
| Hampton                | 10,663              | 10,730           | 10,426 |
| Lynchburg              | 12,237              | 11,426           | 10,789 |
| Newport News           | 11,191              | 11,066           | 10,583 |
| Norfolk                | 11,417              | 11,297           | 10,671 |
| Portsmouth             | 10,896              | 10,862           | 10,206 |
| Roanoke City           | 12,405              | 12,475           | 11,840 |
| Source: Division Level | Cohort Report Class | of 2016          |        |

Roanoke City Source: Division Level Cohort Report Class of 2016

FY16

64

69

70

70

74

|                          | Math SOL            |         |      |  |  |  |  |  |  |
|--------------------------|---------------------|---------|------|--|--|--|--|--|--|
| _                        | FY16                | FY15    | FY14 |  |  |  |  |  |  |
| Hampton                  | 75                  | 74      | 69   |  |  |  |  |  |  |
| Lynchburg                | 69                  | 64      | 54   |  |  |  |  |  |  |
| Newport News             | 71                  | 71      | 63   |  |  |  |  |  |  |
| Norfolk                  | 70                  | 72      | 62   |  |  |  |  |  |  |
| Portsmouth               | 71                  | 73      | 67   |  |  |  |  |  |  |
| Roanoke City             | 77                  | 78      | 72   |  |  |  |  |  |  |
| Source: Division Level C | Cohort Report Class | of 2016 |      |  |  |  |  |  |  |

|                          | •                   | Science SUL |      |
|--------------------------|---------------------|-------------|------|
| _                        | FY16                | FY15        | FY14 |
| Hampton                  | 75                  | 74          | 73   |
| Lynchburg                | 72                  | 68          | 66   |
| Newport News             | 74                  | 74          | 67   |
| Norfolk                  | 73                  | 74          | 68   |
| Portsmouth               | 75                  | 75          | 73   |
| Roanoke City             | 74                  | 77          | 73   |
| Source: Division Level C | Cohort Report Class | of 2016     |      |

**English SOL** 

FY15

72

67

68

67

72

72

FY14

67

60

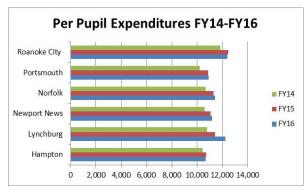
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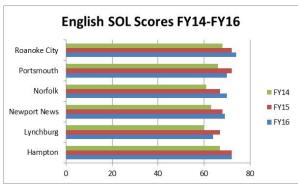
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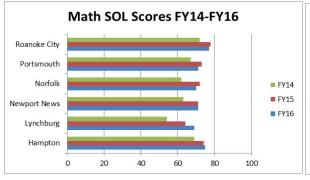
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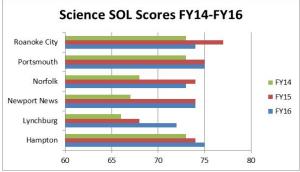
68

Below is a comparison of this data for fiscal years 2014 through 2016. Over the past three years Hampton City Schools has increased the per pupil expenditures by 2.8%. Math SOL and English SOL scores have improved 8.7% and 7.5% respectively. Hampton, like its peer cities, continues to work on improving Science SOL scores.







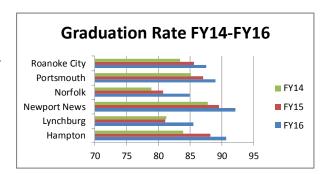


# ON TIME GRADUATION

Below is a ranked comparison of the on time graduation rate for our peer divisions. Data is for the class of 2016, the latest available. Also shown is a comparison of the rates for FY14-FY16.

|              | Graduation<br>Rate | Rank |
|--------------|--------------------|------|
| Boonaka City | 87.8               | 1    |
| Roanoke City | 07.0               | l    |
| Newport News | 92.1               | 2    |
| Hampton      | 90.7               | 3    |
| Portsmouth   | 89.0               | 4    |
| Lynchburg    | 85.5               | 5    |
| Norfolk      | 84.9               | 6    |
|              |                    |      |

Source: Division Level Cohort Report Class of 2016

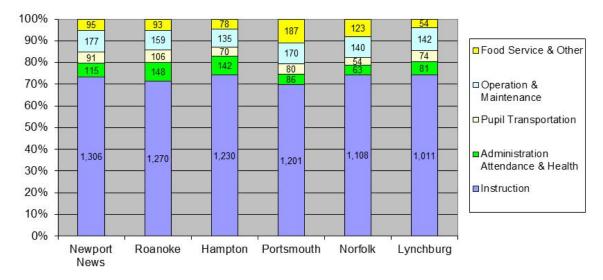


#### PER CAPITA SPENDING

Presented below is a summary comparison of per capita spending by category for fiscal 2016. The data compares Hampton to its peer divisions. Information is from the Auditor of Public Accounts 2016 Comparative Cost Report.

|              | PER CAPITA SPENDING BY CATEGORY |   |                |   |                |   |             |   |           |   |  |  |  |
|--------------|---------------------------------|---|----------------|---|----------------|---|-------------|---|-----------|---|--|--|--|
|              |                                 | R |                | R |                | R |             | R |           | R |  |  |  |
|              |                                 | а | Administration | а |                | а |             | а | Food      | а |  |  |  |
|              |                                 | n | Attendance &   | n | Pupil          | n | Operation & | n | Service & | n |  |  |  |
|              | Instruction                     | k | Health         | k | Transportation | k | Maintenance | k | Other     | k |  |  |  |
| Newport News | 1,306                           | 1 | 115            | 3 | 91             | 2 | 177         | 1 | 95        | 3 |  |  |  |
| Roanoke      | 1,270                           | 2 | 148            | 1 | 106            | 1 | 159         | 3 | 93        | 4 |  |  |  |
| Hampton      | 1,230                           | 3 | 142            | 2 | 70             | 5 | 135         | 6 | 78        | 5 |  |  |  |
| Portsmouth   | 1,201                           | 4 | 86             | 4 | 80             | 3 | 170         | 2 | 187       | 1 |  |  |  |
| Norfolk      | 1,108                           | 5 | 63             | 6 | 54             | 6 | 140         | 5 | 123       | 2 |  |  |  |
| Lynchburg    | 1,011                           | 6 | 81             | 5 | 74             | 4 | 142         | 4 | 54        | 6 |  |  |  |

#### Per Capita Spending By Category Peer Divisions Fiscal Year 2016



#### **Division Performance Highlights**

#### **Student Achievement Measures:**

In Hampton City Schools, 51% of the 2017 graduating seniors took the SAT, in preparation for college admissions. The SAT was changed in March 2016 to emphasize the knowledge and skills needed for college and career readiness and provide authentic contexts for students. Tests are now reported in the subtests of evidence-based reading/writing and mathematics. The total score now ranges from 400-1600.

Hampton City Schools' students scored a mean of 509 for Evidence-based Reading and Writing, 488 in Mathematics, and 996 Total. The students' averages as submitted by the Executive Director, School Leadership:

- 39% of our 2017 diploma graduates earned Advanced Diplomas
- 68% of our 2017 graduates were accepted to two and four year colleges

#### Academic Excellence

- \$34.2 million in scholarships awarded to graduates in 2017
- 20 Advanced Placement courses offered in a variety of subjects
- Preschool program offered through the Virginia Preschool Initiative
- Gifted services include a center at Spratley to serve grades 3-8; resource staff serve all elementary schools

# Teaching Staff submitted by Human Resources

- 1,553 teachers & guidance counselors
- 60 National Board Certified Teachers
- 732 teachers hold advanced degrees
- 100% of teacher vacancies filled prior to the start of school
- 74.5% of all new teachers hired during the 2015-16 school year returned to HCS in 2016-17

# Student Demographics submitted by Information Technology

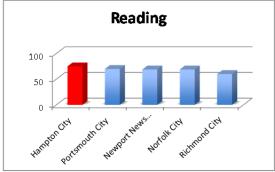
- Enrollment 2015-16 (End of Year ADM): 19,749
  - o 62.3% African American
  - o 26.5% Caucasian
  - o 8.1% Multi-Ethnic
  - o 3.1% Other
  - o 48.4% Male
  - o 51.6% Female

- 13.4% of students were enrolled in the Special Education Program in 2015-16
- 24% of students were enrolled in the Gifted Education Program in 2015-16
- 65% of students received free and reduced lunches in 2016-17 which increased 1% over the last year. The three prior years showed comparable percentages for free and reduced lunches: 2015-16 (64%); 2014-15 (59%); and 2013-2014 (58%)

Hampton City Schools ranks No. 1 in Reading and Math when compared to Virginia First Cities with student enrollments of 15,000 or more. According to their website, "Virginia First Cities is the state advocacy coalition comprised of 13 of the oldest and most historic cities – the core of the Commonwealth." First Cities with student enrollments of 15,000 or more include Hampton, Richmond, Norfolk, Newport News and Portsmouth.

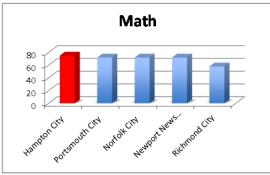
The academic areas with a student population of 15,000 or greater are English, mathematics, social studies, science and graduation rate. Hampton ranks second in science and history among the Virginia First Cities. Additionally we have the second highest graduation completion rate our students. The English, mathematics, social studies and science performance is based on the 2015-16 Standards of Learning scores. The graduation and completion rates represent the graduating class of 2016. Additionally, we are efficient in the delivery of instructional services by having the lowest per pupil expenditures of all Virginia First Cities.

# First Cities 15,000+ Comparison 2015-2016 Results

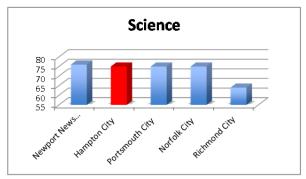


Source: Division Level Report Card FY16

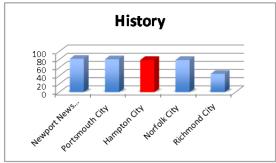




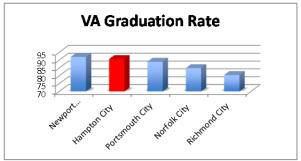
Source: Division Level Report Card FY16



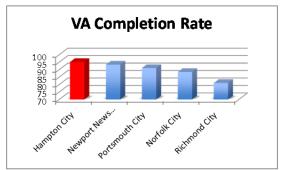
Source: Division Level Report Card FY16



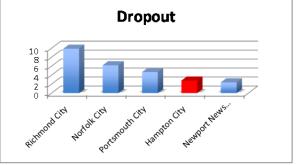
Source: Division Level Report Card FY16



Source: Virginia Department of Education Standards of Learning FY16



Source: Virginia Department of Education Standards of Learning PY16



Source: Virginia Department of Education Standards of Learning FY16

#### **GOALS**

Hampton City Schools Strategic Plan 2016-2020 encompasses the division's vision for the future. After realizing a number of our goals under the 2010-2015 plan, we began the planning to continue our mission to ensure the all students reach academic excellence. In revisiting our mission, core values and strategic focus our stakeholders found that they had not changed. Stakeholders agreed that the continued work in our six areas of focus required specific feedback on things we would do well.

# Maximize Every Child's Learning

#### **Key Goals & Performance Measures**

#### Increase achievement for all students

- SOL Proficiency and Advanced Rates in all Core Subjects
- Measures of growth for special populations
- Percentage of students earning Advanced Diplomas

# Increase literacy for every student every year

 Percentage of students at grade appropriate comprehension level or showing growth on assessments. Current literacy measures in use are the Phonological Awareness and Literacy Screening (PALS) test, the Diagnostic Reading Assessment (DRA) and the Scholastic Reading Inventory (SRI)

# Intentionally close achievement gaps

Difference in SOL pass rates by group

#### Graduate 100% of our students

Virginia Graduation and Completion rate

#### **Key Initiatives**

#### Increase relevance & engagement for students by

- Redefining the role of teachers in the classroom to be facilitators of learning and collaborative work, which then results in a shift in the role of students to participants in and contributors to learning
- Creating a system of personalized college and career plans for every student, based on student interest and aptitude and research done by students to chart a 10-year plan that includes post-secondary education and training
- Enhancing and expanding career exploration in middle school to prepare students for academy membership at high school
- Expanding Career Academies in high schools to engage students and prepare them for success after graduation

Expanding the instructional use of technology through the 1:1 initiative at all grades 5 – 12 to better allow students to participate in and contribute to learning experiences both in and outside of the classroom

# Increase support for students by

- Creating a system of "rapid response" based on frequent formative assessment so there is a process to identify students who need more help quickly to master a skill and a structure and protocol to provide that help without delay
- Instituting a comprehensive Response to Intervention (RTI) system with a continuum of interventions available and a data system to track student needs and interventions for monitoring progress and making needed adjustments
- Providing a comprehensive PK-12 literacy program to continue instruction in reading and reading comprehension beyond the elementary grades

While these key initiatives are at the center of improving our student achievement, literacy, and graduation rates while narrowing our achievement gaps, many of the goals and key initiatives that follow are ultimately tied to student learning as well.

Learning does not happen in a vacuum, or in a school filled with disruptions, low expectations, or a climate where students (or adults) do not feel safe and valued. Our goals, measures and initiatives to assure that both students and staff come to learn and work in a safe and nurturing environment are below. Please note that cultural competence generally refers to an ability to interact appropriately and effectively with people of different cultures and socio-economic backgrounds. In our schools, it also encompasses understanding and appreciating diversity and making conscious efforts to avoid judgment based on stereotypes or a lack of accurate information. In places where there is a high degree of cultural competence, individuals of all types and from all backgrounds feel welcomed and treated fairly.

# Create safe, nurturing environments

#### **Key Goals & Performance Measures**

#### Increase our cultural competence and relationships

- Percentage of positive responses on cultural competence questions on annual student and staff climate surveys
- Percentage of positive responses on caring and supportive adults question on the annual student climate survey
- Percentage of negative responses listing bullying as a problem in schools or workplaces

#### Increase student engagement and responsibility

- Decreased percentage of students missing more than 10% of instructional time
- o Decreased percentage of students with behaviors resulting in suspension

#### **Key Initiatives**

# Improve relationship-building and cultural competence by

- Creating climate teams at every school/program to build capacity, drive job-embedded learning with differentiated experiences ensuring a commitment to relationship-building at all levels in the school community
- Creating and using reflection tools to measure current practice, identifying strengths and opportunities for growth
- Training leaders in effective practices and also creating an understanding of the correlation between relationship-building/cultural competence and student achievement
- Training both new and veteran teachers with interactive and differentiated workshops where they participate in a variety of strategic activities they can use at the classroom level and model for students the power of embracing differences and utilizing the strengths of all

# Consciously and consistently engage in building a sense of community in schools and throughout the school system by

- Creating a framework to define and provide strategies for developing community at all levels in the organization
- Establishing consistent practices for engaging school stakeholders in focused, intentional and specific activities that improve school effectiveness and exemplify best practice in collaborative work
- Providing time and structures for collaborative learning and reflective practices for teachers to have opportunities to work with colleagues in a variety of arrangements (e.g., vertical, in-building, across the division) to ensure success for all

# Incorporate youth development practices by

- Providing information and training for staff in the conceptual framework of youth development and the part it plays in student motivation and achievement
- Working to revise our curricula to reflect effective youth development practices including classroom activities for teacher use

 Researching and adopting or creating a framework of practices to teach young people to function effectively in business settings and to adopt these learned behaviors in our schools and other public settings

It is clear from research that the factor that most strongly affects student achievement is the quality of the teacher in the classroom, which in turn is affected not simply by content knowledge and teaching skill, but also motivation and support. Our goals, measures and initiatives to assure that our students have high quality teachers in every classroom are below.

# Attract, Develop and Retain Exceptional Staff

#### **Key Goals & Performance Measures**

- Staff 100% of our instructional positions with highly qualified employees by the opening day of school each year
  - Percentage of positions staffed on the opening day of school as reported to the Board
- Reduce the percentage of employees who opt to leave Hampton City
   Schools each year
  - Percentage of voluntary terminations reported to the board in personnel reports collated annually
- Increase the percentage of employees who express satisfaction with their work environment
  - Percentage of positive responses to work environment questions on the annual staff climate survey

#### **Key Initiatives**

- Create and implement a comprehensive employee induction process with a unifying and inspiring culture by
  - Capturing and communicating the rich history of Hampton City Schools as the birthplace of the first "free school" created with a mission of teaching students from all backgrounds and means
  - Capturing and communicating the satisfaction that comes from doing our work well and changing lives

 Creating a multi-year system of development and support that is differentiated to meet the various (technical, social, and emotional) needs of incoming employees

# • Recruit, develop and retain exceptional leadership within the organization by

- Recognizing the leadership potential in employees at all levels of the organization and working to cultivate effective leadership skills and behaviors at all levels through training and internship opportunities
- Providing comprehensive training for current and prospective leaders on effective coaching practices to enable them to coach employees for success and for improvement
- Including all facets of effective leadership in recruitment, training, and employee evaluation when applicable

# Provide job embedded professional development differentiated by employee needs by

- Developing an organizational culture grounded in a "growth mindset" that fosters a love of learning rather than a fear of failure
- Developing a "formative assessment" system including tools for selfassessment to measure employee skills in specific areas to provide targeted training to meet identified needs
- Expanding the opportunities to receive coaching for both instructional and non-instructional staff

# Maintain competitive salary & benefit package to attract and retain exceptional employees by

- Considering competitive employee compensation as a key employee recruitment and retention factor in the budget process each year
- Creating an information gathering plan and cycle to poll employees about benefit preferences
- Continuing to expand our benefits to include innovative components appealing to employees, unique to Hampton and based on best practices, (e.g. Wellness Center and Pharmacy)

The strategic focus areas in the two inner circles of our model, contain all of the *measurable* goals in the plan. This is our core work. The outer rings that support the core work each have key initiatives. The work for these will be planned and mapped with project management tools (e.g., Project Charters, Gantt Charts, Milestone Charts) and reports on progress will be included with the annual report of progress. Large projects may also generate separate reports to the board and community.

# Maintain Effective, Efficient and Innovative Support Systems

#### **Key Initiatives**

THE AND EFFICIENT MANAGEMENT OF FISCH

SUPPORT SYSTEMS

# Ensure technology literacy for staff and students by

- Identifying the key skills necessary to successfully navigate on-line learning systems, assessment systems, support systems, financial and business systems and creating a self-assessment tool to identify areas for training
- Creating multiple modes of professional learning for technology literacy
- Creating technology experts throughout the division through a certification driven professional learning academy

#### Expand the productivity of staff by

- Creating an accessible and intuitive curriculum management system with resources linked and accessible
- Creating a comprehensive "Help Desk" system for support in any area, (e.g. maintenance, human resources, curriculum and instruction) so that employees have a single access point for assistance

# Expand support for students by

 Broadening our partnerships with community groups and agencies to create programs that provide resources and services to students and families (e.g. Community Services Board, Department of Human Services)

# Enhance Family/Community Engagement and Satisfaction

# **Key Initiatives**

# • Create a welcoming environment in every school and department by

- Identifying the key components to excellent customer service and creating a self-assessment tool to identify needs for growth
- Implementing an on-going customer service training program for staff including, but not limited to, front line staff members
- Creating a comprehensive customer feedback system

# Expand partnerships with community groups and organizations by

 Creating a process and system to match needs with potential supports that would facilitate access and problem solving for both schools and community members or groups

# Expand marketing of great things going on in our schools by

 Providing training and tools for employees, students and families to be, not only press agents, but also ambassadors for Hampton City Schools

# Increase effective communication between the school system and our community by

- Redesigning the division's web pages for easy navigation
- Obtaining and implementing a new message system that integrates with our student information system to improve accuracy in our target audience for messages
- Continuing to expand our use of social media to highlight events and successes in Hampton City Schools
- Implementing a school division mobile app to provide parents with easier access to the division, school and student information

#### Manage Fiscal Resources Effectively and Efficiently

#### **Key Initiatives**

#### Improve efficiency, transparency and accountability by

o Introducing program-based accounting, which includes charting all accounts (including grants) with an applicable program code, creating annual spending plans for each program with program descriptors such as

- clients served, services provided, and results (both expected and actual) and using these data to measure return on investment
- Creating and implementing a system to include end users in decisionmaking about purchases and to allow all employees to report concerns about spending and/or perceived inefficiencies
- Instituting the use of an electronic requisition, purchasing and accounting system to automate workflow and enable enhanced reporting

By engaging in work on key initiatives, and pursuing these goals, we believe we will move our division and community forward and further grow our ability to fulfill our mission to ensure academic excellence for every child, every day, whatever it takes.

In order to be successful with the new strategic goals we will need to obtain data quickly to make effective and efficient decisions that are data driven. We will need to quantify the costs and be able to determine if a program is successful. As we go forward, the division will implement a new financial system for FY17. This new system is a user friendly, Microsoft based system that will be easily utilized by the staff. In an effort to be able to adequately and consistently monitor costs and the effectiveness of a program, the division will modify its cost string by adding three components: location, program and award. These data elements will assist in identifying across all functional areas return on investment and the impact to our students.

#### **OUR COMMITMENT TO EXCELLENCE**

# Armstrong School for the Arts, Asbury Elementary School, Jones Magnet Middle School earn Virginia Board of Education Distinguished Achievement Award

Armstrong School for the Arts, Asbury Elementary School and Jones Magnet Middle School all earned the Virginia Board of Education Distinguished Achievement Award for 2016-17.

"School success is based on student success and each of these awards highlights a school or school division where young Virginians are being well prepared for the challenges ahead," Superintendent of Public Instruction Steven R. Staples said.

Schools earning this award must have met all state and federal benchmarks and made progress toward the goals of the Governor and the board. To earn the award, schools must earn 75 points based on student performance on standardized tests. Schools can also earn bonus points in other areas. To view the criteria, see the following link: <a href="http://www.doe.virginia.gov/statistics-reports/va-index-performance-awards/criteria.shtml">http://www.doe.virginia.gov/statistics-reports/va-index-performance-awards/criteria.shtml</a>

# Superintendent and other leaders celebrate good citizens in Hampton City Schools

Four times a year, the Superintendent, school division leaders, principals, City Council members and sponsors get together and celebrate the good citizens of Hampton City Schools. These good citizens are comprised of students in grades four through 12 who have been noticed by their teachers, principals and peers for demonstrating the characteristics of good citizens.

The quarterly luncheons, which honor approximately 185 students, are sponsored with donations from community businesses and organizations. Queen Street Baptist Church also partners with HCS so that the luncheons can be held in a beautiful venue at an affordable price.

Students are picked up at their school and delivered to the venue and greeted by a team of HCS volunteers who provide them with nametags and certificates, and a little trinket to mark their special recognition. The students introduce themselves on-camera (it is taped) before being seated.

# Jones Magnet Middle School teacher is named a winner in the Shell Science Lab Challenge

Susan Booth, a science teacher at Jones Magnet Middle School, has been named a district winner in the Shell Science Lab Challenge. The competition sponsored by the

#### **OUR COMMITMENT TO EXCELLENCE**

Shell Oil Company and administered by the National Science Teachers Association (NSTA), is for middle and high school science teachers. The competition encourages teachers who have found innovative ways to deliver quality lab experiences with limited school and laboratory resources, to share their approaches. Booth's submission focused on creating a STEAM lab in conjunction with the revitalized planetarium at Jones. Booth received the award for District VIII, which includes Kentucky, Virginia, and West Virginia.

The planetarium was revitalized with funds from Hampton City Schools, a grant from AIPG Russ Wayland Mini Grant to Improve Teaching of Geology, and grants from community organizations including Community Knights and other private donors. The school has formed three clubs based on this support – an Astronomy Club, an Ecology Club, and their newest, a STEAM Club.

#### Three students at Bryan Elementary receive medals for their artwork

Congratulations to three students who were medal winners for the arts at Jane H. Bryan Elementary School. During the 2016-2017 school year, Bryan had a Rio Olympics theme art event. Many of the activities and projects were based on cartoons and characters from popular shows and games (i.e. Minecraft, Spongebob, Pokemon) to get students more engaged in the arts.

In order to qualify for a medal, students needed to meet these requirements:

- -The student must maintain outstanding grades for the school year in art.
- -The student must show a passion for excitement for projects while using creative ideas or solutions in their work.
- -The student must go above and beyond inside and outside the classroom.

There were 10 students who were in the running for the medals, and after evaluating each student's artwork the winners were chosen as follows:

-Gold Medal: Noah Kilgore

-Silver Medal: Jennifer Flores-Higuera

-Bronze Medal: Billy Sinks

#### Bethel High School receives 2017 Technology Leadership Award

Bethel High School received the 2017 Technology Leadership Award at the Hampton School Board meeting on June 7. This award recognized a school or department that is not only at the top of their game when it comes to technical ability, but also exhibits the best teamwork, leadership, creativity and innovative spirit to make big things happen with technology.

#### **OUR COMMITMENT TO EXCELLENCE**

To be considered for the Technology Leadership Award, employees from across the division were asked to submit nominations to the Department of Information Technology and Information Literacy Services, who selected the winner based upon the impact to student learning, improved effectiveness, and the nominee's approach to integrating technology into their classroom or work environment.

While the award was for the entire school, special recognition was emphasized for the English department, the math department, and librarians. These three teams were recognized as the best of the best instructional technologists.

# Phillips Elementary School students experience hands-on learning on James River

Angela Dandridge's fourth grade class at Phillips Elementary School recently took a field trip with the Chesapeake Bay Foundation to the James River.

"The students were able to test the quality of water which included tests for the water's phosphate, pH, dissolved oxygen, nitrates, and water salinity to get a gauge for the quality of water needed for a healthy habitat," Ms. Dandridge said. "They were also able to observe the different types of animal life found in our waterways."

Founded in 1967, the Chesapeake Bay Foundation (CBF) is the largest independent conservation organization dedicated solely to saving the bay. The organization fights for effective, science-based solutions to the pollution degrading the Chesapeake Bay and its rivers and streams. Their motto, "Save the Bay," is a regional rallying cry for pollution reduction throughout the Chesapeake's six-state, 64,000-square-mile watershed, which is home to more than 17 million people and 3,000 species of plants and animals.

#### **Hampton High Student wins Poetry Slam**

Jeremiah Hagan, 11th grade student at Hampton High School, recently won first place at the Teens With a Purpose Youth Poetry Slam. He earned a perfect 10 from all five judges.

His first place finish qualified him to compete in the finals, which were held at the Zeiders American Dream Theater in Virginia Beach. He won third place in that round and is now a part of the Hampton Roads Youth Poet's traveling team. He will now perform in Washington DC, Philadelphia, and San Francisco.

### Davis Middle School student receives Virginia Swimmer of the Year award

J.J. Barad, an eighth-grader at Davis Middle School, received the Virginia Swimming Swimmer of the Year award among 13 and 14 year-old boys. Virginia Swimming serves as the governing body for the sport in the state and falls under the umbrella of USA Swimming. Barad has been swimming since he was three and started swimming for the USA Swim Team when he was five.

Recently, Barad competed in a national swimming competition in Clearwater, FL. He set the season's best record in nine of his 10 events. Barad showed impressive times for all 10 events, including the 200-yard backstroke. He finished two minutes better than his seeding time of 1:59.85 and he dropped his 100-yard backstroke nearly two seconds, which resulted in him finishing in 53.68 seconds for first place among 13 year-old boys.

# Hampton City Schools students accepted into Summer Residential Governor's Schools

A total of eight students have been accepted into Summer Residential Governor's Schools. Students accepted are as follows:

Omolara Amussah - Hampton High - Mathematics, Science & Technology Program Daniel Boachie - Kecoughtan High - Mathematics, Science & Technology Program Nichole Drungo - Kecoughtan High - Humanities Program Janaria Lickey - Hampton High - Humanities Program Melinda Nelson - Hampton High - Humanities Program Jhane Robinson - Hampton High - Humanities Program Michael Sutton - Hampton High - Mathematics, Science & Technology Program Laney Thompson - Kecoughtan High - Visual and Performing Arts Program

Summer Residential Governor's Schools provide gifted high school juniors and seniors with intensive educational experiences in visual and performing arts; humanities; mathematics, science, and technology; or through mentorships in marine science, medicine and health sciences, or engineering.

Each Summer Residential Governor's School focuses on one special area of interest. Students live on a college or university campus for up to four weeks each summer. During this time, students are involved in classroom and laboratory work, field studies, research, individual and group projects and performances, and seminars with noted scholars, visiting artists, and other professionals. In the three mentorships, students are selected to work side-by-side with research scientists, physicians, and a variety of other professionals. A director and a student-life staff provide supervision of students 24 hours a day, throughout the program.

### Barron Fundamental Elementary School fourth grader performs in Virginia Opera children's choir

Joshua Cross, a fourth grade student at Barron Fundamental Elementary School, recently auditioned and was selected for a spot in the Virginia Opera children's choir. Joshua, along with 15 other children, performed in "Turandot" at the Harrison Opera House in Norfolk, GMU Center for Arts in Fairfax, and Dominion Arts Center in Richmond, this past March and April.

"Being in the opera was a fun experience traveling and meeting people from all over the country," Joshua said. "I love singing and being on stage. It was cool to be in the process from the rehearsals, to stage rehearsals, to the actual shows. I plan to continue singing at church and hopefully more shows in the near future."

### Students from Spratley Gifted Center place in the annual Scholastic Chess Tournament

Spratley Gifted Center held its annual scholastic chess tournament and hosted both beginner and advanced chess players from across the region. With the majority of students competing in the beginner's section, Spratley students earned team trophies as well as several individual awards. The following students placed in the tournament:

Everett Feldt- 4th place, K-12 Mitchell Hudnall- 3rd place, K-12 Kevin Liu- 2nd place, K-5 Daniel Medina- 1st place, K-12 Christian Phillips- 2nd place, K-12 Adalis G Ramirez Acosta- 3rd place, K-5

## Hampton is first Ford NGL Designated Community in Virginia, one of only 23 in nation

More than 300 community members, including students, educators, city officials, parents, business and community leaders, gathered at the Hampton Roads Convention Center, as Ford Next Generation Learning Executive Director Cheryl Carrier presented Hampton City Schools with the designation award. Hampton is one of only 23 designated communities across the country, and the first in the Commonwealth.

The Ford NGL model mobilizes educators, employers, and community leaders to prepare a new generation of young people who will graduate from high school ready for *college, career, and life*, while prepared to compete successfully in the 21st century economy.

Using the Ford NGL model, the Academies of Hampton will prepare students for college and careers by providing opportunities to learn academics through the lens of a career. Academies also make learning more relevant and engaging as students get to work with professionals in the field who mentor them in their projects and develop problem-solving, critical-thinking, communication and teamwork skills through engaging in real-world problems. The overall goal of the academies is to equip students to make informed decisions about their future.

"We are very proud to be the first school division in Virginia designated as a Ford NGL community," said HCS Superintendent Dr. Jeffery Smith. "We are excited about the transformation of our high schools into career-themed academies to provide our students with more of the advanced skills they need to be productive, engaged, and successful citizens in college, career, and life."

In order to be designated a Ford NGL community, Hampton developed a five-year master plan to increase the number of students learning in college and career academies and broaden its reach in Hampton and the Peninsula through affiliations with senior business, education and civic leaders.

Ford NGL communities have demonstrated success through higher graduation rates, increased academic achievement, lower dropout rates and industry certifications earned in high school.

"Ford NGL research has proven that community ownership and accountability is just as important to educating our children as good study habits and hard work," said Carrier. "The Ford NGL partnership gives Hampton City Schools students and teachers a competitive edge that not only improves their chances for future success, but will benefit the community as a whole for years to come."

### Syms Middle School students place in FBLA competition

Students from Syms Middle School recently participated in the 2017 Future Business Leaders of America (FBLA) competition. The winners were announced at the FBLA Regional Spring Conference at Thomas Nelson Community College.

Antonio Rosario and Richard Oben, both eighth graders, placed first in the category of Local Chapter Activities Report. The team of Leeann Higgs, Mary Miller, and Zaniya Royster, seventh graders, placed second in the category of Computer Slideshow. Each winner received a blue and gold medal for outstanding achievement. Their names and school will also be posted on the FBLA website.

### **Burbank Elementary School fifth grader publishes book**

Dominic Graves, a fifth grade student at Burbank Elementary School, will have his first book, *The Comic Book Chef* hit the stands on July 25. The book, which is being published by CreateSpace Independent Publishing Platform, is about super heroes who fight food-borne illness.

With super hero characters such as Adam Shadow (who turns into a chef) and Miss Ice and Scarlett Torch (who are villains), Dominic teaches the reader about how to stay safe through what they eat. He said he based each of his characters on someone he knows – one being his mom, another his brother, and still another his cousin.

Dominic says he enjoys writing and drawing and started drawing his comics when he and his family were homeless. Luckily his family is doing much better at this time and has a permanent home. In addition to getting a book published, Dominic has had a national holiday approved for July 25 as National Action Figure Day. He and his mother are presently working with toy stores and toy companies to team up with them to supply free or \$1.00 action figures to kids that day. Dominic is also teaming up with the Lupus Foundation for a fundraiser with the release of the new Power Ranger movie.

### Hampton City Schools students qualify for DECA State Competition

Students from Kecoughtan High School and Phoebus High School placed in the recent DECA (Distributive Education Clubs of America) District Competition, qualifying for State Leadership Competition in Virginia Beach. The competition was held at Tabb High School. Hampton students competed against York, Gloucester, and Poquoson schools.

"We are extremely proud of the marketing students who participated in the District DECA competition and of those who came away with awards, as well as their teachers who have spent countless hours helping the students prepare," said Whitney Ketchledge, Director of Career and Technical Education. "This event allows students to demonstrate their knowledge of marketing, management, hospitality, and finance, and the lessons learned will enable our students to be more competitive in their future careers. We look forward to great success at the state competition in Virginia Beach this March."

The following students placed in the competition:

### **Kecoughtan High School**

| Josh Hamm       | 1st place | Automotive Service Marketing |
|-----------------|-----------|------------------------------|
| Jazzmyn Carter  | 1st place | Business Services Marketing  |
| Jackson Guthrie | 1st place | Business Finance Series      |
| Kaela Ehrlich   | 1st place | Marketing Communications     |
| John Henderson  | 1st place | Principles of Finance        |

Tanzania Christopher 2nd place Principles of Finance

Dai'Ja Riddick 2nd place Principles of Hospitality and Tourism Cherie Witter 2nd place Quick Serve Restaurant Management Natalie Kidd 1st place Restaurant and Food Service Mgmt.

Shantell Lewis 1st place Social Media

**Phoebus High School** 

Jace Garner 2nd place Food Marketing

Phoebus students Alexandra Heusinge, Rajah Lee, and Jameece Davis will be participating in Management Team Decision Making.

All of these students will be participating in the state competition.

# Two students from Tucker-Capps Fundamental Elementary School win state poster contest

Nadia Omar, a fourth grader, and Logan Kostyal, a fifth grader, from Tucker-Capps Fundamental Elementary School, won first place in the Virginia Council of Economic Education (VCEE) Color the Concepts contest for the 2015-2016 school year. Eight students from the Commonwealth of Virginia were selected as first place winners. Hampton City Schools is proud to announce that two of the eight winners attend Tucker-Capps.

The contest required students to design a poster that demonstrated an economic concept included in the Virginia SOLs. Each recipient was awarded \$100 to a Virginia 529 Plan inVest account. Winning art work is posted on VCEE's website and included on a set of posters with classroom resources provided on the back.

# Eaton Fundamental Middle School students raise nearly \$1,100 for Wreaths Across America Hampton

Eaton Fundamental Middle School students raised nearly \$1,100 for Wreaths Across America Hampton, which will provide 71 wreaths for the graves of veterans in Hampton. The school had been participating in several activities to celebrate November as Military Family Appreciation Month, and this fundraiser nicely fit those activities. The school thought a fundraiser for Wreaths Across America would be great because last year only 6,000 of the headstones had wreaths, and there are 33,000 headstones in Hampton alone.

# Bassette Elementary School offers General Education Diploma (GED) program to parents

Parents of students at Bassette Elementary School now have the opportunity to participate in a GED Academy at the school. The program kick-off was held in November with motivational speakers, school staff, and community partners.

The academy was developed after families expressed concerns about not having a GED. Diane Campbell, the school's Family Engagement Specialist, listened to their concerns and worked with Myra Chambers, Director of Alternative Learning, to form a GED planning committee to explore a proposal to offer a program during school hours. After some planning sessions and meetings to determine interest in such an opportunity, a community partnership meeting was held to garner support to see if the vision was possible.

Nine parents have enrolled in the program that meets twice a week at the school. Participants may also attend classes at the GED Center at the Campus at Lee, at any time. The program will continue throughout the school year and is self-paced.

### Aberdeen Elementary School celebrates veterans with "A Salute to Service"

Students and staff from Aberdeen Elementary School recently hosted a Veterans Day celebration entitled "A Salute to Service." They honored parents, grandparents, community members, family members, and friends. The event included a presentation by the school's color guard and student choir. Students from the Student Council Association and safety patrols served as hosts. In addition to the entertainment, Congressman Bobby Scott also stopped by to participate in the program.

# Five schools and the Science Department honored by the Hampton Clean City Commission

Congratulations to the 2016 Hampton Clean City Commission award winners. Moton Early Childhood Center and the Hampton City Schools Science Department received the Clean City Award. Burbank Elementary School, Jones Magnet Middle School, Phenix PreK-8 School, and Spratley Gifted Center received the Green School Award.

The Clean City Awards recognize those citizens, organizations, and workplaces that go well beyond the average enthusiasm that is common among clean city advocates in Hampton. They give their whole hearts to making Hampton a cleaner and greener city.

Moton Early Childhood Center educates the entire school on the importance of taking care of the planet through special presentations, story times, and activities. The students and staff recycle and reduce waste from the beginning of each school year to the end. The school's waste awareness efforts were crowned by an Earth Day celebration that included signing a pledge and having a parade.

The Hampton City Schools Science Department has been instrumental in working with schools on a variety of environmental projects. They provided training to 56 teachers at all levels on incorporating schoolyard restoration projects and field investigations. Ten schools (19 teachers and 450 students) from elementary, middle, and high schools raised and planted 20,000 oysters in local waterways. In addition, they provided funding for the purchase of plants from Countryside Gardens for all schools to use in establishing school gardens or beautifying their school grounds. They funded outdoor waterway classes for 725 students at all levels with the Chesapeake Bay Foundation and James River Association and analyzed water quality data from a variety of sources. They also alerted schools to, and encouraged participation in, the International Coastal Clean-up and Clean the Bay Day.

The Green School Awards recognize no more than five schools that develop environmental programs and activities in six areas: litter prevention, environmental education within the classrooms and in extracurricular activities, school beautification, environmental leadership through related clubs and energy and water conservation.



### Cary Elementary School hosted an Elephant and Piggie Night

Cary Elementary School hosted an Elephant and Piggie Night. The night was themed around the popular children book series by Mo Willems. Students and parents enjoyed literacy and math activities based on the books. Fifth grade students recorded themselves reading books on their iPads. These recordings were then shared and followed up with games based on the stories. Parents learned hands on strategies to help their children learn literacy and math concepts.

### COMPENSATION

In an effort to remain competitive with surrounding school divisions, Hampton City Schools (HCS) has continued to make compensation a priority. HCS looked primarily at our Vision 2020 Strategic Goals and determined that it was a priority to *Attract, Develop and Retain Exceptional Employees* in determining employee compensation. The School Board, Community Priorities Workshop as well as internal and external stakeholders supported increasing compensation for employees as an essential goal for fiscal year 2018.

In light of the recession of recent years and the very limited budgets we have faced, HCS was able to provide an average salary increase of 2% for full-time and part-time support staff and teachers. In addition, we were able to allocate funds to address the teacher salary scale as well as targeted compression/market issues (above the 2%) that included bus drivers (\$1.00/hour), automotive/ maintenance trades (\$0.50/hour), technology specialists (\$0.50/hour), health services employees and building administrators (both targeted compression adjustments).

HCS compensation schedules consist of:

- Teacher Scales
- General Scales
- Hourly Scales
- Supplements
  - Athletics
  - Co-Curricular
  - Education
  - General
- Substitute Rates
  - o Nurse
  - Interpreter
  - Food Service Worker
  - Food Service Manager
- Job Classification Listings

### **Hampton City Schools** 10-Month Teacher Pay Scale FY 2017/2018

| Years of<br>Credited<br>Teaching<br>Service | Step | 17/18 Salary<br>for<br>BACHELOR'S | 17/18 Salary<br>for<br>MASTER'S IN<br>FIELD | 17/18 Salary<br>for<br>MASTER'S +30 | 17/18 Salary<br>for<br>EDS*/CAGS** | 17/18 Salary<br>for<br>DOCTORATE |
|---|------|-----------------------------------|---|-------------------------------------|------------------------------------|----------------------------------|
| 0   | 0    | 43,700                            | 46,300                                      | 47,100                              | 47,300                             | 48,300                           |
| 1   | 1    | 43,729                            | 46,329                                      | 47,129                              | 47,329                             | 48,329                           |
| 2   | 2    | 43,831                            | 46,431                                      | 47,231                              | 47,431                             | 48,431                           |
| 3   | 3    | 43,933                            | 46,533                                      | 47,333                              | 47,533                             | 48,533                           |
| 4   | 4    | 44,035                            | 46,635                                      | 47,435                              | 47,635                             | 48,748                           |
| 5   | 5    | 44,137                            | 46.915                                      | 47.832                              | 48,060                             | 49,208                           |
| 6   | 6    | 44,779                            | 47,616                                      | 48,542                              | 48,773                             | 49,932                           |
| 7   | 7    | 45,223                            | 48,060                                      | 48,988                              | 49,221                             | 50,379                           |
| 8   | 8    | 45,445                            | 48,283                                      | 49,208                              | 49,440                             | 50,599                           |
| 9   | 9    | 45,707                            | 48,543                                      | 49,470                              | 49,702                             | 50,859                           |
| 10  | 10   | 46,048                            | 48,885                                      | 49,812                              | 50,043                             | 51,201                           |
| 11  | 11   | 46,392                            | 49,229                                      | 50,156                              | 50,388                             | 51,546                           |
| 12  | 12   | 46,739                            | 49,575                                      | 50,502                              | 50,735                             | 51,893                           |
| 13  | 13   | 47,089                            | 49,926                                      | 50,852                              | 51,084                             | 52,242                           |
| 14  | 14   | 47,441                            | 50,278                                      | 51,204                              | 51,437                             | 52,594                           |
| 15  | 15   | 47,795                            | 50,632                                      | 51,558                              | 51,789                             | 52,949                           |
| 16  | 16   | 48,221                            | 51,057                                      | 51,983                              | 52,216                             | 53,375                           |
| 17  | 17   | 49,183                            | 52,019                                      | 52,947                              | 53,179                             | 54,336                           |
| 18  | 18   | 49,551                            | 52,387                                      | 53,314                              | 53,545                             | 54,704                           |
| 19  | 19   | 50,163                            | 52,999                                      | 53,927                              | 54,159                             | 55,319                           |
| 20  | 20   | 51,163                            | 54,000                                      | 54,926                              | 55,158                             | 56,316                           |
| 21  | 21   | 51,545                            | 54,383                                      | 55,308                              | 55,541                             | 56,700                           |
| 22  | 22   | 52,182                            | 55,019                                      | 55,946                              | 56,178                             | 57,336                           |
| 23  | 23   | 52,573                            | 55,409                                      | 56,338                              | 56,568                             | 57,726                           |
| 24  | 24   | 53,247                            | 56,058                                      | 56,985                              | 57,217                             | 58,376                           |
| 25  | 25   | 53,945                            | 56,456                                      | 57,384                              | 57,615                             | 58,772                           |
| 26  | 26   | 54,613                            | 57,213                                      | 58,052                              | 58,283                             | 59,440                           |
| 27  | 27   | 55,018                            | 57,618                                      | 58,457                              | 58,689                             | 59,847                           |
| 28  | 28   | 55,693                            | 58,293                                      | 59,132                              | 59,364                             | 60,523                           |
| 29  | 29   | 56,972                            | 59,572                                      | 60,372                              | 60,572                             | 61,625                           |
| 30  | 30   | 59,572                            | 62,172                                      | 62,972                              | 63,172                             | 64,172                           |
| 31  | 31   | 60,740                            | 63,340                                      | 64,140                              | 64,340                             | 65,340                           |
| 32  | 32   | 61,934                            | 64,534                                      | 65,334                              | 65,534                             | 66,534                           |
| 33  | 33   | 62,392                            | 64,992                                      | 65,792                              | 65,992                             | 66,992                           |
| 34  | 34   | 63,103                            | 65,703                                      | 66,503                              | 66,703                             | 67,703                           |
| 35  | 35   | 63,566                            | 66,166                                      | 66,966                              | 67,166                             | 68,166                           |
| 36  | 36   | 65,284                            | 67,884                                      | 68,684                              | 68,884                             | 69,884                           |
| 37  | 37   | 66,775                            | 69,375                                      | 70,175                              | 70,375                             | 71,375                           |
| 38 or more                                  | 38   | 71,393                            | 73,993                                      | 74,793                              | 74,993                             | 75,993                           |

<sup>\*</sup> EDS - Education Specialist
\*\*CAGS - Certificate in Advance Graduate Studies

### General Salary Scale for Exempt Positions FY 2017/2018

|          | Grade | Term        | Days         | Minimum  | Maximum   |
|----------|-------|-------------|--------------|----------|-----------|
| Grade 16 |       |             |              |          |           |
|          | G-216 | 12 months   | 249          | \$45,740 | \$76,450  |
|          | G-316 | 11.5 months | 230          | \$42,249 | \$70,616  |
|          | G-116 | 11 months   | 220          | \$40,413 | \$67,544  |
|          | G-016 | 10 months   | 200          | \$36,739 | \$61,403  |
|          |       |             |              | *        |           |
|          | _     | _           | Hourly Rate  | \$24.49  | \$40.94   |
| Grade 17 |       |             |              |          |           |
|          | G-217 | 12 months   | 249          | \$49,429 | \$82,638  |
|          | G-117 | 11 months   | 220          | \$43,672 | \$73,013  |
|          | G-017 | 10 months   | 200          | \$39,703 | \$66,377  |
|          |       |             |              |          |           |
|          | +     |             | Hourly Rate  | \$26.47  | \$44.25   |
| Grade 18 |       |             |              |          |           |
|          | G-218 | 12 months   | 249          | \$53,894 | \$90,082  |
|          | G-318 | 11.5 months | 230          | \$49,783 | \$83,214  |
|          | G-118 | 11 months   | 220          | \$47,611 | \$79,598  |
|          | G-018 | 10 months   | 200          | \$43,289 | \$72,356  |
|          |       |             |              |          |           |
|          |       |             | Hourly Rate  | \$28.86  | \$48.24   |
| Grade 19 | +     | +           |              |          |           |
| 0.0.00   | G-219 | 12 months   | 249          | \$57,671 | \$96,394  |
|          | G-119 | 11 months   | 220          | \$50,955 | \$85,163  |
|          | G-019 | 10 months   | 200          | \$46,319 | \$77,427  |
|          |       |             |              |          |           |
|          |       |             | Hourly Rate  | \$30.89  | \$51.62   |
| Grade 20 | _     |             |              |          |           |
| Grade 20 | G-220 | 12 months   | 249          | \$61,711 | \$103,121 |
|          | G-120 | 11 months   | 220          | \$54,530 | \$91,112  |
|          | G-020 | 10 months   | 200          | \$49,571 | \$82,830  |
|          | +     | -           | Hourly Rate  | \$33.05  | \$55.22   |
|          |       |             | Tiouriy Rate | φοσ.υσ   | φυυ.22    |
| Grade 21 |       |             |              |          |           |
|          | G-221 | 12 months   | 249          | \$66,034 | \$110,363 |
|          | G-121 | 11 months   | 220          | \$58,348 | \$97,505  |
|          | G-021 | 10 months   | 200          | \$53,035 | \$88,648  |
|          |       | +           | Hourly Rate  | \$35.36  | \$59.10   |

### General Salary Scale for Exempt Positions FY 2017/2018

|          | Grade | Term      | Days        | Minimum  | Maximum   |
|----------|-------|-----------|-------------|----------|-----------|
| Grade 22 |       |           | _           |          |           |
|          | G-222 | 12 months | 249         | \$70,639 | \$118,069 |
|          | G-122 | 11 months | 220         | \$62,418 | \$104,323 |
|          | G-022 | 10 months | 200         | \$56,742 | \$94,839  |
|          |       |           | Hourly Rate | \$37.82  | \$63.23   |
| Grade 23 |       |           |             |          |           |
|          | G-223 | 12 months | 249         | \$75,578 | \$126,341 |
|          | G-123 | 11 months | 220         | \$66,781 | \$111,635 |
|          | G-023 | 10 months | 200         | \$60,711 | \$101,485 |
|          |       |           | Hourly Rate | \$40.47  | \$67.65   |
| Grade 24 |       |           |             |          |           |
|          | G-224 | 12 months | 249         | \$79,356 | \$132,643 |
|          | G-124 | 11 months | 220         | \$70,114 | \$117,200 |
|          | G-024 | 10 months | 200         | \$63,741 | \$106,545 |
|          |       |           | Hourly Rate | \$42.49  | \$71.02   |
| Grade 25 |       |           |             |          |           |
|          | G-225 | 12 months | 249         | \$83,325 | \$139,299 |
|          | G-125 | 11 months | 220         | \$73,619 | \$123,069 |
|          | G-025 | 10 months | 200         | \$66,932 | \$111,888 |
|          |       |           | Hourly Rate | \$44.62  | \$74.59   |

# Hourly Pay Scale for Non-Exempt Positions FY 2017/2018

| Grade | Minimum | Maximum |
|-------|---------|---------|
| H-01  | \$7.25  | \$10.55 |
| H-02  | \$7.52  | \$11.56 |
| H-03  | \$7.93  | \$12.63 |
| H-04  | \$8.64  | \$13.79 |
| H-05  | \$9.44  | \$15.00 |
| H-06  | \$10.25 | \$16.36 |
| H-07  | \$11.21 | \$17.83 |
| H-08  | \$11.51 | \$18.33 |
| H-09  | \$12.22 | \$19.44 |
| H-10  | \$13.28 | \$21.16 |
| H-11  | \$14.49 | \$23.08 |
| H-12  | \$15.81 | \$25.15 |
| H-13  | \$17.22 | \$27.42 |
| H-14  | \$18.79 | \$29.85 |
| H-15  | \$20.45 | \$32.52 |
| H-16  | \$22.27 | \$35.45 |
| H-17  | \$24.29 | \$38.68 |
| H-18  | \$26.51 | \$42.12 |
| H-19  | \$28.89 | \$45.96 |
| H-20  | \$30.91 | \$49.14 |
| H-21  | \$33.08 | \$52.57 |
| H-22  | \$35.40 | \$56.28 |
| H-23  | \$37.82 | \$60.20 |
| H-24  | \$40.50 | \$64.44 |

### ATHLETIC SUPPLEMENT SCHEDULES FY 2017/2018

| SUPP ID | ATHLETIC ASSIGNMENT TITLE                     |          |  |  |  |
|---------|---|----------|--|--|--|
|         |   |          |  |  |  |
| 601     | ACADEMIC CHALLENGE SPONSOR                    | \$ 1,170 |  |  |  |
| 667     | BAND AUXILIARY HEAD COACH HIGH SCHOOL         | \$ 583   |  |  |  |
| 759     | BASEBALL J.V. HEAD COACH                      | \$ 1,549 |  |  |  |
| 760     | BASEBALL VARSITY HEAD COACH                   | \$ 2,388 |  |  |  |
| 762     | BASKETBALL J.V. HEAD COACH                    | \$ 1,952 |  |  |  |
| 765     | BASKETBALL VARSITY ASSISTANT COACH            | \$ 1,996 |  |  |  |
| 766     | BASKETBALL VARSITY HEAD COACH                 | \$ 2,388 |  |  |  |
| 768     | CHEERLEADING J.V. HEAD COACH - ALL SEASONS    | \$ 1,996 |  |  |  |
| 810     | CHEERLEADING J.V. HEAD COACH - COMPETITION    | \$ 225   |  |  |  |
| 811     | CHEERLEADING J.V. HEAD COACH - FALL           | \$ 885   |  |  |  |
| 812     | CHEERLEADING J.V. HEAD COACH - WINTER         | \$ 885   |  |  |  |
| 770     | CHEERLEADING VARSITY HEAD COACH - ALL SEASONS | \$ 2,388 |  |  |  |
| 813     | CHEERLEADING VARSITY HEAD COACH - COMPETITION | \$ 750   |  |  |  |
| 814     | CHEERLEADING VARSITY HEAD COACH - FALL        | \$ 1,007 |  |  |  |
| 815     | CHEERLEADING VARSITY HEAD COACH - WINTER      | \$ 631   |  |  |  |
| 628     | DEBATE SPONSOR HIGH SCHOOL                    | \$ 1,549 |  |  |  |
| 821     | DIVING VARSITY COACH                          | \$ 1,952 |  |  |  |
| 774     | FIELD HOCKEY J.V. HEAD COACH                  | \$ 1,212 |  |  |  |
| 775     | FIELD HOCKEY VARSITY HEAD COACH               | \$ 1,996 |  |  |  |
| 776     | FOOTBALL J.V. HEAD COACH                      | \$ 1,996 |  |  |  |
| 778     | FOOTBALL VARSITY ASSISTANT COACH              | \$ 1,996 |  |  |  |
| 780     | FOOTBALL VARSITY HEAD COACH                   | \$ 3,209 |  |  |  |
| 782     | GOLF VARSITY HEAD COACH                       | \$ 857   |  |  |  |
| 783     | SOCCER J.V. HEAD COACH                        | \$ 1,212 |  |  |  |
| 785     | SOCCER VARSITY HEAD COACH                     | \$ 1,996 |  |  |  |
| 786     | SOFTBALL J.V. HEAD COACH                      | \$ 1,549 |  |  |  |
| 787     | SOFTBALL VARSITY HEAD COACH                   | \$ 2,388 |  |  |  |
| 789     | SPEECH FORENSICS SPONSOR                      | \$ 1,457 |  |  |  |
| 790     | SWIMMING VARSITY ASSISTANT COACH              | \$ 875   |  |  |  |
| 791     | SWIMMING VARSITY HEAD COACH                   | \$ 1,952 |  |  |  |
| 792     | TENNIS VARSITY HEAD COACH                     | \$ 1,549 |  |  |  |
| 771     | TRACK CROSS COUNTRY VARSITY ASSISTANT COACH   | \$ 875   |  |  |  |
| 773     | TRACK CROSS COUNTRY VARSITY HEAD COACH        | \$ 1,516 |  |  |  |
| 795     | TRACK INDOOR VARSITY HEAD COACH               | \$ 1,516 |  |  |  |
| 796     | TRACK OUTDOOR VARSITY ASSISTANT COACH         | \$ 1,457 |  |  |  |
| 798     | TRACK OUTDOOR VARSITY HEAD COACH              | \$ 2,336 |  |  |  |
| 820     | VOLLEYBALL HEAD COACH                         | \$ 1,996 |  |  |  |
| 804     | WRESTLING VARSITY ASSISTANT COACH             | \$ 1,457 |  |  |  |
| 806     | WRESTLING VARSITY HEAD COACH                  | \$ 2,143 |  |  |  |

### CO-CURRICULAR SUPPLEMENT SCHEDULES FY 2017/2018

| SUPP ID | CO-CURRICULAR ASSIGNMENT TITLE                      | Al | MOUNT |
|---------|---|----|-------|
|         |   |    |       |
| 603     | ALL CITY JAZZ BAND DIRECTOR                         | \$ | 2,006 |
| 609     | AVID SPONSOR  | \$ | 815   |
| 611     | BAND DIRECTOR HIGH SCHOOL                           | \$ | 2,624 |
| 610     | BAND DIRECTOR MIDDLE SCHOOL                         | \$ | 1,961 |
| 617     | CASE MANAGER SPECIAL EDUCATION 1 - 39 CASES         | \$ | 844   |
| 618     | CASE MANAGER SPECIAL EDUCATION 40 - 69 CASES        | \$ | 1,162 |
| 619     | CASE MANAGER SPECIAL EDUCATION 70 - 99 CASES        | \$ | 1,478 |
| 620     | CASE MANAGER SPECIAL EDUCATION 100 + CASES          | \$ | 1,688 |
| 621     | CHORUS DIRECTOR MIDDLE SCHOOL                       | \$ | 1,516 |
| 623     | CHORUS DIRECTOR MIDDLE SCHOOL x2                    | \$ | 3,032 |
| 622     | CHORUS DIRECTOR SENIOR HIGH SCHOOL                  | \$ | 2,388 |
| 624     | CHROME SPONSOR                                      | \$ | 653   |
| 639     | CLASS SPONSOR - FRESHMAN                            | \$ | 534   |
| 685     | CLASS SPONSOR - SOPHOMORE                           | \$ | 570   |
| 663     | CLASS SPONSOR - JUNIOR                              | \$ | 958   |
| 683     | CLASS SPONSOR - SENIOR                              | \$ | 875   |
| 630     | DRAMA ASSISTANT SPONSOR HIGH SCHOOL                 | \$ | 1,426 |
| 634     | DRAMA SPONSOR HIGH SCHOOL                           | \$ | 2,336 |
| 633     | DRAMA SPONSOR MIDDLE SCHOOL                         | \$ | 1,426 |
| 641     | FUTURE TEACHERS OF AMERICA SPONSOR                  | \$ | 683   |
| 694     | GRADUATION COORDINATOR                              | \$ | 875   |
| 665     | LITERARY MAGAZINE SPONSOR HIGH SCHOOL               | \$ | 1,186 |
| 669     | MODEL UN SPONSOR HIGH SCHOOL                        | \$ | 1,516 |
| 671     | NATIONAL HONOR SOCIETY SPONSOR                      | \$ | 291   |
| 676     | NEWSPAPER SPONSOR HIGH SCHOOL                       | \$ | 1,893 |
| 675     | NEWSPAPER SPONSOR MIDDLE SCHOOL                     | \$ | 1,186 |
| 677     | ODYSSEY OF THE MIND COACH                           | \$ | 696   |
| 679     | ODYSSEY OF THE MIND COORDINATOR                     | \$ | 1,511 |
| 626     | SCHOOL COUNSELING DIRECTOR MIDDLE SCHOOL            | \$ | 683   |
| 636     | SCHOOL WEBMASTER                                    | \$ | 829   |
| 689     | STUDENT ACTIVITIES DIRECTOR HIGH SCHOOL             | \$ | 2,624 |
| 688     | STUDENT ACTIVITIES DIRECTOR MIDDLE SCHOOL           | \$ | 1,961 |
| 680     | STUDENT COOPERATIVE ASSOCIATION ADVISOR             | \$ | 546   |
| 645     | TAG ADVISOR - SECONDARY                             | \$ | 730   |
| 642     | TAG ADVISOR - ELEMENTARY, 1 - 7 STUDENTS/REFERRALS  | \$ | 154   |
| 643     | TAG ADVISOR - ELEMENTARY, 8 - 16 STUDENTS/REFERRALS | \$ | 231   |
| 644     | TAG ADVISOR - ELEMENTARY, 17 + STUDENTS/REFERRALS   | \$ | 308   |
| 607     | YEARBOOK SPONSOR HIGH SCHOOL                        | \$ | 2,388 |
| 606     | YEARBOOK SPONSOR MIDDLE SCHOOL                      | \$ | 1,549 |
| 691     | YOUTH IN GOVERNMENT SPONSOR                         | \$ | 1,549 |

### EDUCATION SUPPLEMENT SCHEDULES FY 2017/2018

| SUPP ID | EDUCATION SUPPLEMENT                         | AMOUNT   |
|---------|--|----------|
|         |  |          |
| 904     | APPRENTICE I                                 | \$ 150   |
| 900     | APPRENTICE II                                | \$ 300   |
| 901     | APPRENTICE III                               | \$ 450   |
| 902     | APPRENTICE IV                                | \$ 600   |
| 903     | APPRENTICE V                                 | \$ 1,013 |
| 940     | ASE AUTOMOTIVE MECHANIC CERTIFICATE          | \$ 1,500 |
| 935     | ASHA CERTIFICATE OF CLINICAL COMPETENCE      | \$ 1,500 |
| 916     | JOURNEYMAN'S CARD                            | \$ 375   |
| 917     | MASTER'S CARD                                | \$ 750   |
| 934     | NATIONAL BOARD CERTIFIED TEACHER             | \$ 1,500 |
| 944     | NATIONAL BOARD CERTIFIED TEACHER - PT        | \$ 750   |
| 922     | NATIONALLY CERTIFIED NURSE                   | \$ 274   |
| 928     | PROFESSIONAL STANDARDS CERTIFICATE BASIC     | \$ 274   |
| 926     | PROFESSIONAL STANDARDS CERTIFICATE AP        | \$ 338   |
| 923     | PROFESSIONAL STANDARDS CERTIFICATE ADV I     | \$ 413   |
| 924     | PROFESSIONAL STANDARDS CERTIFICATE ADV II    | \$ 495   |
| 925     | PROFESSIONAL STANDARDS CERTIFICATE ADV III   | \$ 600   |
| 927     | PROFESSIONAL STANDARDS CERTIFICATE BACHELORS | \$ 675   |
| 929     | PROFESSIONAL STANDARDS CERTIFICATE MS        | \$ 776   |

### GENERAL SUPPLEMENT SCHEDULES FY 2017/2018

| SUPP ID | GENERAL SUPPLEMENT TITLE             | ΑN | OUNT  |
|---------|--------------------------------------|----|-------|
|         |                                      |    |       |
| 982     | CELL PHONE A 12 MONTHS               | \$ | 900   |
| 983     | CELL PHONE B 12 MONTHS               | \$ | 450   |
| 984     | CELL PHONE C 12 MONTHS               | \$ | 315   |
| 979     | CELL PHONE A 11 MONTHS               | \$ | 825   |
| 980     | CELL PHONE B 11 MONTHS               | \$ | 413   |
| 981     | CELL PHONE C 11 MONTHS               | \$ | 289   |
| 976     | CELL PHONE A 10 MONTHS               | \$ | 750   |
| 977     | CELL PHONE B 10 MONTHS               | \$ | 375   |
| 978     | CELL PHONE C 10 MONTHS               | \$ | 263   |
| 985     | CELL PHONE SUPERINTENDENT            | \$ | 1,800 |
| 881     | SPECIAL EDUCATION BUS DRIVER 1 RUN   | \$ | 169   |
| 882     | SPECIAL EDUCATION BUS DRIVER 2 RUNS  | \$ | 338   |
| 883     | SPECIAL EDUCATION BUS DRIVER 3 RUNS  | \$ | 506   |
| 884     | SPECIAL EDUCATION BUS DRIVER 4 RUNS  | \$ | 675   |
| 885     | SPECIAL EDUCATION BUS DRIVER 5 RUNS  | \$ | 844   |
| 886     | SPECIAL EDUCATION BUS DRIVER 6+ RUNS | \$ | 1,013 |

# Substitute Pay Rates FY 2017/2018

| Assignment<br>Code | Position Title                     | Но | urly Rate | Half Day Rate<br>(Up to 4 hours) |       |       | III Day Rate<br>5 to 8 hours) |
|--------------------|------------------------------------|----|-----------|----------------------------------|-------|-------|-------------------------------|
| G2419              | Substitute Nurse - LPN             | \$ | 9.38      | \$                               | 37.50 | \$    | 75.00                         |
| G2030              | Substitute Nurse - RN              | \$ | 11.88     | \$                               | 47.50 | \$    | 95.00                         |
| G2025              | Substitute Interpreter             | \$ | 16.07     | \$                               | 64.28 | \$    | 128.56                        |
| G2955              | Substitute Food Service Worker I   | \$ | 7.25      |                                  | NA    |       | NA                            |
| G2954              | Substitute Food Service Worker II  | \$ | 7.95      |                                  | NA    |       | NA                            |
| G2953              | Substitute Food Service Worker III | \$ | 8.35      | NA                               |       | NA    |                               |
| G2956              | Substitute Food Service Manager    | \$ | 9.45      |                                  | NA    | NA NA |                               |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                             | FLSA   | Employment | Annual   | Daily  |       | Range     | Range      |
|------------|--|--------|------------|----------|--------|-------|-----------|------------|
| Code       | Title                                  | Status | Term       | Days     | Hours  | Grade | Minimum   | Maximum    |
| G4011      | 21st Century Staff                     | N      | 12         | 249      | NA     | NA    | NA        | NA         |
| G2067      | ABE/GED Assessor                       | N      | 12         | 249      | NA     | NA    | NA        | NA         |
| G2055      | ABE/GED Staff                          | N      | 12         | 249      | NA     | NA    | NA        | NA         |
| G1113      | Academic Coordinator                   | E      | 12         | 249      | 7.5    | G-219 |           | \$ 96,394  |
| G1227      | Academy Coach                          | E      | 11         | 220      | 7.5    | G-116 | \$ 40,413 | \$ 67,544  |
| G2315      | Account Clerk I                        | N      | 12         | 249      | 7.5    | H-07  | \$ 11.21  | \$ 17.83   |
| G2316      | Account Clerk II                       | N      | 12         | 249      | 7.5    | H-09  | \$ 12.22  | \$ 19.44   |
| G2317      | Account Clerk III                      | N      | 12         | 249      | 7.5    | H-11  | \$ 14.49  | \$ 23.08   |
| G2345      | Accounting System Specialist           | N      | 12         | 249      | 7.5    | H-14  | \$ 18.79  | \$ 29.85   |
| G2323      | Administrative Secretary I             | N      | 10, 12     | 200, 249 | 7.5    | H-08  | \$ 11.51  | \$ 18.33   |
| G2327      | Administrative Secretary II            | N      | 10, 12     | 200, 249 | 7.5    | H-10  | \$ 13.28  | \$ 21.16   |
| G2332      | Administrative Secretary III           | N      | 12         | 249      | 7.5, 8 | H-12  | \$ 15.81  | \$ 25.15   |
| G2342      | Administrative Support Specialist      | N      | 12         | 249      | 7.5    | H-12  | \$ 15.81  | \$ 25.15   |
| G2911      | Application Processing Specialist      | N      | 12         | 249      | 5      | H-10  | \$ 13.28  | \$ 21.16   |
| G2396      | Applications Database Administrator    | Е      | 12         | 249      | 7.5    | G-220 | \$ 61,711 | \$ 103,121 |
| G2530      | Apprentice                             | N      | 12         | 249      | 8      | H-07  | \$ 11.21  | \$ 17.83   |
| G2537      | Apprentice, Electrician                | N      | 12         | 249      | 8      | H-07  | \$ 11.21  | \$ 17.83   |
| G2129      | Assistant Director, Accounting         | Е      | 12         | 249      | 7.5    | G-219 | \$ 57,671 | \$ 96,394  |
| G2135      | Assistant Director, Budgeting          | Е      | 12         | 249      | 7.5    | G-219 | \$ 57,671 | \$ 96,394  |
| G2175      | Assistant Director, Transportation     | Е      | 12         | 249      | 7.5    | G-218 | \$ 53,894 | \$ 90,082  |
| G1145      | Assistant Principal, Elementary School | Е      | 11         | 220      | 7.5    | G-118 | \$ 47,611 | \$ 79,598  |
| G1135      | Assistant Principal, High School       | Е      | 12         | 249      | 7.5    | G-219 | \$ 57,671 | \$ 96,394  |
| G1140      | Assistant Principal, Middle School     | Е      | 11.5       | 230      | 7.5    | G-318 | \$ 49,783 |            |
| G2279      | Assistant System Administrator         | Е      | 12         | 249      | 7.5    | G-216 | \$ 45,740 | \$ 76,450  |
| S1800      | Assistive Technology Specialist        | Е      | 11         | 220      | 7.5    | G-116 | \$ 40,413 | \$ 67,544  |
| G2018      | Athletic Event Staff                   | N      | 12         | 249      | NA     | NA    | NA        | NA         |
| G1169      | Athletics Coordinator                  | Е      | 12         | 249      | 7.5    | G-218 | \$ 53,894 | \$ 90,082  |
| A5002      | Athletics Director, High School        | Е      | 11         | 220      | 7.5    | G-116 | \$ 40,413 | \$ 67,544  |
| G2448      | Attendance Coordinator                 | Е      | 12         | 249      | 7.5    | G-216 | \$ 45,740 | \$ 76,450  |
| G2750      | Automotive Mechanic                    | N      | 12         | 249      | 8      | H-11  | \$ 14.49  | \$ 23.08   |
| G2703      | Automotive Mechanic, Lead              | N      | 12         | 249      | 8      | H-12  | \$ 15.81  | \$ 25.15   |
| G2700      | Automotive Shop Manager                | N      | 12         | 249      | 8      | H-15  | \$ 20.45  | \$ 32.52   |
| S2800      | Behavior Specialist                    | Е      | 10         | 200      | 7.5    | G-016 | \$ 36,739 | \$ 61,403  |
| G2745      | Bus Attendant                          | N      | 10         | 180      | 6      | H-05  | \$ 9.44   | \$ 15.00   |
| G3701      | Bus Driver                             | N      | 10         | 180      | 6      | H-09  | \$ 12.22  | \$ 19.44   |
| G3702      | Bus Lot Attendant                      | N      | 12         | 249      | 8      | H-09  | \$ 12.22  | \$ 19.44   |
| G2506      | Carpenter Foreman                      | N      | 12         | 249      | 8      | H-14  | \$ 18.79  | \$ 29.85   |
| G2531      | Carpenter I                            | N      | 12         | 249      | 8      | H-10  | \$ 13.28  | \$ 21.16   |
| G2532      | Carpenter II                           | N      | 12         | 249      | 8      | H-11  | \$ 14.49  | \$ 23.08   |
| G2533      | Carpenter III                          | N      | 12         | 249      | 8      | H-13  | \$ 17.22  | \$ 27.42   |
| S2825      | Certified Occupational Therapist Asst  | N      | 10         | 190      | 6.75   | H-12  | \$ 15.81  | \$ 25.15   |
| G1141      | Climate & Culture Coordinator          | Е      | 12         | 249      | 7.5    | G-218 | \$ 53,894 | \$ 90,082  |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                                      | FLSA   | Employment | Annual | Daily |       | Range     | Range      |
|------------|---|--------|------------|--------|-------|-------|-----------|------------|
| Code       | Title   | Status | Term       | Days   | Hours | Grade | Minimum   | Maximum    |
| G2071      | College/Career Coach                            | E      | 11         | 220    | 7.5   | G-116 | \$ 40,413 | \$ 67,544  |
| G2347      | Communication Network Specialist                | N      | 12         | 249    | 7.5   | H-16  | \$ 22.27  | \$ 35.45   |
| G2209      | Compensation and Benefits Coordinator           | E      | 12         | 249    | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2116      | Coordinator, Graphics                           | Е      | 12         | 249    | 7.5   | G-217 | \$ 49,429 | \$ 82,638  |
| G2117      | Coordinator, Health Services                    | E      | 12         | 249    | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2121      | Coordinator, Psychological Services             | Е      | 12         | 249    | 7.5   | G-219 | \$ 57,671 | \$ 96,394  |
| G2120      | Coordinator, Records and Printing Services      | E      | 12         | 249    | 7.5   | G-217 | \$ 49,429 | \$ 82,638  |
| G2122      | Coordinator, School Social Work Services        | E      | 12         | 249    | 7.5   | G-219 | \$ 57,671 | \$ 96,394  |
| G2630      | Courier   | N      | 10         | 200    | 5     | H-06  | \$ 10.25  | \$ 16.36   |
| G1139      | Curriculum Leader                               | Е      | 12         | 249    | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2366      | Database Manager                                | E      | 12         | 249    | 7.5   | G-217 | \$ 49,429 | \$ 82,638  |
| G1205      | Dean of Students                                | E      | 10         | 200    | 7.5   | G-016 |           | \$ 61,403  |
| G2107      | Deputy Superintendent, Curriculum & Instruction | E      | 12         | 249    | 7.5   | G-225 | \$ 83,325 | \$ 139,299 |
| G1120      | Deputy Superintendent, Operations & Support     | E      | 12         | 249    | 7.5   | G-225 | \$ 83,325 | \$ 139,299 |
| G1134      | Director, Academic Advancement & Enrichment     | Е      | 12         | 249    | 7.5   | G-220 | \$ 61,711 | \$ 103,121 |
| G1103      | Director, Academies of Hampton                  | Е      | 12         | 249    | 7.5   | G-223 | \$ 75,578 | \$ 126,341 |
| G2446      | Director, Alternative Learning                  | Е      | 12         | 249    | 7.5   | G-223 | \$ 75,578 |            |
| G2104      | Director, Business and Finance                  | Е      | 12         | 249    | 7.5   | G-224 | \$ 79,356 |            |
| G1121      | Director, Career and Technical Education        | Е      | 12         | 249    | 7.5   | G-220 |           | \$ 103,121 |
| G2927      | Director, Community & Legislative Relations     | Е      | 12         | 249    | 7.5   | G-223 | \$ 75,578 |            |
| G2900      | Director, Food and Nutrition Services           | E      | 12         | 249    | 7.5   | G-221 |           | \$ 110,363 |
| G1182      | Director, Information Literacy                  | Е      | 12         | 249    | 7.5   | G-220 | \$ 61,711 | \$ 103,121 |
| G1129      | Director, Information Systems                   | E      | 12         | 249    | 7.5   | G-225 | \$ 83,325 | \$ 139,299 |
| G1102      | Director, School Counseling                     | Е      | 12         | 249    | 7.5   | G-221 | \$ 66,034 | \$ 110,363 |
| G2108      | Director, School Operations/Maintenance         | E      | 12         | 249    | 7.5   | G-223 | \$ 75,578 | \$ 126,341 |
| S1151      | Director, Special Education                     | Е      | 12         | 249    | 7.5   | G-223 | \$ 75,578 | \$ 126,341 |
| G1154      | Director, Student Services                      | E      | 12         | 249    | 7.5   | G-220 | \$ 61,711 | \$ 103,121 |
| G2111      | Director, Transportation                        | Е      | 12         | 249    | 7.5   | G-221 | \$ 66,034 | \$ 110,363 |
| G2134      | Division Director of Testing                    | Е      | 12         | 249    | 7.5   | G-219 | \$ 57,671 | \$ 96,394  |
| G3944      | Early Reading Intervention Assistant            | N      | 10         | 180    | 5     | H-09  | \$ 12.22  | \$ 19.44   |
| G2062      | EDP Assessor                                    | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2056      | EDP Staff                                       | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| S2815      | Educational Interpreter, Lead                   | N      | 10         | 180    | 6.75  | H-17  | \$ 24.29  | \$ 38.68   |
| S2810      | Educational Interpreter, Level 0                | N      | 10         | 180    | 6.75  | H-15  | \$ 20.45  | \$ 32.52   |
| S2811      | Educational Interpreter, Level 1                | N      | 10         | 180    | 6.75  | H-15  | \$ 20.45  | \$ 32.52   |
| S2812      | Educational Interpreter, Level 2                | N      | 10         | 180    | 6.75  | H-15  |           | \$ 32.52   |
| S2816      | Educational Interpreter, Level 3                | N      | 10         | 180    | 6.75  | H-16  | \$ 22.27  | \$ 35.45   |
| S2817      | Educational Interpreter, Level 4                | N      | 10         | 180    | 6.75  | H-16  | \$ 22.27  | \$ 35.45   |
| S2818      | Educational Interpreter, Nationally Certified   | N      | 10         | 180    | 6.75  | H-16  | \$ 22.27  | \$ 35.45   |
| G2503      | Electrician Foreman                             | N      | 12         | 249    | 8     | H-14  | \$ 18.79  | \$ 29.85   |
| G2524      | Electrician I                                   | N      | 12         | 249    | 8     | H-10  | \$ 13.28  | \$ 21.16   |
| G2525      | Electrician II                                  | N      | 12         | 249    | 8     | H-11  | \$ 14.49  | \$ 23.08   |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment<br>Code | Assignment<br>Title                                       | FLSA<br>Status | Employment<br>Term | Annual<br>Days | Daily<br>Hours | Grade | Range<br>Minimum | Range<br>Maximum |
|--------------------|---|----------------|--------------------|----------------|----------------|-------|------------------|------------------|
| G2526              | Electrician III   | N              | 12                 | 249            | 8              | H-13  | \$ 17.22         | \$ 27.42         |
| G2504              | Electronics Technician                                    | N              | 12                 | 249            | 8              | H-13  | \$ 17.22         | \$ 27.42         |
| G2559              | Energy Specialist   | E              | 12                 | 249            | 7.5            | G-218 | \$ 53,894        | \$ 90,082        |
| G2303              | Engineer - Television Services                            | E              | 12                 | 249            | 7.5            | G-216 | \$ 45,740        | \$ 76,450        |
| G2172              | ESL Support Staff   | N              | 12                 | 249            | 7.5            | NA    | NA               | NA               |
| G4007              | ESL Tester  | N              | 12                 | 249            | 7.5            | NA    | NA               | NA               |
| G2325              | Executive Assistant                                       | N              | 12                 | 249            | 7.5            | H-13  | \$ 17.22         | \$ 27.42         |
| G2119              | Executive Director, Human Resources                       | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G2132              | Executive Director, Public Relations and Marketing        | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G1173              | Executive Director, Research, Planning and Evaluation     | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G1132              | Executive Director, School Leadership                     | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G1137              | Executive Director, School Leadership (Elem & Comp Progs) | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G1152              | Executive Director, School Leadership (Secondary)         | E              | 12                 | 249            | 7.5            | G-224 | \$ 79,356        | \$ 132,643       |
| G3929              | Facilities Assistant/Tech Specialist II                   | N              | 12                 | 249            | 7.5            | H-14  | \$ 18.79         | \$ 29.85         |
| G2445              | Family Engagement Specialist                              | Е              | 10                 | 200            | 7.5            | H-15  | \$ 20.45         | \$ 32.52         |
| G2407              | Family Service Worker                                     | Е              | 12                 | 249            | 7.5            | G-216 | \$ 45,740        | \$ 76,450        |
| G2424              | Federal Programs Administrative Assistant                 | N              | 12                 | 249            | 7.5            | H-12  | \$ 15.81         | \$ 25.15         |
| G2958              | Financial Services Coordinator                            | E              | 12                 | 249            | 7.5            | G-217 |                  | \$ 82,638        |
| G3929              | Fixed Assets & Technology Repair Specialist II            | N              | 12                 | 249            | 7.5            | H-14  | \$ 18.79         | \$ 29.85         |
| G2909              | Food and Nutrition Coordinator                            | E              | 12                 | 249            | 7.5            | G-217 | \$ 49,429        | \$ 82,638        |
| G2916              | Food Service Manager - Elementary                         | N              | 10                 | 192            | 7.5            | H-09  | \$ 12.22         | \$ 19.44         |
| G2917              | Food Service Manager - Secondary                          | N              | 10                 | 192            | 7.5            | H-11  | \$ 14.49         | \$ 23.08         |
| G2920              | Food Service Manager (In Training)                        | N              | 10                 | 184            | 6              | H-07  | \$ 11.21         | \$ 17.83         |
| G2947              | Food Service Staff I                                      | N              | 10                 | 184            | 6              | H-03  | \$ 7.93          | \$ 12.63         |
| G2948              | Food Service Staff II                                     | N              | 10                 | 184            | 6              | H-04  | \$ 8.64          | \$ 13.79         |
| G2949              | Food Service Staff III                                    | N              | 10                 | 184            | 6              | H-06  | \$ 10.25         | \$ 16.36         |
| G2058              | GAE Staff   | N              | 12                 | 249            | NA             | NA    | NA               | NA               |
| G2206              | Graduation Specialist                                     | E              | 12                 | 249            | 7.5            | G-218 | \$ 53,894        | \$ 90,082        |
| G2203              | Grant Writer  | E              | 12                 | 249            | 5              | H-18  | \$ 26.51         | \$ 42.12         |
| G2343              | Grants Specialist   | N              | 12                 | 249            | 7.5            | H-11  | \$ 14.49         | \$ 23.08         |
| G2350              | Graphic Artist/Illustrator                                | N              | 11                 | 220            | 7.5            | H-14  | \$ 18.79         | \$ 29.85         |
| G2351              | Graphic Illustrator/Photographer                          | N              | 12                 | 249            | 7.5            | H-14  | \$ 18.79         | \$ 29.85         |
| G2557              | Groundskeeper, Lead                                       | N              | 12                 | 249            | 6              | NA    | NA               | NA               |
| G2399              | Health Clerk  | N              | 10                 | 190            | 7.5            | H-08  | \$ 11.51         | \$ 18.33         |
| G2443              | Health Services Technician                                | N              | 12                 | 249            | 7.5            | H-10  | \$ 13.28         | \$ 21.16         |
| S1810              | Hearing Impairment Specialist                             | Е              | 10                 | 200            | 7.25           | TCH   | \$ 43,700        | \$ 71,393        |
| G2143              | Homebound Services Coordinator                            | N              | 12                 | 249            | 7.5            | H-13  | \$ 17.22         | \$ 27.42         |
| G2057              | Homebound Staff   | N              | 12                 | 249            | NA             | NA    | NA               | NA               |
| G2361              | Human Resources Assistant                                 | N              | 12                 | 249            | 7.5            | H-10  | \$ 13.28         | \$ 21.16         |
| G2202              | Human Resources Information Systems Administrator         | E              | 12                 | 249            | 7.5            | G-216 | \$ 45,740        | \$ 76,450        |
| G2138              | Human Resources Manager                                   | Е              | 12                 | 249            | 7.5            | G-218 | \$ 53,894        | \$ 90,082        |
| G2337              | Human Resources Specialist                                | N              | 12                 | 249            | 7.5            | H-13  | \$ 17.22         | \$ 27.42         |

# Hampton City Schools Job Classification Listing FY 2017/2018 Effective 7/1/2017

| Assignment     | Assignment  | FLSA   | Employment | Annual | Daily |       | Range     | Range      |
|----------------|---|--------|------------|--------|-------|-------|-----------|------------|
| Code           | Title   | Status | Term       | Days   | Hours | Grade | Minimum   | Maximum    |
| G2372          | In-School Suspension Assistant                              | N      | 10         | 180    | 6.75  | H-11  | \$ 14.49  | \$ 23.08   |
| G2170          | Information Systems Support Specialist I                    | N      | 12         | 249    | 7.5   | H-12  | \$ 15.81  | \$ 25.15   |
| G2171          | Information Systems Support Specialist II                   | N      | 12         | 249    | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G2348          | Information Systems Support Specialist Senior               | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79  | \$ 29.85   |
| S3808          | Instructional Assistant - Autism                            | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3809          | Instructional Assistant - Early Childhood Special Education | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3810          | Instructional Assistant - Emotionally Disturbed             | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3801          | Instructional Assistant - General Curriculum                | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| G3800          | Instructional Assistant - General Education                 | N      | 10         | 180    | 5     | H-09  | \$ 12.22  | \$ 19.44   |
| S3803          | Instructional Assistant - ID Academic                       | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3812          | Instructional Assistant - ID Functional                     | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3811          | Instructional Assistant - Multiple Disabilities             | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| G3814          | Instructional Assistant - Pre-School                        | N      | 10         | 180    | 7.25  | H-09  | \$ 12.22  | \$ 19.44   |
| S3818          | Instructional Assistant - Self-Contained Behavioral         | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| S3817          | Instructional Assistant - Special Education 1:1             | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| G1216          | Instructional Coach   | Е      | 11         | 220    | 7.5   | G-116 | \$ 40,413 | \$ 67,544  |
|                | Intern  | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G1110          | International Baccalaureate Coordinator                     | E      | 12         | 249    | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2415          | Intervention Support Assistant                              | N      | 12         | 249    | 7.5   | H-09  | \$ 12.22  | \$ 19.44   |
| G1211          | Interventionist   | E      | 10         | 200    | 7.5   | G-016 | \$ 36,739 | \$ 61,403  |
| G2376          | Inventory Control Clerk                                     | N      | 11         | 220    | 7.5   | H-07  | \$ 11.21  | \$ 17.83   |
| G0608          | Inventory Staff   | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2066          | ISAEP Assessor  | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2059          | ISAEP Staff   | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2205          | ISAEP/Options Coordinator                                   | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2535          | Laborer   | N      | 12         | 249    | NA    | H-06  | \$ 10.25  | \$ 16.36   |
| S2823          | Lead Therapist, Physical and Occupational Therapy           | E      | 11         | 220    | 7.5   | G-118 | \$ 47,611 | \$ 79,598  |
| G1171          | Leadership Coach  | E      | 12         | 249    | 7.5   | G-221 | \$ 66,034 | \$ 110,363 |
| GT800          | Learning Facilitator  | Ē      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| G3801          | Learning Lab Facilitator                                    | N      | 10         | 180    | 6.75  | H-09  | \$ 12.22  | \$ 19.44   |
| G2336          | Legal Assistant   | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79  | \$ 29.85   |
| G3938          | Library Assistant   | N      | 10         | 180    | 4     | H-09  | \$ 12.22  | \$ 19.44   |
| G2369          | Library Database Specialist                                 | N      | 12         | 249    | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G3900          | Library Processing Clerk I                                  | N      | 12         | 249    | 5     | H-06  | \$ 10.25  | \$ 16.36   |
| G3901          | Library Processing Clerk II                                 | N      | 12         | 249    | 5     | H-07  | \$ 11.21  | \$ 17.83   |
| G2312          | Library Technician  | N      | 10         | 191    | 7.5   | H-08  | \$ 11.51  | \$ 18.33   |
| G2406          | Licensed Practical Nurse                                    | N      | 10         | 194    | 7.5   | H-12  | \$ 15.81  | \$ 25.15   |
| G1218          | Literacy Support Specialist                                 | E      | 11         | 220    | 7.5   | G-116 | \$ 40,413 | \$ 67,544  |
| G2534          | Locksmith   | N      | 12         | 249    | 8     | H-13  | \$ 17.22  | \$ 27.42   |
| G2500          | Maintenance Supervisor                                      | N      | 12         | 249    | 8     | G-217 | \$ 49,429 | \$ 82,638  |
| G1214          | Math Coach  | E      | 10         | 200    | 7.25  | G-217 | \$ 40,413 | \$ 67,544  |
| G1214<br>G1212 | Math Interventionist  | E      | 10         | 200    | 7.25  | G-110 | \$ 36,739 | \$ 61,403  |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                               | FLSA   | Employment | Annual   | Daily |       | Range     | Range      |
|------------|--|--------|------------|----------|-------|-------|-----------|------------|
| Code       | Title                                    | Status | Term       | Days     | Hours | Grade | Minimum   | Maximum    |
| G1219      | Math Support Specialist                  | E      | 11         | 220      | 7.5   | G-116 | \$ 40,413 | \$ 67,544  |
| G1176      | Medicaid Specialist                      | N      | 12         | 249      | 7.5   | H-12  | \$ 15.81  | \$ 25.15   |
| G2375      | Messenger/Van Driver                     | N      | 12         | 249      | 7.5   | H-06  | · ·       | \$ 16.36   |
| G3915      | Network Support Specialist I             | N      | 12         | 249      | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G3916      | Network Support Specialist II            | N      | 12         | 249      | 7.5   | H-14  | \$ 18.79  | \$ 29.85   |
| G3917      | Network Support Specialist, Senior       | N      | 12         | 249      | 7.5   | H-15  | \$ 20.45  | \$ 32.52   |
| G3918      | Network Support Supervisor               | N      | 12         | 249      | 7.5   | H-16  | \$ 22.27  | \$ 35.45   |
| G2124      | Network System Administrator             | E      | 12         | 249      | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2908      | Nutrition Education Coordinator          | E      | 11         | 220      | 7.5   | G-117 | \$ 43,672 | \$ 73,013  |
| S2820      | Occupational Therapist                   | E      | 10         | 200      | 7.5   | G-017 | \$ 39,703 | \$ 66,377  |
| G2321      | Office Assistant                         | N      | 10, 12     | 200, 249 | 3     | NA    | NA        | NA         |
| G2329      | Office Technician                        | N      | 12         | 249      | 7.5   | H-08  | \$ 11.51  | \$ 18.33   |
| G2308      | Organizational Effectiveness Assistant   | N      | 12         | 249      | 7.5   | H-10  | \$ 13.28  | \$ 21.16   |
| G1122      | Organizational Effectiveness Coordinator | Е      | 12         | 249      | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| S1820      | Orientation and Mobility Specialist      | Е      | 11         | 220      | 7.5   | H-18  | \$ 26.51  | \$ 42.12   |
| G2204      | Out of School Time Coordinator           | Е      | 12         | 249      | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G2344      | Payroll Specialist                       | N      | 12         | 249      | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G2418      | Payroll Specialist, Senior               | N      | 12         | 249      | 7.5   | H-15  | \$ 20.45  | \$ 32.52   |
| G2322      | Payroll Supervisor                       | Е      | 12         | 249      | 7.5   | G-219 | \$ 57,671 | \$ 96,394  |
| S2821      | Physical Therapist                       | Е      | 10         | 200      | 7.5   | G-017 | \$ 39,703 | \$ 66,377  |
| S2822      | Physical Therapy Assistant               | N      | 10         | 190      | 6.75  | H-12  | \$ 15.81  | \$ 25.15   |
| G2505      | Plumber Foreman                          | N      | 12         | 249      | 7.5   | H-14  | \$ 18.79  | \$ 29.85   |
| G2527      | Plumber I                                | N      | 12         | 249      | 8     | H-10  | \$ 13.28  | \$ 21.16   |
| G2528      | Plumber II                               | N      | 12         | 249      | 8     | H-11  | \$ 14.49  | \$ 23.08   |
| G2529      | Plumber III                              | N      | 12         | 249      | 8     | H-13  | \$ 17.22  | \$ 27.42   |
| G1128      | Principal, Elementary School             | Е      | 12         | 249      | 7.5   | G-221 | \$ 66,034 | \$ 110,363 |
| G1126      | Principal, High School                   | Е      | 12         | 249      | 7.5   | G-223 | \$ 75,578 | \$ 126,341 |
| G1127      | Principal, Middle School                 | Е      | 12         | 249      | 7.5   | G-222 | \$ 70,639 | \$ 118,069 |
| G1131      | Principal, PreK-8                        | Е      | 12         | 249      | 7.5   | G-222 | \$ 70,639 | \$ 118,069 |
| G2354      | Printer I                                | N      | 12         | 249      | 7.5   | H-07  | \$ 11.21  | \$ 17.83   |
| G2355      | Printer II                               | N      | 12         | 249      | 7.5   | H-10  |           | \$ 21.16   |
| G2358      | Printer, Senior                          | N      | 12         | 249      | 7.5   | H-14  | \$ 18.79  | \$ 29.85   |
| G1123      | Professional Learning Coordinator        | Е      | 12         | 249      | 7.5   | G-218 | \$ 53,894 | \$ 90,082  |
| G3936      | Programmer Analyst II                    | Е      | 12         | 249      | 7.5   | G-216 | \$ 45,740 | \$ 76,450  |
| G3945      | Programmer Analyst, Filemaker            | Е      | 12         | 249      | 7.5   | G-216 | \$ 45,740 | \$ 76,450  |
| G3937      | Programmer Analyst, Senior               | E      | 12         | 249      | 7.5   | G-216 |           | \$ 76,450  |
| G2450      | Public Relations Assistant               | N      | 12         | 249      | 7.5   | H-12  | \$ 15.81  | \$ 25.15   |
| G2328      | Public Relations Specialist              | N      | 12         | 249      | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G2319      | Records Clerk                            | N      | 12         | 249      | 7.5   | H-09  | \$ 12.22  | \$ 19.44   |
| G2340      | Records Specialist                       | N      | 12         | 249      | 7.5   | H-13  | \$ 17.22  | \$ 27.42   |
| G2412      | Research & Evaluation Specialist         | E      | 12         | 249      | 7.5   | G-216 | \$ 45,740 | \$ 76,450  |
| G2449      | Retirement and Finance Specialist        | E      | 12         | 249      | 7.5   | G-216 | \$ 45,740 |            |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                                     | FLSA   | Employment | Annual | Daily  |       | Range     | Range      |
|------------|--|--------|------------|--------|--------|-------|-----------|------------|
| Code       | Title  | Status | Term       | Days   | Hours  | Grade | Minimum   | Maximum    |
| G1250      | ROTC Assistant Instructor                      | E      | 12         | 249    | 7.5    | G-216 |           | \$ 76,450  |
| G1240      | ROTC Instructor                                | E      | 12         | 249    | 7.5    | G-216 | \$ 45,740 | \$ 76,450  |
| G2713      | Route Scheduling Specialist                    | N      | 12         | 249    | 8      | H-14  | \$ 18.79  | \$ 29.85   |
| G1109      | School Accountant                              | Е      | 12         | 249    | 7.5    | G-216 | \$ 45,740 |            |
| G2210      | School Behavior Specialist                     | E      | 10         | 200    | 7.5    | G-016 | \$ 36,739 | \$ 61,403  |
| G3941      | School Board Attorney                          | Е      | 12         | 249    | 7.5    | G-224 | \$ 79,356 | \$ 132,643 |
| G2115      | School Board Chair                             | E      | 12         | 249    | NA     | NA    | NA        | NA         |
| G2100      | School Board Member                            | E      | 12         | 249    | NA     | NA    | NA        | NA         |
| G3939      | School Counseling Coordinator                  | E      | 12         | 249    | 7.5    | G-218 | \$ 53,894 | \$ 90,082  |
| G1200      | School Counselor                               | Е      | 10         | 200    | 7.25   | TCH   | \$ 43,700 | \$ 71,393  |
| G2123      | School Court Liaison                           | E      | 12         | 249    | 7.5    | G-217 | \$ 49,429 | \$ 82,638  |
| G2357      | School Finance Officer                         | N      | 10         | 200    | 7.5    | H-10  | \$ 13.28  | \$ 21.16   |
| G1155      | School Improvement Specialist                  | E      | 12         | 249    | 7.5    | G-221 | \$ 66,034 | \$ 110,363 |
| G2339      | School Info Processing Specialist              | N      | 11.5       | 230    | 7.5    | H-11  | \$ 14.49  | \$ 23.08   |
| XXXXX      | School Level Data Coach                        | E      | 10         | 200    | 7.25   | TCH   | \$ 43,700 | \$ 71,393  |
| G2400      | School Nurse                                   | E      | 10         | 200    | 7.5    | G-016 | \$ 36,739 | \$ 61,403  |
| G1181      | School Operations & Student Services Principal | E      | 12         | 249    | 7.5    | G-219 | \$ 57,671 | \$ 96,394  |
| G2141      | School Operations Compliance Coordinator       | N      | 12         | 249    | 8      | H-15  | \$ 20.45  | \$ 32.52   |
| G2142      | School Operations Project Manager              | E      | 12         | 249    | 7.5    | G-216 | \$ 45,740 | \$ 76,450  |
| G2420      | School Psychologist                            | Е      | 10         | 200    | 7.5    | G-017 | \$ 39,703 | \$ 66,377  |
| G2420      | School Psychologist                            | E      | 11         | 220    | 7.5    | G-117 | \$ 43,672 | \$ 73,013  |
| G2440      | School Psychology Intern                       | N      | 10         | 200    | 5      | H-11  | \$ 14.49  | \$ 23.08   |
| G2430      | School Psychology Technician                   | E      | 11         | 220    | 5, 7.5 | H-14  | \$ 18.79  | \$ 29.85   |
| G2441      | School Social Work Intern                      | N      | 11         | 220    | 7.5    | H-11  | \$ 14.49  | \$ 23.08   |
| G2409      | School Social Worker                           | E      | 11         | 220    | 7.5    | G-117 | \$ 43,672 | \$ 73,013  |
| G2346      | School Technology Specialist I                 | N      | 12         | 249    | 7.5    | H-12  | \$ 15.81  | \$ 25.15   |
| G2393      | School Technology Specialist II                | N      | 12         | 249    | 7.5    | H-13  | \$ 17.22  | \$ 27.42   |
| G2398      | School Technology Specialist Senior            | N      | 12         | 249    | 7.5    | H-14  | \$ 18.79  | \$ 29.85   |
| G2402      | Security Officer                               | N      | 10         | 180    | 7.5    | H-08  | \$ 11.51  | \$ 18.33   |
| G2404      | Security Officer, Lead                         | N      | 12         | 249    | 7.5    | H-10  | \$ 13.28  | \$ 21.16   |
| G2379      | Security Supervisor                            | Е      | 12         | 249    | 7.5    | G-219 | \$ 57,671 | \$ 96,394  |
| G4004      | SOL Tutor                                      | N      | 12         | 249    | NA     | NA    | NA        | NA         |
| S1113      | Special Education Coordinator                  | Е      | 12         | 249    | 7.5    | G-218 | \$ 53,894 | \$ 90,082  |
| G1217      | Special Education Instructional Coach          | E      | 11         | 220    | 7.5    | G-116 | \$ 40,413 | \$ 67,544  |
| S1218      | Special Education Program Advisor              | E      | 10         | 200    | 7.25   | TCH   | \$ 43,700 | \$ 71,393  |
| S1806      | Speech/Language Pathologist                    | E      | 10         | 200    | 7.5    | G-017 | \$ 39,703 | \$ 66,377  |
| S1806      | Speech/Language Pathologist                    | Е      | 11         | 220    | 7.5    | G-117 | \$ 43,672 | \$ 73,013  |
| S1819      | Speech/Language Pathologist, Lead              | E      | 11         | 220    | 7.5    | G-118 |           | \$ 79,598  |
| G2370      | Staff Accompanist                              | N      | 10         | 200    | 5      | H-14  | \$ 18.79  | \$ 29.85   |
| S2819      | Staff Interpreter                              | N      | 10         | 200    | 7.5    | H-16  | \$ 22.27  | \$ 35.45   |
| G2381      | Student Worker - COE                           | N      | 12         | 249    | NA     | NA    | NA        | NA         |
| G2385      | Student Worker - College                       | N      | 12         | 249    | NA     | NA    | NA        | NA         |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                                       | FLSA   | Employment | Annual | Daily |       | Range     | Range      |
|------------|--|--------|------------|--------|-------|-------|-----------|------------|
| Code       | Title  | Status | Term       | Days   | Hours | Grade | Minimum   | Maximum    |
| G2384      | Student Worker - High School                     | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2389      | Student Worker - Work Study                      | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2378      | Study Hall Monitor                               | N      | 10         | 180    | 6.75  | H-06  | \$ 10.25  | \$ 16.36   |
| G2047      | Substitute Administrator                         | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2025      | Substitute Educational Interpreter               | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2956      | Substitute Food Service Manager                  | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2955      | Substitute Food Service Staff I                  | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2954      | Substitute Food Service Staff II                 | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2030      | Substitute Nurse - RN                            | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2048      | Substitute School Counselor                      | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2041      | Substitute Security Officer                      | N      | 12         | 249    | NA    | NA    | NA        | NA         |
| G2101      | Superintendent                                   | E      | 12         | 249    | 7.5   | NA    | NA        | NA         |
| G2161      | System Administrator, Senior                     | Е      | 12         | 249    | 7.5   | G-220 | \$ 61,711 | \$ 103,121 |
| G2157      | System Engineer I                                | Е      | 12         | 249    | 7.5   | G-216 | \$ 45,740 | \$ 76,450  |
| G2158      | System Engineer II                               | Е      | 12         | 249    | 7.5   | G-217 | \$ 49,429 | \$ 82,638  |
| GT223      | Teacher - 6, 7, 8 Grade Math                     | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT251      | Teacher - Academic Elective                      | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT192      | Teacher - Alternative Elementary                 | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT106      | Teacher - Art                                    | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT120      | Teacher - Band                                   | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT121      | Teacher - Biology/Life Science                   | Е      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393  |
| GT122      | Teacher - Business                               | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT130      | Teacher - Chemistry                              | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 |            |
| GT282      | Teacher - Culinary Arts                          | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT826      | Teacher - Curriculum Integration Technology      | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| ST817      | Teacher - Early Childhood Special Education      | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT150      | Teacher - Earth Science                          | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT151      | Teacher - Education for Employment               | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT104      | Teacher - EIR at National Institute of Aerospace | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT827      | Teacher - eLearning                              | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT154      | Teacher - English as a Second Language           | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT135      | Teacher - Family and Consumer Science            | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393  |
| GT162      | Teacher - French                                 | Е      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT170      | Teacher - German                                 | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT165      | Teacher - Gifted 3rd Grade                       | Е      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393  |
| GT166      | Teacher - Gifted 4th Grade                       | Е      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393  |
| GT167      | Teacher - Gifted 5th Grade                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT168      | Teacher - Gifted 6th Grade                       | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393  |
| GT250      | Teacher - Gifted Academic Elective               | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT231      | Teacher - Gifted Art                             | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT232      | Teacher - Gifted Health and Physical Education   | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393  |
| GT233      | Teacher - Gifted Language Arts                   | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 |            |

### Hampton City Schools Job Classification Listing FY 2017/2018

| Assignment | Assignment                              | FLSA   | Employment | Annual | Daily |       | Range     | Range     |
|------------|---|--------|------------|--------|-------|-------|-----------|-----------|
| Code       | Title                                   | Status | Term       | Days   | Hours | Grade | Minimum   | Maximum   |
| GT234      | Teacher - Gifted Librarian              | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT235      | Teacher - Gifted Math                   | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT236      | Teacher - Gifted Music                  | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT171      | Teacher - Gifted Resource               | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 |           |
| GT237      | Teacher - Gifted Science                | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT238      | Teacher - Gifted Social Science         | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT239      | Teacher - Gifted Spanish                | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| GT174      | Teacher - Grade 1                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT175      | Teacher - Grade 2                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT176      | Teacher - Grade 3                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT177      | Teacher - Grade 4                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT178      | Teacher - Grade 5                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT179      | Teacher - Grade 6                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT180      | Teacher - Grade 7                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT181      | Teacher - Grade 8                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| ST851      | Teacher - Graduation Facilitator        | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT190      | Teacher - Health and Physical Education | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT286      | Teacher - Health Occupations            | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT172      | Teacher - Kindergarten                  | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT210      | Teacher - Language Arts                 | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| GT213      | Teacher - Latin                         | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| GT287      | Teacher - Law & Public Safety           | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| G1220      | Teacher - Librarian                     | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| GT220      | Teacher - Marketing                     | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT221      | Teacher - Math                          | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT225      | Teacher - Math/Algebra                  | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| ST835      | Teacher - Multiple Disabilities         | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT230      | Teacher - Music                         | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT242      | Teacher - Physics                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT173      | Teacher - Pre-School                    | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT260      | Teacher - Reading                       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT291      | Teacher - Reading Inter Spec            | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT270      | Teacher - Science                       | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| ST816      | Teacher - Self Contained Academic       | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| ST853      | Teacher - Self Contained Behavioral     | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| ST840      | Teacher - Self Contained Functional     | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT272      | Teacher - Social Science                | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT274      | Teacher - Spanish                       | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| ST839      | Teacher - Special General Curriculum    | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT139      | Teacher - STEM Support                  | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |
| GT193      | Teacher - Supplemental Reading          | E      | 10         | 200    | 7.25  | TCH   |           | \$ 71,393 |
| GT281      | Teacher - Technical Education           | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700 | \$ 71,393 |

# Hampton City Schools Job Classification **Listing FY 2017/2018**Effective 7/1/2017

| Assignment | Assignment                             | FLSA   | Employment | Annual | Daily |       | Range       | Range       |
|------------|--|--------|------------|--------|-------|-------|-------------|-------------|
| Code       | Title                                  | Status | Term       | Days   | Hours | Grade | Minimum     | Maximum     |
| GT289      | Teacher - Title I Math Intervention    | E      | 10         | 200    | 7.25  | TCH   | \$ 43,700   | \$ 71,393   |
| GT290      | Teacher - Title I Reading Intervention | E      | 10         | 200    | 7.25  | TCH   |             | \$ 71,393   |
| G2177      | Teacher Development Coordinator        | E      | 12         | 249    | 7.5   | G-218 | \$ 53,894   |             |
| G0602      | Teacher Liaison - 21st Century         | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G4003      | Teacher Mentor                         | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G1224      | Teacher Specialist                     | E      | 12         | 249    | 7.5   | G-217 | \$ 49,429   | \$ 82,638   |
| G3155      | Technical Analyst                      | E      | 12         | 249    | 7.5   | G-218 | \$ 53,894   | \$ 90,082   |
| G3925      | Technology Repair Specialist I         | N      | 12         | 249    | 7.5   | H-13  |             | \$ 27.42    |
| G3926      | Technology Repair Specialist II        | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| G3927      | Technology Repair Specialist, Senior   | N      | 12         | 249    | 7.5   | H-15  |             | \$ 32.52    |
| G3928      | Technology Repair Supervisor           | N      | 12         | 249    | 7.5   | H-16  | \$ 22.27    | \$ 35.45    |
| G2371      | Technology Support Manager             | Е      | 12         | 249    | 7.5   | G-217 | \$ 49,429   | \$ 82,638   |
| G3920      | Technology Support Specialist I        | N      | 12         | 249    | 7.5   | H-13  | \$ 17.22    | \$ 27.42    |
| G3921      | Technology Support Specialist II       | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| G3922      | Technology Support Specialist, Senior  | N      | 12         | 249    | 7.5   | H-15  | \$ 20.45    | \$ 32.52    |
| G0605      | Technology Trainer                     | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G2112      | Television Services Director           | E      | 12         | 249    | 7.5   | G-220 | \$ 61,711   | \$ 103,121  |
| G4000      | Temporary Staff                        | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G2394      | Testing Services Coordinator           | N      | 12         | 249    | 7.5   | H-13  | \$ 17.22    | \$ 27.42    |
| G3940      | Testing Specialist                     | N      | 12         | 249    | 7.5   | H-12  | \$ 15.81    | \$ 25.15    |
| G1174      | Title I Compliance Supervisor          | Е      | 12         | 249    | 7.5   | G-217 | \$ 49,429.0 | \$ 82,638.0 |
| G1117      | Title I Consultant                     | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G1115      | Title I Coordinator                    | Е      | 12         | 249    | 7.5   | G-218 | \$ 53,894   | \$ 90,082   |
| G1226      | Title I Coordinator of Instruction     | Е      | 12         | 249    | 7.5   | G-218 | \$ 53,894   | \$ 90,082   |
| G1225      | Title I Family Engagement Coordinator  | Е      | 12         | 249    | 7.5   | G-218 | \$ 53,894   | \$ 90,082   |
| S2359      | Transcriptionist                       | N      | 10         | 180    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| S1802      | Transition Specialist                  | Е      | 10         | 200    | 7.5   | G-016 | \$ 36,739   | \$ 61,403   |
| G2731      | Transportation Assistant               | N      | 12         | 249    | 7.5   | H-09  | \$ 12.22    | \$ 19.44    |
| G2730      | Transportation Dispatcher              | N      | 12         | 249    | 8     | H-09  | \$ 12.22    | \$ 19.44    |
| G2740      | Transportation Shop Attendant          | N      | 12         | 249    | 8     | H-05  | \$ 9.44     | \$ 15.00    |
| G2721      | Transportation Supervisor              | Е      | 12         | 249    | 7.5   | G-216 | \$ 45,740   | \$ 76,450   |
| G2068      | Tutor                                  | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G2172      | Tutor - ESL                            | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G0604      | Tutor - Title I                        | N      | 12         | 249    | NA    | NA    | NA          | NA          |
| G2359      | Video Broadcast Technician             | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| G2383      | Video Graphics Specialist              | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| G2311      | Video Production Specialist            | N      | 12         | 249    | 7.5   | H-14  |             | \$ 29.85    |
| G2414      | Videographer                           | N      | 12         | 249    | 7.5   | H-11  | \$ 14.49    | \$ 23.08    |
| S1808      | Visual Impairment Specialist           | E      | 10         | 200    | 7.5   | G-016 |             | \$ 61,403   |
| G2352      | Webmaster                              | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |
| G2416      | Writer Producer                        | N      | 12         | 249    | 7.5   | H-14  | \$ 18.79    | \$ 29.85    |

<u>Accrual Basis</u> – A basis of accounting in which transactions are recognized at the time they are incurred, as opposed to when cash is received or spent.

<u>Appropriation</u> – A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes.

<u>Assigned Fund Balance</u> – Amounts a government intends to use for a specific purpose; intent can be expressed by the governing body or by an official or body to which the governing body delegates the authority.

<u>Attrition</u> – A method of achieving a reduction in personnel cost by not refilling the positions vacated through resignation, reassignment, transfer, retirement, or means other than layoffs for a period of time or at a reduced salary.

<u>Authorized Positions</u> – Employee positions, which are authorized in the adopted budget, to be filled during the year.

<u>ADM – Average Daily Membership (unadjusted)</u> – Student membership on any given day within a school month.

<u>ADM – Average Daily Membership (adjusted)</u> – Student membership on any given day within a school month with a 15% reduction for half-day kindergarten.

<u>Basis of Accounting</u> – A term used to refer to when revenues, expenditures, expenses and transfers and the related assets and liabilities are recognized in the accounts and reported in the financial statements (i.e. Accrual or Cash).

<u>Budget</u> – A financial plan for a given period, usually a fiscal year, containing an estimate of proposed expenditures and a proposed means of financing them.

<u>Budget Calendar</u> – The schedule of key dates which the government follows in the preparation and adoption of the budget.

<u>Cash Basis</u> – A basis of accounting in which transactions are recognized only when cash is increased or decreased.

<u>Category, Administration/Attendance and Health</u> – Activities concerned with establishing and administering policy for the school division. These include the School Board, Executive Services, Human Resources, Fiscal Services and Health Services. Also included are the costs associated with promoting the well-being of students and staff and costs related to encouraging good school attendance.

<u>Category, Instruction</u> – Programs and services dealing directly with the interaction between teachers and students. Also, included in this category are the activities associated with curriculum development and instructional staff training. Funds for

instructional supplies and equipment are also included as are funds for contributions to joint regional, vocational and special education programs.

<u>Category, Operations and Maintenance</u> – Activities concerned with keeping the physical plants clean, open, and safe for use. This includes heating, lighting, ventilating systems, repair of facilities and replacement of facility equipment. Utilities, postage and communication are also included in this area.

<u>Category, Pupil Transportation</u> – Activities associated with transporting students from home to school and back home as well as on other trips to school activities. This includes the purchase and maintenance of our yellow bus fleet.

<u>Category, Technology</u> – Captures technology-related expenditures as required by the General Assembly. Any services involving the use of technology for instructional, public information, or any other use should be recorded here. This includes technology for classroom instruction, instructional support, administration and operations and maintenance. This category was new in FY09.

<u>Chart of Accounts</u> - A list of all accounts in an accounting system.

<u>Committed Fund Balance</u> – Amounts constrained to specific purposes by a government itself, using its highest level of decision-making authority; to be reported as committed, amounts cannot be used for any other purpose unless the government takes the same highest-level action to remove or change the constraint.

<u>Compensation</u> – Compensation includes salaries and benefits paid to staff for services rendered.

<u>Composite Index</u> - A factor used in the Virginia Basic Aid formula, (derived from true values of property, ADM, population, retail sales, adjusted gross income, etc.) to determine local and state share of basic appropriation.

<u>Contingency</u> – A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted.

<u>Contractual Services</u> – Services rendered to a government by private firms, individuals, or other governmental agencies. Examples include utilities, rent, maintenance agreements, and professional consulting services.

<u>Deficit</u> – The excess of an entity's liabilities over its assets or the excess of expenditures or expenses over revenues during a single accounting period.

<u>Department</u> – The basic organizational unit of government which is functionally unique in its delivery of services.

**Disbursement** – The expenditure of monies from an account.

<u>Employee (Fringe) Benefits</u> – Compensation in addition to regular salary, provided to an employee. This may include such benefits as health insurance, life insurance, retirement contributions, social security, etc.

**Encumbrances** – Obligations in the form of purchase orders, contracts, or other commitments which are chargeable to an appropriation and for which a part of the appropriation is reserved.

**Equipment (Capital Outlay)** – The purchase of additional equipment not currently owned.

**Equipment (Replacement)** – The purchases of equipment to replace another piece of equipment which is to be sold or scrapped.

**Expenditure** – The payment of cash on the transfer of property or services for the purpose of acquiring an asset, service or settling a loss.

**Expenditures Per Pupil** – Expenditures for a given period divided by a pupil unit of measure (i.e., ADM or ADA, etc.).

**Expense** – Charges incurred (whether paid immediately or unpaid) for operations, maintenance, interest or other charges.

<u>Fiscal Year</u> – A 12 month period to which the annual budget applies and at the end of which the entity determines its financial position and results of operations. Local school divisions in the Commonwealth of Virginia have fiscal years that begin July 1 and end June 30.

<u>Food Service Budget</u> – This fund accounts for all of the cafeteria operations within the School Division, including the preparation and serving of school breakfast and lunch. The primary funding source for this independent financial operation is the fees charged for meals.

<u>Full-Time Equivalent Position (FTE)</u> – A measurement equal to one staff person working a full-time work schedule for a specific position for one fiscal year. A part-time position is converted to the decimal equivalent of a full-time position.

<u>Fund</u> – An independent accounting entity with a self-balancing set of accounts, which are segregated for the purpose of carrying on specific activities in accordance with special regulations, restrictions or limitations.

**Fund Balance** – The excess of assets of a fund over its liabilities and reserves.

<u>Fund Balance – Reserved for Encumbrances</u> – An account used to segregate a portion of fund balance for expenditure upon vendor performance.

<u>Generally Accepted Accounting Principles (GAAP)</u> – Uniform minimum standards for financial accounting and recording, encompassing the conventions, rules, and procedures that define accepted accounting principles.

<u>Grant</u> – A contribution made by a government or other organization to support a particular function. Grants may be classified as either operational or capital, depending upon the grantee.

<u>Hampton City School Board</u> – An elected body created according to state law and vested with the responsibility for elementary and secondary public education activities in the City of Hampton.

<u>Impact Aid – Section 8003</u> – Funding from the United States Department of Education for loss of tax revenues for students whose parents live or work on federal property.

<u>Indirect Cost</u> – A cost necessary for the functioning of the organization as a whole, but which cannot be directly assigned to one service. Also an amount, usually a percentage of expenditures, allowed to be recovered from administering grant programs.

<u>Interfund Transfers</u> – The movement of monies between funds of the same governmental entity.

<u>Line-Item Budget</u> – A budget prepared along departmental lines that focuses on what is to be bought.

<u>Materials and Supplies</u> – Expendable materials and operating supplies necessary to conduct departmental operations.

<u>Nonspendable Fund Balance</u> – Amounts that are in spendable form (such as inventory) or are required to be maintained intact (such as the corpus of an endowment fund).

<u>Operating Budget</u> – This is the general fund for the School Division. It is used to account for all financial resources except those required to be accounted for in other funds.

<u>Operating Expenses</u> – The cost for personnel, materials, and equipment required for a department to function.

<u>Operating Revenue</u> – Funds that the government receives as income to pay for ongoing operations. It includes such items as taxes, fees from specific services, interest earnings, and grant revenues. Operating revenues are used to pay for day-to-day services.

<u>Performance Budget</u> – A budget wherein expenditures are based primarily upon measurable performance of activities and work programs.

<u>Personnel Services</u> – Expenditures for salaries, wages and fringe benefits of an entity's employees.

<u>Program Budget</u> – A budget which allocates money to the functions or activities of a government rather than to specific items of cost or to specific departments.

<u>Purchase Order</u> – A document submitted to a vendor which requests materials or services at a price indicated on the purchase order. The issuance of a purchase order establishes an encumbrance in the accounting system.

<u>Resources</u> – Total amounts available for appropriation including estimated revenues, fund transfers and beginning balances.

<u>Restricted Fund Balance</u> – Amounts constrained to specific purposes by their providers (such as grantors, bondholders, and higher levels of government), through constitutional provisions, or by enabling legislation.

**Revenue** – Sources of income financing the operations of government.

State Standards of Accreditation – The standards for the accreditation of public schools in Virginia are designed to ensure that an effective educational program is established and maintained in Virginia's public schools. The Code of Virginia requires the Virginia Board of Education to promulgate regulations establishing standards for accreditation of public elementary and secondary schools. A school can be assigned one of the following ratings: (1) Fully Accredited (2) Partially Accredited Approaching Benchmark-Pass Rate (3) Partially Accredited Approaching Benchmark-Graduation and Completion Index (4) Partially Accredited Improving School-Pass Rate (5) Partially Accredited Improving School-Pass Rate (7) Partially Accredited Warned School-Graduation and Completion Index (8) Partially Accredited-Reconstituted School (9) Accreditation Denied (10) Conditionally Accredited-New Schools

**SOL (Standards of Learning)** – State-mandated testing that occurs in the spring. Beginning with the Class of 2004, verified credits for graduation will be based on the achievement by the student of a passing score.

<u>Supplemental Appropriation</u> – An additional appropriation made by the governing body after the budget year has started.

<u>Transfers In/Out</u> – Amounts transferred from one fund to another to assist in financing the services for the recipient fund.

VRS - Virginia Retirement System

<u>Unassigned Fund Balance</u> - Amounts that are available for any purpose; these amounts are reported only in the general fund.

# HAMPTON CITY SCHOOLS NON-DISCRIMINATION NOTICE

### **Hampton City Schools Non-Discrimination Notice**

Hampton City Schools does not discriminate on the basis of race, color, national origin, sex, disability, age or other protected classes in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

Robbin G. Ruth, Executive Director of Human Resources One Franklin Street, Hampton, VA 23669 (757) 727-2300

